

SAIN^T JOHN PAUL II

CATHOLIC CHURCH

August 29, 2021

Psalm 15

LIVE IN THE
PRESENCE OF
GOD.

WEEKEND MASS	WEEKDAY MASS	CONFESSIONS	GIVE ONLINE
<p>Sunday 8:00 AM & 10:00 AM</p> <p>Saturday 4:00 PM</p> <p>Madison Place Elementary School (16651 S. Warwick, Olathe)</p>	<p>Tuesday-Wednesday 5:30 PM</p> <p>Thursday-Friday 7:00 AM</p> <p>Pathway Community Church (15885 S. Blackbob Rd, Olathe)</p>	<p>Saturday 3:00-3:45 PM</p> <p>Madison Place Elementary School</p> <p>Wednesday 6:00-7:00 PM</p> <p>Pathway Community Church</p>	

Saint John Paul II Catholic Church is called to open doors to Jesus Christ through authentic witness in the home, joyful hope in worship, and fruitful service to our neighbors, offering the opportunity not to have more but to be more.

JP2 Catholic Youth Formation Update



I am excited to announce our plans for youth formation for 2021-22. We are implementing the Faith and Life curriculum from Ignatius Press in our overall approach to formation.

This year we will be utilizing this curriculum for those who will be receiving Sacraments, grades 1 and 2 for Reconciliation and First Communion and grades 7 and 8 for Confirmation.

Parents with children in grades 3-6 are invited and encouraged to make use of the Faith & Life series at home.

Next year, (2022-23) we intend to have all children K-8 onsite.

Registration information will be available soon as it is dependent upon our move to JP2 Southside.

If you have any questions, contact Rebecca Browns at rebeccabrowns@jp2kc.org or (913) 747-9636.



SACRAMENT INFORMATION

Please see our website for information regarding the following sacramental needs.

Anointing of the sick *	Marriage
Becoming Catholic	Religious education
Funeral	Sacramental emergency
Infant baptism	

*Please contact the parish office to set up an appointment prior to surgery or scheduled hospitalization.

JP2 Catholic Youth Formation (CYF) Volunteers Needed!

Are you looking for ways to share your talents with our parish community?

Would you be interested in being a catechist or co-catechist this year?

We would like offer childcare for our catechists so are also in need of childcare volunteers.

Volunteers for childcare need to be age 16+.

All volunteers must be Virtus trained.

Please contact Rebecca Browns at rebeccabrowns@jp2kc.org or (913) 747-9636

for additional information and to volunteer.

STAFF UPDATE

Dear Parishioners,

After much prayer and discernment, I have decided to resign my position as Parish Director of St. John Paul II Parish. Once I was asked, what surprised me the most about working for the parish, my response was "the love and care shown by parishioners." St. John Paul II Parish became my second home and many of you, my second family. I will continue to keep you, the parish, and all the adventures ahead for St. John Paul II Parish in my prayers,

*Sincerely,
Cindy Quirk*

LIVE THE GOSPEL THIS WEEK

Sometimes we can get uncomfortable talking about the Law of God. Why are there so many rules? Why can't we be free to do what we like? In fact, the Law of God is all about freedom – *true* freedom! Our free will was given to us in order that we might *freely* choose the greatest Good (God!). However, through the Fall of Adam and Eve we lost our freedom, becoming slaves to sin. We could no longer choose God, because we were so wrapped up in our desire for pleasure, possessions, and power. This is why God gave us His Law – a Law that showed us the way to true freedom! The readings today are all about this Law of Freedom and Happiness, which eventually took on flesh in Jesus Christ who is the Way, the Truth, and the Life. Although it can be tempting to treat the Law as merely a list of rules, we must never forget that it was given to us as way to heal our hearts, the source of our sin. *Change our hearts O Lord!*

