

SAIN JOHN PAUL II

CATHOLIC CHURCH

July 11, 2021

CELEBRATE

GIVE THANKS TO THE LORD!

JOIN US FOR MASS

JULY 10 & 11

Madison Place Elementary School

MASS TIMES

Saturday 4:00PM

Sunday 8:00AM & 10:00AM

CONFESSIONS*

Saturday 3:00-3:45PM

*At Madison Place Elementary School

WEEKEND MASS	WEEKDAY MASS	CONFESSIONS	GIVE ONLINE
<p>Sunday 8:00 AM & 10:00 AM</p> <p>Saturday 4:00 PM</p> <p>Madison Place Elementary School (16651 S. Warwick, Olathe)</p>	<p>Tuesday-Friday 7:00 AM</p> <p>Pathway Community Church (15885 S. Lackman Rd, Olathe)</p>	<p>Saturday 3:00-3:45 PM</p> <p>Madison Place Elementary School</p> <p>Wednesday 6:00-7:00 PM</p> <p>Parish Office</p>	

Saint John Paul II Catholic Church is called to open doors to Jesus Christ through authentic witness in the home, joyful hope in worship, and fruitful service to our neighbors, offering the opportunity not to have more but to be more.

PARISH OFFICE: 16680 S LIND ROAD, OLATHE, KS 66062 | OFFICE HOURS: MON - THURS 9:00 AM - 2:00 PM

WEBSITE: JP2KC.ORG | PHONE: (913) 747-9636 | EMAIL: OFFICE@JP2KC.ORG

Welcome Fr. Farrar



Please welcome Father Farrar as pastor of St. John Paul II Parish. Fr. Farrar will join us for Mass on Saturday and Sunday July 10th and 11th at Madison Place Elementary School.

Getting to know Fr. Farrar:

Family

Fr. Farrar grew up on a farm west of Hugoton. As part of a devout Catholic family, he served at Mass but did not consider the priesthood during this time.

He graduated in 2000 from West Texas A & M University in Canyon, Texas. It was during this time that he felt the call to serve and thought that perhaps a career in counseling would be a good fit.

Fr. Farrar began graduate school at Emporia State University, however felt the call to discern the seminary and priesthood. He left Emporia State to attend Mundelein Seminary outside of Chicago and also studied in Rome. He was ordained to the priesthood on June 24, 2006.

Previous Assignments

Fr. Farrar's first assignment was at St. Joseph's Church in Shawnee, where he spent three years.

Fr. Farrar then served as the pastor at both Annunciation Parish in Baldwin City and St. Francis of Assisi Parish in Lapeer for six years. He also assisted the campus ministry at Baker University during that time.

In 2015, he took over as the pastor at Sacred Heart Catholic Church in Emporia, Kansas.



SATURDAY, JULY 10

4:00 PM † Paul Tuyen Trieu

SUNDAY, JULY 11

8:00 AM The People of the Parish

10:00 AM Clint & Kaitlyn Useldinger

TUESDAY, JULY 13

7:00 AM † Paul Tuyen Trieu

WEDNESDAY, JULY 14

7:00 AM † Julius & Eileen Stuhlsatz

THURSDAY, JULY 15

7:00 AM † Richard & Julie Riordan

FRIDAY, JULY 16

7:00 AM † Kendra Hanson

SATURDAY, JULY 17

4:00 PM Residents of Anthology Sr. Living

SUNDAY, JULY 18

8:00 AM The People of the Parish

10:00 AM Cara, Zach, & Grayson Myers

Open Wide the Doors to Christ Capital Campaign

We NEED everyone's participation to reach our goal!

We have received 173 campaign commitments from 740 families.

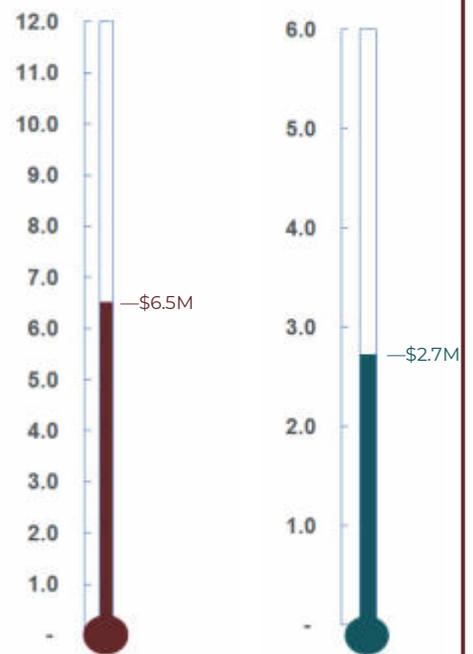
Please return your commitment to the parish office, weekend offertory, or follow the QR code on your pledge form to complete it online.

