



St. Nicholas CATHOLIC CHURCH

Fourth Sunday
of Lent
14 March, 2021

140 WEST BRIAN STREET, PO BOX 116, TEA SOUTH DAKOTA 57064

From Your Pastor:

It is the Fourth Sunday of Lent already, and before we know it Holy Week will be upon us. These are the tough days of Lent, when we have to embrace and endure the disciplines we have undertaken or to get going with our prayer, fasting and almsgiving. We are kind of in the same place as students who have tests coming in a few weeks, but really have to delve into the remote preparations for exams by reading, underlining and taking notes.

Another way to look at it is the way in which runners drag themselves out in all types of bleak and inclement weather far in advance of race day because they know intuitively the tough days are the ones that pay off when race time comes. We are in the same boat...we continue to slog on, knowing that Lenten preparation helps us to enter more deeply into the mystery of our Salvation come the first week of April.

Today's Gospel exhorts us to understand and revel in the reason for our Lenten sacrifices and efforts: Nothing other than God's love and compassion for us. Lent is not about being a 'hurts so good' proposition, rather it is about our own self-emptying that Christ exemplified in order to be fertile recipients of His grace and mercy. By stripping ourselves from over-reliance on the things of the world, we can be made ready for the spiritual gifts and promises of God.

Grace is the light that helps us see our way home from the darkened world in which we live. We are called to be children of the light for precisely this reason. The forces of evil took Jesus in the dark of the night even though He preached openly in the daylight before them. As God's creatures called to be children of light, we continue on this Lenten march to Calvary with Christ, the light of the world. This is so we may live always in the light of His Resurrection.

Fr. Fitzpatrick

Office: (605) 498-5792
office@stnicholastea.org
www.stnicholastea.org

Rev. Thomas Fitzpatrick
Pastor

Mass Schedule

Wednesday: 8:00 AM
Friday: 8:00 AM
Saturday (vigil): 5:00 PM
Sunday: 7:30 AM
9:00 AM

Stations of the Cross

Friday: Stations only 6:45 AM
7:00 PM with
Adoration and Confessions

Confession Schedule

Saturday: 4:00-4:40 PM
Sunday: 6:45-7:15 AM
8:25-8:45 AM

Confession in the
Justin Larson Family Room
*Please see Instructions

Sacramental Preparation

Baptism

By Appointment. Call the parish office.

Marriage

Father will contact you about continuing preparation and any other questions.

Office Hours

Mon-Thu 8:30 AM-5:00 PM
Fri 8:30 AM-3:00 PM

Parish Staff

Business Administrator:

- Susan Schaubman

Office Manager:

- Sharon Metzger

Religious Education Director:

- Vickie Venhuizen

Music Ministry:

- Lon Semansky

Custodian:

- Rachel Devlin

Liturgy Guide - Fourth Sunday of Lent, March 14, 2021

Welcome to St. Nicholas! Thank you for joining us in the celebration of the Holy Mass. Please take your bulletin home with you at the end of Mass.

ENTRANCE ANTIPHON Fourth Sunday of Lent cf Isaiah 66:10-11

Rejoice, Jerusalem, and all who love her. Be joyful, all who were in mourning; exult and be satisfied at her consoling breast.

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (*striking breast three times*) through my fault, through my fault, through my most grievous fault; Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

COLLECT - OPENING PRAYER

O God, who through your Word reconcile the human race to yourself in a wonderful way, grant, we pray, that with prompt devotion and eager faith the Christian people may hasten toward the solemn celebrations to come. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R. Amen**

FIRST READING 2 Chronicles 36:14-16, 19-23 (32B)

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem.

Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects. Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power. All this was to fulfill the word of the LORD spoken by Jeremiah: "Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled."

In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing: "Thus says Cyrus, king of Persia: All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!"

