



# St. James the Less Catholic Church

1032 Caledonia St., La Crosse, WI 54603  
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## *Veritas in Caritate*



“The great movement of apostasy being organized in every country for the establishment of a One-World Church which shall have neither dogmas, nor hierarchy, neither discipline for the mind, nor curb for the passions, and which, under the pretext of freedom and human dignity, would bring back to the world (if such a Church could overcome) the reign of legalized cunning and force, and the oppression of the weak, and of all those who toil and suffer. [...]

Indeed, the true friends of the people are neither revolutionaries, nor innovators.

They are traditionalists.”

- Pope Pius X

The Rosary is prayed before Holy Mass M-F @ 7:35 a.m.

### MASS INTENTIONS

**Monday, January 25<sup>th</sup>**

*Conversion of Saint Paul, Apostle, 36*

8:00 a.m. - Intentions for Benefield family

**Tuesday, January 26<sup>th</sup>**

*Saints Timothy and Titus, Bishops, 96*

8:00 a.m. - Intentions for Walsh family

**Wednesday, January 27<sup>th</sup>**

*Saint Angela Merici, Virgin and Religious Founder*

8:00 a.m. - Intentions for Chawk Family

**Thursday, January 28<sup>th</sup>**

*Saint Thomas Aquinas, Priest and Doctor of the Church, 1274*

8:00 a.m. - † Gerald Jenks

**Friday, January 29<sup>th</sup>**

*Saint Gildas the Wise, 570*

8:00 a.m. - Intentions of Nancy Jones

**Saturday, January 30<sup>th</sup>**

*Saint Bathildis, 680*

8:00 a.m. - Intentions of Guadalupe and Sabrina Cardona

4:30 p.m. - Intentions of Katherine Wisland

**Sunday, January 31<sup>st</sup> - 4th Sunday in Ordinary Time**

7:30 a.m. - Intentions of St. James Parishioners

9:30 a.m. - † Evelyn M. Thesing

11:30 a.m. - Intentions of Father Schaller

### CHURCH SUPPORT

January 17, 2021

Envelopes	\$ 3,638.00
Plate	\$ 716.09
Vigil candles	\$ 58.50
Solemnity of Mary	\$ 35.00
Giving Online	\$ 519.57
Total	\$ 4,967.16

### MAKE DONATIONS ONLINE - ONLINE GIVING

We offer an option for people who prefer to make donations online, called Online Giving.

For quick access to Online Giving, visit our website:

[www.saintjameslax.com](http://www.saintjameslax.com)

and follow the instructions provided. For any questions about Online Giving, please contact Maria Stegmeier at: **608-782-7557.**

**Anointing of the Sick: Those who are seriously ill or have been sick for a long period of time should receive the Sacrament of the Sick and Holy Communion.**

**Please call St. James office to make arrangements - 608-782-7557.**

### SERVANTS SCHEDULE

**Saturday, January 30<sup>th</sup> - 4:30 p.m.**

Ushers: Geoffrey Alford/Ryan Clements

**Sunday, January 31<sup>st</sup> - 7:30 a.m.**

Ushers: Curt Riley/Colin Riley/  
Bob Rifenberg

**Sunday, January 31<sup>st</sup> - 9:30 a.m.**

Ushers: John Dawidowski/  
Tom McConaghy/John Koelbl

**Sunday, January 31<sup>st</sup> - 11:30 a.m.**

**Extraordinary Form Mass**

Ushers: TBD

**Tuesday, February 2<sup>nd</sup> - 5:30 p.m.**

**Candlemas - Extraordinary Form Mass**

Ushers: TBD

### HOLY SACRIFICE OF THE MASS

<b>Monday-Friday</b>	8:00 am Novus Ordo
<b>Saturday</b>	8:00 am Traditional Holy Mass
	4:30 pm Vigil - Novus Ordo
<b>Sunday Masses</b>	7:30 am Novus Ordo
	9:30 am Novus Ordo
	11:30 am Traditional Holy Mass