Moving Forward Together

Open Wide the Doors to Christ Capital Campaign



OPEN WIDE THE DOORS TO CHRIST CAPITAL CAMPAIGN UPDATE



Commitments
(in millions)

Savings
(in millions)

NEW TO OUR PARISH?



Registration and stewardship information can be found at jp2kc.org.

SACRAMENT INFORMATION

Please see our website (jp2kc.org) for information regarding the following sacramental needs.

Religious education	Infant baptism
Becoming Catholic	Marriage
Sacramental emergency	Funeral

*To receive the anointing of the sick, there is no need to wait until a person is at the point of death. Please contact the parish office to set up an appointment prior to a surgery or scheduled hospitalization.

Message for the 15th Sunday in Ordinary Time

"He instructed them to take nothing for the journey but a walking stick - no food, no sack, no money in their belts." Mark 6:8

Imagine taking nothing but a stick when you go on a trip. The Apostles must have really trusted in God's providential care.

Think of all the material things "we can't live without".

We make our life's journey more difficult because of all the material baggage that we drag along.

Putting God first in everything and putting our money and possessions second gives us freedom because we don't become "slaves" to wanting to acquire more things.



RE • S O U N D

A Journey through the
Catechism of the Catholic Church
one paragraph at a time

Wednesdays, 7:00-8:30 PM at
Pathway Community Church
(15885 S Black Bob Rd., Olathe)

All adults welcome. No registration or commitment required.

Materials will be provided.

For more information, contact curtiskeddy@jp2kc.org

Join us on Wednesday, July 14

Open Wide the Doors to Christ Capital Campaign Rosary Leaders

July 11	Judy Ball (JP2 Book Club) Candy Vezendan (JP2 Book Club)
July 18	Ken King (Capital Campaign - Prayer) Candy Vezendan (Marian Mantle Prayer Group)

Would you volunteer to lead the rosary?

(Rosary guide provided) Sign up at <https://www.signupgenius.com/go/10c0e44acab23a0fc1-saint>
Questions: contact Helen Biller at campaign@jp2kc.org

5th Annual St. John Paul II
Knights of Columbus Council 16595

GOLF
TOURNAMENT

Friday, August 20th, 2021

SIGN UP ONLINE:

<https://golf.jp2knights.org>

Call or email Garry Ratliff
@515-988-0165, garrydr02@yahoo.com

Totus Tuus

Now Open!
Register at jp2kc.org/youth

1st-6th graders are invited during the day
Monday, Aug. 2nd - Friday, Aug. 6th
\$35 per child or \$95 per family

7th-12th graders are invited in the evenings
Sunday, Aug. 1st - Thursday Aug. 5th
No cost

PRAYERS AND READINGS FOR HOLY MASS

PRAYER BEFORE MASS

(Take time to turn your heart to the Heart of Jesus.)

Behold, O my most loving Jesus, how far Thine exceeding love hath reached! Of Thine own Flesh and Most Precious Blood Thou hast prepared for me a divine table in order to give Thyself wholly to me. What hath impelled Thee to such transports of love? Nothing else surely save Thy most loving Heart. O adorable Heart of my Jesus, burning furnace of divine charity, receive my heart within Thy most sacred wound; to the end that in this school of love, I may learn to make a return of love to the God who hath given me such wondrous proofs of His love. Amen.

THE MEMORARE

(Together we renew our parish consecration to Our Blessed Mother.)

