

SAIN^T JOHN PAUL II CATHOLIC CHURCH

August 22, 2021



WEEKEND MASS	WEEKDAY MASS	CONFESIONS	GIVE ONLINE
<p>Sunday 8:00 AM & 10:00 AM</p> <p>Saturday 4:00 PM</p> <p>Madison Place Elementary School (16651 S. Warwick, Olathe)</p>	<p>Tuesday-Wednesday 5:30 PM</p> <p>Thursday-Friday 7:00 AM</p> <p>Pathway Community Church (15885 S. Blackbob Rd, Olathe)</p>	<p>Saturday 3:00-3:45 PM</p> <p>Madison Place Elementary School</p> <p>Wednesday 6:00-7:00 PM</p> <p>Pathway Community Church</p>	

Saint John Paul II Catholic Church is called to open doors to Jesus Christ through authentic witness in the home, joyful hope in worship, and fruitful service to our neighbors, offering the opportunity not to have more but to be more.



JP2 Catholic Youth Formation



We are excited about the coming year (2021-22) of Catholic Youth Formation at JP2, although we don't have all the details, yet. Since God has blessed us with the facilities that were most recently used by Mission Southside (just south of our property on Ridgeview Road), we will be able to offer formation classes for children in Sacramental preparation years (grades 1, 2, 7, 8). Our goal for the following year (2022-23) will be weekly classes for all grades. We don't have an exact date yet for when we can begin using our new facilities (JP2 Southside), but we anticipate mid to late September. As soon as we have a date, we will begin registrations.



SACRAMENT INFORMATION

Please see our website for information regarding the following sacramental needs.

Anointing of the sick *

Marriage

Becoming Catholic

Religious education

Funeral

Sacramental emergency

Infant baptism

*Please contact the parish office to set up an appointment prior to surgery or scheduled hospitalization.

"If it does not please you to serve the Lord, decide today whom you will serve...As for me and my household, we will serve the Lord." Joshua 24:15

When we commit to serve the Lord, we must be willing to become a disciple in the work of the Lord. A disciple is a person who spends time in prayer every day, joyfully participates in charitable works and generously supports their local parish and Church mission. If we say we serve God, we must actually do something and not merely talk about it!



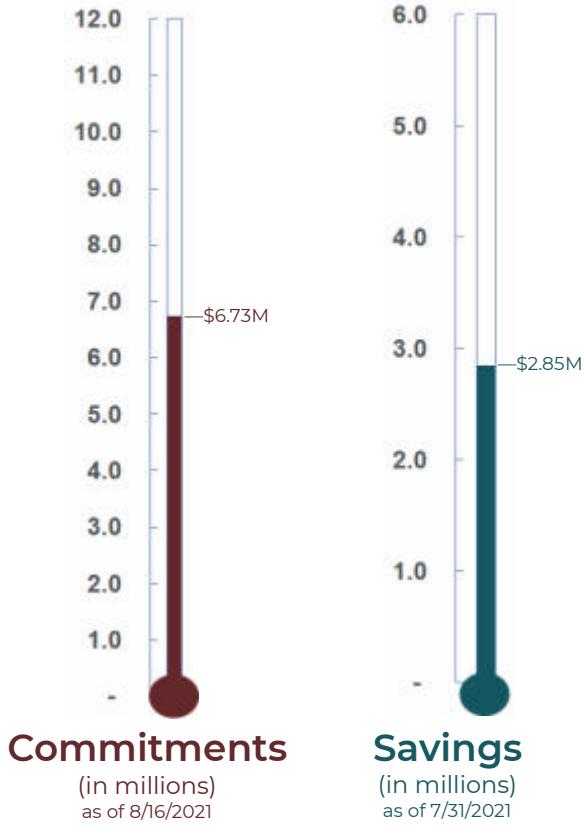
LIVE THE GOSPEL THIS WEEK

When was the last time you had to make a really big, life-changing choice? Perhaps it was deciding to get married, or buy a house, or move to a new state – whatever it was, once it was made, it was nearly impossible to go back to the way things were. Today's readings are all about *choice*. In the Gospel we hear the voice of Jesus who, after being abandoned by many of His disciples due to His teaching on the Bread of Life, turns to the twelve and says, "Do you also want to leave?" Jesus draws a line in the sand. Do we accept Him or reject Him? There is no middle ground! The choice to accept Christ and follow Him, no matter what, *changes everything*. In fact, our entire life should reflect that choice! Let us recommit ourselves to our Lord today, echoing the words of St. Peter, "We have come to believe and are convinced that You are the Holy One of God."

FAMILY MEALTIME QUESTION

Why do you think Jesus didn't chase down those disciples who left Him? Why didn't He try to win them back?

