

SAIN^T JOHN PAUL II CATHOLIC CHURCH

Good SHEPHERD

April 25, 2021

SUNDAY

OPEN WIDE
THE DOORS

TO CHRIST
CAPITAL CAMPAIGN

WEEKEND MASS

No sign up required.

Sunday

8:00 and 10:00 AM
Divine Mercy Parish Hall

WEEKDAY MASS

No sign up required.

Tuesday-Thursday

7:00 AM

Pathway Community
Church

CONFESSIONS

No sign up required.

Saturday

4:00-6:00 PM

Wednesday

6:00-7:00 PM

At the storm door
of the parish office.

WEBSITE

JP2KC.ORG

PHONE

(913) 747-9636

EMAIL

OFFICE@JP2KC.ORG

Saint John Paul II Catholic Church is called to open doors to Jesus Christ through authentic witness in the home, joyful hope in worship, and fruitful service to our neighbors, offering the opportunity not to have more but to be more.

PARISH OFFICE: 16680 S LIND ROAD, OLATHE, KS 66062 | OFFICE HOURS: MON - THURS 9:00 AM - 2:00 PM

PASTOR'S LETTER

Dear St. John Paul II Parishioners,

Archbishop Naumann has chosen the Solemnity of The Most Holy Body and Blood of Christ, the weekend of June 5-6, 2021, as the occasion on which the dispensation from the obligation by the faithful to attend Mass shall be lifted. Beginning with Masses for that weekend, all the Catholic faithful residing within the Archdiocese of Kansas City in Kansas must return to observing the precept of the Church to attend Mass on Sundays and Holy Days of Obligation. Of course, those who suffer from underlying health concerns or compromised immunity, or who have genuinely serious concerns about the risk of contracting the coronavirus at Mass are not bound by the obligation to attend Mass.

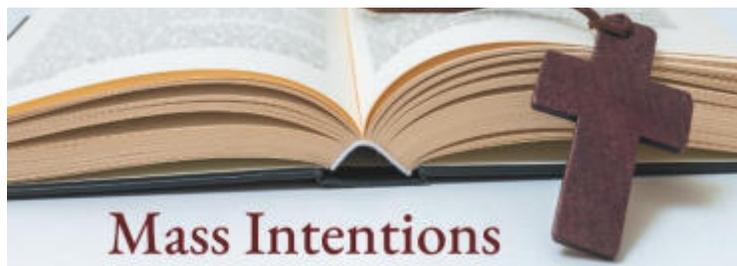
The Health Order of the Johnson County Local Health Officer issued March 25, 2021 exempts churches from social distancing requirements. Beginning with the Masses on June 5-6, we will continue to provide socially distanced seating for one half of our congregation, while the other half will provide more chairs and closer seating. This will allow families to make choices for themselves regarding their health and comfort.

The Health Order also exempts churches from the requirement for wearing face masks. However, I would like to encourage all of our parishioners to continue to wear face masks as a gesture of good will and solidarity with those who are only able to attend Mass due to the prevalence of masks at Mass.

This return to the precept of obligation is an exceptional opportunity for us all to reflect on the necessity of the Eucharist in our lives. Catholics, of course, should always hunger for the Eucharist and long to receive the Body and Blood of Christ in Holy Communion, but especially now as local immunity increases and as we begin to depart from restrictions observed during the pandemic. As the Church solemnly teaches, the Eucharist is the summit of the Church's mission, and is the font from which all her power to serve God is derived. Archbishop Naumann will be writing about our true need for Holy Mass in his column in The Leaven, inviting the faithful to communal celebration of the Eucharist in our parishes.

Additionally, and as has always been the case, whether one is obligated to attend Mass or not, we are nonetheless obliged to observe the Third Commandment of our Lord to keep holy the Sabbath. The faithful who are unable to attend Mass should celebrate a liturgy of the Word in their home, using the Sunday readings; like all the faithful, they should refrain from unnecessary work and avoid unnecessary shopping, and should spend time in leisure, rest, and prayer with their families and loved ones.

