

# SAIN<sup>T</sup> JOHN PAUL II

CATHOLIC CHURCH

OPEN WIDE  
THE DOORS  
  
TO CHRIST  
CAPITAL CAMPAIGN

## WEEKEND MASS

No sign up required.

### Sunday

8:00 and 10:00 AM  
Divine Mercy Parish Hall

## WEEKDAY MASS

No sign up required.

### Tuesday-Thursday

7:00 AM  
Pathway Community  
Church

## CONFESSIONS

No sign up required.

### Saturday

4:00-6:00 PM

### Wednesday

6:00-7:00 PM

At the storm door  
of the parish office.

## WEBSITE

[JP2KC.ORG](http://JP2KC.ORG)

## PHONE

(913) 747-9636

## EMAIL

[OFFICE@JP2KC.ORG](mailto:OFFICE@JP2KC.ORG)

LET US  
*rejoice*  
AND BE

*glad.*

PSALM 118

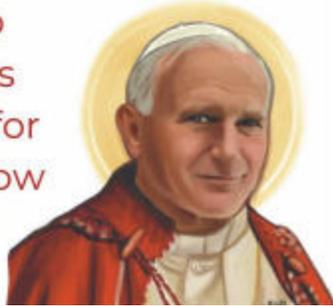
April 4, 2021

Saint John Paul II Catholic Church is called to open doors to Jesus Christ through authentic witness in the home, joyful hope in worship, and fruitful service to our neighbors, offering the opportunity not to have more but to be more.

PARISH OFFICE: 16680 S LIND ROAD, OLATHE, KS 66062 | OFFICE HOURS: MON - THURS 9:00 AM - 2:00 PM

## INSPIRATION FROM ST. JOHN PAUL II

"There is no evil to be faced that Christ does not face with us. There is no enemy that Christ has not already conquered. There is no cross to bear that Christ has not already borne for us, and does not now bear with us."



### The Memorare

Please continue to entrust our parish and the capital campaign to our Lady by praying the *Memorare*, each day.

*Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided.*

*Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful.*

*O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.  
Amen.*



NEW TO OUR PARISH?  
**Welcome!**

Registration and stewardship information can be found at [jp2kc.org](http://jp2kc.org).

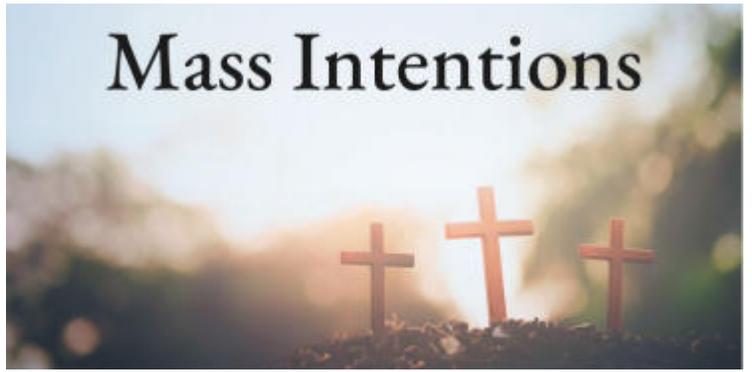
## SACRAMENT INFORMATION

Please see our website ([jp2kc.org](http://jp2kc.org)) for information regarding the following sacramental needs.

- Religious education
- Becoming Catholic
- Sacramental emergency
- Anointing of the sick \*
- Infant baptism
- Marriage
- Funeral

\*To receive the anointing of the sick, there is no need to wait until a person is at the point of death. Please contact the parish office to set up an appointment prior to a surgery or scheduled hospitalization.

## Mass Intentions



SATURDAY, APR 3

8:30 PM † Clint & Kaitlyn Useldinger

SUNDAY, APR 4

8:00 AM The People of the Parish

10:00 AM † Patricia Spurrier Denzel

TUESDAY, APR 6

7:00 AM † Betty Jo Seals

WEDNESDAY, APR 7

7:00 AM † Laura Park

THURSDAY, APR 8

7:00 AM † Paul Tuyen Trieu

FRIDAY, APR 9

7:00 AM Cara, Zach, & Grayson Myers

SATURDAY, APR 10

6:30 PM † Maria & Joseph Nguyen

SUNDAY, APR 11

8:00 AM † Katherine & Bill Marble

10:00 AM The People of the Parish



## RE • SOUND

A Journey through the  
Catechism of the Catholic Church  
*one paragraph at a time*

Wednesdays, 7:00-8:30 PM at  
**Pathway Community Church**  
(15885 S Black Bob Rd., Olathe)

*The word "catechesis" literally means "to resound" – to echo the voice.  
True catechesis takes place when we listen to the voice of Christ  
resounding in His Church via Sacred Scripture and Sacred Tradition.*

## LORD, TEACH US TO PRAY

Each Wednesday we will come together to listen to the voice of our Lord in the Catechism, starting with the part on Christian Prayer. We will end each meeting with Evening Prayer from the *Liturgy of the Hours*.