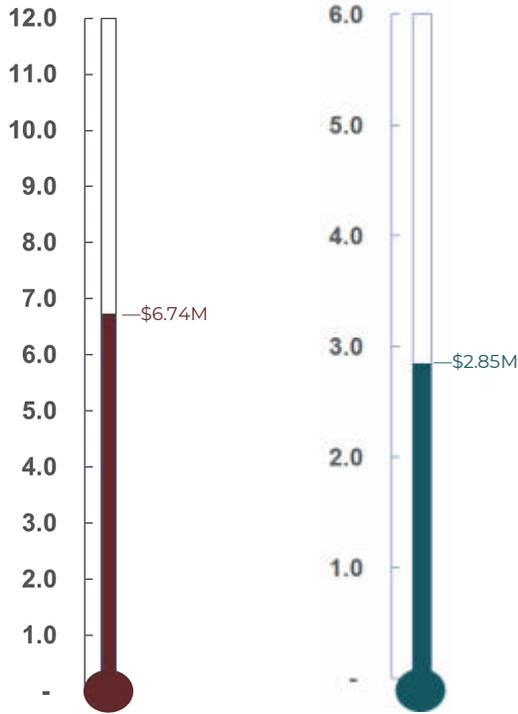
WEEKLY CHALLENGE

Are there any "Church rules" that you tend to blindly follow? This week, choose one "rule" that interests you and do some digging into *why* we have that rule. You might be surprised by what you discover.

FAMILY MEALTIME QUESTION

How would you define the word "religion"? How does St. James define it in the Second Reading (James 1:27)?

OPEN WIDE THE DOORS TO CHRIST CAPITAL CAMPAIGN UPDATE



Commitments

(in millions)
as of 8/23/2021

Savings

(in millions)
as of 7/31/2021

Fundraising goal: \$12 million

of parish families: 741

of commitments: 202

% of participation: 27.3%

FREQUENTLY ASKED QUESTIONS

Q: What spaces will be included in phase one of the Parish Hall?

A: Construction for phase one of the Parish Hall includes all of the infrastructure of roads, parking, and utilities of the property and building. The building will be a single story with a partial basement. It will include a worship space, offices for the staff, meeting rooms for small and large gatherings, and a kitchen.

Q: Can we increase our monthly donations for the capital campaign?

A: St. John Paul II Parish needs your monthly donations to sustain the daily, weekly, and monthly management of the parish and its ministries. Commitments to the building campaign are treated separately from the general operations donations. Funds for the capital campaign are dedicated 100% for the building of our campus. Please consider making a sacrificial gift above and beyond your regular giving to support the *Open Wide the Doors to Christ* capital campaign.

Would you volunteer to lead the rosary?

(Rosary guide provided) Sign up at

<https://www.signupgenius.com/go/10c0e44acab23a0fc1-saint>

Questions: contact Helen Biller at campaign@jp2kc.org



Open Wide the Doors to Christ Capital Campaign Rosary Leaders

Aug 28	Denise Dunn
Aug 29	John Heinen
	Open
Sept 4	Open
Sept 5	Suzie Kary
	Open

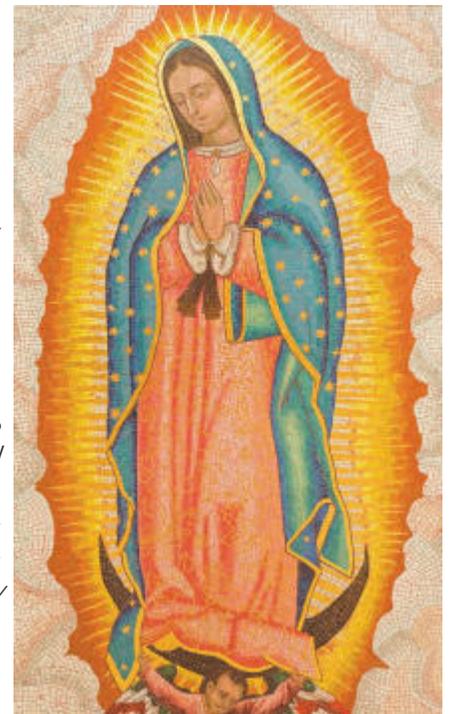
The Memorare

Please continue to entrust our parish and the capital campaign to our Lady by praying the *Memorare*, each day.

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided.

Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful.

O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.
Amen.