Rev. John A. Riley
Chancellor



SATURDAY, APR 24

6:30 PM † Ken & Mary Meyer

SUNDAY, APR 25

8:00 AM † Eileen Stuhlsatz

10:00 AM The People of the Parish

TUESDAY, APR 27

7:00 AM † William Reed

WEDNESDAY, APR 28

7:00 AM † Peter Nguyen & Elizabeth Hoang

THURSDAY, APR 29

7:00 AM † Ethel Perry

FRIDAY, APR 30

7:00 AM Cole Useldinger

SATURDAY, MAY 1

6:30 PM Steve & Catherine Welsh

SUNDAY, MAY 2

8:00 AM † Eileen Stuhlsatz

10:00 AM The People of the Parish



Every year, a special collection is taken in our Archdiocese on Good Shepherd Sunday in support of the priesthood.

Your donations support:

- Education and support of 20 seminarians
- Continuing education and retreats for 100+ priests
- Care of 20 retired priests

Please be generous in showing your support for our priests and the seminarians who are discerning the priesthood.

St. John Paul II Parish pays an assessment of \$24,896 in support of the priesthood. Your donations help us cover this cost.

NEW TO OUR PARISH?

Welcome!

Registration and stewardship information can be found at jp2kc.org.

DONATIONS FOR PARISH OPERATIONS FOR APRIL 2021

Ordinary Collections required for April	\$62,958
Collections through 4/18/21	45,123
Funds needed to cover expenses	17,835

4th Sunday of Easter Stewardship Message

*"I am the good shepherd...
and I lay down my life for the sheep...
and they will heed my voice."
- John 10:14-16*

When you pray, do you only ask Jesus
for the things that you want?

Do you ever ask Him what He wants from you?

How do you listen for His response?

Many times Jesus responds in "quiet whispers"
that are not so obvious.

So, take time every day, in silence,
to actively listen for His voice.

JP2KCYouth Summer 2021



The Summit

Prayer and
Action

Totus Tuus

June 14-16
9-12 Graders

July 19-22
9-12 Graders

Aug. 1-5
7-12 Graders

See Claire after Mass for more info
or
Visit the parish website to sign up!



*"From the Eucharist
comes strength to live
the Christian life and
zeal to share that life
with others."*

- St. John Paul II

Congratulations to those
who received their
First Holy Communion
this month!

Max Bauer	Lucas Hart	Bryn Mohwinkle
Vivian Bertrand	Bailey Hearting	Sawyer Morrow
Asher Boltz	Huxten Hickel	Kyler Niebaum
Aubrey Brannan	Carter Higgins	Jude Palmer
Leela Brown	Amelia Hutchins	Hank Pauls
Evan Budke	Alexander Hyre	Finley Peak
Elias Burgert	William Keddy	Kaden Reschke
William Carter	Evelyn Koettters	Henrik Schulte
Norah Carter	Kenzi Kruetzcamp	Gavin Smith
Makaely Clay	Avery Mackey	Lily Toepfer
Nora Cronister	Quinn Mahoney	Ava Truscinski
Elaina Espinosa	Rylan Mayhan	Connor Weber
Gwendolyn Grothe	Arwyn Meyer	

Interested in Becoming Catholic?

Have you thought about being baptized
but don't know where to begin?

St. John Paul II Parish offers an ongoing process of preparation
for those seeking to enter the Church,
which you can join ANY TIME.

If you would like to learn more, contact Curtis Keddy at
curtiskeddy@jp2kc.org or visit jp2kc.org/rcia.



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PRAYERS AND READINGS FOR HOLY MASS

PRAYER BEFORE MASS

(Take time to turn your heart to the Heart of Jesus.)

Behold, O my most loving Jesus, how far Thine exceeding love hath reached! Of Thine own Flesh and Most Precious Blood Thou hast prepared for me a divine table in order to give Thyself wholly to me. What hath impelled Thee to such transports of love? Nothing else surely save Thy most loving Heart. O adorable Heart of my Jesus, burning furnace of divine charity, receive my heart within Thy most sacred wound; to the end that in this school of love, I may learn to make a return of love to the God who hath given me such wondrous proofs of His love. Amen.

THE MEMORARE

(Together we renew our parish consecration to Our Blessed Mother.)