### SACRAMENT OF RECONCILIATION

**Saturdays and First Fridays after morning Holy Mass**

### PARISH STAFF

**Fr. James F. Altman** *pastor*

**Deacon Jason Hutzler** *permanent deacon*

**Maria Stegmeier** *administrative assistant*

**Donna Walz** *director of religious education*

**Sacrament  
of Reconciliation  
First Fridays  
and every Saturday  
after morning Holy Mass**

### UPDATE ON ANNUAL APPEAL

Our Annual Appeal goal is \$42,340.00 and we are currently at a total of \$31,345.00. Please keep sending those pledge cards in to the Diocese. If you have misplaced your card, you can stop by the office to pick one up.

Please remember that the parish is refunded every single penny the Diocese receives over and above the assessment. Please help St. James exceed its goal.

# Candlemas

## Tuesday, February 2, 2021

### 5:30 p.m.

In 1997, Pope Saint John Paul II instituted a day of prayer for women and men in consecrated life. This celebration is attached to the Feast of the Presentation of the Lord on February 2nd. This Feast is also known as Candlemas Day; the day on which candles are blessed symbolizing Christ who is the Light of the world. So too, those in consecrated life are called to reflect the light of Jesus Christ to all peoples. The celebration of World Day for Consecrated Life is transferred to the following Sunday in order to highlight the gift of consecrated persons for the whole Church.

The blessing of candles will take place at the beginning of the Traditional Latin Mass. **Remember to bring your candles to be blessed.**

### AQUINAS CATHOLIC SCHOOLS ENROLLMENT FOR 2021 - 2022 SCHOOL YEAR

At Aquinas Catholic Schools, your child will be ready to succeed in literacy, faith development, social skills, and preparing them for the future. We provide our students with an excellent education, but we also help them grow in spirit and embrace virtues that will stay with them throughout their life. Aquinas is now accepting new students and returning students for grades 3P-12<sup>TH</sup> grade. To learn more or to schedule a virtual visit with one of our principals please call (608) 784-8585 or visit [www.aquinascatholicschools.org](http://www.aquinascatholicschools.org)

Did you know that Aquinas Catholic Schools participates in the Wisconsin Parental Choice Program?

If you meet income and residency requirements for the Wisconsin Parent Choice Program, you could attend Aquinas Catholic Schools tuition-free. This program is for parents wishing to send their children to Aquinas Catholic Schools, but due to income constraints, may not be able to do so. To learn more please visit our website at:

[www.aquinascatholicschools.org/enrollment](http://www.aquinascatholicschools.org/enrollment)

Already apart of the Aquinas family make sure to follow us on social media pages Facebook and Instagram pages!

### FIRST SATURDAY DEVOTIONS

Please join us in observing First Saturday Devotions, as Our Lady requested at Fatima. These devotions will take place on Saturday, February 6, 2021, at the Shrine of Our Lady of Guadalupe in La Crosse. Devotions will begin at 11:15 a.m. in the Shrine Church with a meditation given by one of the Friars of the Immaculate on one of the mysteries of the Holy Rosary. This will be followed by the Holy Rosary at 11:45 a.m. and the Holy Sacrifice of the Mass at 12:15 p.m. Confession will be available from 11:00 a.m. to 12:15 a.m. and also following Mass. We hope that you can take part in these special devotions, as requested by Our Lady at Fatima, to obtain peace for the world.

### Weekly Readings January 25<sup>th</sup> - January 31<sup>st</sup>, 2021

Monday	Acts 22:3-16 or Acts 9:1-22/Ps 117:1bc, 2 [Mk 16:15]/Mk 16:15-18
Tuesday	2 Tm 1:1-8 or Ti 1:1-5/Ps 96:1-2a, 2b-3, 7-8a, 10 [3]/Mk 3:31-35
Wednesday	Heb 10:11-18/Ps 110:1, 2, 3, 4 [4b]/Mk 4:1-20
Thursday	Heb 10:19-25/Ps 24:1-2, 3-4ab, 5-6 [cf. 6]/Mk 4:21-25
Friday:	Heb 10:32-39/Ps 37:3-4, 5-6, 23-24, 39-40 [39a]/Mk 4:26-34
Saturday:	Heb 11:1-2, 8-19/Lk 1:69-70, 71-72, 73-75 [cf. 68]/Mk 4:35-41
Sunday:	Dt 18:15-20/Ps 95:1-2, 6-7, 7-9 [8]/1 Cor 7:32-35/Mk 1:21-28