GLP MASS INTENTIONS

SATURDAY, AUG 28 <i>St. Augustine, Bishop & Doctor of the Church</i> 4:00 PM † Richard Myers
SUNDAY, AUG 29 <i>Twenty-Second Sunday in Ordinary Time</i> 8:00 AM † Betty Jo Seals 10:00 AM The People of the Parish
MONDAY, AUG 30 <i>Twenty-Second Monday in Ordinary Time</i> NO MASS
TUESDAY, AUG 31 <i>Twenty-Second Tuesday in Ordinary Time</i> 5:30 PM † Paul Tuyen Trieu
WEDNESDAY, SEPT 1 <i>Twenty-Second Wednesday in Ordinary Time</i> 5:30 PM Jim Useldinger
THURSDAY, SEPT 2 <i>Twenty-Second Thursday in Ordinary Time</i> NO MASS
FRIDAY, SEPT 3 <i>St. Gregory the Great, Pope & Doctor of the Church</i> NO MASS
SATURDAY, SEPT 4 <i>Twenty-Second Saturday in Ordinary Time</i> 4:00 PM Salvador & Adela Benavidez (†)
SUNDAY, SEPT 5 <i>Twenty-Third Sunday in Ordinary Time</i> 8:00 AM The People of the Parish 10:00 AM † Acelynn McKinney

Living in the Present Moment Retreat
 Develop the tools needed to find peace in your life by learning to live in the present moment and studying de Caussade's spiritual teaching of self-abandonment to Divine Providence.
 There will be conferences, workshops, Eucharistic Adoration, Mass, confession, and time for private prayer and reflection
 Come to this retreat at Christ's Peace House of Prayer in Easton KS, September 17 (5:30PM) -September 19 (4:30PM). To attend, sign up at christspeace.com. Suggested donation is \$170/single or \$250/couple for cabins or courtyard rooms or \$100 for single guest rooms.

CONTACT US:	
PARISH OFFICE: 16680 S. Lind Rd Olathe KS 66062	Fr. Brandon Farrar, Pastor frfarrar@jp2kc.org
OFFICE HOURS: Mon-Thurs 9:00 AM - 2:00 PM	Rebecca Browns, Associate Director of Formation rebeccabrowns@jp2kc.org
WEBSITE: JP2KC.ORG	Ann Ecklund, Accountant annecklund@jp2kc.org
PHONE: (913) 747-9636	Liz, Jerkovich, Secretary lizjerkovich@jp2kc.org
EMAIL: OFFICE@JP2KC.ORG	Cindy Quirk, Director cindyquirk@jp2kc.org



Respect Life Month

KICKOFF CELEBRATION

ST. MICHAEL THE ARCHANGEL PARISH, LEAWOOD
SATURDAY, OCTOBER 2ND

Liberated by Truth: **PRO-LIFE CONFERENCE**
9:00 AM - 1:00 PM

DR. BERNARD NATHANSON - THE PRO-LIFE STORY OF TRUTH, CONVERSION AND HOPE THAT EVERY AMERICAN SHOULD KNOW.

Author and speaker Terry Beatley, who met and interviewed the man who helped pass Roe, will share the tactics & strategy he used to deceive Americans and specifically Catholics. Learn how his powerful story and his Saul-to-Paul conversion, can help us today as we work to defend life and pass the Value Them Both Amendment in Kansas.



REGISTRATION & INFO: archkck.org/RLM-Conference

Life Will Be Victorious! CELEBRATION

5:00 PM MASS WITH ARCHBISHOP JOSEPH NAUMANN
 6:00 PM COMPLIMENTARY MEAL & LIVE MUSIC BY NOAH BANIEWICZ BAND
 COOLERS WELCOME, BRING PICNIC BLANKETS & CHAIRS, YARD GAMES PROVIDED
 7:00 PM HOLY FAMILY SCHOOL OF FAITH CANDLELIGHT ROSARY
 7:30 PM ROE VS WADE MOVIE SHOWN IN THE SMA SCHOOL GYM
 FREE! BRING YOUR OWN CHAIRS AND BLANKETS




archkck.org/respect-life-month



Cub Scout Roundup

Boys and their families in grade K - 5 are invited to attend an informational meeting and register as Cub Scouts in Prince of Peace Pack 3420.

