

St. Mary's Church

62 Warren Street, Glens Falls, NY

Telephone: 518.792.0989

Fax: 518.792.0251

Parish and Cemetery Office Hours:

9:00 AM - 4:00 PM (Closed 12-1 PM)

Website: stmarysglensfalls.org

Parish Staff

Rev. Thomas Morrette (ext. 120)

Pastor

Deacon F. David Powers (ext. 135)

Pastoral Associate

Rev. Robert Hohenstein (retired)

Rev. Liam Condon (retired)

Clergy Assistance

Melissa Wilkinson

Pastoral Associate

Robin Mattes (ext. 110)

Parish Secretary/Cemetery Manager

Catherine DeSantis (ext. 125)

Baptism Coordinator

Ann McCoy (ext. 130)

Financial Manager

Jo Kaczmarek (ext. 115)

Family Faith Formation Program

Leona Stone (ext. 127)

Faith Formation Coordinator, Grades K-6

Mary Ann Thombs (ext. 121)

Youth Minister, Grades 7-12 and Confirmation

Sue Wright (ext. 113)

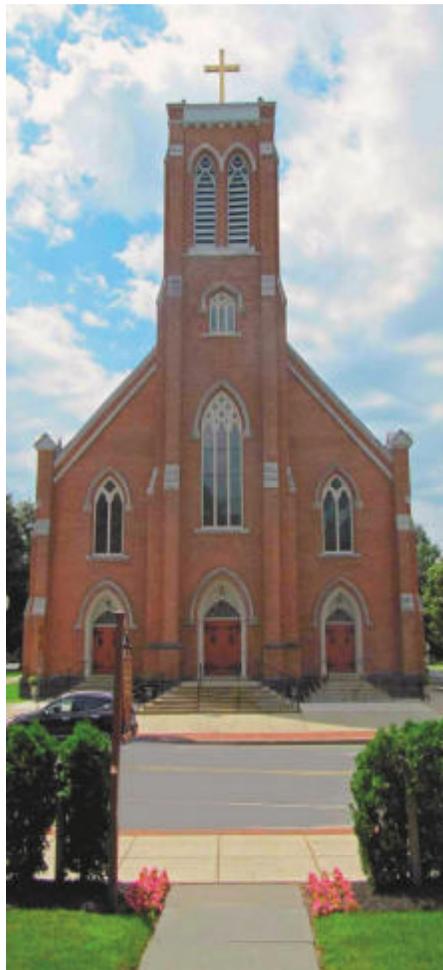
Music Director

Gordon and Jean Paul

RCIA Coordinators

Emily McPhee

Social Media Manager



Church open for prayer:

Monday - Friday

7:30 AM - 4:00 PM

(Closed for sanitizing Wednesday mornings)

June 6, 2021

Pandemic Mass Schedule:

Saturday: 4:00 PM

Sunday: 8:30 AM, 11:15 AM

Wednesday: 12:10 PM

Thursday: 12:10 PM

Exposition and Adoration of the Most Blessed Sacrament

First Friday of the month 9 AM – 3 PM

Wednesdays 1 – 9 PM

Sacrament of Baptism:

First Sunday of the month at 12:30 PM

Sacrament of Reconciliation:

Saturdays 2:30 – 3:50 PM

Wednesdays after 12:10 PM Mass or upon request

Sacrament of Matrimony:

For adequate preparation

arrangements should be made at least six months prior to the desired date

St. Mary's/St. Alphonsus

Regional Catholic School:

Patricia Balmer, Principal

Pre-School – Grade 8

518-792-3178 smsaschool.org

Glens Falls Hospital Chaplain

Sister Donna Irvine, S.S.N.D.