### LIVING THE DISCERNING LIFE CLASS

Here are a few testimonials from the people who took this program in the fall of 2018:

- In life we are thrown different situations that can excel us spiritually or hinder us and stop us dead in our tracks. By taking the "Living the Discerning Life" program, I've learned to recognize if circumstances in life are from God. If they are not, I gained the knowledge to implement the rules of Saint Ignatius and alter my thinking and lift my prayers to God. We all need guidance in our Spiritual life and who better to get it from than Our Heavenly Father.

- I was reminded not to be discouraged with distractions and feelings that I am not praying "right" or that my prayer and efforts are not good enough. My understanding of the wiles of the evil one was strengthened. I thank God for the time I spend in prayer even when I think or feel it has been a waste of time.

- Of all the studies that we have offered, this program is the one that I have learned the most from and use in my daily life.

Our Lenten study begins this week. We still have room for anyone who wants to join us.

We will meet once a week for 10 weeks starting the week of January 25th.

Three class time offerings:

- Mondays (first day 1/25) - 9:00-10:30 am St. James the Less, La Crosse
- Tuesdays (first day 1/26) - 6:30-8:00 pm St. Patrick's, Onalaska
- Thursdays (first day 1/28) - 9:15-10:45 am St. Patrick's, Onalaska
- Or it can be done as a Home study

The cost for the class is \$10.00. Registration is Required.

To register see flyer in bulletin or contact Amy at (608) 783-0847 or [dcapelli@charter.net](mailto:dcapelli@charter.net)

Online registration available at [www.stpatsonalaska.com](http://www.stpatsonalaska.com)

## ANNOUNCEMENTS

### FIRST CONFESSION & FIRST HOLY COMMUNION

First Confessions will be Wednesday, March 17th, at 6:00 pm. The reception for First Holy Communion will be Sunday, May 9th at the 9:30 am Mass.

If you have any questions, please contact Donna Walz at 608-782-7557.

Thank you.

*"The greatest obstacle  
in the apostolate of the Church  
is the timidity or rather the cowardice  
of the faithful."*

*— Pope Pius X*

### OLD PALMS

There is a basket for you to put in last year's palms. They should be disposed properly and not thrown in the trash. The basket is located in the main hallway at the back of the Church.

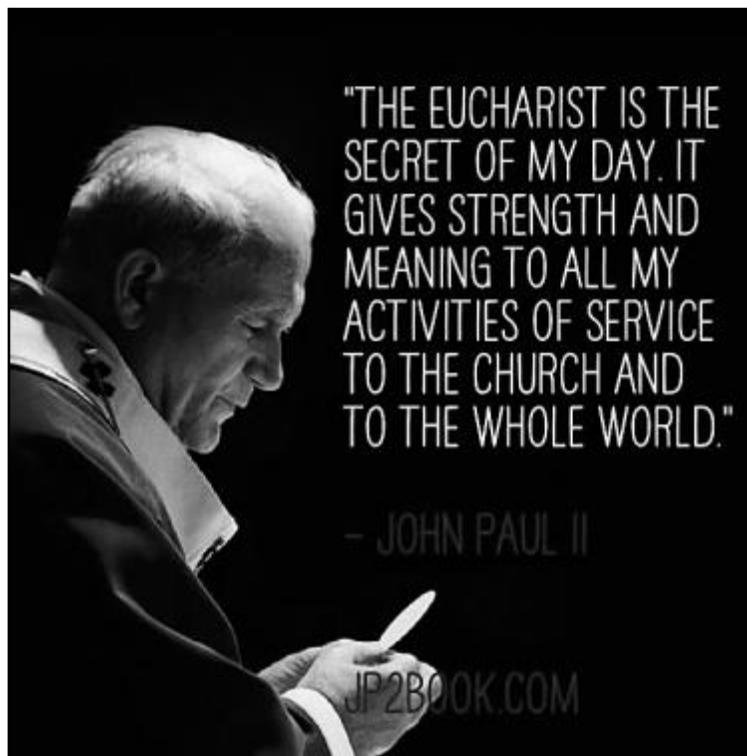
Thank you!