The Word of the Lord. **R. Thanks be to God.**

RESPONSORIAL PSALM Psalm 137:1-2, 3, 4-5, 6

R. Let my tongue be silenced, if I ever forget you!

- ◆ By the streams of Babylon we sat and wept when we remembered Zion. On the aspens of that land we hung up our harps. **R.**
- ◆ For there our captors asked of us the lyrics of our songs, and our despoilers urged us to be joyous: "Sing for us the songs of Zion!" **R.**
- ◆ How could we sing a song of the LORD in a foreign land? If I forget you, Jerusalem, may my right hand be forgotten! **R.**
- ◆ May my tongue cleave to my palate if I remember you not, if I place not Jerusalem ahead of my joy. **R.**

SECOND READING Ephesians 2:4-10

Brothers and sisters: God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ — by grace you have been saved —, raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come He might show the immeasurable riches of his grace in his kindness to us in Christ Jesus. For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them.

The Word of the Lord. **R. Thanks be to God.**

GOSPEL ACCLAMATION**John 3:16***Please Stand***R. Praise to you, Lord Jesus Christ, King of endless glory!**

♦ God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life.

R. Praise to you, Lord Jesus Christ, King of endless glory!**GOSPEL:**

The Lord be with you.

R. And with your spirit.

A reading from the holy Gospel according to John (3:14-21)

R. Glory to you, O Lord.

Jesus said to Nicodemus: “Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life.”

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God. And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.**HOMILY****PROFESSION OF FAITH***Please Stand*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow here) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER (Prayer of the Faithful)*Please Stand*

♦ Let us pray to the Lord.

R. Lord, hear our prayer. (after each petition)**THE COMMUNION RITE**♦ **Lamb of God - “Agnus Dei”**

Agnus Dei, qui tollis peccata mundi, miserere nobis.
 Agnus Dei, qui tollis peccata mundi, miserere nobis.
 Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy on us.
 Lamb of God, who takes away the sins of the world, have mercy on us.
 Lamb of God, who takes away the sins of the world, grant us peace.

COMMUNION ANTIPHON - Fourth Sunday of Lent**cf. Psalm 122 (121):3-4**

Jerusalem is built as a city bonded as one together. It is there that the tribes go up, the tribes of the Lord, to praise the name of the Lord.

PRAYER AFTER COMMUNION - Fourth Sunday of Lent

O God, who enlighten everyone who comes into this world, illuminate our hearts, we pray, with the splendor of your grace, that we may always ponder what is worthy and pleasing to your majesty and love you in all sincerity.

Through Christ our Lord.

R. Amen

PARISH CALENDAR
March 14-March 21

MASS INTENTIONS

Sun, Mar 14: 7:30 AM: People of the Parish
9:00 AM: Janet Klinkhammer
Wed, Mar 17: 8:00 AM: +Maynard Klingbeil
Fri, Mar 19: 8:00 AM: +Dennis Meyer
Sat, Mar 20: 5:00 PM: +Chad Holm
Sun, Mar 21: 7:30 AM: People of the Parish
9:00 AM: +Sheri Zuber

*Weekday Mass intentions are available June, July, and August, 2021.
Suggested donation is \$10 per Mass.
Call the parish office to request a Mass.*

Weekly Offering - March 7

Adult: \$6,593; Loose: \$140; CFSA: \$11,146
Debt Reduction: \$1,043; Mass Intentions: \$80
Easter Flowers: \$75; Coffee/Rolls: \$30
Thank you!

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Thank you!

Well Done Parish of St. Nicholas!!!
On behalf of the parish, THANK YOU for your continuing financial support!

