

St. Mary's Church

62 Warren Street, Glens Falls, NY

Telephone: 518.792.0989

Fax: 518.792.0251

Parish and Cemetery Office Hours:

9:00 AM - 4:00 PM (Closed 12-1 PM)

Website: stmarysglensfalls.org

Parish Staff

Rev. Thomas Morrette (ext. 120)
Pastor

Deacon F. David Powers (ext. 135)
Pastoral Associate

Rev. Robert Hohenstein (retired)
Rev. Liam Condon (retired)
Clergy Assistance

Melissa Wilkinson
Pastoral Associate

Robin Mattes (ext. 110)
Parish Secretary/Cemetery Manager

Catherine DeSantis (ext. 125)
Baptism Coordinator

Ann McCoy (ext. 130)
Financial Manager

Jo Kaczmarek (ext. 115)
Family Faith Formation Program

Leona Stone (ext. 127)
Faith Formation Coordinator, Grades K-6

Mary Ann Thombs (ext. 121)
Youth Minister, Grades 7-12 and Confirmation

Sue Wright (ext. 113)
Music Director

Gordon and Jean Paul
RCIA Coordinators

Emily McPhee
Social Media Manager



Church open for prayer:

Monday - Friday

7:30 AM - 4:00 PM

(Closed for sanitizing Wednesday mornings)

May 30, 2021

Pandemic Mass Schedule:

Saturday: 4:00 PM

Sunday: 8:30 AM, 11:15 AM

Wednesday: 12:10 PM

Thursday: 12:10 PM

Exposition and Adoration of the Most Blessed Sacrament

First Friday of the month 9 AM – 3 PM

Wednesdays 1 – 9 PM

Sacrament of Baptism:

First Sunday of the month at 12:30 PM

Sacrament of Reconciliation:

Saturdays 2:30 – 3:50 PM

Wednesdays after 12:10 PM Mass or
upon request

Sacrament of Matrimony:

For adequate preparation
arrangements should be made at least
six months prior to the desired date

St. Mary's/St. Alphonsus

Regional Catholic School:

Patricia Balmer, Principal

Pre-School – Grade 8

518-792-3178 smsaschool.org

Glens Falls Hospital Chaplain

Sister Donna Irvine, S.S.N.D.

518-926-3532

Year of St. Joseph

The Solemnity of the Most Holy Trinity

Now that the Feast of Pentecost has been celebrated, the Church immediately calls our attention to the central mystery of the Catholic faith: the Most Holy Trinity. God the Father revealed himself to us through his creation and through the Jewish people in Old Testament times. God the Son was made known to us through his Incarnation, his life, his teaching, his miracles, his death, Resurrection and Ascension. At Pentecost, the Holy Spirit comes into the foreground when he descends upon the Apostles and fills them with courage for their mission in the world. We know God is Three-in-One because of his self-revelation. This is what we celebrate today.

The Most Holy Trinity created all that exists and has created everything out of nothing. All this was done out of love – a desire to share his very life with creatures he made in his own image and likeness. This is in contrast to the belief that creation is part of God (pantheism). God transcends his handiwork, though present in it, but He is above it and truly “Other”. He is the first principle and the beginning of all that exists.

The doctrine of the Trinity tells us that God is not a just a “cosmic principle” but a communion of love among persons. When we reflect on the ways we experience this sense of union within our closest relationships and our families, we discover a similar pattern at work in our own lives. Love is at the very heart of God. Love among the persons of the Trinity is the very “soul” of our triune God. It’s no wonder that the love overflowed into the marvel of the creation of the human race.

Our God is truly awesome, worthy of our worship, gratitude and love. He is behind all that is, all that we are and all that we will be. The Church offers the highest and most perfect adoration to this trinity of Father, Son and Holy Spirit because of what it owes to this mighty God. It does so in its prayers but particularly through the offering of the Sacrifice of the Mass. May we never cease to praise, worship, adore, love and thank the most glorious and eternal Trinity, one God in three divine persons.

The vestments and décor of the church today are white, and there are a number of symbols of the Blessed Trinity in our own house of worship. Notice the interlocking circles or triangles, signifying three in one, that are all around the church. The Trinity permeates the prayers and blessings at Mass. Watch for references to the Trinity when the priest recites the prayers at Mass. Watch for them in the peoples’ responses. You will notice that most of our prayers conclude with an ascription “through Jesus Christ, our Lord, who lives and reigns with you (Father) and the Holy Spirit, God, forever and ever.” Listen to the Sequence at Mass today. You will hear adoration of the Trinity in the music we sing: “All hail, adored Trinity. All praise eternal Unity. All praise the Father and the Son and with the Spirit, three-in-one.” Amen.

