

# THE CHURCH OF THE HOLY NAME OF JESUS

*Glorifying His Holy Name since 1882!!*

**RECTORY:** 99 Camp Street, Providence RI 02906  
phone: (401) 272-4515  
fax: (401) 272-4616  
e-mail: theholyname99@gmail.com  
website: http://holynameprovidence.org

## **WEEKEND MASS SCHEDULE:**

Saturday Vigil: 4:00 PM  
Sunday Masses: 7:30 AM (Latin Extraordinary Form)  
9:00 AM  
11:00 AM (Sung Latin Extraordinary Form)  
12:30 PM (African Catholic Community)  
Daily Mass: Monday - Friday 7:30 AM  
Saturday 8:00 AM (Latin)

## **PARISH STAFF:**

**Administrator:** Reverend Joseph D. Santos, Jr.

**African Cath. Com. Chaplain:** Rev. Lazarus Onuh

**Parish Trustees:** Mr. Mark Berardo and Mrs. Nkolika Onye

**Religious Education** Directress: Miss Tabitha Aldrich

## **Music Ministry:**

Gospel Choir Coordinator: Ms. Joyce Braboy

African Choir Coordinator: Mr. Ignatius Ahamioje

Schola Cantorum Organist/Director: Fr. Rinaldo Damian

## **Parish Office:**

Receptionist: Mrs. Anne Marcaccio

Bulletin Secretary: Mrs. Joanna Fernandez

Financial Admin.: Mr. David Rose

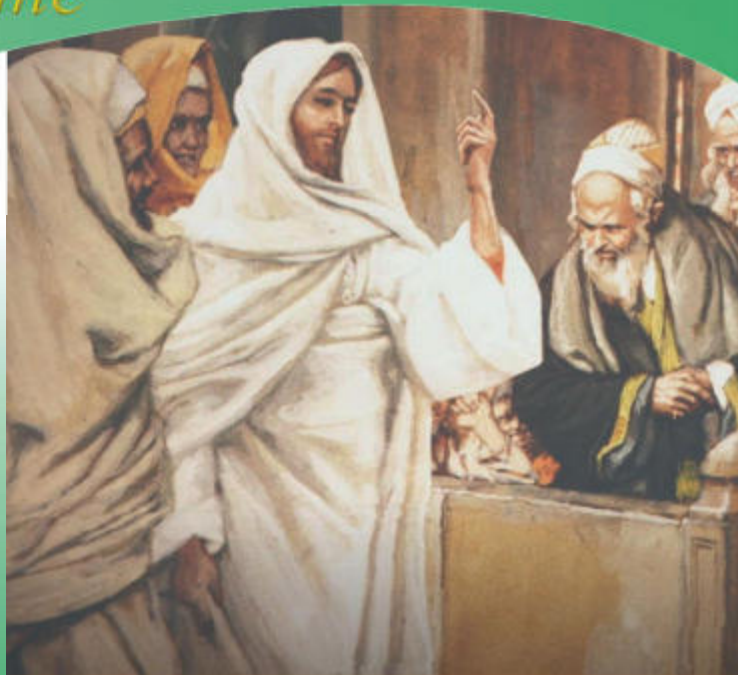
Bookkeeper: Ms. Brandy O'Donnell

**Building & Grounds:** Mr. Daniel Galipeau

**Holy Hour:** All Sundays of Lent Stations of the Cross with Benediction. All Sundays of May Marian Devotions with Benediction. For other celebrations please see the timetable inside the bulletin. Holy Hour is at 5:00 PM.

**Saint Vincent de Paul:** Please call for assistance: 305-0165

**Bulletin Deadline:** Sunday at noon.



## 14<sup>TH</sup> SUNDAY IN ORDINARY TIME

When the sabbath came he began to teach in the synagogue, and many who heard him were astonished. They said, "Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands!" - Mk 6:2

Excerpt from the Lectionary for Mass ©2001, 1998, 1970 CCC.

**Sacrament of Baptism:** Please call the Rectory for scheduling and Pre-Baptismal encounter

**Sacrament of Penance:** Wednesday evenings 4:30 to 5:30 PM. Saturday afternoon 3:00-3:45 P.M, last Sunday of the month from 10:00—11:00 AM or by appointment.

**Sacrament of the Sick:** Please notify us of all parishioners in the hospital, or needing Anointing of the Sick.

**Sacrament of Marriage:** Please contact the rectory at least 6 months in advance.

**Holy Orders:** Men interested in the Priesthood or the Diaconate may speak to Fr. Santos or contact the seminary (401) 831-8001 or check their web site: www.catholicpriest.com).