OPEN WIDE THE DOORS TO CHRIST CAPITAL CAMPAIGN UPDATE



Fundraising goal: \$12 million

of parish families: 750

of commitments: 201

% of participation: 26.8%

FREQUENTLY ASKED QUESTIONS

Q: We already donate to St. John Paul II with our weekly envelopes, do I need to make a commitment to the capital campaign?

A: The donations received in the weekly envelopes are used for the general operations of the parish to cover the day-to-day costs of running the parish. A pledge to the capital campaign is an additional commitment to the parish that exclusively funds the capital campaign to build on our campus.

Q: How much will we be asked to give to the Open Wide the Doors to Christ capital campaign?

A: Our parish needs everyone's participation in this important effort! Please consider the following when making your decision regarding your support:

- Ask God how you are being called to use your gifts in our parish now and in the future
- Every commitment and donation, regardless of size is important to the campaign
- How can all of your family members participate?

Would you volunteer to lead the rosary?

(Rosary guide provided) Sign up at

<https://www.signupgenius.com/go/10c0e44acab23a0fc1-saint>

Questions: contact Helen Biller at campaign@jp2kc.org



Open Wide the Doors to Christ Capital Campaign Rosary Leaders

Aug 21	Joanna Gauthier
Aug 22	Dan Enos
	Candace Vezendan
Aug 28	Denise Dunn
Aug 29	John Heinen
	Open

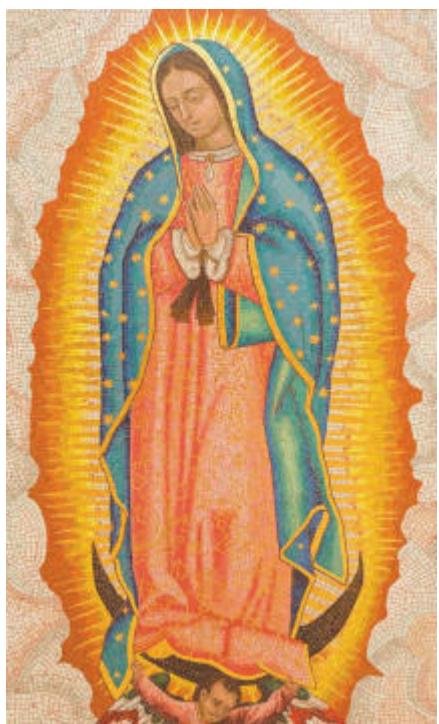
The Memorare

Please continue to entrust our parish and the capital campaign to our Lady by praying the *Memorare*, each day.

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided.

Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful.

*O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.
Amen.*





MASS INTENTIONS

SATURDAY, AUG 21

St. Pius X, Pope

4:00 PM Msgr. Gary Applegate

SUNDAY, AUG 22

Twenty-First Sunday in Ordinary Time

8:00 AM † Barb & Buddy Rhodes

10:00 AM The People of the Parish

MONDAY, AUG 23

St. Rose of Lima, Virgin

NO MASS

TUESDAY, AUG 24

St. Bartholomew, Apostle

5:30 PM Eric Nattrass

WEDNESDAY, AUG 25

St. Louis, St. Joseph Calasanz, Priest

5:30 PM † Richard & Julie Riordan

THURSDAY, AUG 26

Twenty-first Thursday in Ordinary Time

7:00 AM † Bosco Cooper

FRIDAY, AUG 27

St. Monica

7:00 AM † Paul Tuyen Trieu

SATURDAY, AUG 28

St. Augustine, Bishop & Doctor of the Church

4:00 PM † Richard Myers

SUNDAY, AUG 29

Twenty-Second Sunday in Ordinary Time

8:00 AM † Betty Jo Seals

10:00 AM The People of the Parish



INFORMATION NIGHTS FOR PERMANENT DIACONATE

The Archdiocese Office of the Permanent Diaconate is offering information sessions to learn more about the program.

All sessions will begin at 7:00 PM.
Spouses are strongly encouraged to attend.

- Wednesday, Sept. 1 Savior Pastoral Center - KCKS
- Monday, Sept 13 Christ the King - Topeka
- Thursday, Sept 23 Holy Cross - Overland Park
- Tuesday, Sept 28 Immaculate Conception - Leavenworth
- Tuesday, Oct 12 Savior Pastoral Center - KCKS

Attendance at an information night is required for those that would like to apply.

For additional information contact leon@archkck.org or (913) 647-0358.

Visit: archkck.org/diaconate/home/resources.

THANK YOU!

We just received an updated total for contributions to the baby bottle boomerang by St. John Paul II parishioners.

