

SAIN JOHN PAUL II

CATHOLIC CHURCH

September 5, 2021



23RD SUNDAY IN ORDINARY TIME

WEEKEND MASS	WEEKDAY MASS	CONFESSIONS	GIVE ONLINE
<p>Sunday 8:00 AM & 10:00 AM</p> <p>Saturday 4:00 PM</p> <p>Madison Place Elementary School (16651 S. Warwick, Olathe)</p>	<p>Tuesday-Wednesday 5:30 PM</p> <p>Thursday-Friday 7:00 AM</p> <p>Pathway Community Church (15885 S. Blackbob Rd, Olathe)</p>	<p>Saturday 3:00-3:45 PM</p> <p>Madison Place Elementary School</p> <p>Wednesday 6:00-7:00 PM</p> <p>Pathway Community Church</p>	

Saint John Paul II Catholic Church is called to open doors to Jesus Christ through authentic witness in the home, joyful hope in worship, and fruitful service to our neighbors, offering the opportunity not to have more but to be more.

REGISTRATION FOR 2021-2022 CATHOLIC YOUTH FORMATION IS NOW OPEN!

Visit the Parish Website to
register your 1st, 2nd, 7th and 8th
Grade Students



<https://www.jp2kc.org/>

JP2 Catholic Youth Formation (CYF) Volunteers Needed!

Would you be interested in being a
catechist or co-catechist this year?

We would like offer childcare for our catechists so
are also in need of childcare volunteers.

Volunteers for childcare need to be age 16+.

All volunteers must be Virtus trained.

If interested, please contact Rebecca Browns at
rebeccabrowns@jp2kc.org or
(913) 747-9636!

We're Hiring!!

Head of Operations - St. John Paul II Parish, Olathe, is seeking an experienced, motivated and faithful person with a pioneering spirit to collaborate with the pastor and the parish at large to fulfill the mission of forming and developing the newest parish in the Archdiocese. The Head of Operations is responsible for the care and management of the temporal affairs of the parish. As a member of the Church staff, this position will supervise, coordinate, and perform the administrative functions of finance and accounting; management of facility and property; management of human resources, office services and management. Full-time, salaried and exempt position with benefits. Please send resume and cover letter to: frfarrar@jp2kc.org.

LIVE THE GOSPEL THIS WEEK

Today's readings speak of the infinite love and goodness of God, who comes to heal us of our brokenness and fill us with supernatural strength and courage! It can be tempting in this world to rely on our own powers, to "pull ourselves up by our own bootstraps" and only ask for help when we think we need it. We so quickly forget that we were once spiritually deaf, blind, mute, and lame – that we need a Savior! St. James reminds us in the Second Reading that the *poor are those chosen to be rich in faith and heirs to the kingdom of God. We who are wealthy tend to fall in the trap of thinking of ourselves as "self-sufficient", and are in danger of failing to recognize our own helplessness. If one does not see that they are sick, they may never seek out a cure. May we always strive to be "poor in spirit," placing all of our faith, hope, and love in the God who comes to save us!*

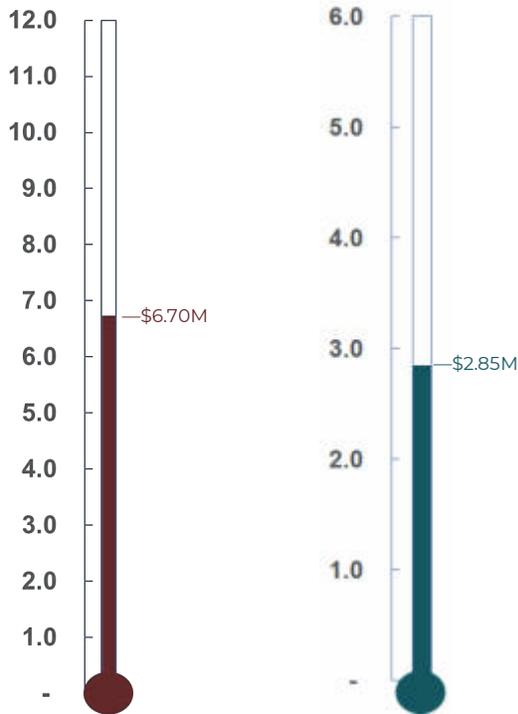
WEEKLY CHALLENGE

In the Gospel, Jesus takes the deaf man "away from the crowd" before healing him. This speaks to the incredible power of spending time *alone with God, away from the noise and distractions of your daily life. Take some time during the next week, even if it is only for a few short minutes, to be alone in prayer. Ask Jesus to heal you of your brokenness and empower you to be a witness to others.*