**Adoration of the Blessed Sacrament:** Every Wed. in the Lady Chapel: Exposition at 8:00 AM (after Mass), confessions from 4:30 to 5:15 PM, Benediction and Reposition at 5:15 PM. 1st Fri. Nocturnal Adoration begins with Mass and Expo. at 8:00 PM and concludes Sat. morning at 8:00 AM with Benediction and Mass.

**Intercessory Prayer Network:** Mrs. Rosemary Gomes 401-861-0620 or email to rnr518@yahoo.com.



“And taking the seven loaves, giving thanks, He broke and gave to His disciples to set before the people. And they had a few little fishes, and He blessed them, and commanded them to be set before them. And they did eat, and were filled.”

Gospel of the 6th Sunday after Pentecost

14TH SUNDAY IN ORDINARY TIME  
6TH SUNDAY AFTER PENTECOST



Sat. July 3rd—St. Thomas, Apostle

- 8:00 AM Shirley Valastro (Mem.), req. by Mark Berardo and Family
- 4:00 PM Mary M. Cummings (29th Anniv.), req. by Mary Ellen & Mary Kate Danby

Sun. July 4th

- 7:30 AM Int's of Tri-City Refrigeration, req. by A. Jansen
- 9:00 AM Rev. Deacon Charles Andrade (Mem.), req. by Joseph & Denise Cornwall
- 11:30 PM Aderito Almeida (Mem.), req. by his father, Armando Almeida and his brother, Francisco
- 12:30 PM Int's of Bernard Sharp Family, req. by L. Sharp
- Mon. July 5th—Ss. Anthony Zaccaria & Elizabeth of Portugal

7:30 AM Parishioners of Holy Name

Tues. July 6th—St. Maria Goretti

- 7:30 AM Bill Blifford (Mem.), req. by a friend

Wed. July 7th

- 7:30 AM Ray Cochran (Mem.), req. by a friend

Thurs. July 8th

- 7:30 AM Joe Cochran (Mem.), req. by a friend

Fri. July 9th—Sat. Augustine Zhao Rong

- 7:30 AM Joe Cochran (Mem.), req. by a friend

Sat. July 10th

- 8:00 AM Int. of Wendy Gomez, req. by L. Rosner
- 4:00 PM Hall Family (Living & Deceased) req. by Theresa & Natalie Clancy

Sun. July 11th

- 7:30 AM Int's of Monica Doyle, req. by D. Barber
- 9:00 AM Jose Jesus Santos (1st Anniv.), req. by Maria Alves
- 11:30 PM Samuel Richmond (Mem.) req. by Joann Richmond
- 12:30 PM Thanksgiving to God for His blessings on Nosike Ihenacho, on his birthday, req. by the Ihenacho Fam.

**Wednesday Eucharistic Adoration**

Adoration begins with Mass at 7:30 AM,  
Divine Mercy Chaplet prayed at 3:00 PM.  
Confessions heard 4:30 until 5:15 PM  
Benediction of the Bl. Sac. at 5:15PM.  
Adorers needed from 8-9 AM and 1-5 PM.



Check with Joanna Fernandez  
JULY IS DEDICATED TO

THE MOST PRECIOUS BLOOD OF JESUS

If you would like the Shrine of the Our Lady of Fatima Check with Joanna Fernandez at 401-331-6353

**Every Sunday**

11:00 AM

Extraordinary Form (Latin, Missal of 1962)

The 12:30 PM

Ordinary Form

(African Cath. Com.)

Live streamed on Facebook from Holy Name Church.

**A Note from Fr. Joseph**

The **Scholars Club Brunch** was an incredible success last Sunday. There were over 140 people in attendance in what must have been one of the largest groups in many years. Thank you to all of the people who donated items for the “Penny Social” and all those who participated in the “Split the Pot”. The prize winners were:

David Lewis	\$50.00
Julia Fortes	\$50.00
Theresa Neary	\$100.00
Robert Corey	\$100.00
Dorothy McCollough	\$1000.00

May God bless all of our winners with continued prosperity.

Parents who are members of the Scholars Club should request **Tuition Aid**, if necessary, before the end of July. We are going to try and get this out to the schools in a more timely fashion this year. See Fr. Santos or Fr. Lazarus for the applications after Mass.