*All adults welcome.  
No registration or commitment required.  
Materials will be provided.*

For more information, contact [curtiskeddy@jp2kc.org](mailto:curtiskeddy@jp2kc.org)

## The Summit

A three-day youth conference in Overland Park



**Who:** All Incoming 9th through Graduating 12th Graders

**Where:** The Church of the Ascension

**When:** June 14th-16th, 2021 | 9:00am-9:00pm each day  
(this means you go home each night and can sleep in your own bed!)

**Cost:** \$150  
(includes lunch & dinner all three days, a t-shirt, name tag, & more)

To register talk to Claire Hollis after Mass or email [clairehollis@jp2kc.org](mailto:clairehollis@jp2kc.org)



## ADORE T-shirts AVAILABLE

We have ADORE T-shirts in both kids (S-M-L) and adults (XS-S-M-L-XL) sizes.

Cost for any size: \$5.00.

Contact the parish office (913) 747-9636 or [office@jp2kc.org](mailto:office@jp2kc.org) if you would like to place an order.



## Easter Sunday Stewardship Message

*"Think of what is above, not of what is on earth."*

- Colossians 3:2

On this day we thank God for His Son, Jesus, who died, rose and opened the gates of heaven for us.

We celebrate and sing "Alleluia."

Let's try to keep the joy of this Easter season in our hearts throughout the year! Pray daily and listen for how God is calling each of us to joyfully use our gifts to fulfill His salvation plan.



*"From the Eucharist comes strength to live the Christian life and zeal to share that life with others"*

- St. John Paul II

Please pray for our children who are preparing to make their First Holy Communion in the Easter season.

## Donuts are back!

Sunday, April 11th  
following the  
8:00 and 10:00 AM Masses



## CATHOLIC CHARITIES Clothing, Household Gadget, & Home Décor Drive

Sunday, April 11th at Divine Mercy

St. John Paul II and Divine Mercy are collecting spring and summer clothes for men, women, and children in addition to household gadgets and home décor items to benefit Catholic Charities.

(Please NO winter clothing at this time.)

Please bring your items to the Catholic Charities truck.



# PRAYERS AND READINGS FOR HOLY MASS

## PRAYER BEFORE MASS

*(Take time to turn your heart to the Heart of Jesus.)*

Behold, O my most loving Jesus, how far Thine exceeding love hath reached! Of Thine own Flesh and Most Precious Blood Thou hast prepared for me a divine table in order to give Thyself wholly to me. What hath impelled Thee to such transports of love? Nothing else surely save Thy most loving Heart. O adorable Heart of my Jesus, burning furnace of divine charity, receive my heart within Thy most sacred wound; to the end that in this school of love, I may learn to make a return of love to the God who hath given me such wondrous proofs of His love. Amen.

## THE MEMORARE

*(Together we renew our parish consecration to Our Blessed Mother.)*

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided. Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen

## THE ORDER OF THE MASS

### ENTRANCE ANTIPHON

*I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia. (Ps 139:18, 5-6)*

### GREETING

### PENITENTIAL ACT - CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *(And, striking their breast, they say)* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

### KYRIE

PRIEST:	Kyrie, eleison.	<i>Lord, have mercy.</i>
PEOPLE:	<b>Kyrie, eleison.</b>	<b><i>Lord, have mercy.</i></b>
PRIEST:	Christe, eleison.	<i>Christ, have mercy.</i>
PEOPLE:	<b>Christe, eleison.</b>	<b><i>Christ, have mercy.</i></b>
PRIEST:	Kyrie, eleison.	<i>Lord, have mercy.</i>
PEOPLE:	<b>Kyrie, eleison.</b>	<b><i>Lord, have mercy.</i></b>

## GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple  
of good will. We praise you, we bless you, we a-dore you,  
we glo-ri-fy you, we give you thanks for your great glo-ry,  
Lord God, heav-en-ly King, O God, al-might-y Fa-ther.  
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,  
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us;  
you take a-way the sins of the world, re-ceive our prayer;  
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.  
For you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo-ry of God the Fa-ther. A-men.

