

SAIN JOHN PAUL II CATHOLIC CHURCH

THIRD SUNDAY OF LENT

March 7, 2021

OPEN WIDE
THE DOORS

TO CHRIST
CAPITAL CAMPAIGN

WEEKEND MASS

No sign up required.

Sunday

8:00 and 10:00 AM
Divine Mercy Parish Hall

WEEKDAY MASS

No sign up required.

Tuesday-Thursday

7:00 AM
Pathway Community
Church

CONFESSIONS

No sign up required.

Saturday

4:00-6:00 PM

Wednesday

6:00-7:00 PM

At the storm door
of the parish office.

WEBSITE

JP2KC.ORG

PHONE

(913) 747-9636

EMAIL

OFFICE@JP2KC.ORG

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Saint John Paul II Catholic Church is called to open doors to Jesus Christ through authentic witness in the home, joyful hope in worship, and fruitful service to our neighbors, offering the opportunity not to have more but to be more.

PARISH OFFICE: 16680 S LIND ROAD, OLATHE, KS 66062 | OFFICE HOURS: MON - THURS 9:00 AM - 2:00 PM

Dear St. John Paul II Parishioners,

This past weekend we were happy to welcome Fr. Andrew to Masses on Sunday after his return from completing his renewal program. We are all overjoyed to find that he is happy, healthy, and renewed in his priestly vocation. Nevertheless, we are saddened that he will not be returning to St. John Paul II as pastor. We know that it was with great prayer, discernment, and prudent counsel that he was guided to this decision for his health and well-being, but we will miss his excitement, passion, enthusiasm, and love for the Lord and this parish. I know you will join me in holding him in prayer as he makes this transition in his priestly ministry.

It is my pleasure and honor to continue to serve you until a new pastor arrives in early July. As a member of the Priest Personnel Board, I can assure you that we are considering the unique opportunities that St. John Paul II Parish presents and what skill set and gifts the new pastor must bring to our parish. Please pray for Archbishop Naumann and the Personnel Board as we make these important decisions.

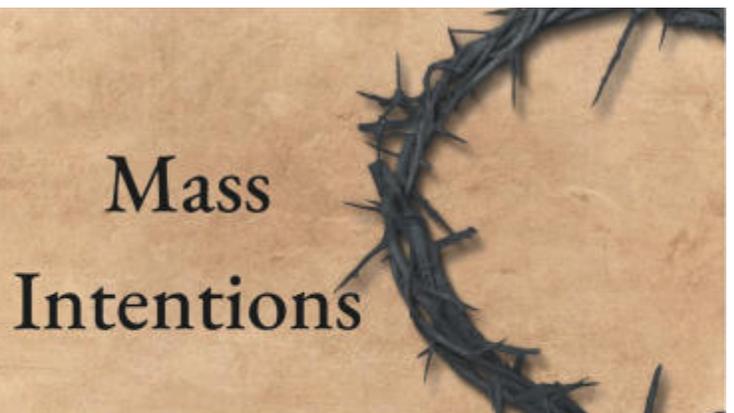
In the Gospel reading this past Sunday, after Jesus has shared the tragic news with the apostles of his impending suffering and death, the apostles were in despair and crestfallen. Jesus wants to lift their spirits and speak HOPE to their despair, and so he is Transfigured before them on the mountain, revealing to them the glory of his Resurrection. It is in that same glory and hope that we as a parish family live as Christians, never despairing but always finding great joy and confidence in our baptism into Christ Jesus and his saving mission.

We have great hope and an exciting future at St. John Paul II Parish. While our focus must always be serving and worshiping the Lord, thanking him for the many gifts he bestows upon us each and every day, and availing ourselves of the Sacraments of his Church, our corresponding focus at St. John Paul II Parish is WHERE to carry out the Church's mission. Clearly our home is at 167th Street and Ridgeview Road, so let us together as a family rally around the construction of our parish hall as a place of our own to worship, pray, study, and socialize.

In his message to us this past Sunday, Fr. Andrew highlighted the tremendous work that our Building Committee has been engaged in and asked for your support of our efforts to build a home of our own from which to continue to serve as a light to the world. I too ask for your support of our parish's efforts to plan, finance, and construct our parish hall as phase one of the parish master plan. Our Building Committee is working diligently to develop a fitting design concept for our parish hall that we can share with you in the coming months. As soon as we have the design concept to share, we will be ready to relaunch our capital campaign. I ask you for your prayerful support of this legacy. To all in our parish family who have already made a gift to the campaign, we are eternally grateful for your generosity in helping us to be the light of Jesus Christ to the world. Thank you.