FAMILY MEALTIME QUESTION

What does it mean to be poor? In what ways can poverty be a good thing?

OPEN WIDE THE DOORS TO CHRIST CAPITAL CAMPAIGN UPDATE



Commitments

(in millions)
as of 8/26/2021

Savings

(in millions)
as of 7/31/2021

Fundraising goal: \$12 million

of parish families: 736

of commitments: 201

% of participation: 27.3%

FREQUENTLY ASKED QUESTIONS

Q: How does leasing a building (JP2 Southside) impact the capital campaign and our building plans?

A: Leasing a building allows us to celebrate weekday, weekend, and Holy Day Masses without the possibility of reservations being cancelled due to weather or a worldwide pandemic. The space will also provide much needed office space for our staff, classrooms to offer faith formation for both adults and children, and meeting rooms for ministry groups.

Q: What is needed for construction to begin on Phase One?

A: Permission from the Archdiocese will be needed prior to beginning construction. The Archdiocese looks to the parish to provide sufficient evidence that the parish can afford to pay for the construction and ongoing maintenance of the property. Two of the main criteria to begin building include having obtained 100% of the projected building cost committed by the parishioners of St. John Paul II Parish and at least 50% of the funds in our savings account.



SACRAMENT INFORMATION

Please see our website for information regarding the following sacramental needs.

- Anointing of the sick *
- Becoming Catholic
- Funeral
- Infant baptism
- Marriage
- Religious education
- Sacramental emergency

*Please contact the parish office to set up an appointment prior to surgery or scheduled hospitalization.

Open Wide the Doors to Christ Capital Campaign Rosary Leaders

- Sept 4 Open
- Sept 5 Suzie Kary
- Open

Support St. John Paul II Parish

The advertisements in our bulletin cover all related costs so that the parish has no expense related to this resource.

LPI is our bulletin provider and is seeking new advertisers.

Please contact James Bradley to place an advertisement at jbradley@4LPI.com or (800) 950-9952 x 2655



DONATIONS FOR PARISH OPERATIONS FOR AUG 1-29, 2021

Ordinary Collections required	\$67,000
Collections	\$59,073
Difference from budget	\$(7,027)



MASS INTENTIONS

<p>SATURDAY, SEPT 4 <i>Twenty-Second Saturday in Ordinary Time</i> 4:00 PM Salvador & Adela Benavidez (†)</p>
<p>SUNDAY, SEPT 5 <i>Twenty-Third Sunday in Ordinary Time</i> 8:00 AM The People of the Parish 10:00 AM † Acelynn McKinney</p>
<p>MONDAY, SEPT 6 <i>Twenty-Third Monday in Ordinary Time</i> NO MASS</p>
<p>TUESDAY, SEPT 7 <i>Twenty-Third Tuesday in Ordinary Time</i> 5:30 PM † Paul Tuyen Trieu</p>
<p>WEDNESDAY, SEPT 8 <i>The Nativity of the Blessed Virgin Mary</i> 5:30 PM † Laura Park</p>
<p>THURSDAY, SEPT 9 <i>St. Peter Claver, Priest</i> 7:00 AM † Ernest Kary, Sr.</p>
<p>FRIDAY, SEPT 10 <i>Twenty-Third Friday in Ordinary Time</i> 7:00 AM † Stanly Zawislak</p>
<p>SATURDAY, SEPT 11 <i>Twenty-Third Saturday in Ordinary Time</i> 4:00 PM † Jorge Olivella</p>
<p>SUNDAY, SEPT 12 <i>Twenty-Fourth Sunday in Ordinary Time</i> 8:00 AM The People of the Parish 10:00 AM † Laura Park</p>



Cub Scout Roundup

Boys and their families in grade K - 5 are invited to attend an informational meeting and register as Cub Scouts in Prince of Peace Pack 3420.