Text: The Roman Missal  
Music: The Roman Missal  
© 2010, ICEL

## COLLECT

PRIEST: Let us pray.

*And all pray in silence with the Priest for a while.*

*Then the Priest, with hands extended, says the Collect prayer, at the end of which the people acclaim:*

PEOPLE: **Amen.**

## The Liturgy of the Word

### FIRST READING (Acts 10:34a, 37-43)

Peter proceeded to speak and said: | “You know what has happened all over Judea, | beginning in Galilee after the baptism | that John preached, | how God anointed Jesus of Nazareth | with the Holy Spirit and power. | He went about doing good | and healing all those oppressed by the devil, | for God was with him. | We are witnesses of all that he did | both in the country of the Jews and in Jerusalem. | They put him to death by hanging him on a tree. | This man God raised on the third day and granted that he be visible, | not to all the people, but to us, | the witnesses chosen by God in advance, | who ate and drank with him after he rose from the dead. | He commissioned us to preach to the people | and testify that he is the one appointed by God | as judge of the living and the dead. | To him all the prophets bear witness, | that everyone who believes in him | will receive forgiveness of sins through his name.”

### RESPONSORIAL PSALM (Psalm 118:1-2, 16-17, 22-23)



This is the day the Lord has made; let us re - joice and be glad.

Tone: Kyrie, Lectionary for Mass, © 1969, 1981, 1997, ICEL.  
Music: The Collegeville Team Pastor, © 2018, Order of Saint Benedict, Collegeville, MN.  
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Give thanks to the LORD, for he is good,  
for his mercy endures forever.  
Let the house of Israel say,  
“His mercy endures forever.” **℟.**

“The right hand of the LORD has struck with power;  
the right hand of the LORD is exalted.  
I shall not die, but live,  
and declare the works of the LORD.” **℟.**

The stone which the builders rejected  
has become the cornerstone.  
By the LORD has this been done;  
it is wonderful in our eyes. **℟.**

### SECOND READING (Colossians 3:1-4)

Brothers and sisters: | If then you were raised with Christ,  
seek what is above, | where Christ is seated at the right hand  
of God. | Think of what is above, not of what is on earth. | For  
you have died, and your life is hidden with Christ in God. |  
When Christ your life appears, | then you too will appear  
with him in glory.

## Please remain seated as the Cantor chants the Easter Sequence

### SEQUENCE (*Victimae paschali laudes*)

Christians, to the Paschal Victim  
Offer your thankful praises!  
A Lamb the sheep redeems;  
Christ, who only is sinless,  
Reconciles sinners to the Father.  
Death and life have contended in that combat stupendous:  
The Prince of life, who died, reigns immortal.  
Speak, Mary, declaring  
What you saw, wayfaring,  
“The tomb of Christ, who is living,  
The glory of Jesus’ resurrection;  
Bright angels attesting,  
The shroud and napkin resting.  
Yes, Christ my hope is arisen;  
To Galilee he goes before you.”  
Christ indeed from death is risen, our new life obtaining.  
Have mercy, victor King, ever reigning!  
Amen. Alleluia.

### GOSPEL ACCLAMATION

**℟** Alleluia, Alleluia, Alleluia!  
*Christ, our paschal lamb, has been sacrificed; let us then  
feast with joy in the Lord. (1 Cor 5:7b-8a)*  
**℟** Alleluia, Alleluia, Alleluia!

### GOSPEL (John 20:1-9)

On the first day of the week, | Mary of Magdala came to the  
tomb early in the morning, | while it was still dark, | and saw  
the stone removed from the tomb. | So she ran and went to  
Simon Peter | and to the other disciple whom Jesus loved,  
and told them, | “They have taken the Lord from the tomb, |  
and we don’t know where they put him.” | So Peter and the  
other disciple went out and came to the tomb. | They both  
ran, but the other disciple ran faster than Peter | and arrived  
at the tomb first; | he bent down and saw the burial cloths  
there, but did not go in. | When Simon Peter arrived after  
him, | he went into the tomb and saw the burial cloths there,  
and the cloth that had covered his head, | not with the  
burial cloths but rolled up in a separate place. | Then the  
other disciple also went in, | the one who had arrived at the  
tomb first, | and he saw and believed. | For they did not yet  
understand the Scripture | that he had to rise from the dead.