As we return to not just normal, but better than normal I am pleased to announce that the sign-up sheets for the **Adult Sacramental Preparation (R.C.I.A.)** are at the back of the Church and Chapel. Please tell all your friends that are over the age of 18 and have not yet been Baptized, received First Communion or been Confirmed to sign up!!! Classes will start in October.

We are also planning a **Bible Study** this Fall. All those interested should sign up at the entrance of the Church or Chapel.

“The Church is holy, although there are sinners within her. Those who sin, but who cleanse themselves with true repentance, do not keep the Church from being holy. But unrepentant sinners are cut off, whether visibly by Church authority, or invisible by the judgement of God, from the body of the Church. And so in this regard the Church remains holy.” +St. Philaret





**Have You Bookmarked  
Our Website?**

You can access the Parish Calendar of events, the weekly bulletin in pdf format, and more!

*Check back often!*

<http://holynameprovidence.org>

**We did it!!! in 2021**

Our Parish has pledged \$14,778.00 so far! That means that we have passed our goal of \$14,725.00! That is 100.36% of our goal!!! This is wonderful news to the many people, including those in our Parish helped by Catholic Charities. All money over our goal will be returned to the Parish for our use.



Father Santos,  
Congratulations on surpassing your 2021 Catholic Charity Appeal goal! We are so grateful for your leadership and support. On behalf of all those who

will benefit, thank you!

The faithful of your parish are extremely generous.

Sincerely,  
Tim McCaig



**26th Annual Pilgrimage for Restoration**

A traditional, walking pilgrimage to the Shrine of Our Lady's Martyrs at Auriesville, NY re-located to Eastern Pennsylvania due to continued lockdown of New York State 24—26 September 2021 (Friday to Sunday). Restoring true devotion to Mary, Mother of The Divine Physician.

Traditional Roman Liturgy every day. Confession, counsel and teaching from priests of solid faith. Public reparation. Fellowship & fun. Shuttles & TLC for the weary.

**Can't travel?** Pray and participate from afar, or sponsor a pilgrim. Learn more on the blog at [pilgrimage-for-restoration.org/blog/](http://pilgrimage-for-restoration.org/blog/).

**Not yet sure you can make it?** PRE-register. [Pilgrimage-for-restoration.org/registration/](http://Pilgrimage-for-restoration.org/registration/)

Register on line, or write to NCL—621 Jordan Cir, Whitehall PA 18052.

**DEEP Discounts for groups & families.**

Joseph John Forit, Army	Aaron Stone, USMC
Matthew Belcastro, USMC	Alex Brant, Army
Justin Thomson, USN (Nuc. Div.)	Josh Parker, USMC
Darren Glaser, USN	Jack Collins, Army
Kathleen Myile Baker, USAF	Israel Hector, USAF
Elijah Reynolds, Army	Justin Freeman, USN
Lt. Ulysses Zamora, USN	Ty Lewis, Army
M. Sgt. William Lemieux, USMC	Peter Blanchette
Lt. Richard Coillot, USN	Billy Pollard, Army
Patrick J. Ruisi, R.I. Nat. G	Fabio Monteiro, Army
Maj. Sharon Harmon, Army	Jeremy Darrahan, Army
Jason Darrahan, Army	2 <sup>nd</sup> Lt. Daniel Atkinson, USAF
Alec Coggins, USMC	Dylan Sullivan, USMC SpS
Andrew Hewitt, USN	Sean Bedingfield, Army
Brooklyn Alves, Army	Res. Michael Donahue, USMC
Ben Powers, Army	Michael Gonsalves, Army
Peter Janotta, USN	Major Pettaway USMC
1st Lt. Jeffrey S. Lopardo, Army	

To add or remove names call the rectory (401)272-4515



**Summer Suggestions**

Have you ever been on a guided **Spiritual Retreat**? Not that far away at a place called **Arnold Hall** retreats for both men and women are offered. They are located at 1 Randall St., Pembroke, MA. Look them up online or call at 1-617-738-7348. Most are 3 or 4 days and the expense is very low—there is even a radical discount for first timers!!! Think about it..

Another place to try is: **St. Edmund's Retreat**, 1 Enders Island, PO Box 399, Mystic, CT 06355 (Phone: (860) 536-0565, Fax: (860) 572-7655, [reception@endersisland.org](mailto:reception@endersisland.org) “Schedule an undirected private retreat that meets your individual needs or choose from a selection of programmed retreats with one of our beloved directors: days & evenings of recollection; weekend and week-long retreats for men, women, clergy, married couples and more—many with the opportunity for silence.”