Latest Guidelines about COVID protocols in church

Two weeks ago, our diocese issued the following guidelines that should be followed by parishes throughout the diocese:

· **Masks.** As noted in many documents (for example, Thomistic Institute Guidelines for Mass, CDC Guidelines such as the update of 5/13/21, the latest NYS Guidelines for Reopening etc.) the wearing of masks during liturgies (especially indoor liturgies) does, in general, help to reduce the spread of airborne droplets. Furthermore, many people continue to feel safer if others are wearing masks, especially in enclosed or indoor spaces. There are also a number of people who have not been vaccinated for many reasons, or who continue to be at risk in some way. Given the latest CDC guidelines and the consequent NYS updates regarding fully vaccinated people wearing masks or of being socially distanced, for the present, masks should, in general, be worn at all times; except for the reception of Holy Communion, or at other designated moments at liturgy. However, there are exceptions to this: for children under the age of two years, or for those who have some medical condition that would clearly preclude them wearing a mask, or for those who are known to be fully vaccinated. The other exception is for the priest and other ministers during the celebration of a liturgy, as outlined below.

· **Physical or Social Distancing.** Physical distancing and the avoidance of “close contact” (defined by the CDC as being within six feet of another person for at least 10 minutes) is recommended as another primary way of reducing the risk of transmitting the virus. Therefore, a minimum distance of six feet should be maintained wherever possible, between members of the congregation (except for members of the same household, caregivers, etc.). As with the wearing of masks, account may also be taken of those who are known to be fully vaccinated. In a similar vein, the six-foot distance should be maintained between the priest, deacon, servers and ministers as far as

possible, although again, account may be taken of those who are known to be fully vaccinated. Some parts of the liturgy necessitate a closer contact, but this is usually for a brief time and so these do not present the same degree of risk. As noted in past updates, although percentages may be given in governmental documents regarding capacity numbers in church buildings, given the continuing need to maintain social distancing, this factor of distancing is of far more significance than any given percentage.

OUR VERY ACTIVE REBUILT TEAM

The Rebuilt Core Team held a 2-day offsite meeting last week to discuss plans for the parish for next year. At this meeting, they discussed wins and opportunities from the past year, spent time in prayer, did vision-casting for the future and came up with goals and plans for the upcoming year. The group finalized the parish's Mission Statement: **"God first. Loving others. Making disciples"**. The main areas of focus for the next 12 months are: Youth outreach, increased awareness of Stewardship on the part of parishioners, Staff development, Liturgy & Music, providing Adult Education opportunities and events for Fellowship. The group calendarized plans, themes and a message series for the year. They are planning a **"Launch into Purpose Event"**, which will take place on Sunday, September 12th. The group consists of Melissa Wilkinson, Tim McNulty, Gary Patton, Judy Lebel, Emily McPhee, Paula Hayes and Fr. Tom. They concluded: "We want to be of service to our wonderful parish as we come out of the pandemic and we're excited and grateful to serve St. Mary's. We are looking forward to involving the whole parish in our Rebuilding process."

A family of parishes

In a few weeks, five young men from our diocese will be ordained priests by Bishop Scharfenberger, including Matt Duclos who assisted us here as a seminarian. What a great joy for them, their families, for us and for the entire diocese. Two of them will be going back to Rome for further studies after their ordinations including Matt. The remaining three will be assigned to larger parishes as assistant pastors called "parochial vicars" subsequent to ordination. They will be a welcomed sight in this time of fewer vocations and younger leaders.

Our diocese has always been on top of making sure that each of the 110 parishes in 14 counties of the Albany Diocese have good shepherds to lead and serve. As you are well aware, times have changed and so have demographics throughout our 14 counties and also the number of priests available for service has changed dramatically. The latest plan to adequately cover and serve our parishes has been nicknamed "the family of parishes plan". This means that, in some areas, up to three or four communities in a given area will be served by one pastor, one parochial vicar, a retired priest and a lay team to oversee the temporal and financial administration of the parishes in the family. This re-structuring will certainly be different but it makes great sense at this time. Implementing this "team approach", each of the parishes in the network will be assured of good pastoral leadership and responsible stewardship.