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided. Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen

THE ORDER OF THE MASS

ENTRANCE ANTIPHON

The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia. (Ps 33:5-6)

GREETING

PENITENTIAL ACT - CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *(And, striking their breast, they say)* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

PRIEST:	Kyrie, eleison.	<i>Lord, have mercy.</i>
PEOPLE:	Kyrie, eleison.	<i>Lord, have mercy.</i>
PRIEST:	Christe, eleison.	<i>Christ, have mercy.</i>
PEOPLE:	Christe, eleison.	<i>Christ, have mercy.</i>
PRIEST:	Kyrie, eleison.	<i>Lord, have mercy.</i>
PEOPLE:	Kyrie, eleison.	<i>Lord, have mercy.</i>

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a-dore you,
we glo-ri-fy you, we give you thanks for your great glo-ry,
Lord God, heav-en-ly King, O God, al-might-y Fa-ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us;
you take a-way the sins of the world, re-ceive our prayer;
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa-ther. A-men.

Text: The Roman Missal
Music: The Roman Missal
© 2010, ICEL

COLLECT

PRIEST: Let us pray.

And all pray in silence with the Priest for a while.

Then the Priest, with hands extended, says the Collect prayer, at the end of which the people acclaim:

PEOPLE: **Amen.**

The Liturgy of the Word

FIRST READING (Acts 4:8-12)

Peter, filled with the Holy Spirit, said: | "Leaders of the people and elders: | If we are being examined today | about a good deed done to a cripple, | namely, by what means he was saved, | then all of you and all the people of Israel should know | that it was in the name of Jesus Christ the Nazorean | whom you crucified, whom God raised from the dead; | in his name this man stands before you healed. | He is *the stone rejected by you, the builders, | which has become the cornerstone.* | There is no salvation through anyone else, | nor is there any other name under heaven | given to the human race by which we are to be saved."

RESPONSORIAL PSALM (Psalm 118:1, 8-9, 21-23, 26, 28, 29)



The stone re - ject - ed by the build - ers has be - come the cor - ner stone.

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.

Music: *The Collegeville Chant Psalter*, © 2018, Order of Saint Benedict, Collegeville, MN.
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Give thanks to the LORD, for he is good,
for his mercy endures forever.
It is better to take refuge in the LORD
than to trust in man.
It is better to take refuge in the LORD
than to trust in princes. *℟.*

I will give thanks to you, for you have answered me
and have been my savior.
The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes. *℟.*

Blessed is he who comes in the name of the LORD;
we bless you from the house of the LORD.
I will give thanks to you, for you have answered me
and have been my savior.
Give thanks to the LORD, for he is good;
for his kindness endures forever. *℟.*

SECOND READING (1 John 3:1-2)

Beloved: | See what love the Father has bestowed on us | that we may be called the children of God. | Yet so we are. | The reason the world does not know us | is that it did not know him. | Beloved, we are God's children now; | what we shall be has not yet been revealed. | We do know that when it is revealed we shall be like him, | for we shall see him as he is.

GOSPEL ACCLAMATION

℟ Alleluia, Alleluia, Alleluia!

I am the good shepherd, says the Lord; I know my sheep, and mine know me. (Jn 10:14)

℟ Alleluia, Alleluia, Alleluia!

GOSPEL (John 10:11-18)

Jesus said: | "I am the good shepherd. | A good shepherd lays down his life for the sheep. | A hired man, who is not a shepherd | and whose sheep are not his own, | sees a wolf coming and leaves the sheep and runs away, | and the wolf catches and scatters them. | This is because he works for pay and has no concern for the sheep. | I am the good shepherd, and I know mine and mine know me, | just as the Father knows me and I know the Father; | and I will lay down my

life for the sheep. | I have other sheep that do not belong to this fold. | These also I must lead, and they will hear my voice, | and there will be one flock, one shepherd. | This is why the Father loves me, | because I lay down my life in order to take it up again. | No one takes it from me, but I lay it down on my own. | I have power to lay it down, and power to take it up again. | This command I have received from my Father."

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow through "became man")
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

RESPONSE: **Lord, hear our prayer.**

The Liturgy of the Eucharist

OFFERTORY HYMN

The King of Love My Shepherd Is



1. The King of love my shep - herd is, Whose
 2. Where streams of liv - ing wa - ter flow With
 3. Per - verse and fool - ish I have strayed, But
 4. In death's dark vale I fear no ill With
 5. You spread a ta - ble in my sight, Your
 6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if
 2. gen - tle care he leads me, And where the ver - dant
 3. yet in love he sought me, And on his shoul - der
 4. you, dear Lord, be - side me; Your rod and staff my
 5. sav - ing grace be - stow - ing; And O what joy and
 6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.
 2. pas - tures grow, With heav'n - ly food he feeds me.
 3. gent - ly laid, And home, re - joic - ing, brought me.
 4. com - fort still, Your cross be - fore to guide me.
 5. true de - light From your pure chal - ice flow - ing!
 6. sing your praise With - in your house for - ev - er.