The **Parish PicNic** will be held on Sunday the 15th of August. Hopefully the grills will send their savory smells up to the Lord beginning around 1:00 PM. This is the great **Feast of the Assumption of the Blessed Virgin Mary!** Please think about inviting someone to Mass that day and to share in the Burgers and Dogs. Please help add to the festivities by bringing something to share!

**Vocation Prayer for July**

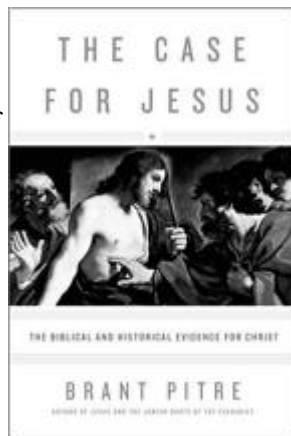
This month please pray for **Mateusz Puzanowski**, First Pre-Theology, St. Joseph, Central Falls

The Saint we invoke this month is **St. Junipero Serra**, Feast Day: July 1. Saint Junipero Serra, patron of vocations to Church ministry and missionary to the Americas, established 21 missions throughout California and Mexico and aided the conversions of many natives of the New World to the Catholic Faith. May Saint Junipero intercede in behalf of all those who are called to missionary work.



**A Summer Reading Suggestion:**

*The Case for Jesus*, by Dr. Brant Pitre, is an outstanding book which can have a transformational impact on the reader. It presents much evidence that strongly supports what Christ claimed about Himself, namely, that He is God. Pitre’s understanding of this subject has been enhanced by his early experiences of studying religion at Louisiana State University, and during a master’s program at Vanderbilt University. It was then that he began to doubt, and nearly lost his faith. His instructors were pushing theories that the Gospels were anonymously written, and that we didn’t really know who wrote them, and that Jesus never actually claimed He was God. In his 200-page work, Pitre points out that there are no anonymous ancient manuscripts of the gospels in existence, and that the early Church fathers of the 1st through 3rd centuries did not adhere to this idea, but recognized Matthew, Mark, Luke and John as the true authors in their writings. Most importantly, Pitre brings out very strong evidence that Christ is God, by examining the truth of the messianic prophecies, with significant emphasis on Daniel chapters 2, 7, and 9. As a scholar of ancient Judaism, he is able to bring to light insights that have sadly been lost to many contemporary Christians. It is not exaggeration to say that if people were aware of these, as well as many other points that Pitre brings out, that they would be bordering on insanity to not take Christianity seriously.



Not only did the prophet Daniel predict, according to ancient Jewish interpretation, that the Divine Messiah would come during the time of the Roman Empire, but that He would be killed and His everlasting Kingdom would be established. In Daniel Chapter 9, it appears that Daniel prophesied His death exactly 490 years (70 weeks of years) from the year when Persian King Artaxerxes commanded that Jerusalem be rebuilt. According to Pitre, the order to rebuild Jerusalem went out in the seventh year of Artaxerxes’ reign, which was in 457 B.C.. Adding 490 years to this gives us the year 33 A.D.

The New Testament also gives much evidence of Christ’s divinity, as Pitre points out, not just John’s Gospel, but all the synoptic (comprehensive) Gospels. His study of ancient Judaism gives him a particularly important insight into some of Christ’s final words: “My God, My God, why have you forsaken Me.” For some, this appears to be a scandal, as it appears to them that Christ is despairing. However, the author points out that, in ancient Judaism, it was the custom to refer to a particular psalm by its first stanza. The phrase, “My God, My God, why have you forsaken Me” refers to Psalm 21. In this psalm, we see more evidence that Christ’s suffering and death have been foretold in great detail by the prophets, and that this will be followed by a great victory, as the ‘families of the nations shall worship Him.’ This was the message that Our Lord wanted to call our attention to with His dying breath, and yet, few today seem to be aware of this.

Pitre also brings in the testimony of first century Jewish historian Flavius Josephus, in order to crystallize for the reader the significance of Christ being pierced in His side, and of blood and water flowing out from His side. Josephus, who was a Jewish priest, but who also wrote extensively about the Jewish wars, and to some degree about the early Christians, described what happened at the temple during the Passover. Large numbers of observant Jews brought Lambs to the temple to be sacrificed. At the foot of the altar were drains, where the blood flowed through. This blood then flowed into a stream of water that flowed under the temple, which then flowed out of the side of the temple. The blood and water therefore flowed out of the side of the temple. That blood and water also flowed out of the side of Christ indicates that Christ is the true temple. Ancient Jews believed that God was present everywhere, but they believed that He was present in a special way inside the temple. If the body of Christ is the true Temple, then God is also present inside the body of Christ in a special way. It’s interesting and unusual how John wrote about the blood and water coming from the side of Christ. He mentioned that there was an eyewitness who saw it, and that his testimony is reliable; it is evident that He very much wants the reader to believe this, and that he attaches special significance to it. It is likely that the blood and water coming from the side of the temple was a well known feature of life for ancient Jews in Jerusalem, and that they were likely to get the significance of its connection with Christ crucified.