When: Monday, Sept. 21 @ 6:30 PM
Where: Heritage Park, shelter 4

PRAYERS AND READINGS FOR HOLY MASS

THE ORDER OF THE MASS

ENTRANCE HYMN

O God Beyond All Praising

1. O God be-yond all prais-ing, we wor-ship you to -
 2. The flow'r of earth-ly splen-dor in time must sure-ly
 3. Then hear, O gra-cious Sav-ior, ac-cept the love we

1. day And sing the love a-maz-ing that
 2. die, its frag-ile bloom sur-ren-der to
 3. bring, That we who know your fa-vor may

1. songs can-not re-pay; For we can on-ly
 2. you the Lord most high; but hid-den from all
 3. serve you as our King; And wheth-er our to-

1. won-der at eve-ry gift you send, At
 2. na-ture th'e-ter-nal seed is sown though
 3. mor-rows be filled with good or ill, We'll

1. bless-ings with-out num-ber and mer-cies with-out end:
 2. small in mor-tal stat-ure, to heav-en's gar-den grown:
 3. tri-umph through our sor-rows and rise to bless you still:

1. We lift our hearts be-fore you and wait up-on your
 2. for Christ the Man from heav-en from death has set us
 3. To mar-vel at your beau-ty and glo-ry in your

1. Word, We hon-or and a-dore you, our
 2. free, and we through him are giv-en the
 3. ways, And make a joy-ful du-ty our

1. great and might-y Lord.
 2. fi-nal vic-to-ry!
 3. sac-ri-fice of praise.

GLORIA

Glo-ry to God in the high-est, and on earth—peace to
 peo-ple of good will— We praise you, we bless you we a-
 dore you, we glo-ri-fy you, we give you thanks for your—great glo-
 ry, Lord God heav-en-ly King— O God—Al-migh-ty
 Fa-ther, Lord Je-sus Christ, on-ly be-got-ten Son,

Lord God—Lamb of God, Son of the Fa-ther.
 You take a-way the sins of the world, have mer-cy on
 us— You take a-way the sins of the world, re-
 ceive our pray'rs, you are sea-ted at the right hand of the
 Fa-ther, have mer-cy on us— For you a-lone are the
 Ho-ly One, You a-lone are the Lord, You a-lone are the
 Most High, Je-sus Christ, with the Ho-ly
 Spi-rit in the glo-ry of God the Fa-ther
 A - - - - - men.

The Liturgy of the Word

FIRST READING (Deuteronomy 4:1-2, 6-8)

Moses said to the people: | "Now, Israel, hear the statutes and decrees | which I am teaching you to observe, | that you may live, and may enter in and take possession of the land | which the Lord, the God of your fathers, is giving you.. | In your observance of the commandments of the Lord, your God, | which I enjoin upon you, | you shall not add to what I command you nor subtract from it. | Observe them carefully, | for thus will you give evidence | of your wisdom and intelligence to the nations, | who will hear of all these statutes and say, | 'This great nation is truly a wise and intelligent people.' | For what great nation is there | that has gods so close to it as the Lord, our God, is to us | whenever we call upon him? | Or what great nation has statutes and decrees | that are as just as this whole law | which I am setting before you today?"

RESPONSORIAL PSALM (Ps 15:2-3, 3-4, 4-5)

One who does jus-tice will live in the pres-ence of the Lord.

Whoever walks blamelessly and does justice;
 who thinks the truth in his heart
 and slanders not with his tongue. **R.**

Who harms not his fellow man,
 nor takes up a reproach against his neighbor;
 by whom the reprobate is despised,
 while he honors those who fear the LORD. **R.**

Who lends not his money at usury
 and accepts no bribe against the innocent.
 Whoever does these things
 shall never be disturbed. **R.**

SECOND READING (James 1:17-18, 21b-22, 27)

Dearest brothers and sisters: | All good giving and every perfect gift is from above, | coming down from the Father of lights, | with whom there is no alteration or shadow caused by change. | He willed to give us birth by the word of truth | that we may be a kind of firstfruits of his creatures. | Humbly welcome the word that has been planted in you | and is able to save your souls. | Be doers of the word and not hearers only, deluding yourselves. | Religion that is pure and undefiled before God and the Father is this: | to care for orphans and widows in their affliction | and to keep oneself unstained by the world.