A total of \$1,811.50 was donated to support the Wyandotte and Olathe Pregnancy Clinics. Thank you for your generosity!



DONATIONS FOR PARISH OPERATIONS FOR JULY-AUG 15, 2021

Ordinary Collections required	\$114,667
Collections 7/1-8/15	111,380
Funds needed to cover expenses	3,287

CONTACT US:

PARISH OFFICE: 16680 S. Lind Rd Olathe KS 66062

OFFICE HOURS: Mon-Thurs 9:00 AM - 2:00 PM

WEBSITE: JP2KC.ORG

PHONE: (913) 747-9636

EMAIL: OFFICE@JP2KC.ORG

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Liz, Jerkovich, Secretary

lizjerkovich@jp2kc.org

Cindy Quirk, Director

cindyquirk@jp2kc.org

PRAYERS AND READINGS FOR HOLY MASS

THE ORDER OF THE MASS

ENTRANCE HYMN

Your Words are Spirit And Life

Refrain:

Your words are spirit and life, O Lord: richer than gold, stronger than death. Your words are spirit and life, O Lord; life ever-lasting.

Verses:

- God's law is perfect, refreshing the soul, renewing
- God's precepts keep us; their purpose is right. They
- Living by God's truth is holy and sure; God's
- God's word is precious, desired more than gold; worth

- viv-ing the weary spir-it, God's
- glad-den the hearts of peo-ple. God's com-
- pres-ence is ev-er last-ing. God's and,
- more than we dare i-mag-in-e.

- rule can be trust-ed: bring-ing us wis-dom,
- mand is so clear it brings us new vi-sion;
- truth is e-ter-nal, bring-ing us jus-tice;
- sweet-er than hon-ey, this word will feed us,

- bring-ing God's wis-dom to birth.
- bring-ing God's light to our eyes.
- bring-ing God's jus-tice to earth.
- bring-ing ful-fill-ment and joy.

Text: Based on Psalm 19:8-11. Text and music © 1993, Bernadette Farrell. Published by OCP. All rights reserved.

GLORIA

Glo-ry to God in the high-est, and on earth peace to

peo-ple of good will. We praise you, we bless you we a-

dore you, we glo-ri fy you, we give you thanks for your great glo-

ry. Lord God heav-en-ly King, O God Al-migh-ty

Fa-ther, Lord Je-sus Christ, on-ly be-got-ten Son,

Lord God, Lamb of God, Son of the Fat-her

You take a-way the sins of the world, have mer-cy on

us. You take a-way the sins of the world, re-

ceive our pray'-e, you are sea-ted at the right hand of the

Fa-ther, have mer-cy on us. For you a-lone are the

Ho-ly One, You a-lone are the Lord, You a-lone are the

Most High, Je-sus Christ, with the Ho-ly

Spir-it in the glo-ry of God the Fa-ther

A-men.

The Liturgy of the Word

FIRST READING (Joshua 24:1-2a, 15-17, 18b)

Joshua gathered together all the tribes of Israel at Shechem, summoning their elders, their leaders, | their judges, and their officers. | When they stood in ranks before God, | Joshua addressed all the people: | "If it does not please you to serve the Lord, | decide today whom you will serve, | the gods your fathers served beyond the River | or the gods of the Amorites in whose country you are now dwelling. | As for me and my household, we will serve the Lord." | But the people answered, | "Far be it from us to forsake the Lord | for the service of other gods. | For it was the Lord, our God, | who brought us and our fathers up out of the land of Egypt, | out of a state of slavery. | He performed those great miracles before our very eyes | and protected us along our entire journey | and among the peoples through whom we passed. | Therefore we also will serve the Lord, for he is our God."

RESPONSORIAL PSALM (Ps 32:2-3, 16-17, 18-19, 20-21)

Taste and see the good-ness of the Lord.

I will bless the LORD at all times; his praise shall be ever in my mouth.

Let my soul glory in the LORD; the lowly will hear me and be glad. R.

The LORD has eyes for the just, and ears for their cry.

The LORD confronts the evildoers, to destroy remembrance of them from the earth. R.

When the just cry out, the LORD hears them, and from all their distress he rescues them.

The LORD is close to the brokenhearted; and those who are crushed in spirit he saves. R.

Many are the troubles of the just one, but out of them all the LORD delivers him; he watches over all his bones; not one of them shall be broken. R.

