

SAIN JOHN PAUL II

CATHOLIC CHURCH

6TH SUNDAY OF EASTER

"It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another."

- John 15:16-17



May 9, 2021

OPEN WIDE
THE DOORS



TO CHRIST

CAPITAL CAMPAIGN

WEEKEND MASS

No sign up required.

Sunday

8:00 and 10:00 AM
Divine Mercy Parish Hall

WEEKDAY MASS

No sign up required.

Tuesday-Thursday

7:00 AM
Pathway Community
Church

CONFESSIONS

No sign up required.

Saturday

4:00-6:00 PM

Wednesday

6:00-7:00 PM

At the storm door
of the parish office.

WEBSITE

JP2KC.ORG

PHONE

(913) 747-9636

EMAIL

OFFICE@JP2KC.ORG

Saint John Paul II Catholic Church is called to open doors to Jesus Christ through authentic witness in the home, joyful hope in worship, and fruitful service to our neighbors, offering the opportunity not to have more but to be more.

PARISH OFFICE: 16680 S LIND ROAD, OLATHE, KS 66062 | OFFICE HOURS: MON - THURS 9:00 AM - 2:00 PM



The obligation to attend Mass on Sundays and Holy Days will resume on June 6, 2021.



Mass Intentions

SATURDAY, MAY 8

6:30 PM Clint & Kaitlyn Useldinger

SUNDAY, MAY 9

8:00 AM † Betty Jo Seals

10:00 AM The People of the Parish

TUESDAY, MAY 11

7:00 AM † Eileen Stuhlsatz

WEDNESDAY, MAY 12

7:00 AM † Paul Tuyen Trieu

THURSDAY, MAY 13

7:00 AM † Vera Girard

FRIDAY, MAY 14

7:00 AM † Marc Sabatini

SATURDAY, MAY 15

6:30 PM Jack & Bobbie Sixta

SUNDAY, MAY 16

8:00 AM † Buddy & Barb Rhodes

10:00 AM The People of the Parish



DONATIONS FOR PARISH OPERATIONS FOR MAY 2021

Ordinary Collections required for April	\$62,958
Collections through 4/18/21	2,758
Funds needed to cover expenses	60,200

SACRAMENT INFORMATION

Please see our website (jp2kc.org) for information regarding the following sacramental needs.

- Religious education
- Becoming Catholic
- Sacramental emergency
- Anointing of the sick *
- Infant baptism
- Marriage
- Funeral

*To receive the anointing of the sick, there is no need to wait until a person is at the point of death. Please contact the parish office to set up an appointment prior to a surgery or scheduled hospitalization.



6th Sunday of Easter Stewardship Message



"This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends"
- John 15:12-13

Do you love Jesus? Do you consider Him your friend? Jesus says that if we love Him we would be willing to offer whatever we have to Him, not because we want praise and glory, but simply because we love Him. Does your giving seem mechanical out of obligation or do you share freely out of love?

JP2KCYouth Summer 2021



The Summit

June 14-16
9-12 Graders

Prayer and Action

July 19-22
9-12 Graders

Totus Tuus

Aug. 1-5
7-12 Graders

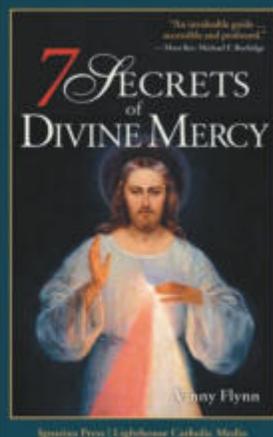
See Claire after Mass for more info
or

Visit the parish website to sign up!

JP2 Book Club

Starting in May, St. John Paul II book club will begin meeting on the second Tuesday of each month. We will be reading *7 Secrets of Divine Mercy*.

For location information, contact Rebecca Cheek (rebeccacheekofs@gmail.com) or Bridget Van Gotten (bvangott@gmail.com)



Totus Tuus

Mark your calendars for August 2-6th.

Registration opens soon.

1st-6th graders will attend during the day.
Stay tuned for more information.