GOSPEL ACCLAMATION



V. *The Father willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures.* R

GOSPEL (Mark 7:1-18, 14-15, 21-23)

When the Pharisees with some scribes who had come from Jerusalem | gathered around Jesus, | they observed that some of his disciples ate their meals | with unclean, that is, unwashed, hands. | - For the Pharisees and, in fact, all Jews, | do not eat without carefully washing their hands, | keeping the tradition of the elders. | And on coming from the marketplace | they do not eat without purifying themselves. | And there are many other things that they have traditionally observed, | the purification of cups and jugs and kettles and beds.— | So the Pharisees and scribes questioned him, | “Why do your disciples not follow the tradition of the elders | but instead eat a meal with unclean hands?” | He responded, | “Well did Isaiah prophesy about you hypocrites, as it is written: | *This people honors me with their lips, | but their hearts are far from me; | in vain do they worship me, | teaching as doctrines human precepts.* | You disregard God’s commandment but cling to human tradition.” | He summoned the crowd again and said to them, | “Hear me, all of you, and understand. | Nothing that enters one from outside can defile that person; | but the things that come out from within are what defile. | “From within people, from their hearts, | come evil thoughts, unchastity, theft, murder, | adultery, greed, malice, deceit, | licentiousness, envy, blasphemy, arrogance, folly. | All these evils come from within and they defile.”

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow through “became man”)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

The Liturgy of the Eucharist

OFFERTORY HYMN

Be Still, My Soul

1. Be still, my soul: the Lord is on thy side.
2. Be still, my soul: thy God does un - der - take
3. Be still, my soul: be - gin the song of praise

1. Bear pa - tient - ly the cross of grief or pain.
2. To guide the fu - ture, as he has the past.
3. On earth, be - liev - ing, to thy Lord on high;

1. Leave to thy God to or - der and pro - vide;
2. Thy hope, thy con - fi - dence let noth - ing shake;
3. Ac - knowl - edge him in all thy words and ways,

1. In eve - ry change, he faith - ful will re - main.
2. All now mys - te - rious shall be bright at last.
3. So shall he view thee with a well pleased eye.

1. Be still, my soul: thy best, thy heav'n - ly Friend
2. Be still, my soul: the waves and winds still know
3. Be still, my soul: the Sun of life di - vine

1. Through thorn - y ways leads to a joy - ful end.
2. His voice who ruled them while he dwelt be - low.
3. Through pass - ing clouds shall but more bright - ly shine

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts, Hea - ven and earth are
 full of your glo - ry. Ho - san - na in the High - est!
 Illes - sed is he who comes in the name of the LORD! Ho -
 san - na in the High - est.

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MEMORIAL ACCLAMATION

When we eat this bread and drink this cup we pro - claim your death, O
 Lord, un - til you come a - gain.

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GREAT AMEN

A - men.

LAMB OF GOD

Lamb of God, Lamb of God, you take a-way the sins of the world, have mer - cy on
 us. Lamb of God, Lamb of God, you take a-way the sins of the world.
 grant us Peace.

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COMMUNION HYMN

Jesus, My Lord, My God, My All

- Je - sus, my Lord, my God, my all!
- Had I but Mar - y's sin - less heart
- Thy Bod - y, Soul and God - head, all!
- Sound, then, his prais - es high - er still,

- How can I love thee as I ought? And how re -
- With which to love thee, dear - est King, Oh, with what
- O mys - ter - y of love di - vine! I can - not
- And come, ye an - gels, to our aid; For this is

- vere this won - drous gift, So far sur - pas - sing
- ev - er fer - vent praise, Thy good - ness, Je - sus,
- com - pass all I have, For all thou hast and
- God, the ver - y God Who hath both men and

- hope or thought?
- would I sing! Sweet Sac - ra - ment, we thee a - dore!
- art is mine!
- an - gels made!

Oh, make us love thee more and more. Oh, make us
 love thee more and more.

The Concluding Rites

DISMISSAL

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who wander about the world seeking the ruin of souls. Amen.

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