

SAIN JOHN PAUL II CATHOLIC CHURCH

August 1, 2021



THANK YOU!

Many thanks to U.S. Engineering in KCMO for their donation of 24 tables and 40 chairs to be used at JP2 Southside.

Thank you to our parishioners who provided two large trailers, and lots of good help to move everything to a temporary storage unit.

Father even had to say to a few parishioners, "We've got plenty of volunteers for this project. May I take a raincheck for when we move into JP2 Southside?"



WEEKEND MASS	WEEKDAY MASS	CONFESSIONS	GIVE ONLINE
<p>Sunday 8:00 AM & 10:00 AM</p> <p>Saturday 4:00 PM</p> <p>Madison Place Elementary School (16651 S. Warwick, Olathe)</p>	<p>Tuesday-Wednesday 5:30 PM</p> <p>Thursday-Friday 7:00 AM</p> <p>Pathway Community Church (15885 S. Blackbob Rd, Olathe)</p>	<p>Saturday 3:00-3:45 PM</p> <p>Madison Place Elementary School</p> <p>Wednesday 6:00-7:00 PM</p> <p>Pathway Community Church</p>	

Saint John Paul II Catholic Church is called to open doors to Jesus Christ through authentic witness in the home, joyful hope in worship, and fruitful service to our neighbors, offering the opportunity not to have more but to be more.

PARISH OFFICE: 16680 S LIND ROAD, OLATHE, KS 66062 | OFFICE HOURS: MON - THURS 9:00 AM - 2:00 PM

WEBSITE: JP2KC.ORG | PHONE: (913) 747-9636 | EMAIL: OFFICE@JP2KC.ORG

Catholic Charities School Supply Drive

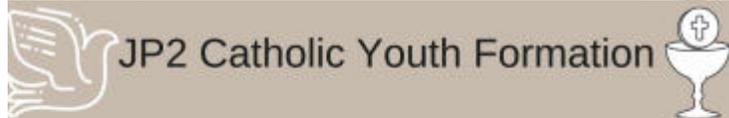
July 31-Aug 1 & Aug 7-8

Bring a completed backpack or select from needed items on the list.

Each backpack needs:

- 1 – 24 count of crayons
- 1 – 8 count markers
- 1 – 24 count colored pencils
- 2 – pink erasers
- Pencil box
- 24 - #2 pencils
- 1 – 2" 3-ring binder
- 2 packages wide-lined notebook filler paper
- 5 – wide-lined single subject spiral notebooks
- 5 – 3 prong/2 pocket plain folders
- 1 pair of Fiskars scissors
- 1 ruler with centimeters & inches
- 1 box of Kleenex
- 1 backpack

The supplies will be distributed by Catholic Charities to rural communities served by the mobile resource bus.



JP2 Catholic Youth Formation

We are excited about the coming year (2021-22) of Catholic Youth Formation at JP2, although we don't have all the details, yet.

Since God has blessed us with the facilities that were most recently used by Mission Southside (just south of our property on Ridgeview Road), we will be able to offer formation classes for children in Sacramental preparation years (grades 2, 7, 8).

Our goal for the following year (2022-23) will be weekly classes for all grades.

We don't have an exact date yet for when we can begin using our new facilities (JP2 Southside), but we anticipate mid to late September.

As soon as we have a date, we will begin registrations.



SATURDAY, JULY 31

4:00 PM Bobby Venable

SUNDAY, AUG 1

8:00 AM † Julius & Eileen Stuhsatz

10:00 AM The People of the Parish

TUESDAY, AUG 3

5:30 PM † Paul Tuyen Trieu

WEDNESDAY, AUG 4

5:30 PM † Ed & Theresa Useldinger

THURSDAY, AUG 5

7:00 AM Jane Schmitt

FRIDAY, AUG 6

7:00 AM Open Wide the Doors to Christ Campaign

SATURDAY, AUG 7

4:00 PM † Laura Park

SUNDAY, AUG 8

8:00 AM The People of the Parish

10:00 AM Jennifer Quirk

NEW TO OUR PARISH?