WHAT'S HAPPENING AROUND THE DIOCESE

- ◆ The Catholic Foundation of Northeast KS is providing a Catholic centered continuing education program for those in the fields of law, accounting, financial planning, and insurance on Friday, June 4 via Zoom. For information and to register, visit www.cfnek.org/events/sttomasmorecontinuingeducationprogram.
- ◆ Many couples struggle in marriage and are not willing to give. There is hope! Retrouvaille is designed to help struggling marriages regain their health. The program is highly successful in saving hurting marriages, even bringing reconciliation to couples who have already separated or divorced. The next Retrouvaille weekend is June 25th. For information visit www.helpourmarriage.com.
- ◆ Prince of Peace Cub Scouts Pack 3240 is hosting an ice cream social with free Kona Ice on Tuesday, May 25th at 6:30PM at the Prince of Peace parking lot. Boys and their families, grades K-2 are invited to attend and register with the Cub Scouts. Contact Brian Garrett bdgarrett81@sbcglobal.net.
- ◆ Catholic Cemetery Memorial Mass will be June 5th at 9:00 AM at the Holy Family Chapel Resurrection Cemetery. Service opportunities also available. Contact Haley Klemencic (hklemencic@cathcemks.org).

PRAYERS AND READINGS FOR HOLY MASS

PRAYER BEFORE MASS

(Take time to turn your heart to the Heart of Jesus.)

Behold, O my most loving Jesus, how far Thine exceeding love hath reached! Of Thine own Flesh and Most Precious Blood Thou hast prepared for me a divine table in order to give Thyself wholly to me. What hath impelled Thee to such transports of love? Nothing else surely save Thy most loving Heart. O adorable Heart of my Jesus, burning furnace of divine charity, receive my heart within Thy most sacred wound; to the end that in this school of love, I may learn to make a return of love to the God who hath given me such wondrous proofs of His love. Amen.

THE MEMORARE

(Together we renew our parish consecration to Our Blessed Mother.)

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided. Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen

THE ORDER OF THE MASS

ENTRANCE ANTIPHON

Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia. (Is 48:20)

GREETING

PENITENTIAL ACT - CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *(And, striking their breast, they say)* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

PRIEST: Kyrie, eleison.

PEOPLE: **Kyrie, eleison.**

PRIEST: Christe, eleison.

PEOPLE: **Christe, eleison.**

PRIEST: Kyrie, eleison.

PEOPLE: **Kyrie, eleison.**

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a-dore you,
we glo-ri-fy you, we give you thanks for your great glo-ry,
Lord God, heav-en-ly King, O God, al-might-y Fa-ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us;
you take a-way the sins of the world, re-ceive our prayer;
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa-ther. A-men.

Text: The Roman Missal
Music: The Roman Missal
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COLLECT

PRIEST: Let us pray.

And all pray in silence with the Priest for a while.

Then the Priest, with hands extended, says the Collect prayer, at the end of which the people acclaim:

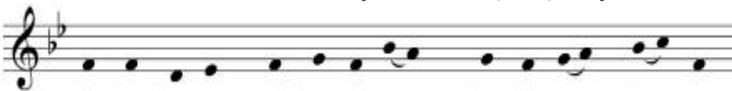
PEOPLE: **Amen.**

The Liturgy of the Word

FIRST READING (Acts 10:25-26, 34-35, 44-48)

When Peter entered, Cornelius met him | and, falling at his feet, paid him homage. | Peter, however, raised him up, saying, | “Get up. I myself am also a human being.” | Then Peter proceeded to speak and said, | “In truth, I see that God shows no partiality. | Rather, in every nation whoever fears him and acts uprightly | is acceptable to him.” | While Peter was still speaking these things, | the Holy Spirit fell upon all who were listening to the word. | The circumcised believers who had accompanied Peter | were astounded that the gift of the Holy Spirit | should have been poured out on the Gentiles also, | for they could hear them speaking in tongues and glorifying God. | Then Peter responded, | “Can anyone withhold the water for baptizing these people, | who have received the Holy Spirit even as we have?” | He ordered them to be baptized in the name of Jesus Christ.

RESPONSORIAL PSALM (Psalm 98:1, 2-3, 3-4)



The Lord has re - vealed to the na - tions his sav - ing power.

Text: Refrain, *Lectioary for Mass*, © 1969, 1981, 1997, ICEL.

Music: *The Collegeville Chant Psalter*, © 2018, Order of Saint Benedict, Collegeville, MN. Published and administered by Liturgical Press, Collegeville, MN 56321. All rights reserved.