My brothers and sisters in Christ, as faith-filled disciples of Jesus and members of St. John Paul II Parish, please join me in boldly and enthusiastically proclaiming his Good News, living as a Eucharistic community, loving and serving our Lord and our neighbor.

Fr. Riley



SATURDAY, MAR 6
6:30 PM ArchKCK Diaconal Candidates
SUNDAY, MAR 7
8:00 AM For the People of the Parish
10:00 AM † Laura Park
TUESDAY, MAR 9
7:00 AM † Eileen Stuhlsatz
WEDNESDAY, MAR 10
7:00 AM † Betty Jo Seals
THURSDAY, MAR 11
7:00 AM † Maria & Joseph Nguyen
FRIDAY, MAR 12
7:00 AM † Janice O'Keefe
SATURDAY, MAR 13
6:30 PM † Anna & Joseph Hoang
SUNDAY, MAR 14
8:00 AM For the People of the Parish
10:00 AM † Donna Myers

NEW TO OUR PARISH?
Welcome!
Registration and stewardship information
can be found at jp2kc.org.

SACRAMENT INFORMATION
Please see our website (jp2kc.org) for
information regarding the following
sacramental needs.

- Religious education
- Becoming Catholic
- Sacramental emergency
- Anointing of the sick *
- Infant baptism
- Marriage
- Funeral

*To receive the anointing of the sick, there is no need to wait until a person is at the point of death. Please contact the parish office to set up an appointment prior to a surgery or scheduled hospitalization.

Eucharistic Adoration

Immediately following
8:00AM Mass
until 9:15AM.



ADORE T-shirts AVAILABLE

We have ADORE T-shirts in both kids (S-M-L) and adults (XS-S-M-L-XL) sizes.

Cost for any size: \$5.00.

Contact the parish office (913) 747-9636 or office@jp2kc.org if you would like to place an order.



Stewardship Message 3rd Sunday of Lent

“You shall not carve idols for yourselves in the shape of anything...” - Exodus 20:4

How many “gods” do you put before God?

“Idols” do not always take the shape of physical things, things we can touch and feel.

Those are easy to recognize.

Many times they take the form of things we cannot touch and are much harder to spot like pride, power, ego, time, comfort or health.

Pray for God’s help to prune our vices and to grow in virtue.



RE • SOUND

A Journey through the Catechism of the Catholic Church
one paragraph at a time

Wednesdays, 7:00-8:30 PM at
Pathway Community Church
(15885 S Black Bob Rd., Olathe)

The word “catechesis” literally means “to resound” – to echo the voice.
True catechesis takes place when we listen to the voice of Christ resounding in His Church via Sacred Scripture and Sacred Tradition.

LORD, TEACH US TO PRAY

Each Wednesday we will come together to listen to the voice of our Lord in the Catechism, starting with the part on Christian Prayer. We will end each meeting with Evening Prayer from the *Liturgy of the Hours*.

All adults welcome.
No registration or commitment required.
Materials will be provided.

For more information, contact curtiskeddy@jp2kc.org

DONATIONS FOR PARISH OPERATIONS FOR FEBRUARY 2021

Ordinary Collections required for February	\$62,958
Collections through 2/28/21	67,327
Funds received in excess of expenses	4,369

Cards for Fr. Andrew

Cards for Fr. Andrew can be mailed or dropped off at the parish office (16680 S. Lind Road Olathe, KS 66062), dropped in the Sunday offertory box or sent to Sacred Heart of Jesus Parish at (5501 Monticello Road Shawnee, KS 66226)

PRAYERS AND READINGS FOR HOLY MASS

WE SHARE YOUR LONGING FOR MORE

Archbishop Joseph Naumann has granted a dispensation so that the obligation to attend Sunday Mass is currently suspended. We look forward to the time we can all gather together again. Praying together via the internet can be edifying, but it has limitations. Watching Mass online is not the same as actually attending Mass, and it is not meant to be a true substitute. We pray that we will all be able to gather together soon in person. Until then, we remain united in prayer, charity, and our longing for more.

PRAYER TO YOUR GUARDIAN ANGEL

O HOLY ANGEL at my side,
Go to Church for me,
Kneel in my place, at Holy Mass,
Where I desire to be.

At Offertory, in my stead,
Take all I am and own,
And place it as a sacrifice
Upon the Altar Throne.

At Holy Consecration's bell,
Adore with Seraph's love,
My Jesus hidden in the Host,
Come down from Heaven above.