I mention this to you at this time because there might well be plans afoot for some changes in our Glens Falls area in the future. Of course, I will keep you posted about them as they may develop. There are definitely no plans to close St. Mary's parish since we are a vital, sustaining and growing Catholic community. Moreover, most of the parishes in our area are the same. So I hope this missive does not stir insecurity among you or groundless speculation and worry about our future. The "bells of St. Mary's" will continue to ring for decades to come! Our faith is strong. Our parish is strong. Our future is bright. Like you, I grew up at a time when we had three priests in the rectory and vocations were booming. People lived in ethnic neighborhoods and walked to church. Catholics lived in small, neighborhood communities of support and protection. You and I know that things have changed in our cities and society, our culture, the way we live and how we affiliate with our faith communities. We simply can't waste time hoping that things will return to the way they were.

Like you, I'm grateful for the past and its securities but we have to be realistic and brave about how to move ahead with the current realities. I think our Diocese is being responsible, professional and enthusiastic about planning for our future as Catholics in the Diocese of Albany. Let's be open, prayerful and grateful for their visionary courage. Let's not let one glimmer of worry enter into the certainty we should have about the future of our parish and our parishes and our Catholic faith in general.

Special collection

Next week our special collection supports the Catholic Communication Campaign. This campaign connects people with Christ and builds Catholic communities in the United States and developing countries using the internet, television, radio, and print media. Fifty percent of the money collected remains here in the Diocese of Albany to fund local communications efforts, while the other fifty percent supports projects around the world. In our diocese your support allows our diocesan Communications Office to work with various departments, parishes, schools and organizations to promote their ministries. You have a direct hand in our efforts to spread the word about vocations, respect life, Catholic schools, youth ministry, special liturgies, and more. With your help we are able to inform and inspire, educate and evangelize. Please give generously to this special collection next week.

Adoration in the summer

On Wednesday, June 9th and continuing throughout the summer the hours for Adoration and Exposition of the Most Blessed Sacrament will be 1:00 PM - 6:00 PM.

Just who is “an active parishioner”?

We want all our parishioners to be active members of our community. Don't sit by the sidelines and feel disconnected. Here are some criteria to become a more active member of our parish: (1) attend Sunday Mass each week, (2) attend Mass on Holy Days of Obligation, (3) volunteer to help with parish events, (4) get involved in an ongoing parish ministry (Parish Council, Lectors, Extraordinary Ministers, Sacristans, Ushers, Faith Formation catechist, etc.) (5) attend the spiritual enhancement programs in the parish, (6) weekly or monthly use of parish envelopes or commitment to ongoing financial giving, (7) get on the list of The Evangelist, the diocesan newspaper, by calling the Rectory (it is free).

New Pro-Life Effort in Glens Falls

As many of you know, the Open Arms Pregnancy Center recently closed its doors after many good years serving women in our area as they consider alternatives to abortion. Recently, a number of pro-lifers in our area got together to find ways to continue these services since the need is great, and Planned Parenthood is stronger than ever in advocating abortion as an easy solution to a problem pregnancy. Thankfully, this effort has been a joint work of Protestants and Catholics and many with no religious affiliation. We are happy to announce that a new initiative has begun called, “NEXT STEPS FOR YOU.” This new organization has been incorporated and is looking for an office site in Glens Falls. [The current address of the group is P.O. Box 4252, Queensbury, NY 12804. Email is info@nextsteps4U.org.] We are delighted at the quick progress being made to begin this important work in our area. Some of the goals of the group are to purchase an ultrasound machine at \$25K, and find a volunteer Medical Director, and a RN or radiologist to do the ultrasounds. They are not yet ready to accept volunteers, but will be needing many of us in the future. Go to their website for more information [nextsteps4U.org], and please pray for the success of this new and critical outreach program. Contributions are needed for startup needs.

Pornography addiction

Want to break free? Go to these websites for help: covenanteyes.com, integrityrestored.com, fighthenewdrug.org, theporneffect.com.

Liturgy of the Word this weekend: In the name of the Father, and of the Son, and of the Holy Spirit.” We say this when we enter a church, when we begin Mass, when we pray. It is our identity. It reminds us that we are in the presence of God. It joins us to millions of other Christians across time and space. It expressed our belief in the Triune God. Three persons in one God enabled God to become incarnate, enabled God to come down upon us in baptism, and enables God to be with us here today and every day. Let us contemplate the great wonders God has done and continues to do in our daily lives. Amen.

GOSPEL MEDITATION

ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

Let God be who God is. This is often one of the hardest things to do. Rather than allowing the mystery of being created in the image and likeness of God unfold and take root in our lives, we change the dynamic. We want to be the creators who want to make God into the image and likeness we need God to be. We have a hard-enough time letting the people in our lives be who they are. We struggle even more so with God. It is almost as if we want God to be our imaginary friend who is not only with us whenever we need but becomes the Being we need God to be. Who is it that we want God to be today? A protector, disciplinarian, champion for justice, healer, advocate for our cause, grantor of prayers, guardian of my life, or the avenger? Our prayers tell an interesting story. When you pray, what does God look like?