When: Monday, Sept. 7 @ 6:30 PM

Where: Heritage Park, shelter 4

Walking with Wojtyla Campout

Calling all High School Students! Join us this fall for Walking with Wojtyla Campout. The campout will focus on St. John Paul II's love for the outdoors with talks along hiking trails, games, s'mores, adoration, Reconciliation, and Mass. Campout begins on Saturday, September 25 at noon and ends on Sunday, September 26 at noon.

It will take place at Big Bull Creek Camp Grounds in Edgerton, KS.

Cost is \$10 per person in advance or \$15 per person at the campout.

For questions and to register, contact Rick Cheek at youth2@archkck.org



Respect Life Month

KICKOFF CELEBRATION

ST. MICHAEL THE ARCHANGEL PARISH, LEAWOOD
 SATURDAY, OCTOBER 2ND

Liberated by Truth: PRO-LIFE CONFERENCE

9:00 AM - 1:00 PM

DR. BERNARD NATHANSON - THE PRO-LIFE STORY OF TRUTH, CONVERSION AND HOPE THAT EVERY AMERICAN SHOULD KNOW.

Author and speaker Terry Beatley, who met and interviewed the man who helped pass Roe, will share the tactics & strategy he used to deceive Americans and specifically Catholics. Learn how his powerful story and his Saul-to-Paul conversion, can help us today as we work to defend life and pass the Value Them Both Amendment in Kansas.



REGISTRATION & INFO: archkck.org/RLM-Conference

Life Will Be Victorious! CELEBRATION

- 5:00 PM MASS WITH ARCHBISHOP JOSEPH NAUMANN
- 6:00 PM COMPLIMENTARY MEAL & LIVE MUSIC BY NOAH BANIEWICZ BAND
COOLERS WELCOME, BRING PICNIC BLANKETS & CHAIRS, YARD GAMES PROVIDED
- 7:00 PM HOLY FAMILY SCHOOL OF FAITH CANDLELIGHT ROSARY
- 7:30 PM ROE VS WADE MOVIE SHOWN IN THE SMA SCHOOL GYM
FREE! BRING YOUR OWN CHAIRS AND BLANKETS



PRO LIFE OFFICE
 Archdiocese of Kansas City in Kansas



archkck.org/respect-life-month

CONTACT US:

<p>PARISH OFFICE: 16680 S. Lind Rd Olathe KS 66062</p>	<p>Fr. Brandon Farrar, Pastor</p>	<p>rfarrar@jp2kc.org</p>
<p>OFFICE HOURS: Mon-Thurs 9:00 AM - 2:00 PM</p>	<p>Rebecca Browns, Associate Director of Formation</p>	<p>rebeccabrowns@jp2kc.org</p>
<p>WEBSITE: JP2KC.ORG</p>	<p>Ann Ecklund, Accountant</p>	<p>annecklund@jp2kc.org</p>
<p>PHONE: (913) 747-9636</p>	<p>Liz, Jerkovich, Secretary</p>	<p>lizjerkovich@jp2kc.org</p>
<p>EMAIL: OFFICE@JP2KC.ORG</p>	<p>Katie Stueve, Associate Director of Music</p>	<p>katiestueve@jp2kc.org</p>

PRAYERS AND READINGS FOR HOLY MASS

THE ORDER OF THE MASS

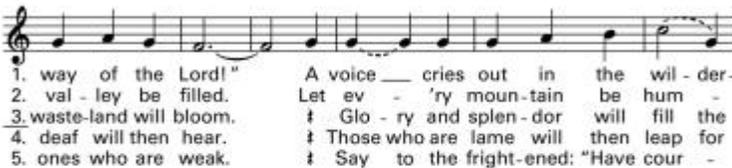
ENTRANCE HYMN

Ready the Way

Verses



1. "Read - y the way of the Lord! Read - y the
2. "Let ev - 'ry val - ley be filled. Let ev - 'ry
3. Des - ert and waste - land will bloom. Des - ert and
4. Those who are blind will then see. Those who are
5. Strength - en the ones who are weak. Strength - en the