During His earthly ministry, Christ was confronted by the Pharisees and scribes, who demanded a sign. Christ responded by saying that they will get none, other than the “sign of Jonah.” Pitre, using his knowledge of ancient Hebrew and Judaism, brings out some important detail of what this means, per a reading of the book of Jonah in Hebrew. Popular accounts of Jonah’s experience in the whale (or big fish) are that he was alive in the whale and was vomited out alive after 3 days. But a careful reading of the Book of Jonah indicate that he died in the belly of the whale. The phrase that his ‘spirit fainted’ indicates that he died, as well as the phrase that He cried out from the ‘belly of Sheol,’ as this is a standard Old Testament term for the realm of the dead. So one aspect of the “sign of Jonah” is that Jonah died, but after three days was resurrected. Another aspect of the “Sign of Jonah” is the conversion of Ninevah, the capital of the Assyrian empire, one of the Israelites’ fiercest pagan enemies. The conversion of this vast city, after Jonah called its inhabitants to repentance, was a stunning event to the ancient Jews. So the Sign of Jonah mirrors the death and resurrection of Christ and mirrors what was probably considered unlikely at the time, the future conversion of many additional pagan nations to faith in Christ. Therefore, the “Sign of Jonah” is yet another sign of Christ’s divinity.

This incomplete summary of Dr. Pitre’s presentation is enough to understand that the teaching that many Christians have received is seriously lacking key elements. It is definitely a reason why many Churches today are nearly empty. His book is a significant contribution to solving this problem, and it’s very important that it be widely read.

<p><b>Budget offering for weekend 20 June 2021 was \$2,673.00</b></p> <p>Donation for Bldg. &amp; Maint. was \$878.00</p> <p>Donation for Catholic Comm. was \$523.00</p> <p>2nd Collection this weekend for Monthly Fuel</p> <p>2nd Collection next weekend for Bldg. &amp; Maint.</p> <p><b>Thanks for your dedication to the Parish.</b></p> <p><b>Collection Totals for the Week Ending: 20 June 2021</b></p> <table border="1"> <thead> <tr> <th></th> <th>Collection</th> <th>Fiscal Year to Date</th> </tr> </thead> <tbody> <tr> <td>Goal</td> <td>\$3,092</td> <td>\$157,692</td> </tr> <tr> <td>In-house collections</td> <td>2,673</td> <td>143,455</td> </tr> <tr> <td>Over (Under) Goal</td> <td>(419)</td> <td>(14,237)</td> </tr> </tbody> </table>				Collection	Fiscal Year to Date	Goal	\$3,092	\$157,692	In-house collections	2,673	143,455	Over (Under) Goal	(419)	(14,237)
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Readings for the week of July 4, 2021	
Sun:	Ez 2:2-5/Ps 123:1-4/2 Cor 12:7-10/Mk 6:1-6a
Mon:	Gn 28:10-22a/Ps 91:1-4, 14-15 ab/Mt 9:18-26
Tues:	Gn 32:23-33/Ps 17:1b, 2-3, 6-8b & 15/Mt 9:32-38
Wed:	Gn 41:55-57; 42:5-7a, 17-24a/Ps 33:2-3, 10-11, 18-19 /Mt 10:1-7
Thu:	Gn 44:18-21, 23b-29; 45:1-5/Ps 105:16-21/Mt 10:7-15
Fri:	Gn 46:1-7, 28-30/Ps 37:3-4, 18-19, 27-28, 39-40/Mt 10:16-23
Sat:	Gn 49:29-32; 50:15-26a/Ps 105:1-4, 6-7/Mt 10:24-33
N't Sun:	Am 7:12-15/Ps 85:9-14/Eph 1:3-14/Mk 6:7-1

**New Catechism Year About to Begin!!!**

Dear Holy Name Families,  
The next CCD year is right around the corner! As we prepare for the new CCD year, please take note of the following:

**CCD Registration:** Registration for CCD will occur at the end of all Sunday Masses on 8/15 and 8/22. In addition, we will have a registration table set up at the Parish Picnic on August 15th, Feast of the Assumption.