SUNDAY
MARCH 21ST

Make & Take Craft

6th-7th Grade
Limit of 15 spots
Sign-up
St. Nicholas Families
FB Page

IGNITE

March 17
Grades 5th-7th
MEETING THIS WEEK
6:00-6:50PM
Supper Provided

St Nicholas Parish Hall

READINGS FOR THE WEEK OF
March 14-March 21

Sunday, March 14, Fourth Sunday of Lent: 2 Chr 36:14-16, 19-23; Ps 137:1-6; Eph 2:4-10; Jn 3:14-21

Monday, Mar 15: Is 65:17-21; Ps 30:2, 4-6, 11-13; Jn 4:43-54 or Mic 7:7-9; Ps 27:1, 7-9, 13-14; Jn 9:1-41

Tuesday, Mar 16: Ez 47:1-9, 12; Ps 46:2-3, 5-6, 8-9; Jn 5:1-16 or Mic 7:7-9; Ps 27:1, 7-9, 13-14; Jn 9:1-41

Wednesday, Mar 17, St. Patrick, Bishop: Is 49:8-15; Ps 145:8-9, 13-14, 17-18; Jn 5:17-30 or 1 Pt 4:7-11; Ps 96:1-3, 7-8, 10; Lk 5:1-11

Thursday, Mar 18, St. Cyril of Jerusalem, Bishop and Doctor of the Church: Ex 32:7-14; Ps 106:19-23; Jn 5:31-47; or 1 Jn 5:1-5; Ps 19:8-11; Jn 15:1-8

Friday, Mar 19, St. Joseph, Spouse of the Blessed Virgin Mary: 2 Sam 7:4-5, 12-14m 16; Ps 89:2-5, 27, 29; Rom 4:13, 16-18, 22; Mt 1:16, 18-21, 24 or Lk 2:41-51

Saturday, Mar 20: Jer 11:18-20; Ps 7:2-3, 9-12; Jn 7:40-53 or Mic 7:7-9; Ps 27:1, 7-9, 13-14; Jn 9:1-41

Sunday, March 21, Fifth Sunday of Lent: Jer 31:31-34; Ps 51:3-4, 12-15; Heb 5:7-9; Jn 12:20-33

Diocese Updates/Events/Activities

Spiritual Impact Bootcamp Retreat, March 26-28. Join with other adults in our diocese seeking to deepen their prayer life, strengthen their faith, and discover the gifts and power of the Holy Spirit. Find all the info at www.sfcatholic.org/adultformation/sib.

CDA Scholarship - Catholic Daughters of the Americas Court St Christina #2336 will be giving away a \$400 scholarship. Applications can be picked up at the Parish Office or email lyndedorothy@hotmail.com with CDA Scholarship in subject line. Applications are due March 31, 2021.

Summer Missionary - If you are a college student looking for a fulfilling summer job, pray about becoming a Lumen Christi missionary for the 2021 summer. Find all the info at www.sfcatholic.org/youth/lumen-christi/.

Teens Retreat - Registrations are open for the 'Spiritus' Going Deeper Retreat, April 9-11 at the Abbey of the Hills. Info: www.sfcatholic.org/youth.

Junior High D-camp Registration for July 2021 is available online! Sign up fast to reserve your spot at www.sfcatholic.org/youth/d-camp/.

JOB OPPORTUNITIES - Broom Tree Retreat Center near Irene, SD now has the following openings available:

Housekeeping Supervisor at the Youth & Family Camp - If you have management skills and want a job that keeps you active, this position is for you! We offer flexible scheduling, health, vision, & dental insurance, long-term disability, life insurance, paid holidays, and earned sick and vacation time in addition to a competitive wage and discounts on facility rentals.

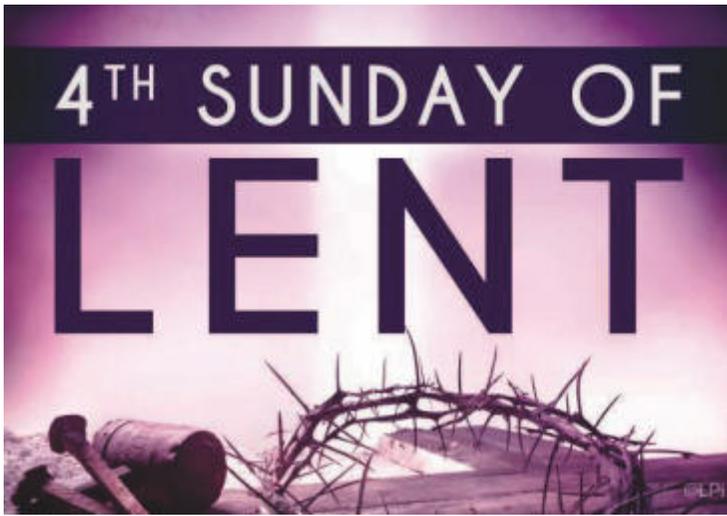
Part-time Cook at the Retreat Center - If you love to cook and serve, this job is for you! We offer flexible scheduling including late morning, afternoon, and early evening hours with some weekends in addition to a competitive wage and discounts on facility rentals.