Then pray for those I dearly love,
And those who cause me grief,
That Jesus' Blood may cleanse all hearts,
And suffering souls relieve.

And when the priest Communion takes,
Oh, bring my Lord to me,
That His Sweet Heart may rest on mine,
And I His temple be.

Pray that this Sacrifice Divine,
May mankind's sins efface;
Then bring me Jesus' blessing home,
The pledge of every grace. Amen.

PRAYER BEFORE MASS

(Take time to turn your heart to the Heart of Jesus.)

Behold, O my most loving Jesus, how far Thine exceeding love hath reached! Of Thine own Flesh and Most Precious Blood Thou hast prepared for me a divine table in order to give Thyself wholly to me. What hath impelled Thee to such transports of love? Nothing else surely save Thy most loving Heart. O adorable Heart of my Jesus, burning furnace of divine charity, receive my heart within Thy most sacred wound; to the end that in this school of love, I may learn to make a return of love to the God who hath given me such wondrous proofs of His love. Amen.

THE MEMORARE

(Together we renew our parish consecration to Our Blessed Mother.)

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided. Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen

THE ORDER OF THE MASS

ENTRANCE ANTIPHON

My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor. (Ps 25:15-16)

GREETING

PENITENTIAL ACT - CONFITEOR

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
(And, striking their breast, they say) through my fault, through
my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE

PRIEST:	Kyrie, eleison.	<i>Lord, have mercy.</i>
PEOPLE:	Kyrie, eleison.	<i>Lord, have mercy.</i>
PRIEST:	Christe, eleison.	<i>Christ, have mercy.</i>
PEOPLE:	Christe, eleison.	<i>Christ, have mercy.</i>
PRIEST:	Kyrie, eleison.	<i>Lord, have mercy.</i>
PEOPLE:	Kyrie, eleison.	<i>Lord, have mercy.</i>

COLLECT

PRIEST: Let us pray.

And all pray in silence with the Priest for a while.

Then the Priest, with hands extended, says the Collect prayer, at the end of which the people acclaim:

PEOPLE: **Amen.**

The Liturgy of the Word

FIRST READING (Exodus 20:1-17)

In those days, God delivered all these commandments: | "I, the Lord, am your God, | who brought you out of the land of Egypt, that place of slavery. | You shall not have other gods besides me. | You shall not carve idols for yourselves | in the shape of anything in the sky above | or on the earth below or in the waters beneath the earth; | you shall not bow down before them or worship them. | For I, the Lord, your God, am a jealous God, | inflicting punishment for their fathers' wickedness | on the children of those who hate me, | down to the third and fourth generation; | but bestowing mercy down to the thousandth generation | on the children of those who love me and keep my commandments. | "You shall not take the name of the Lord, your God, in vain. | For the Lord will not leave unpunished | the one who takes his name in vain. | "Remember to keep holy the sabbath day. | Six days you may labor and do all your work, | but the seventh day is the sabbath of the Lord, your God. | No work may be done then either by you, or your son or daughter, | or your male or female slave, or your beast, | or by the alien who lives with you. | In six days the Lord made the heavens and the earth, | the sea and all that is in them; | but on the seventh day he rested. | That is why the Lord has blessed the sabbath day and made it holy. | "Honor your father and your mother, | that you may have a long life in the land | which the Lord, your God, is giving you. | You shall not kill. | You shall not commit adultery. | You shall not steal. | You shall not bear false witness against your neighbor. | You shall not covet your neighbor's house. | You shall not covet your neighbor's wife, | nor his male or female slave, nor his ox or ass, | nor anything else that belongs to him."

RESPONSORIAL PSALM (Psalm 19:8, 9, 10, 11)



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Music: *The Collegisville Chant Prater*, © 2018, Order of Saint Benedict, Collegisville, MN.
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The law of the Lord is perfect,
refreshing the soul;
The decree of the Lord is trustworthy,
giving wisdom to the simple.

The precepts of the Lord are right,
rejoicing the heart;
the command of the Lord is clear,
enlightening the eye.

The fear of the Lord is pure,
enduring forever;
the ordinances of the Lord are true,
all of them just.

They are more precious than gold,
than a heap of purest gold;
sweeter also than syrup
or honey from the comb. R.

SECOND READING (1 Corinthians 1:22-35)

Brothers and sisters: | Jews demand signs and Greeks look for wisdom, | but we proclaim Christ crucified, | a stumbling block to Jews and foolishness to Gentiles, | but to those who are called, Jews and Greeks alike, | Christ the power of God and the wisdom of God. | For the foolishness of God is wiser than human wisdom, | and the weakness of God is stronger than human strength.