**CCD Teachers:** We are always looking for catechists for our CCD program. If you are interested in teaching please e-mail holynameofjesudre@gmail.com.

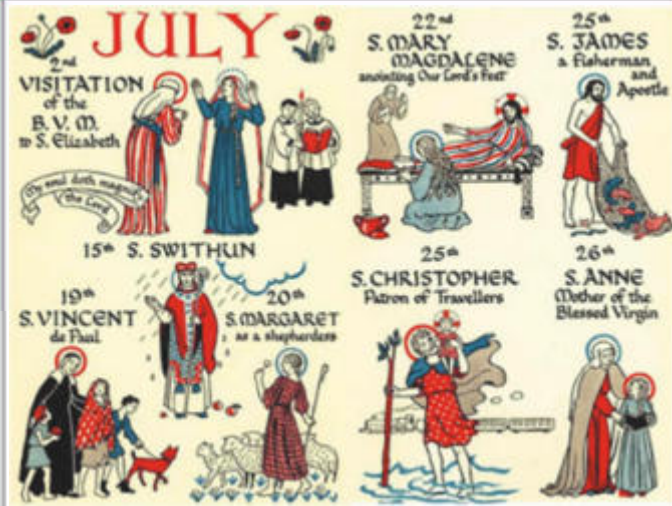
We look forward to a blessed year of CCD.



God bless,  
Tamera Rocha,  
Directress of Religious Education



*Lord God, heavenly Father, in Holy Baptism You began Your good work in us and in our children, and You have blessed their instruction and training in Your Word and Sacrament. We implore You to pour out Your Holy Spirit in their hearts and minds so that they will truly love and revere You, confess the true Faith with joy and boldness, endeavor to live according to Your commandments, and praise and glorify You as their faithful God and Lord, we ask this through Jesus Christ, Your Son, our Lord, who lives and reigns with you, God, forever and ever. Amen.*



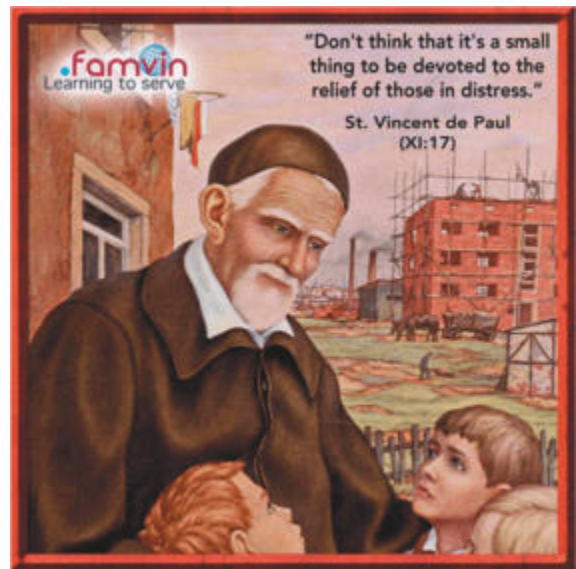
**Feast of St. Swithun: 15th of July**

Swithun, also spelled Swithin, was born in Wessex, England and was educated at the old monastery, Winchester, where he was ordained. He became chaplain to King Egbert of the West Saxons, who appointed him tutor of his son, Ethelwulf, and was one of the King's counselors. Swithun was named bishop of Winchester in 852 when Ethelwulf succeeded his father as king. Swithun built several churches and was known for his humility and his aid to the poor and needy. He died on July 2. A long-held superstition declares it will rain for forty days if it rains on his feast day of July 15, but the reason for and origin of this belief are unknown.

**Our St. Vincent de Paul is returning!!!**

After about a year in abeyance the Societies Conference at Holy Name will be once again taking up its work for those in need in our area. It will not be long before the Conference will celebrate its 150th Anniversary! More News coming.

St. Vincent de Paul  
Pray for Us!



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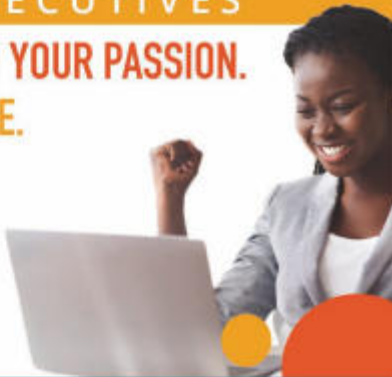
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