Registration and stewardship information can be found at jp2kc.org.

SACRAMENT INFORMATION

Please see our website (jp2kc.org) for information regarding the following sacramental needs.

- | | |
|-----------------------|----------------|
| Religious education | Infant baptism |
| Becoming Catholic | Marriage |
| Sacramental emergency | Funeral |

*To receive the anointing of the sick, there is no need to wait until a person is at the point of death. Please contact the parish office to set up an appointment prior to a surgery or scheduled hospitalization.

5th Annual St. John Paul II
Knights of Columbus Council 16595

GOLF TOURNAMENT

Friday, August 20th, 2021

SIGN UP ONLINE:

<https://golf.jp2knights.org>

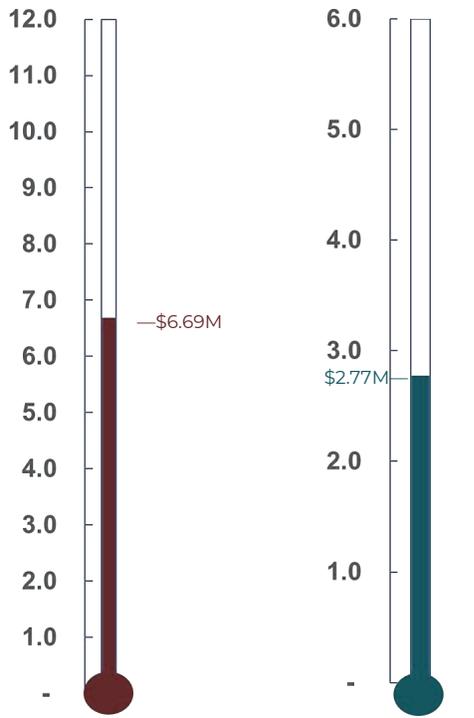
Call or email Garry Ratliff

@515-988-0165, garrydr02@yahoo.com

Over \$1,000 in door prizes including a Garmin Approach S40 watch, 4-burner Char-Broil grill, Sun Mountain golf bag, and more!

Breakfast and lunch provided as well as free beverages!

OPEN WIDE THE DOORS TO CHRIST CAPITAL CAMPAIGN UPDATE



Commitments

(in millions)
as of 7/26/2021

Savings

(in millions)
as of 7/1/2021

Fundraising goal: \$12 million

of parish families: 743

of commitments: 193

% of participation: 26%

FREQUENTLY ASKED QUESTIONS

Q: Where will the dollars come from to build on the parish property?

A: Every parishioner of St. John Paul II Parish will be asked to participate financially in the Open Wide the Doors to Christ capital campaign. Commitments and donations from our parishioners will be maintained by the parish office. Funds received for the capital campaign are restricted for that use only. The funds cannot be used for the general operations of the parish. So it is important to support the parish for both general operations and the capital campaign.

Q: Why are we praying the rosary before our weekend Masses?

A: Our capital campaign began in June 2019 by consecrating our parish and the *Open Wide the Doors to Christ* capital campaign to our Blessed Mother Mary. This is why we recite our campaign prayer, the Memorare, at each Mass. We are also praying the rosary before weekend Masses for an outpouring of the Holy Spirit on our parish and on the campaign.

The Memorare

Please continue to entrust our parish and the capital campaign to our Lady by praying the *Memorare*, each day.

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided.

Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful.

O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.
Amen.



Open Wide the Doors to Christ Capital Campaign Rosary Leaders

July 31	Frances Stuart
Aug 1	Suzy Kary Joanna Gauthier
Aug 7	OPEN
Aug 8	John Heinen Priya Patrao

Would you volunteer to lead the rosary?

(Rosary guide provided) Sign up at <https://www.signupgenius.com/go/10c0e44acab23a0fc1-saint>

Questions: contact Helen Biller at campaign@jp2kc.org

"Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not." Exodus 16:4

Share

When the Israelites gathered more than their daily portion of manna, the surplus became wormy and rotten. In the same way today, self-reliance, pride and ego leads to hoarding and excessive surplus of goods and money.