GOSPEL ACCLAMATION



Text: ICEL, © 1969
Music: *Kyrie Orbis Factor*, acc. by David Hund

God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life. (Jn 3:16)

GOSPEL (John 2:13-25)

Since the Passover of the Jews was near, | Jesus went up to Jerusalem. | He found in the temple area those who sold oxen, sheep, and doves, | as well as the money changers seated there. | He made a whip out of cords | and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers | and overturned their tables, | and to those who sold doves he said, | "Take these out of here, | and stop making my Father's house a marketplace." | His disciples recalled the words of Scripture, | *Zeal for your house will consume me.* | At this the Jews answered and said to him, | "What sign can you show us for doing this?" | Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, | "This temple has been under construction for forty-six years, | and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, | his disciples remembered that he had said this, | and they came to believe the Scripture | and the word Jesus had spoken. While he was in Jerusalem for the feast of Passover, | many began to believe in his name | when they saw the signs he was doing. | But Jesus would not trust himself to them because he knew them all, | and did not need anyone to testify about human nature. | He himself understood it well.

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow through "became man")
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

RESPONSE: **Lord, hear our prayer.**

The Liturgy of the Eucharist

OFFERTORY ANTIPHON

The justices of the Lord are right, rejoicing hearts, and his judgements are sweeter than honey and the honeycomb, for your servant keeps them. (Ps 19:9, 10, 11, 12)

PREPARATION OF THE GIFTS

PRAYER OVER THE OFFERING

PRIEST: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: **It is right and just.**

PREFACE

HOLY, HOLY, HOLY (Sanctus, Sanctus, Sanctus)

San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.

TRANSLATION:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

GREAT AMEN

OUR FATHER

PRIEST: At the Savior's command and formed by divine teaching, we dare to say:

PEOPLE: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

PRIEST: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

PEOPLE: **For the kingdom, the power and the glory are yours now and for ever.**

LAMB OF GOD (Agnus Dei)

A-gnus De-i, qui tol-lis pec-cá-ta mun-dí: mi-se-ré-re no-bis. A-gnus De-i, qui tol-lis pec-cá-ta mun-dí: mi-se-ré-re no-bis. A-gnus De-i, qui tol-lis pec-cá-ta mun-dí: do-na no-bis pa-cem.

Text and music: Chant: Graduale Romanum, 1974.

TRANSLATION:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us, grant us peace.

PRIEST: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise. (Ps 84:4-5)

ACT OF SPIRITUAL COMMUNION

(For those not presently able to receive Holy Communion.)

My, Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

At 8:00 AM Mass ONLY

Eucharistic Adoration will begin immediately following the Prayer after Communion and continue until 9:15 AM. You are invited to stay and adore our Lord, or you may depart in silence.

The Concluding Rites

DISMISSAL

RECESSIONAL

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who wander about the world seeking the ruin of souls. Amen.

PERSONAL PRAYER OF THANKSGIVING

Receive, Lord, my entire freedom. Accept the whole of my memory, my intellect and my will. Whatever I have or possess, it was you who gave it to me; I restore it to you in full, and I surrender it completely to the guidance of your will. Give me only love of you together with your grace, and I am rich enough and ask for nothing more. Amen.

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LIVE THE GOSPEL THIS WEEK

The Gospel this week reveals Jesus Christ as the true Temple, the Real Presence of God in the world, who offers up His life for us. Cleansed from sin and empowered by the Holy Spirit, it is finally possible for us to be faithful to God's Law of Freedom and Happiness. Let us use this Lenten season as a time to recommit ourselves and our families to Christ, who is the Way, the Truth, and the Life.

WEEKLY CHALLENGE

The Sacred Scripture reveals that each of us is a temple of the Holy Spirit (1 Corinthians 6:19). If Jesus entered into our temple what would He need to drive out? What tables would be turned over? This week, invite Christ into your heart and ask Him to show you where you need to be cleansed. Make time to go to Confession and, as we sang in our Psalm today, allow the law of the Lord to refresh your soul!

FAMILY MEALTIME QUESTION

St. Paul tells us in the Second Reading that Christ on the cross is "foolishness" in the eyes of the world. Why do you think this is? Why do you think this reading refers to the crucified Lord as "the power of God and the wisdom of God"?



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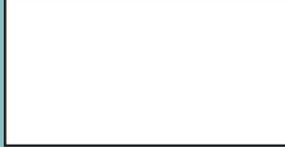


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