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided. Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen

THE ORDER OF THE MASS

ENTRANCE ANTIPHON

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory. (Ps 17:15)

GREETING

PENITENTIAL ACT - CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *(And, striking their breast, they say)* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

PRIEST:	Kyrie, eleison.	<i>Lord, have mercy.</i>
PEOPLE:	Kyrie, eleison.	<i>Lord, have mercy.</i>
PRIEST:	Christe, eleison.	<i>Christ, have mercy.</i>
PEOPLE:	Christe, eleison.	<i>Christ, have mercy.</i>
PRIEST:	Kyrie, eleison.	<i>Lord, have mercy.</i>
PEOPLE:	Kyrie, eleison.	<i>Lord, have mercy.</i>

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a-dore you,
we glo-ri-fy you, we give you thanks for your great glo-ry,
Lord God, heav-en-ly King, O God, al-might-y Fa-ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us;
you take a-way the sins of the world, re-ceive our prayer;
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa-ther. A-men.

Text: The Roman Missal
Music: The Roman Missal
© 2010, ICEL

COLLECT

PRIEST: Let us pray.

And all pray in silence with the Priest for a while.

Then the Priest, with hands extended, says the Collect prayer, at the end of which the people acclaim:

PEOPLE: **Amen.**

The Liturgy of the Word

FIRST READING

(Amos 7:12-15)

Amaziah, priest of Bethel, said to Amos,
"Off with you, visionary, flee to the land of Judah!
There earn your bread by prophesying,
but never again prophesy in Bethel;
for it is the king's sanctuary and a royal temple."
Amos answered Amaziah, "I was no prophet,
nor have I belonged to a company of prophets;
I was a shepherd and a dresser of sycamores.
The LORD took me from following the flock, and said to me,
Go, prophesy to my people Israel."

RESPONSORIAL PSALM (Psalm 85:9-10, 11-12, 13-14)



Lord, let us see your kind-ness, and grant us your sal-va-tion.

Text: Rebrain, Lectionary for Mass, © 1969, 1981, 1997, ICEL.
Music: The Collegeville Choral Psalter, © 2018, Order of Saint Benedict, Collegeville, MN.
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I will hear what God proclaims;
the LORD—for he proclaims peace.
Near indeed is his salvation to those who fear him,
glory dwelling in our land. **R.**

Kindness and truth shall meet;
justice and peace shall kiss.
Truth shall spring out of the earth,
and justice shall look down from heaven. **R.**

The LORD himself will give his benefits;
our land shall yield its increase.
Justice shall walk before him,
and prepare the way of his steps. **R.**

SECOND READING

(Ephesians 1:3-14)

Blessed be the God and Father of our Lord Jesus Christ, |
who has blessed us in Christ | with every spiritual blessing in
the heavens, | as he chose us in him, before the foundation
of the world, | to be holy and without blemish before him.
In love he destined us for adoption to himself through Jesus
Christ, | in accord with the favor of his will, | for the praise of
the glory of his grace | that he granted us in the beloved. |
In him we have redemption by his blood, | the forgiveness of
transgressions, | in accord with the riches of his grace that
he lavished upon us.

In all wisdom and insight, he has made known to us | the
mystery of his will in accord with his favor | that he set forth
in him as a plan for the fullness of times, | to sum up all
things in Christ, in heaven and on earth.

In him we were also chosen, | destined in accord with the
purpose of the One | who accomplishes all things according
to the intention of his will, | so that we might exist for the
praise of his glory, | we who first hoped in Christ.

In him you also, who have heard the word of truth, | the
gospel of your salvation, and have believed in him, | were
sealed with the promised holy Spirit, | which is the first
installment of our inheritance | toward redemption as God's
possession, to the praise of his glory.

GOSPEL ACCLAMATION

R. Alleluia, Alleluia, Alleluia!

*May the Father of our Lord Jesus Christ enlighten the
eyes of our hearts, that we may know what is the
hope that belongs to our call. (Eph 1:17-18)*

R. Alleluia, Alleluia, Alleluia!

GOSPEL

(Mark 6:7-13)

Jesus summoned the Twelve and began to send them out
two by two | and gave them authority over unclean spirits. |
He instructed them to take nothing for the journey | but a
walking stick— | no food, no sack, no money in their belts. |
They were, however, to wear sandals | but not a second
tunic. | He said to them, | "Wherever you enter a house, stay
there until you leave. | Whatever place does not welcome
you or listen to you, | leave there and shake the dust off your
feet | in testimony against them." | So they went off and
preached repentance. | The Twelve drove out many demons,
and they anointed with oil many who were sick and cured
them.