Living a stewardship lifestyle helps us discern our "wants" from our "needs".

Living a grateful and generous lifestyle reminds us that God will provide all that we need and that we have plenty to share.

DONATIONS FOR PARISH OPERATIONS FOR JULY 2021

Ordinary Collections required for July	\$74,650
Collections 7/1-7/25	55,020
Funds needed to cover expenses	19,630

PRAYERS AND READINGS FOR HOLY MASS

THE MEMORARE

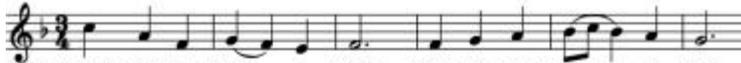
(Together we renew our parish consecration to Our Blessed Mother.)

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided. Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen

THE ORDER OF THE MASS

ENTRANCE HYMN

Come Now Almighty King



1. Come now, Al-might - y King, Help us your name to sing,
2. Come now, In - car - nate Word, Who for us death en-dured.
3. Come, Ho - ly Com - fort - er, Your sa - cred wit - ness bear
4. To you, O Trin - i - ty, E - ter - nal prais - es be



1. Help us to praise: Fa - ther, all glo - ri - ous, O'er all vic -
2. Our prayer at - tend: Come, and your peo - ple bless, And give your
3. In this glad hour: To us your grace im - part, And rule in
4. For - ev - er - more! Your sov - reign maj - es - ty May we in



1. to - ri - ous, Come, and reign o - ver us, An - cient of Days.
2. word suc - cess; Fill us with righ - teous - ness, Sav - ior and friend.
3. ev - 'ry heart! Nev - er from us de - part, Spir - it of pow'r.
4. glo - ry see, And to e - ter - ni - ty Love and a - dore!

ENTRANCE ANTIPHON

O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay. (Ps 70:2, 6)

GREETING

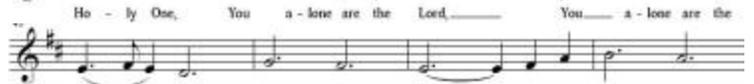
PENITENTIAL ACT - CONFITEOR

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
(And, striking their breast, they say) through my fault, through
my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE

PRIEST: Kyrie, eleison. *Lord, have mercy.*
PEOPLE: **Kyrie, eleison.** *Lord, have mercy.*
PRIEST: Christe, eleison. *Christ, have mercy.*
PEOPLE: **Christe, eleison.** *Christ, have mercy.*
PRIEST: Kyrie, eleison. *Lord, have mercy.*
PEOPLE: **Kyrie, eleison.** *Lord, have mercy.*

GLORIA



COLLECT

PRIEST: Let us pray.

And all pray in silence with the Priest for a while.

Then the Priest, with hands extended, says the Collect prayer, at the end of which the people acclaim:

PEOPLE: **Amen.**

The Liturgy of the Word

FIRST READING (Exodus 16:2-4, 12-15)

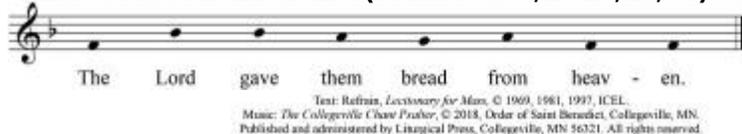
The whole Israelite community grumbled against Moses and Aaron. | The Israelites said to them, | "Would that we had died at the Lord's hand in the land of Egypt, | as we sat by our fleshpots and ate our fill of bread! | But you had to lead us into this desert | to make the whole community die of famine!"

Then the Lord said to Moses, | "I will now rain down bread from heaven for you. | Each day the people are to go out and gather their daily portion; | thus will I test them, | to see whether they follow my instructions or not.

"I have heard the grumbling of the Israelites. | Tell them: In the evening twilight you shall eat flesh, | and in the morning you shall have your fill of bread, | so that you may know that I, the Lord, am your God."