518-926-3532

FROM FATHER TOM:

The Feast of Corpus Christi

Today we celebrate the Feast of the Most Holy Body and Blood of Christ, "Corpus Christi". This Feast celebrates the gift of the Holy Eucharist and it commemorates Christ's institution of the Eucharist at the Last Supper. The Catechism of the Catholic Church tells us that the Eucharist is the "source and summit" of our faith. Everything we do as Catholics, everything we believe, is about Jesus Christ and, consequently, his abiding presence in the Holy Eucharist. Of all the Sacraments instituted by Christ, the Eucharist is unique. The other Sacraments give grace but, in the Eucharist, the source of grace is made present and available to us. That's why the Eucharist is called **the** Most Blessed Sacrament! In the Eucharist, Jesus becomes physically present as our spiritual Food. In every age, in every hamlet of the world, He continues to "dwell among us" and continues to nourish his faithful people. When we receive His Body and Blood, he enters into our lives with power and strength, help for the journey. On this great feast, may all of us be renewed and be grateful for this most sublime gift. May today be an opportunity to return love to Him who loved us so much.

A GOOD TIME TO REMIND OURSELVES ABOUT RECEIVING THE EUCHARIST WORTHILY:

Catholics should receive the Eucharist worthily each time they receive Holy Communion. Unfortunately, many Catholics today have never been taught what it means to receive Holy Communion worthily. Unfortunately, many young people today have never heard about this important truth. Many automatically go to Holy Communion at every Mass they attend without ever giving a thought to the state of their souls. This is not how Holy Communion should be received. Sufficient reflection on the state of our soul should take place before every reception. So, here is a review of the fundamental teachings of the Church about worthy reception of the Eucharist.

1. Only Catholics should receive Holy Communion, and Catholics who receive should be in **the state of grace**. This means that a person is without a mortal sin when they come forward to receive the Eucharist. A Catholic who is not in the state of grace should remain their pew at Communion-time and seek union with the Lord in prayer and meditation. (Protestant Christians, and those of other faith traditions, should **not** come forward to receive the Holy Eucharist at Mass. We welcome all guests with love to any Mass or service in our parish. However, the Holy Eucharist should not be taken by anyone who is not formally affiliated or catechized in the faith. This is not a judgment on the state of anyone's soul. It is a matter of logic, precedent and church teaching.
2. To be in "the state of grace" means that a Catholic is free from **mortal** sin. It does **not** mean he or she is in a state of perfection. (None of us are ever in the state of perfection! – This is all the more reason why we need the Eucharist for strength.) We confess our venial sins and faults at the beginning of each Mass. That is sufficient repentance for us to receive the Eucharist at Mass, providing our heart is truly sorry for even these "little" sins.
3. Missing Mass deliberately is considered a serious sin, so if a Catholic has been away from Mass and stayed away deliberately, he or she should first go to the Sacrament of Reconciliation before taking the Eucharist. Going to Communion on Christmas and Easter only is a serious aberration of Catholic practice.
4. A person planning to receive Holy Communion at Mass should prepare for so great a gift at home, **before coming to church**. Catholics are asked to abstain from solid food and drink (except for water) for one full hour before the reception of Holy Communion. This includes chewing gum, eating mints or candy. The elderly and those in need of eating because they are taking medications are, of course, excused.

(continued)

5. If you receive Holy Communion in the hand at Mass, you should consume the Eucharist immediately upon receiving it. Don't wait to go back to your pew to consume it. The Eucharist should never be taken out of the church in order to give it to someone else without explicit permission. When receiving in the hand, you should not wear gloves nor carry rosaries or medals with you at that time.
6. Every small particle of the Host is considered the Holy Eucharist, so if there are any particles of the Host left in your hand after you receive, these should be consumed by you. These small particles should not be allowed to be brushed off your hands to fall to the floor.
7. After receiving Holy Communion, when you return to your pew, you should spend a few moments in quiet prayer and meditation. Resist the temptation to talk to anyone. You might bow your head, close your eyes, and meditate on the great gift you have received.
8. The Tabernacle is the large golden box in the church in which we place the unconsumed Hosts after the distribution of Holy Communion. It is a sacred place in the church since it contains the Body of Christ. In St. Mary's it is located behind the main altar under the crucifix. When passing it, you should bow or genuflect before it. Avoid conversations with others in front of the Tabernacle.
9. If you know of a shut-in or person in the hospital who would like to receive Holy Communion, tell one of the priests so that they can arrange a visit with them to bring Holy Communion. He also may delegate an Extraordinary Minister of Holy Communion to take the Eucharist to them in his place. We are happy to bring our Eucharistic Lord to them in their need.
10. When inviting a non-Catholic friend to Mass (and we encourage you to do so), please tell them ahead-of-time that they may not receive the Eucharist at the Mass they attend with you. However, do so with sensitivity and charity. Explain to them that this is not a lack of hospitality or concern for them on our part, rather it reflects the centuries-old teaching of the Church that the Eucharist is for Catholics in the state of grace. If they are interested in the faith, invite them to consider entering the Catholic faith through the RCIA, the Rite of Christian Initiation for Adults. You might also want to give them an explanatory pamphlet or book of the great mystery of the Holy Eucharist.
11. When receiving the Eucharist in the hand, please place one palm on top of the other so that the priest or Extraordinary Minister can place the consecrated Host gently in your hand. Do not try to "catch" the Host with your fingers. Keep in mind that the proper response to the words "The Body of Christ" is "Amen" and not "Thank you."