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow through "became man")

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

RESPONSE: **Lord, hear our prayer.**

The Liturgy of the Eucharist

OFFERTORY HYMN

O Breathe On Me, O Breath of God



1. O breathe on me, O Breath of God, Fill
 2. O breathe on me, O Breath of God, Un -
 3. O breathe on me, O Breath of God, My
 4. O breathe on me, O Breath of God, So



1. me with life a - new, That I may love the
 2. til my heart is pure; Un - til my will is
 3. will to yours in - cline, Un - til this self - ish
 4. I shall nev - er die, But live with you the



1. things you love, And do what you would do.
 2. one with yours, To do and to en - dure.
 3. part of me Glows with your fire di - vine.
 4. per - fect life For all e - ter - ni - ty.

Text: CM; Edwin Hatch, 1835-1889, alt. Music: trad. Irish.

PREPARATION OF THE GIFTS

PRAYER OVER THE OFFERING

PRIEST: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: **It is right and just.**

PREFACE

HOLY, HOLY, HOLY (Sanctus, Sanctus, Sanctus)



San - ctus, San - ctus, San - ctus Dó - mí - nus De - us Sá -



ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.

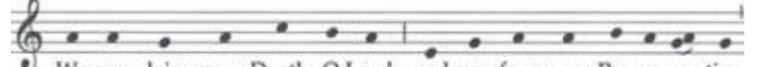


Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in



nó - mí - ne Dó - mí - ní. Ho - sán - na in ex - cél - sis.

MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion



un - til you come a - gain.

GREAT AMEN

OUR FATHER

PRIEST: At the Savior's command and formed by divine teaching, we dare to say:

PEOPLE: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

PRIEST: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

PEOPLE: **For the kingdom, the power and the glory are yours now and for ever.**

LAMB OF GOD (Agnus Dei)



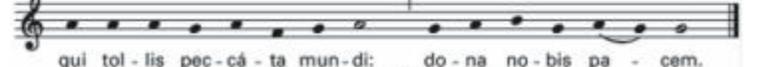
A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -



ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta



mun - di: mi - se - ré - re no - bis. A - gnus De - i,



qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant: Graduale Romanum, 1974.

PRIEST: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise. (Ps 84:4-5)

ACT OF SPIRITUAL COMMUNION

(For those not presently able to receive Holy Communion.)

My, Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

The Concluding Rites

DISMISSAL

RECESSIONAL

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who wander about the world seeking the ruin of souls. Amen.

PERSONAL PRAYER OF THANKSGIVING

Receive, Lord, my entire freedom. Accept the whole of my memory, my intellect and my will. Whatever I have or possess, it was you who gave it to me; I restore it to you in full, and I surrender it completely to the guidance of your will. Give me only love of you together with your grace, and I am rich enough and ask for nothing more. Amen.

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LIVE THE GOSPEL THIS WEEK

What is a prophet?

Put simply, a prophet is someone who speaks on behalf of another. The message proclaimed does not belong to the prophet, but the one who *sent* the prophet. Amos had to remind his listeners of this in our First Reading. When they told him to stop and go somewhere else with his prophesying, he humbly pointed out that he was just a shepherd but had been *sent* by a greater authority which could not be denied!

In the Gospel, Jesus sends out his apostles ("apostle" means "sent"!), ordinary guys just like us, to preach repentance and wage war on the forces of darkness! They were not even allowed to bring anything with them.

We too have been sent on a mission by Christ to proclaim the message of Truth to the world through our words and actions.

It may be tempting at times to feel discouraged or unworthy of the task – but, like Amos and the apostles, may we find our confidence in the one who sends us!

WEEKLY CHALLENGE

How are you living out your mission of proclaiming the Good News of Jesus Christ?

This week, ask God to lead you to a person in need, and reach out to them in the name of Jesus.

Ask the Holy Spirit how you should help them (whether by word or action), and consider inviting them to Mass to encounter Christ!

FAMILY MEALTIME QUESTION

Why do you think Jesus sent out the apostles in groups of two?

We need your help!

St. John Paul II and Divine Mercy are hosting Totus Tuus this summer August 2-6.

We need volunteers ensure the success of the program this summer!

15 Classroom Aids

Morning and afternoon shifts available or volunteer for the entire day (Age 16+ must be Virtus trained*)

You do not need a student in the program to volunteer
*Virtus training is now online!
See virtus.org and select First Time Registrant.

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