### WALKING WITH MOMS IN NEED

January 30 – Pro-Life Virtual Afternoon of Reflection: "Walking with Moms in Need" Some people accuse proliferators of caring only about the child in the womb and not women in need. Not true at all, as you will see from this virtual afternoon of reflection on January 30, 2021, with keynote speaker Bob Perron, Executive Director of JMJ Pregnancy Center in Orlando, FL. You will also hear about the fourteen Pregnancy Care Centers in the Diocese of La Crosse and what you can do to help one near you. This afternoon of reflection is a free event and will have broad appeal for families, adults and teens. To register, visit [diolc.org/respect-life](http://diolc.org/respect-life).

### DIACONATE DISCERNMENT RETREAT SATURDAY, FEBRUARY 27

Are you a man at least 30 years of age who feels a yearning to give yourself more radically to the service of God and the Church – preaching the Gospel, serving those in need, assisting at the altar? If you think God may be calling you to be a deacon, talk to your pastor about attending the Diaconate Discernment Retreat at St. Mary's Church in Altoona on February 27, 2021. Then contact Deacon Bryan Hilts, Director of the Office for the Diaconate at [bhilts@diolc.org](mailto:bhilts@diolc.org). A new deacon formation class will begin in the fall of 2021 and attendance at the Discernment Retreat is a prerequisite.



### LENTEN REGULATIONS

The season of Lent begins on Ash Wednesday, February 17. Lenten regulations are as follows:

1. Catholics who have celebrated their 14th birthday are to abstain from meat on Ash Wednesday, all Fridays in Lent, and Good Friday.
2. In addition to abstaining from meat, Catholics who have celebrated their 18th birthday, until they celebrate their 59th birthday, are to fast on Ash Wednesday and Good Friday. Those who are bound to this regulation may eat only one full meal. Two smaller meals are permitted if necessary to maintain strength according to one's needs, but eating solid foods between meals is not permitted.

### HEALING YOUR MARRIAGE

Retrouvaille (French for "Rediscovery") is a 3-phase program designed to give you the tools to restore your marriage and rebuild a loving relationship. The next program in Central Wisconsin begins with a weekend stay, February 12-14, 2021 at St. Anthony Spirituality Center in Marathon.

For more information or to register:

call 1-877-922-HOPE (4673) or visit website:

[www.HelpOurMarriage.org](http://www.HelpOurMarriage.org)

Fully Confidential and affordable. Space is limited with Covid-19 precautions. Register early.

# Catholic Traditions

Because building our Faith does not happen by accident

*On the very particular preparation and consecration of The Blessed Sacrament  
(because we actually do take The Body, Blood, Soul and Divinity of Jesus seriously)*

**VALID MATTER** — It is required that the matter used for the Consecration be not only valid and as far as possible genuine, but also that it be licit and as far as possible perfect, i.e. new, fresh, and pure. Hence the Eucharistic host must be bread, made of fine wheaten flour, mixed with natural water and baked. It must be bread, as it was the typical food used by Christ (Matt—xxvi, 26—cf. Acts, ii, 42; I Cor—x, 16). The Fathers of the Church with one accord teach that bread is changed into the Body of Christ by the words of Consecration; and all the councils that treat of this subject define the same (Fourth Lateran, ch. "Firmiter"; Florence, "Decr. Unionis"; Trent, Sess. XIII, XXI, and XXII). It must be made of wheaten flour, because, according to sacred tradition, such was used by Christ at the institution of this sacrament. History attests that the Jews used only wheaten bread at the Passover, and in Palestine the word bread, without a qualifying term, signifies wheaten bread. Hence both the Eastern and Western Churches have always used this kind of bread. ... in the rubrics of the Missal (De Defectibus, III, 3) we read: **"If the bread is not wheaten, or if it is wheaten yet mixed with flour of another kind in such quantity that it is no longer considered wheaten bread, the sacrament is not effected."** Hence hosts made of the flour of barley, oats, rice, beans, millet, chestnuts, etc — are not permitted, because such flour differs specifically from wheaten flour. [Fr.'s note: At one apostate church in the Chicago Archdiocese, parishioners insisted on making loaves of bread to be "consecrated" and included honey and raisins - and the "priest" let them. Yet we wonder why 70+% of Catholics no longer believe in the Real Presence]