Text: 87 87; based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821-1877, alt. Music: Trad. Irish Melody.

PREPARATION OF THE GIFTS

PRAYER OVER THE OFFERING

PRIEST: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: **It is right and just.**

PREFACE

HOLY, HOLY, HOLY (Sanctus, Sanctus, Sanctus)



San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -



ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.

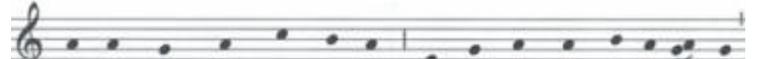


Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in



nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion



un - til you come a - gain.

GREAT AMEN

OUR FATHER

PRIEST: At the Savior's command and formed by divine teaching, we dare to say:

PEOPLE: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

PRIEST: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

PEOPLE: **For the kingdom, the power and the glory are yours now and for ever.**

LAMB OF GOD (Agnus Dei)



A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -



ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta



mun - di: mi - se - ré - re no - bis. A - gnus De - i,



qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant: Graduale Romanum, 1974.

PRIEST: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.

ACT OF SPIRITUAL COMMUNION

(For those not presently able to receive Holy Communion.)

My, Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

The Concluding Rites

DISMISSAL

RECESSIONAL

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who wander about the world seeking the ruin of souls. Amen.

PERSONAL PRAYER OF THANKSGIVING

Receive, Lord, my entire freedom. Accept the whole of my memory, my intellect and my will. Whatever I have or possess, it was you who gave it to me; I restore it to you in full, and I surrender it completely to the guidance of your will. Give me only love of you together with your grace, and I am rich enough and ask for nothing more. Amen.

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LIVE THE GOSPEL THIS WEEK

Today we hear about Jesus, our Good Shepherd, who laid down His life for the sake of His sheep. Through His sacrifice, it has now become possible for scattered humanity to be reconciled with God and be united as One Body – the Church! Though Jesus, in His suffering and death, seemed to be like a stone rejected by the builders, He has turned out to be the Cornerstone of the entire project! We can now truly be called children of God, and live in the blessed hope of one day seeing Him “as He is.” May we never forget that we belong to Him, and that we never have reason to fear.

WEEKLY CHALLENGE

The readings today highlight the incredible love of God, who sought us out to save us, even laying His life down for our sake so that we might be with Him forever. Take some time this week to meditate on that Divine Love and Mercy. What

do you still fear? What is causing you to feel anxious? Go to a quiet place, perhaps a church, a park bench, or even a quiet corner of your home. Re-read the Gospel for today (John 10:11-18) and recommit yourself to Christ as His disciple – let go of fear and find safety in His sheepfold.

FAMILY MEALTIME QUESTION

The image of humanity as a scattered flock of sheep appears many, many times in Scripture, both in the Old and New Testament. Why do you think God chooses this image to help us understand His love for us? Do a little research – what are sheep like, and what is involved in watching over them?

PRAYER FOR VOCATIONS



Lord Jesus, Son of the Eternal Father and Mary Immaculate, grant to our young people the generosity necessary to follow

Your call and the courage required to overcome all obstacles to their vocation. Give the parents faith, love and spirit of sacrifice which will inspire them to offer their children to God's service and to rejoice whenever one of their children is called to the priesthood and religious life. Let your example and that of Your Blessed Mother and Saint Joseph encourage both young people and parent and let Your grace sustain them. Amen.

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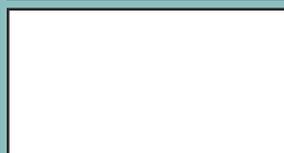
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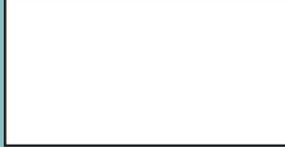
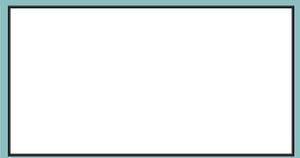
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