The late and great St. Pope John Paul II wrote a great deal about the gift of the Holy Eucharist. Here are a few snippets from his writings:

"The Eucharist is the gift of immortality. Toward this Bread, dearest brothers and sisters, our hearts turn today on this Feast of Corpus Christi with intensity of faith and love. To human beings, pilgrims on the streets of time, but driven by an insuppressible desire for immortality, Christ comes with this divine food: 'He who eats this Bread will love forever.' Aware of this immense gift, believers wish at least once a year to carry their Lord in triumph: there is no community of Catholics which, on the Solemnity of Corpus Christi, does not come together with joyful adoration around the Sacrament of the altar, to bring it with hymns and prayers into the sphere of daily life and work. The Eucharist brings us close to God in a stupendous way. It is the Sacrament of God's closeness to us! God in the Eucharist is precisely the God who wished to enter into the history of the human race. He wished to accept humanity itself. He wished to become a human being. He wants to walk along side of us as the Son of God and the Son of Man. We turn today, with hearts full of gratitude, to Jesus hidden under the veils of bread and wine and to Him we repeat with the Church: 'Good Shepherd, true Bread, O Jesus, have mercy on us. Nourish and defend us. Bring us to eternal happiness in the land of the living.' We wish, therefore, on this day above all, to proclaim and sing with our mouths, and still more avow with our human hearts, gratitude for the Sacrament of the Body and Blood of Christ, with which He nourishes our souls and renews our human hearts."

Save the Date!

St. Mary's Baccalaureate Mass
on June 13, 2021 at 11:15 a.m.

GRADUATES - reserve your seat today at
<https://forms.gle/Tk5K2GJhfdbCYicS8>




Spring Cleaning at St. Mary's!

Saturday, June 12 from 10 a.m. to 2 p.m.

Come help spruce up St. Mary's Church for summer!
We need your assistance to make St. Mary's spic and span for all of the weddings, gatherings, visitors, and even Deacon Matt Duclos' first Mass as a Priest!
Sign-up for some fun, fellowship and community!
(Lunch will be served.)

stmarysglenfalls.flocknote.com/signup/56258



Support St. Mary's Food Pantry

For every FIGHT HUNGER BAG sold, Hannaford will send our Food Pantry a \$1 donation.

Month of May: Purchase your bags at Hannaford store located at 3758 Burgoyne Avenue, in Hudson Falls

Month of June: Purchase your bags at Hannaford located at 175 Broad Street, in Glens Falls

Learn more at hannaford.bags4mycause.com or
<https://www.stmarysglenfalls.org/food-pantry>



Come To The Water

Catholic Womens' Weekend Retreat
September 25 & 26, 2021
at beautiful
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Space is limited. Register early!

Saturday check-in 8:30-9:30 AM. Closing prayer 11:30 AM Sunday.
\$140 includes room, 3 meals, & event programming.
Mass will be celebrated Saturday evening.

Register online @
<https://olaqby.wixsite.com/retreat>

Make an Impact—Donate

The contributions you make to St. Mary's make a difference to our parish and extended community. There are various ways you can donate. Baskets are set out during services and electronic giving is available for 24/7 donations. See our website stmarysglenfalls.org.

"Honor the Lord with your wealth, with the first fruits of all your crops" (Proverbs 3:9).