SECOND READING (Ephesians 5:15-20)

Brothers and sisters: | Be subordinate to one another out of reverence for Christ. | Wives should be subordinate to their husbands as to the Lord. | For the husband is head of his wife | just as Christ is head of the church, | he himself the savior of the body. | As the church is subordinate to Christ, | so wives should be subordinate to their husbands in everything. | Husbands, love your wives, even as Christ loved the church | and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, | that he might present to himself the church in splendor, | without spot or wrinkle or any such thing, that she might be holy and without blemish. | So also husbands should love their wives as their own bodies. | He who loves his wife loves himself. | For no one hates his own flesh but rather nourishes and cherishes it, | even as Christ does the church, because we are members of his body.

For this reason a man shall leave his father and his mother and be joined to his wife, | and the two shall become one flesh.

This is a great mystery, but I speak in reference to Christ and the church.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

V. Your words, Lord, are Spirit and life; you have the words of everlasting life. R.

GOSPEL (John 6:60-69)

Many of Jesus' disciples who were listening said, | "This saying is hard; who can accept it?" | Since Jesus knew that his disciples were murmuring about this, | he said to them, "Does this shock you? | What if you were to see the Son of Man ascending | to where he was before? | It is the spirit that gives life, | while the flesh is of no avail. | The words I have spoken to you are Spirit and life. | But there are some of you who do not believe." | Jesus knew from the beginning the ones who would not believe | and the one who would betray him. | And he said, | "For this reason I have told you that no one can come to me | unless it is granted him by my Father." | As a result of this, | many of his disciples returned to their former way of life | and no longer accompanied him. Jesus then said to the Twelve, "Do you also want to leave?" Simon Peter answered him, "Master, to whom shall we go? | You have the words of eternal life. | We have come to believe | and are convinced that you are the Holy One of God."

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

(All bow through "became man")

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

The Liturgy of the Eucharist

OFFERTORY HYMN

I have waited, waited for the Lord, and he looked down upon me. He heard my prayer, and he put a new song into my mouth, a hymn to our God.
Ps 40(39): 2, 3, 4 V. 5-12-GR

V. Blessed the man who has placed
his trust in the LORD,
And has not gone over to the proud
who follow false gods.

V. How many are the wonders and designs
that you have worked for us, O LORD my God;
you have no equal.
Should I wish to proclaim or speak of them,
they would be more than I can tell!

V. You delight not in sacrifice and offering,
but in an open ear.
You do not ask for holocaust and sin offering.

V. Then I said, "Behold, I have come."
In the scroll of the book it stands written of me:
"I delight to do your will, O my God;
Your instruction lies deep within me."

V. Your uprightness I have proclaimed
in the great assembly.
My lips I have not sealed;
you know it, O LORD.

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HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts, Hea - ven and earth are
full of your glo - ry, Ho-san - na in the High - est!
Bles - sed is he who - comes in the name of the LORD! Ho -
san - na in the High - est.

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MEMORIAL ACCLAMATION

When we eat this bread and drink this cup we pro - claim your death, O
Lord, until you come a - gain.

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GREAT AMEN

A - men.

LAMB OF GOD

Lamb of God, Lamb of God, you take a-way the sins of the world, have mer - cy on us.
Lamb of God, Lamb of God, you take a-way the sins of the world.
grant us. Peace.

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COMMUNION HYMN

Let All Mortal Flesh Keep Silence

1. Let all mort - al flesh keep si - lence, And with fear and
2. King of kings, yet born of Ma - ry, As of old on
3. Rank on rank the host of heav - en Spreads its van-guard
4. At his feet the six-winged ser - aph; Cher - u - bim with

1. trem - bling stand; Pon - der noth-ing earth - ly - mind - ed,
2. earth he stood, Lord of lords in hu - man ves - ture;
3. on the way, As the Light of Light de - scend - eth
4. sleep - less eye, Veil their fac - es to the Pres - ence,

1. For with bless - ing in his hand Christ our God to earth de -
2. In the Bod - y and the Blood He will give to all the
3. From the realms of end - less day, That the pow'r of hell may
4. As with cease-less voice they cry, "Al - le - lu - ia, al - le -

1. scend - eth, Our full hom - age to de - mand.
2. faith - ful His own self for heav'n - ly food.
3. van - ish As the dark - ness clears a - way.
4. lu - ial Al - le - lu - ia, Lord Most High!"

Text: 87 87 87; Liturgy of St. James, 4th cent.; para. by Gerard Moultrie, 1829-1886. Music: French, 12th cent.

The Concluding Rites

DISMISSAL

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who wander about the world seeking the ruin of souls. Amen.

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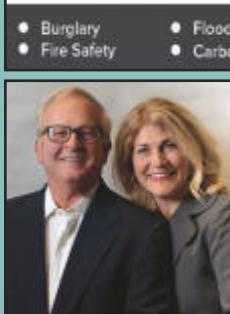
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