In the evening quail came up and covered the camp. | In the morning a dew lay all about the camp, | and when the dew evaporated, there on the surface of the desert | were fine flakes like hoarfrost on the ground. | On seeing it, the Israelites asked one another, "What is this?" | for they did not know what it was. | But Moses told them, | "This is the bread that the Lord has given you to eat."

RESPONSORIAL PSALM (Psalm 78:3-4, 23-24, 25, 54)



What we have heard and know,
and what our fathers have declared to us,
We will declare to the generation to come
the glorious deeds of the Lord and his strength
and the wonders that he wrought. R.

He commanded the skies above
and opened the doors of heaven;
he rained manna upon them for food
and gave them heavenly bread. R.

Man ate the bread of angels,
food he sent them in abundance.
And he brought them to his holy land,
to the mountains his right hand had won. R.

SECOND READING (Ephesians 4:17, 20-24)

Brothers and sisters: | I declare and testify in the Lord | that you must no longer live as the Gentiles do, | in the futility of their minds; | that is not how you learned Christ, | assuming that you have heard of him and were taught in him, | as truth is in Jesus, | that you should put away the old self of your former way of life, | corrupted through deceitful desires, and be renewed in the spirit of your minds, | and put on the new self, | created in God's way in righteousness and holiness of truth.

GOSPEL ACCLAMATION

R Alleluia, Alleluia, Alleluia!

*One does not live on bread alone, but on every word
that comes forth from the mouth of God. (Mt 4:4b)*

R Alleluia, Alleluia, Alleluia!

GOSPEL (John 6:24-35)

When the crowd saw that neither Jesus nor his disciples were there, | they themselves got into boats | and came to

Capernaum looking for Jesus. | And when they found him across the sea they said to him, | "Rabbi, when did you get here?" | Jesus answered them and said, | "Amen, amen, I say to you, you are looking for me not because you saw signs | but because you ate the loaves and were filled. | Do not work for food that perishes | but for the food that endures for eternal life, which the Son of Man will give you. | For on him the Father, God, has set his seal." | So they said to him, | "What can we do to accomplish the works of God?" | Jesus answered and said to them, | "This is the work of God, that you believe in the one he sent." | So they said to him, | "What sign can you do, that we may see and believe in you? | What can you do? | Our ancestors ate manna in the desert, as it is written: | *He gave them bread from heaven to eat.*" | So Jesus said to them, | "Amen, amen, I say to you, | it was not Moses who gave the bread from heaven | my Father gives you the true bread from heaven. | For the bread of God is that which comes down from heaven and gives life to the world." | So they said to him, | "Sir, give us this bread always." Jesus said to them, | "I am the bread of life; | whoever comes to me will never hunger, | and whoever believes in me will never thirst."

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow through "became man")
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

RESPONSE: **Lord, hear our prayer.**

The Liturgy of the Eucharist

OFFERTORY HYMN

Jesus Thou Joy of Loving Hearts



Je - sus, thou joy of lov - ing hearts,
We taste thee, O thou liv - ing bread,
O Je - sus, ev - er with us stay;
thou fount of life, thou light of all,
and long to feast up - on thee still;
make all our mo - ments calm and bright.
from the best bliss that earth im - parts
we drink of thee, the foun - tain - head,
O chase the night of sin a - way;
we turn un - filled, to heed thy call,
and thirst our souls from thee to fill.
shed o'er the world thy ho - ly light.

PREPARATION OF THE GIFTS

PRAYER OVER THE OFFERING

PRIEST: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: **It is right and just.**

PREFACE

HOLY, HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts, Hea - ven and earth are
full of your glo - ry. Ho - san - na in the High - est!
Bles - sed is he who comes in the name of the LORD! Ho -
san - na in the High - est.

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MEMORIAL ACCLAMATION



When we eat this bread and drink this cup we pro - claim your death, O
Lord, un - til you come a - gain.
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GREAT AMEN



A - men.