Liturgy of the Word this weekend: Every time we gather for the Eucharist, we offer simple gifts of bread and wine that become Christ's Body and Blood for all to share. These basic staples of food and drink that we bring to the table become the flesh and blood of our Savior. His Body and Blood nourish us as we carry out his mission. Most of us realize now how much we miss receiving the Eucharist for an extended period of time. Therefore, let us approach the table of the Lord today in joy and gratitude for God's abiding presence in this sacred meal. Amen.

GOSPEL MEDITATION

ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

As our world faces so much turmoil and change, it is now more important than ever to remember who God is, who we are and where we are going. It is easy to get distracted and lose focus, especially when we are being pulled in so many directions. We can not only lose sight of God but one another. Maintaining our well developed and mature relationships with God and one another is essential to continuing to live, healthy, happy, and focused lives. In a message to young people, Pope Benedict XVI said, "the happiness you are seeking, the happiness you have a right to enjoy has a name and a face: it is Jesus of Nazareth, hidden in the Eucharist." What is true for those who are younger is even truer for those who are older. Regardless of how the particulars of life change over time, human beings are still hard-wired to seek the fullness of life and happiness. How we embark on this journey and what we choose along the way will indicate whether we meet success.

There is so much brokenness and pain in our world. Many people are lost, feeling lonely, anxious, marginalized, victimized, isolated, oppressed, and abused. Every time we receive the Body of Christ, we have an opportunity to become what we eat. The power and presence of Christ in the Eucharist becomes present in us and effects change in ourselves and in the lives of those we meet. We are given the



grace to become temples of justice and peace, carrying God's sacred Presence within us wherever we go. Our faith community is ignited with the fire of God's love and stands out as a beacon of hope in a world that is lost. This is the only way we can discover peace-filled resolutions to violence and create innovative solutions to what is fueling its need in the first place. True happiness, for the young and old alike, becomes an obtainable goal.

St. John Maria Vianney says it so well. "There is nothing so great as the Eucharist. If God had something more precious, he would have given it to us." Only the Eucharist has the ability to connect, sustain, strengthen, and properly orient us,

not only on the road of this life but the road to life eternal. Knowing this, when life gets challenging, unsettling, and difficult, we can rely on and cling to this gift we have in the Real Presence of Christ. This actual encounter with God celebrates God's unconditional love for us and grounds us to the truth of who we are in a way nothing else is able to do. Because through the Eucharist we really do become the Body of Christ, we are also bonded together in a most perfect way to one another as that Body. Nourished, united, and strengthened by the Eucharist, let us individually and collectively, bring this wonderful gift to all we meet, especially the poor with whom we have a special connection.

Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." - Mk 14:23-25

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 C.C.D.

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Scripture Readings for the Most Holy Body and Blood of Christ

First Reading: [Ex 24:3-8](#)

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

Second Reading: [Heb 9:11-15](#)

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

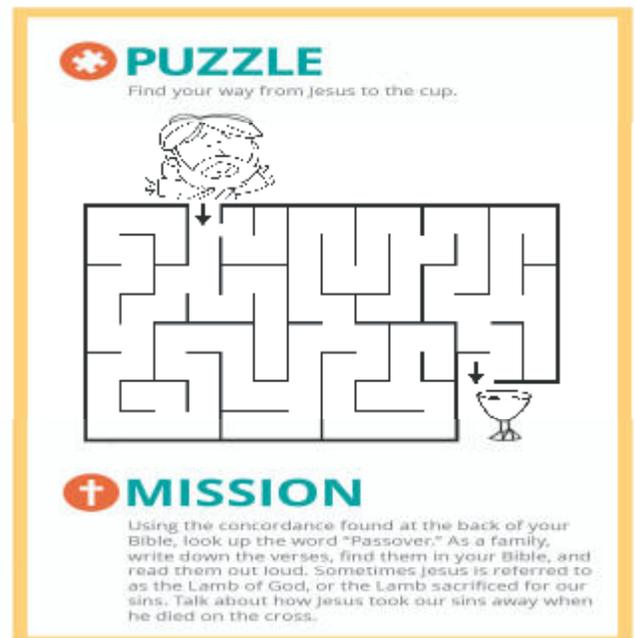
Gospel: [Mk 14:12-16, 22-26](#)

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.