Contact Kris Sees, Administrator, at 605-263-1040 or email ksees@sfcatholic.org for more information. Learn more about us at www.broom-tree.org.

Q. What's a leprechaun's favorite cereal?

A. Lucky Charms.





*Baptized March 7
We welcome
Rory Joseph Sokolowski,
son of Daniel & Rebecca.*

**Friday - Stations of the Cross
6:45 AM
7:00-8:00 PM - Eucharistic Adoration
with Stations of the Cross and Confessions**




**New Altar Server
James Rempp**

Lenten Regulations

Fast & Abstinence Rules: ASH WEDNESDAY and GOOD FRIDAY are days of FAST and ABSTINENCE which means no meat and only one FULL meal—no eating between meals. Liquids are allowed. This pertains to those from age 18 to 59.

All Fridays of Lent are days of ABSTINENCE (no meat) for ages 14 onward. There is no obligation to fast the other days of Lent, but voluntary acts of penance and self-denial are recommended. Remember, the 40 days of Lent for fasting and giving up do not include Sundays which are days of rest, leisure, and joy in the Lord. The Christian faithful are to do penance through prayer, fasting, abstinence and by exercising works of piety and charity. The obligation does not apply to those whose health or ability to work would be seriously affected. People in doubt about fast or abstinence should consult their pastor.

Easter Duty Obligation: Catholics are bound by the obligation of receiving Holy Communion at least once a year. This precept should be fulfilled during the Easter Season (Ash Wednesday—Pentecost). Catholics are also bound to confess serious sin at least once a year, but this is not limited to the Lenten/Easter season and more frequent confession is recommended.



**Youth Group - Grades K-2
Sunday March 14, 1:30-3:00 pm
We will be making resurrection rolls
and playing games. Masks are required**



**St. Nicholas will serve lunch at the
Bishop Dudley Hospitality House
Monday, March 15**

Three or four volunteers are needed to help serve the meal at 11:20 AM. Donations of the following items are needed:
Hormel Chili with Beans, Fruit or Applesauce Cups, and Oreos or similar type cookies, cans of chicken noodle soup, soup crackers

- **Monetary donations** are always welcome. Items can be placed in the container in the church entry.

For more info, call or text Jan Muhlenkort or call the parish office.
**Thank you to all who donated and volunteered in February!
Please pray for the poor and lonely.**



- Individually wrapped small candy or prizes

- Volunteers of all ages to fill Easter Eggs on March 28 at 10am

- Volunteers of all ages to hide eggs Easter morning 8:25am



ST. NICHOLAS EASTER FLOWERS

If you would like to remember a loved one you may wish to do so with an offering for the Easter flowers/lilies. Enclose your name and the name of the one being remembered along with your offering (\$15 suggested donation) in an envelope marked FLOWERS. Drop in the collection basket or mail to the parish office by **Monday, March 15**. Those being remembered will be listed in the Easter bulletin. **Names received after March 15 CANNOT be guaranteed to be listed.**

◆ **Please have announcements for Palm Sunday and Easter bulletins to the parish office by noon on Wednesday, March 17.**



Old Palms—you are invited to bring your old blessed palms from last year to church and deposit them in the basket located in the church entry *by March 28, please*. Blessed items should not be thrown away but should be disposed of properly by returning them to the earth, either by burial or burning and scattering the ashes on the ground.

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