Recently, a young woman who was feeling invisible, overlooked, ignored, and misunderstood by her husband struggled to make her feelings known and get his attention. Finally, she screamed, "Listen to me!" Thus, birth was given to a renewed and healthier relationship. We spend so much time storming heaven with our agenda and trying to make God into a "god" of our desires that we do not hear God saying, "Listen to me!" God is desperately trying to get our attention. God is saying, I am here among you as not one but three, Father, Son, and Holy Spirit. Many people seldom notice God's presence because they



are so caught up with other spiritual cares and concerns. And, when the "god" they fashion and create doesn't produce as they desire, they shake the dust from their feet and move on. "I tried," they exclaim, "but God didn't listen."

Healthy relationships aren't built on making someone be who we need them to be. Healthy relationships are built on encounters of persons and the development of an appreciation of someone solely for who they are. Deeper relationships can even be found with two people marveling at each other and almost experiencing a childlike joy and giddiness when they see the other coming. Do you ever have those feelings about God? Believe it or not, God does for you. There is a joyful laughter that gives rise to and connects all three members of the Holy Trinity. It is this laughter,

flowing from the very depths of the Godhead that not only keeps the Trinity in joyful unity but spills over into the creation of all beings and things. It is an expression of Divine Delight! Have you ever taken time away from your agenda to experience the Divine Joyfulness of God?

We can reach a connection of Presence wherein even the smallest of creatures suddenly radiate the fullness of God: the wonderful creation of their being, the innocence and playfulness of their movements, and the sustaining life breath that flows through their veins. The same God who created the heavens and the earth is the same God who wants you to call him 'Dad' and the same God who preserves your life and has all things in His care.

*Then Jesus approached and said to them,
"All power in heaven and on earth has
been given to me. Go, therefore, and make
disciples of all nations, baptizing them in
the name of the Father, and of the Son, and
of the Holy Spirit." - Mt 28:18-19*

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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Scripture Readings for the Most Holy Trinity

First Reading: Dt 4:32-34, 39-40

Moses said to the people: "Ask now of the days of old, before your time, ever since God created man upon the earth; ask from one end of the sky to the other: Did anything so great ever happen before? Was it ever heard of? Did a people ever hear the voice of God speaking from the midst of fire, as you did, and live? Or did any god venture to go and take a nation for himself from the midst of another nation, by testings, by signs and wonders, by war, with strong hand and outstretched arm, and by great terrors, all of which the LORD, your God, did for you in Egypt before your very eyes? This is why you must now know, and fix in your heart, that the LORD is God in the heavens above and on earth below, and that there is no other. You must keep his statutes and commandments that I enjoin on you today, that you and your children after you may prosper, and that you may have long life on the land which the LORD, your God, is giving you forever."

Second Reading: Rom 8:14-17

Brothers and sisters: For those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a Spirit of adoption, through whom we cry, "Abba, Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

Gospel: Mt 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they all saw him, they worshiped, but they doubted. Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."

Readings for the week of May 30, 2021

Sunday: Dt 4:32-34, 39-40/Ps 33:4-5, 6, 9, 18-19, 20, 22 [12b]/Rom 8:14-17/Mt 28:16-20
Monday: Zep 3:14-18a or Rom 12:9-16/Is 12:2-3, 4bcd, 5-6 [6]/Lk 1:39-56
Tuesday: Tb 2:9-14/Ps 112:1-2, 7-8, 9 [cf. 7c]/Mk 12:13-17
Wednesday: Tb 3:1-11a, 16-17a/Ps 25:2-3, 4-5ab, 6 and 7bc, 8-9 [1]/Mk 12:18-27
Thursday: Tb 6:10-11; 7:1bcde, 9-17; 8:4-9a/Ps 128:1-2, 3, 4-5 [cf. 1a]/Mk 12:28-34
Friday: Tb 11:5-17/Ps 146:1b-2, 6c-7, 8-9a, 9bc-10 [1b]/Mk 12:35-37
Saturday: Tb 12:1, 5-15, 20/Tb 13:2, 6efgh, 7, 8 [1b]/Mk 12:38-44
Next Sunday: Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 [13]/Heb 9:11-15/Mk 14:12-16, 22-26