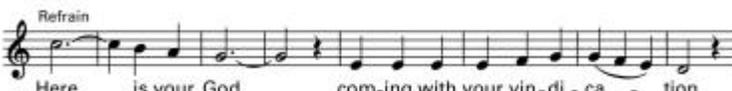


1. way of the Lord!" A voice ___ cries out in the wil - der -
2. val - ley be filled. Let ev - 'ry moun - tain be hum -
3. waste - land will bloom. ‡ Glo - ry and splen - dor will fill the
4. deaf will then hear. ‡ Those who are lame will then leap for
5. ones who are weak. ‡ Say to the fright - ened: "Have cour -

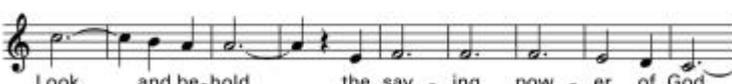


1. ness: "Read - y the way of the Lord!" (to Verse 2)
2. bled; let ev - 'ry val - ley be filled." (to Refrain)
3. land. Des - ert and waste - land will bloom. (to Verse 4)
4. joy. Those who are mute will then sing. (to Refrain)
5. age." Strength - en the ones who are weak. (to Refrain)

Refrain



Here is your God, com - ing with your vin - di - ca - tion.



Look and be - hold the sav - ing pow - er of God.



1, 2 to Verses 3, 5 Final
The sav - ing pow - er of God.

Text based on Isaiah 35:1-6; 40:1-5, 9-11; Ezekiel 11:19-20. Text and music © 1986, Bob Hurd. Published by OC. All rights reserved.

GLORIA



Glo - ry to God in the high - est, and on earth — peace to
4 peo - ple of good will — We praise — you, we bless — you we a -
8 dore — you, we glo - ri - fy you, we give you thanks for your — great glo -
12 ry, — Lord God hear - en - ly King, — O — God — Al - migh - ty
16 Fa - ther, Lord Je - sus Christ, — on - ly be - got - ten Son, —
20 Lord God, — Lamb of God, Son of the Fa - ther.



24 You take a - way the sins — of the world, — have mer - cy on
28 us — You take a - way the sins — of the world, — re -
32 ceive our — pray'rs, — you are sea - ted at the right hand of the
36 Fa - ther, have mer - cy on us — For you a - lone are the
40 Ho - ly One, You a - lone are the Lord, — You a - lone are the
44 Most — High, Je - sus Christ, — with the Ho - ly
48 Spi - rit in the glo - ry of God the Fa - ther

The Liturgy of the Word

FIRST READING (Isaiah 35:4-7a)

Thus says the LORD: | Say to those whose hearts are frightened: | Be strong, fear not! | Here is your God, | he comes with vindication; | with divine recompense | he comes to save you. | Then will the eyes of the blind be opened, | the ears of the deaf be cleared; | then will the lame leap like a stag, | then the tongue of the mute will sing. | Streams will burst forth in the desert, | and rivers in the steppe. | The burning sands will become pools, | and the thirsty ground, springs of water.

RESPONSORIAL PSALM (Ps 146:6-7, 8-9, 9-10)



Praise the Lord, my soul!

The God of Jacob keeps faith forever,
secures justice for the oppressed,
gives food to the hungry.
The LORD sets captives free. **R.**

The LORD gives sight to the blind;
the LORD raises up those who were bowed down.
The LORD loves the just;
the LORD protects strangers. **R.**

The fatherless and the widow the LORD sustains,
but the way of the wicked he thwarts.
The LORD shall reign forever;
your God, O Zion, through all generations. Alleluia. **R.**

SECOND READING (James 2:1-5)

My brothers and sisters, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ. For if a man with gold rings and fine clothes comes into your assembly, and a poor person in shabby clothes also comes in, and you pay attention to the one wearing the fine clothes and say, "Sit here, please," while you say to the poor one, "Stand there," or "Sit at my feet," have you not made distinctions among yourselves and become judges with evil designs?