Sing to the Lord a new song,
for he has done wondrous deeds;
His right hand has won victory for him,
his holy arm. *℟.*

The Lord has made his salvation known:
in the sight of the nations he has revealed his justice.
He has remembered his kindness and his faithfulness
toward the house of Israel. *℟.*

All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the Lord, all you lands;
break into song; sing praise. *℟.*

SECOND READING (1 John 4:7-10)

Beloved, let us love one another, | because love is of God;
everyone who loves is begotten by God and knows God.
Whoever is without love does not know God, for God is love.
In this way the love of God was revealed to us: | God sent his
only Son into the world | so that we might have life through
him. | In this is love: | not that we have loved God, but that
he loved us | and sent his Son as expiation for our sins.

GOSPEL ACCLAMATION

℟. Alleluia, Alleluia, Alleluia!

*Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to
him. (Jn 14:23)*

℟. Alleluia, Alleluia, Alleluia!

GOSPEL (John 15:9-17)

Jesus said to his disciples: | “As the Father loves me, so I also
love you. | Remain in my love. | If you keep my
commandments, you will remain in my love, | just as I have
kept my Father’s commandments and remain in his love. |
“I have told you this so that my joy may be in you | and your
joy might be complete. | This is my commandment: love one
another as I love you. | No one has greater love than this, |
to lay down one’s life for one’s friends. | You are my friends if
you do what I command you. | I no longer call you slaves, |

because a slave does not know what his master is doing. | I
have called you friends, | because I have told you everything
I have heard from my Father. | It was not you who chose me,
but I who chose you | and appointed you to go and bear
fruit that will remain, | so that whatever you ask the Father
in my name he may give you. | This I command you: love
one another.”

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow through “became man”)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

RESPONSE: **Lord, hear our prayer.**

The Liturgy of the Eucharist

OFFERTORY HYMN

Alleluia! Sing to Jesus



1. Al - le - lu - ia! Sing to Je - sus! His the scep - ter, his the
2. Al - le - lu - ia! King e - ter - nal, Thee the Lord of lords we
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to God on



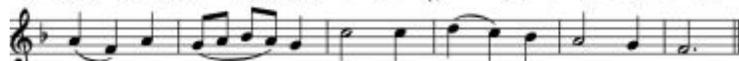
1. throne; Al - le - lu - ia! His the tri - umph, His the vic - to -
2. own. Al - le - lu - ia! Born of Ma - ry, Earth thy foot - stool,
3. high; Al - le - lu - ia to the Sav - ior Who has won the



1. ry a - lone; Hark! The songs of peace - ful Zi - on
2. heav'n thy throne; Thou with - in the veil hast en - tered,
3. vic - to - ry; Al - le - lu - ia to the Spir - it,



1. Thun - der like a might - y flood; Je - sus out of
2. Robed in flesh, our great High Priest; Thou on earth both
3. Font of love and sanc - ti - ty; Al - le - lu - ia!



1. ev - 'ry na - tion Hath re - deemed us by his blood.
2. priest and vic - tim In the Eu - cha - ris - tic feast.
3. Al - le - lu - ia! To the tri - une maj - es - ty.

PREPARATION OF THE GIFTS

PRAYER OVER THE OFFERING

PRIEST: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: **It is right and just.**

PREFACE

HOLY, HOLY, HOLY (Sanctus, Sanctus, Sanctus)



San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -



ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.

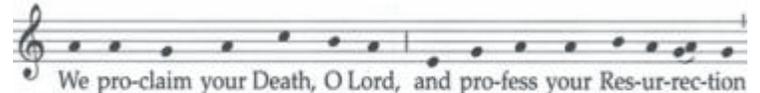


Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in



nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion
un - til you come a - gain.

GREAT AMEN

OUR FATHER

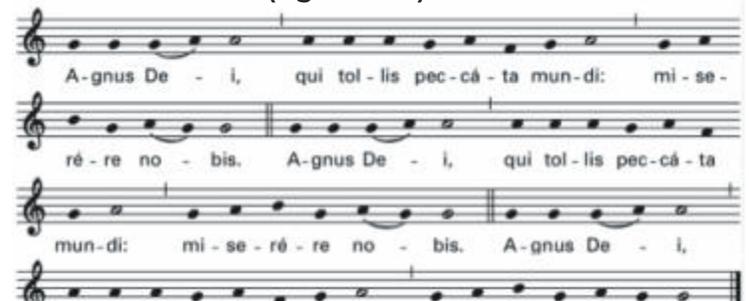
PRIEST: At the Savior's command and formed by divine teaching, we dare to say:

PEOPLE: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

PRIEST: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

PEOPLE: **For the kingdom, the power and the glory are yours now and for ever.**

LAMB OF GOD (Agnus Dei)



A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A - gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.
Text and music: Chant: Graduale Romanum, 1974.