OUR FATHER

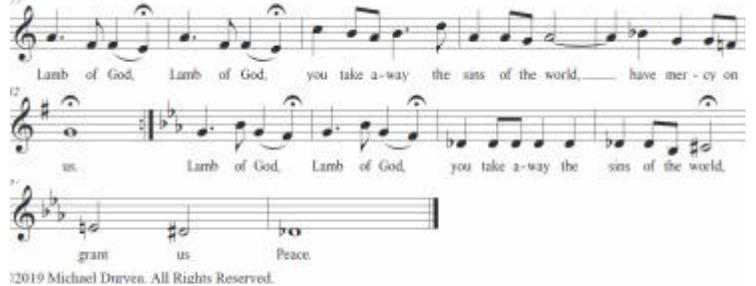
PRIEST: At the Savior's command and formed by divine teaching, we dare to say:

PEOPLE: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

PRIEST: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

PEOPLE: **For the kingdom, the power and the glory are yours now and for ever.**

LAMB OF GOD



Lamb of God, Lamb of God, you take a-way the sins of the world, have mer - cy on
us. Lamb of God, Lamb of God, you take a-way the sins of the world,
grant us Peace.
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PRIEST: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste. (Wis 16:20)

COMMUNION HYMN

Jesus, My Lord, My God, My All

1. Je - sus, my Lord, my God, my All,
 2. Had I but Mar - y's sin - less heart,
 3. O! see up - on the al - tar placed

How can I love thee as I ought?
 To love thee with, my dear - est King;
 The vic - tim of di - vin - est love!

And how re - vere this won - drous gift,
 O! with what bursts of fer - vent praise,
 Let all the earth be - low a - dore,

So far sur - pass - ing hope or thought?
 Thy good - ness, Je - sus would I sing.
 And join the choirs of heav'n a - bove.

Sweet Sac - ra - ment, we thee a - dore! O make us love thee
 more and more! O make us love thee more and more.

Text: St. 1-2, Frederick W. Faber, 1814-1863; st. 3, *Mediator Dei Hymnal*, 1955, © 1955, GIA Publications, Inc.
 Tune: SWEET SACRAMENT, LM with refrain; *Romischkatholisches Gesangbuchlein*, 1826

Ah, see within a creature's hand,
 The vast creator deigns to be,
 Reposing infant like, as though
 On Joseph's arm, on Mary's knee. (refrain)

Thy Body, Soul, and Godhead, all
 O mystery of love divine!
 I cannot compass all I have,
 For all thou hast and art are mine. (refrain)

Sound, sound His praises higher still,
 And come ye Angels to our aid;
 'Tis God, 'tis God, the very God,
 Whose pow'r both man and angels made. (refrain)

The Concluding Rites

DISMISSAL

RECESSIONAL

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who wander about the world seeking the ruin of souls. Amen.

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LIVE THE GOSPEL THIS WEEK

In John's Gospel today, Jesus says: "No one can come to me unless the Father who sent me draw him." Sometimes we can feel like our faith is a quest we have embarked upon to find God. We try our best to do what is expected of us, to follow all the steps, in the hope that we will get God to love us more, or at least send some blessings our way. This is *the complete opposite* of the Truth which was revealed by Jesus Christ. The stunning message of the Gospel is this: God loved us *first* and embarked upon a quest to find *us*! Our faith, sacraments, prayer, the Christian life – all of these are a result of God's initiative, not ours. He invites us to draw closer to Him, and everything we do is a *response* to that invitation. As St. John would later write, "We love, because God first loved us" (1 John 4:19). May we never forget that the love of God is a free unearned gift, and never hesitate to place all of our faith and trust in Him!

WEEKLY CHALLENGE

In the Second Reading, St. Paul talks about grieving the Holy Spirit through actions that fracture Christian unity. Reminding us of how we have been forgiven in Christ, St. Paul admonishes us to forgive one another likewise. Is there someone in your life who you need to forgive? This week, be "imitators of God" – ask the Spirit to give you the grace to forgive that person, and allow Him to guide you in what to do next.

FAMILY MEALTIME QUESTION

What do you think the story of Elijah sleeping under the broom tree has to do with the Eucharist?

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