Listen, my beloved brothers and sisters. Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?

GOSPEL ACCLAMATION



V. Jesus proclaimed the Gospel of the kingdom and cured every disease among the people. R

GOSPEL (Mark 7:31-37)

Again Jesus left the district of Tyre and went by way of Sidon to the Sea of Galilee, into the district of the Decapolis. And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him. He took him off by himself away from the crowd. He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, "Ephphatha!"—that is, "Be opened!"—And immediately the man's ears were opened, his speech impediment was removed, and he spoke plainly. He ordered them not to tell anyone. But the more he ordered them not to, the more they proclaimed it. They were exceedingly astonished and they said, "He has done all things well. He makes the deaf hear and the mute speak."

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow through "became man")
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

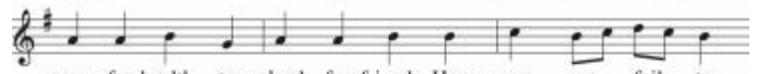
The Liturgy of the Eucharist

OFFERTORY HYMN

O Christ, the Healer



1. O Christ, the heal - er, we have come To
2. From ev - 'ry ail - ment flesh en - dures Our
3. How strong, O Lord, are our de - sires, How
4. In con - flicts that de - stroy our health We
5. Grant that we all, made one in faith, In



pray for health, to plead for friends. How can we fail to
bod - ies clam - or to be freed; Yet in our hearts we
weak our knowl - edge of our - selves! Re - lease in us those
rec - og - nize the world's dis - ease; Our com - mon life de -
your com - mun - i - ty may find The whole - ness that, en -



be re - stored, When reached by love that nev - er ends?
would con - fess That whole - ness is our deep - est need.
heal - ing truths Un - con - scious pride re - sists or shelves.
clares our ills: Is there no cure, O Christ, for these?
rich - ing us, Shall reach the whole of hu - man - kind.

HOLY, HOLY, HOLY



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MEMORIAL ACCLAMATION



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GREAT AMEN

A - men.

LAMB OF GOD

Lamb of God, Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, Lamb of God, you take a-way the sins of the world.

grant us Peace.

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COMMUNION HYMN

Behold the Lamb

1. Those who were in the dark are thank-ful for the
2. Peace-ful now, those whose hearts are blessed with un-der-
3. Gen-tle one, Child of God, join with us at this
4. Lord of all, give us light. De-liv-er us from

1. sun-light; we who live, we who die are grate-ful for his
2. stand-ing of the wheat, of the wine u-nit-ed with his
3. ta-ble. Bless our lives; nour-ish all who hun-ger for this
4. e-vil. Make us one; be our shield. Make still the winds that

Refrain
1. gift, thank-ful for his love. Be-hold, be-hold the Lamb of
2. word and the love we share.
3. feast; shel-ter them with peace.
4. blow; cra-dle us with love.

God. All who eat, all who drink shall live; and all,
all who dwell in God shall come to know his glo-ry.

Sacred Silence

Refrain Sa-cred si-lence, ho-ly o-cean, gen-tle wa-ter,
Verses 1. God my Fa-ther, Christ my broth-er, Ho-ly Spir-it,
2. Ho-ly Ma-ry, gen-tle moth-er, God's pure ves-sel,
wash-ing o-ver me; help me lis-ten, Ho-ly
1. sanc-ti-fy-ing me; Lord, I'm sor-ry, please for-
2. pray-ing for me; saints and an-gels, all in
Spir-it. Come and speak to me. (to Verses)
1. give me. Come and set me free. (to Refrain)
2. heav-en, come and be with me. (to Refrain)
Final
Come and be with me. Come and speak to me.

The Concluding Rites

DISMISSAL

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who wander about the world seeking the ruin of souls. Amen.

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