Readings for the week of June 6, 2021

Sunday: Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 [13]/Heb 9:11-15/Mk 14:12-16, 22-26
Monday: 2 Cor 1:1-7/Ps 34:2-3, 4-5, 6-7, 8-9 [9]/Mt 5:1-12
Tuesday: 2 Cor 1:18-22/Ps 119:129, 130, 131, 132, 133, 135 [135a]/Mt 5:13-16
Wednesday: 2 Cor 3:4-11/Ps 99:5, 6, 7, 8, 9 [cf. 9c]/Mt 5:17-19
Thursday: 2 Cor 3:15—4:1, 3-6/Ps 85:9ab and 10, 11-12, 13-14 [cf. 10b]/Mt 5:20-26
Friday: Hos 11:1, 3-4, 8c-9/Is 12:2-3, 4, 5-6 [3]/Eph 3:8-12, 14-19/Jn 19:31-37
Saturday: 2 Cor 5:14-21/Ps 103:1-2, 3-4, 9-10, 11-12 [8a]/Lk 2:41-51
Next Sunday: Ez 17:22-24/Ps 92:2-3, 13-14, 15-16 [cf. 2a]/2 Cor 5:6-10/Mk 4:26-34



PRAYER INTENTIONS FOR THE DAY

Mass is celebrated in the church on Wednesdays and Thursdays at 12:10 PM.

Monday June 7 - Weekday
Tuesday June 8 - Weekday
Wednesday June 9 - Saint Ephrem, Deacon and Doctor of the Church
12:10 PM +James F. Dingman by Friend
 +Vincent George (Birthday) by Bonnie and Paul
Thursday June 10 - Weekday
12:10 PM +William J. and Jean W. Harris - Bequest
Friday June 11 - THE MOST SACRED HEART OF JESUS / NO MASS
Saturday June 12 - ELEVENTH SUNDAY IN ORDINARY TIME
4:00 PM +Carmela and Duilio Negri by Family
Sunday June 13 - ELEVENTH SUNDAY IN ORDINARY TIME
8:30 AM +John Howard Corbett by Family
 +John Sommo by Louise Sommo
 +Daniel L. Johnson by Maureen and Family (Living) David Negri (Birthday) by Family
11:15 AM +Kimberly Ann Best by Family
 +Lynn Iorio by Faith and Bill Best
 +Jim Healy by Family
 (Living) Patricia Toomey by John and Judy O'Brien
 Intentions of the Parishioners



Prayer chain volunteers needed

We are looking for parishioners who love to pray for others. If this is something you would like to do please contact Pat Oddey at 518- 792-3447 or email Paula Hayes at phph@roadrunner.com to be added to our list. Once we have enough volunteers we will set up a call chain so each volunteer has to only call one person. We will also distribute a prayer to be said for those asking for them. Your prayers could be the only means someone has of reaching out; please join us.

Daily Mass

Schedule in area churches

St. Michael's, South Glens Falls
Tuesday through Saturday at 8:30AM

Our Lady of Annunciation, Queensbury
Monday, Tuesday, and Wednesday at 7:30 AM



Weekend Collections

Not available at the time of printing. See the next bulletin.

EUCCHARISTIC ADORATION AT OUR PARISH



Adoration in the summer

On Wednesday, June 9th and continuing throughout the summer the hours for Adoration and Exposition of the Most Blessed Sacrament will be 1:00 PM - 6:00 PM.

Bulletin Ads

My name is Victoria Russo I sell the ads for this bulletin. I work on this throughout the year so if you or someone you know would like to advertise, please give me a call 518.527.3017 or email me at vrusso@4lpi.com. Let's keep the bulletin strong for the church.



Staying Connected to us during this pandemic...

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Visit our website: stmarysglensfalls.org

2020-2021 Diocesan Appeal
 (formerly Bishop's Appeal)

One time gifts
\$21,119.00

Pledges
\$10,046.00

Total gifts as of
 01/05/2021
75

Weekend Mass Attendance

Not available at the time of printing. See the next bulletin.



Food Pantry

This week our pantry needs **spaghetti sauce, instant potato packets, chicken noodle soup, pancake mix, syrup.** We are very grateful for the continuing generosity of our parishioners.

At this time we do not need canned or dried beans or bags of rice.

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