**OBLATION.** — **For the valid Consecration of hosts it is necessary that they be morally and sensibly present to the consecrator and individually specified by him, so that the demonstrative pronoun *hoc* be verified at the Consecration.** Ordinarily both the large host used for the Mass and the particles intended for distribution of Communion should be on the altar at the beginning of the Mass, or at least before the Offertory when they are placed on the corporal. If particles are brought to the altar after the Offertory, but before the beginning of the Preface, Mass is interrupted and the oblation of the particles is made either mentally or vocally, after which Mass is continued from the place at which it was interrupted. After the Preface has been begun, down to the Consecration, particles should not be brought to the altar to be consecrated unless there be special reasons, e.g. so as not to deprive of Communion a large number of people, or on special occasions, e.g. First Communion, general Communion at the end of a mission, during the paschal season to give persons a chance to fulfil their Easter duty (Benedict XIV, "De SS. Miss. Sacr.", sect. II,—§clviii; Bernard, "Cours de lit. rom.", I, 98). The sacrificial host is at present placed after its oblation on the corporal in front of the chalice, because it is the first element to be consecrated. Formerly it was placed at the left side of the chalice, as if the latter were to receive the blood which flowed from the right side of Christ hanging on the cross (Innocent III, "De Sacro Altaris Mysterio", lib. II, c. lviii). If the particles be few, they are offered with the sacrificial host on the paten, and then placed on the corporal near the sacrificial host towards the Gospel side. If they be many, they may be placed on the corporal at the beginning of Mass towards the Gospel side, where they remain during the Mass; or they may be put in a ciborium covered with its lid, but without its veil until after the Communion; or in a chalice covered with a pall. During Mass the ciborium or chalice containing the particles is placed behind, or, if space will not permit, on the left side of the sacrificial chalice. At the Offertory and Consecration it is uncovered. The large host used for Exposition may be offered on the paten and then placed on the corporal between the chalice and the sacrificial host, or near the latter towards the Gospel side, where it remains through-out the Mass. If it be prepared in the luna [the glass piece that holds the host in the Monstrance] the luna should be open at the Offertory and the Consecration.

**CONSECRATION.** — **At the Consecration all the hosts, or the vessel which contains them, should be on the corporal and if possible on the altar-stone.** If by chance the vessel containing the particles is not uncovered at the Consecration, they are nevertheless validly consecrated (Benedict XIV-, loc. Cit., §clv). **If the ciborium is not on the corporal at the time of Consecration it is doubtful whether they were consecrated,** unless the celebrant had distinctly the intention of consecrating the contents of the vessel before him, not adverting to the fact that it rests outside the corporal (D'Annibale, III, n. 388). ... The celebrant holds and looks at the sacrificial host only whilst he utters the words of Consecration and makes over it the sign of the cross, but directs his intention of consecrating to all the hosts on the corporal. Only the sacrificial Host is elevated for the adoration of the faithful, the consecrated particles remaining on the corporal. *Catholic Answers is pleased to provide this unabridged entry from the original Catholic Encyclopedia, published between 1907 and 1912.*

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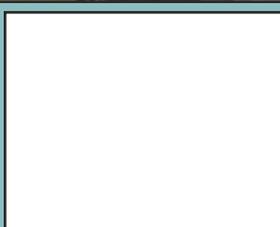
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