### HOMILY

### SPRINKLING ANTIPHON

*I saw water flowing from the Temple, from its right hand  
side, alleluia: and all to whom this water came were saved  
and shall say: Alleluia, alleluia. (Ez 47:1-2, 9)*

### PRAYER OF THE FAITHFUL

RESPONSE: **Lord, hear our prayer.**

# The Liturgy of the Eucharist

## PREPARATION OF THE GIFTS

## PRAYER OVER THE OFFERING

PRIEST: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: **It is right and just.**

## PREFACE

### HOLY, HOLY, HOLY (Sanctus, Sanctus, Sanctus)

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -  
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.  
Ho - sán - na in ex - cé - lis. Be - ne - dí - ctus qui ve - nit in  
nó - mí - ne Dó - mi - ní. Ho - sán - na in ex - cé - lis.

TRANSLATION:

*Holy, Holy, Holy Lord God of hosts.*

*Heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*Hosanna in the highest.*

## MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion  
un-til you come a-gain.

## GREAT AMEN

## OUR FATHER

PRIEST: At the Savior's command and formed by divine teaching, we dare to say:

PEOPLE: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

PRIEST: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

PEOPLE: **For the kingdom, the power and the glory are yours now and for ever.**

## LAMB OF GOD (Agnus Dei)

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -  
ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta  
mun - di: mi - se - ré - re no - bis. A - gnus De - i,  
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.  
Text and music: Chant: Graduale Romanum, 1974.

TRANSLATION:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us, grant us peace.

PRIEST: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

*Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with unleavened bread of purity and truth, alleluia, alleluia. (1 Cor 5:7-8)*

## ACT OF SPIRITUAL COMMUNION

*(For those not presently able to receive Holy Communion.)*

My, Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

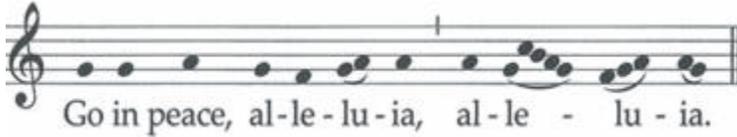
## The Concluding Rites

### DISMISSAL

Priest / Deacon



People



### RECESSIONAL

### PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who wander about the world seeking the ruin of souls. Amen.

### PERSONAL PRAYER OF THANKSGIVING

Receive, Lord, my entire freedom. Accept the whole of my memory, my intellect and my will. Whatever I have or possess, it was you who gave it to me; I restore it to you in full, and I surrender it completely to the guidance of your will. Give me only love of you together with your grace, and I am rich enough and ask for nothing more. Amen.

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## LIVE THE GOSPEL THIS WEEK

Jesus Christ is alive! He has defeated death and opened the way to Paradise, making it possible to be reconciled with God! This is the Gospel, the Good News of Salvation – and it *changes everything*. Just like the rising sun reveals and brings life to a landscape, our lives are revealed and brought to life in the Light of the Risen Lord. May we confidently share this Light with the world during this Easter Season!

## WEEKLY CHALLENGE

The first reading this morning tells us about Peter who, filled with the Holy Spirit, stood up in front of a crowd of thousands and joyfully proclaimed Christ to the world (less than 2 months after denying Him three times out of fear)! Do you find it difficult to share your faith? You are not alone! This week, pray that the Holy Spirit would give you the courage to share the Good News of Christ. You don't have to preach to thousands, but maybe there is just *one* person in your life who needs to hear how much God loves them. St. Peter, pray for us!

## FAMILY MEALTIME QUESTION

The Psalm for today tells us that "this is the day the Lord has made; let us rejoice and be glad." Why does knowing who is behind this day cause us to rejoice? Is it possible to rejoice even when things seem to go horribly wrong? Why or why not?



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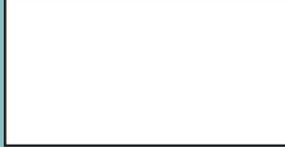
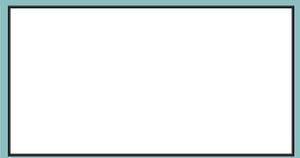
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