God Doesn't Take a Break

An acquaintance who works in church ministry once told me a story about one of the students she had in Faith Formation. This student informed my friend that his family doesn't come to Mass in summer. "God takes a break in summer, and so do we," he said. There's a lot to unpack here. First, it's tragic to think of anyone voluntarily missing out on the Eucharist for so long. It's also a real problem in the church today that a lot of our folks don't understand the beauty of the Sunday obligation. But if I had to dissect this situation and pinpoint the thing I find most troubling, it's the idea of God taking a break. I hope it's starting to look like summer where you are. We've still got a few weeks left before it's official, but the school year should be winding up for most kids, the birds should be chirping a little louder, and hopefully your lawn is starting to green up nicely. You're probably daydreaming about the annual cabin getaway weekend or waterskiing on the Fourth of July. All in all, summer is going to be a nice break, even if — like typical Americans — our break is full of productive work. Thank God — literally — that He doesn't take a break, even if we do. Can we try to remember that, even in the midst of our many wonderful distractions? Let's enjoy this summer. Let's live it to the full. But let's see it for the gift that it is — and remember the thanks we owe the Giver.
— Tracy Earl Welliver, MTS

PUZZLE

Find and circle these words from today's Gospel:

AUTHORITY	MOUNTAIN	BAPTIZE
ELEVEN	GALILEE	TEACH
DISCIPLES	NATIONS	ALWAYS

A	J	E	G	S	U	L	E	T	F	A				
N	U	D	B	A	P	T	I	Z	E	R				
E	R	T	N	E	L	D	O	H	S	D				
H	O	E	H	M	T	I	W	N	T	I				
I	S	A	D	O	S	C	L	P	H	S				
E	N	C	X	U	R	T	D	E	A	C				
L	Y	H	E	N	A	I	G	H	E	I				
E	T	I	N	T	J	E	T	I	H	P				
V	M	G	P	A	L	W	A	Y	S	L				
E	A	C	E	I	M	N	F	T	H	E				
N	P	O	L	N	A	T	I	O	N	S				

MISSION

When we read the Gospel, Jesus teaches us about the Father. What have you learned so far about the Holy Spirit? Using the concordance found at the back of your Bible, look up "Holy Spirit." As a family, write down the verses, find them in your Bible, and read them out loud. Talk about each verse. If you have any questions, write them down and ask your pastor or teacher for help.

PRAYER INTENTIONS FOR THE DAY

Mass is celebrated in the church on Wednesdays and Thursdays at 12:10 PM.

- Monday** **May 31 - The Visitation of the Blessed Virgin Mary / Memorial Day**
- Tuesday** **June 1 - Saint Justin, Martyr**
- Wednesday** **June 2 - Saints Marcellinus and Peter, Martyrs**
12:10 PM High School Graduates
 +Patricia Jameson by Julie Habshi
- Thursday** **June 3 - Saint Charles Lwanga and Companions, Martyrs**
12:10 PM +Michael Farrell by Family
- Friday** **June 4 - Weekday / NO MASS**
- Saturday** **June 5 - THE MOST HOLY BODY AND BLOOD OF JESUS CHRIST (Corpus Christi)**
4:00 PM +Bernard Healy (32nd Anniversary) by Family
- Sunday** **June 6 - THE MOST HOLY BODY AND BLOOD OF JESUS CHRIST (Corpus Christi)**
8:30 AM +Joe Vogel (Anniversary) by Pam Vogel
 Intentions of the Parishioners
- 11:15 AM** +Matthew Girard (Birthday) by Sister, Jayne
 +Mr. and Mrs. William J. Noonan (Anniversary) by Joe Mulcahy and Family

Daily Mass Schedule in area churches

St. Michael's, South Glens Falls
Tuesday through Saturday at 8:30AM

Our Lady of Annunciation, Queensbury
Monday, Tuesday, and Wednesday at 7:30 AM



MEMORIAL DAY

Parish office closed Monday, May 31



Weekend Collections

May 22nd - 23rd

Offertory \$1,141.00
 Envelopes \$2,102.00
 Mail \$545.00
 E-Giving \$1,252.00
 PayPal \$0
 Total \$5,040.00

Ascension Thursday \$508.00
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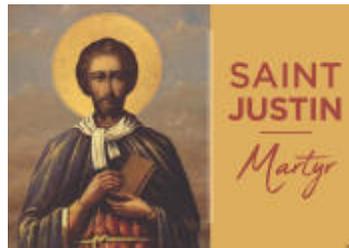
Total gifts as of
 01/05/2021
75

Weekend Mass Attendance

May 22nd - 23rd

4 PM - 94
 8:30 AM - 147
 11:15 AM - 135
 Total - 382

Livestream Views:
 680



Food Pantry

This week our pantry needs spaghetti sauce, jello, pudding, pancake mix and syrup, chicken broth, and paper towels. We are very grateful for the continuing generosity of our parishioners.

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