PRIEST: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

If you love me, keep my commandments, says the Lord, and I will ask the Father and he will send you another Paraclete, to abide with you for ever, alleluia. (Jn 14:15-16)

ACT OF SPIRITUAL COMMUNION

(For those not presently able to receive Holy Communion.)

My, Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

The Concluding Rites

DISMISSAL

RECESSIONAL

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who wander about the world seeking the ruin of souls. Amen.

PERSONAL PRAYER OF THANKSGIVING

Receive, Lord, my entire freedom. Accept the whole of my memory, my intellect and my will. Whatever I have or possess, it was you who gave it to me; I restore it to you in full, and I surrender it completely to the guidance of your will. Give me only love of you together with your grace, and I am rich enough and ask for nothing more. Amen.

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LIVE THE GOSPEL THIS WEEK

In the readings for today we are reminded of how everything we do in the Christian life is a **response** to the incredible love of God, who calls us to **participate** in His work of reconciliation in the world.

Many of us are familiar with the "Golden Rule" (love one another as you love yourself); but in today's Gospel Jesus gives us a **new** commandment: love one another *as He has loved us*.

So we do not just receive His sacrificial love, we must also imitate it—and what does that love look like?

It is shaped like the cross.

May we be empowered by the Holy Spirit to reflect that kind of self-emptying love to all those we come in contact with!

WEEKLY CHALLENGE

Do you ever fall into the trap of trying to do things to earn God's love? The second reading reveals to us that God loved us first – that *while we were still sinners*, He chose us, sought us out, and rescued us.

This week, take a few minutes each morning to reflect on the infinite love of God and make an intentional effort to remain in that love all day.

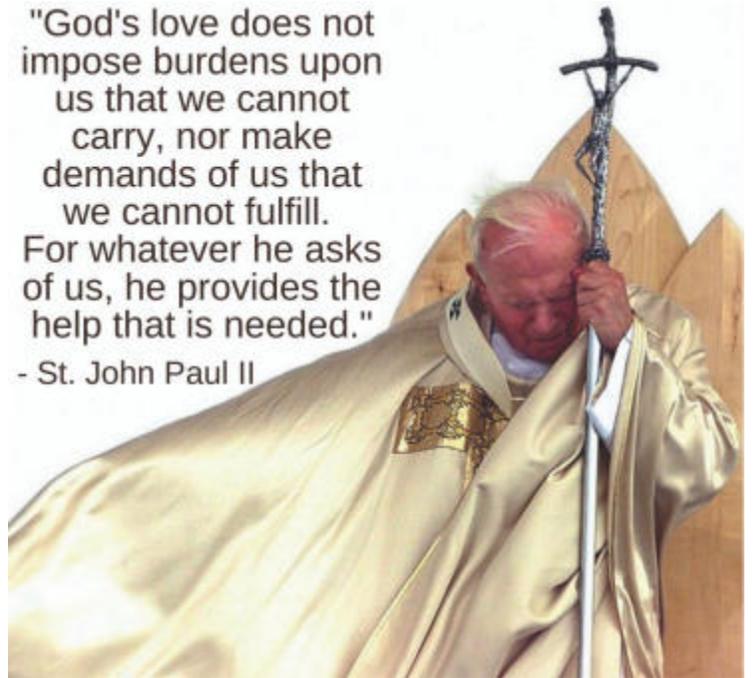
Instead of trying to earn God's love, do everything as a *response* to the love He has already revealed through Jesus Christ.

FAMILY MEALTIME QUESTION

In the Gospel reading (John 15:9-17), why does Jesus call the disciples His *friends*? What, according to Jesus, is the difference between a *friend* and a *slave*?

"God's love does not impose burdens upon us that we cannot carry, nor make demands of us that we cannot fulfill. For whatever he asks of us, he provides the help that is needed."

- St. John Paul II



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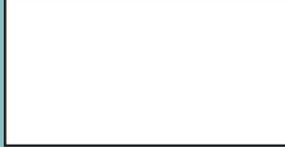
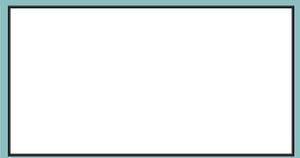
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