

On Your First Holy Communion

Aislinn Antiporda
Brooklyn Arace
Sofia Brennan
Jacob Brown
Tabitha Ceruti
Matthew Chusmir
Charles Chusmir
Nevaeh Cox
Kaelyn DiMascio
Dylan Faber
Owen Fanning
Vincenzo Ferreira
Calvin Forrest
Ayla Francis
Sophia Galuska
Ty Gavin
Juliana Gnida
Lily Good
Giuliana Gugliotti
Liam Harris
Joseph Jay
Vivianne Ledogar
Joseph Lentini
Melissa Lobo
Nicholas Loffredo
Thomas Loffredo
Brady Martin
Michael Morgan, Jr.
Jacob Roginski
Ava Sardo

Max Packer
Emma Saluja
Abigail Tuller

Juliana Reyes
Evan Salwen
Bennett Whittaker

Anna Rinaldi
Emma Santos
Carlo Wood

Saint Josephine Bakhita Parish

A Roman Catholic Community

Weekly Intentions



SATURDAY, MAY 29 **ANTICIPATED SUNDAY MASS**
4:00PM At St. James Church
RONALD ANDREA (Birthday Remembrance),
 Requested by wife & family

SUNDAY, MAY 30 **THE MOST HOLY TRINITY**
9:00AM At St. Elizabeth Seton Church
SANDRA GUGLIELMI, Requested by Guglielmi family

11:00AM At St. James Church
FRANCESCO TEODORO (1st Anniversary),
 Requested by Teodoro family

MONDAY, MAY 31 **THE VISITATION OF THE BLESSED VIRGIN MARY**
8:30AM At St. Elizabeth Seton Church
MORAES—LASALLE FAMILIES, Requested by Jayra & Jose LaSalle

TUESDAY, JUNE 1 **SAINT JUSTIN, MARTYR**
8:00AM At St. James Church
STEPHEN YARDAN, Requested by friend Edward Reynolds

WEDNESDAY, JUNE 2 **NO MASS**

THURSDAY, JUNE 3 **ST. CHARLES LWANGA & COMPANIONS, MARTYRS**
8:00AM At St. James Church
HELEN SARUBBI (7th Anniversary), Requested by Sarubbi family

FRIDAY, JUNE 4 **WEEKDAY**
8:30AM At St. Elizabeth Seton Church
LYNN PTAK, Requested by husband & daughters

SATURDAY, JUNE 5 **ANTICIPATED SUNDAY MASS**
4:00PM At St. James Church
FRANCIS & GLORIA SACERDOTE, Requested by family

SUNDAY, JUNE 6 **THE MOST HOLY BODY & BLOOD OF CHRIST**
9:00AM At St. Elizabeth Seton Church
PATRICK & SHIRLEY BOMBANTI, Requested by Janet & Bob

11:00AM At St. James Church
JOSEPH & ANNE LISELLA (Wedding Anniversary), Requested by daughter Dolores Carotenuti

SAINT JOSEPHINE BAKHITA PARISH WEEKLY MASS SCHEDULE

SAINT ELIZABETH SETON CHURCH

Sunday 9:00AM
 Monday & Friday 8:30AM

SAINT JAMES CHURCH

Saturday Vigil 4:00PM & Sunday 11:00AM
 Tuesday & Thursday 8:00AM



SACRAMENTAL PREPARATION AND CELEBRATION

Sacrament of Reconciliation: Mondays - 6:00pm at St. Elizabeth Seton until further notice - masks, hand sanitizer, and social distancing required.

Baptism: For information about preparation class and to set a date please contact office.

Matrimony: The Archdiocese of Hartford requires a minimum of six month notice and preparation. Please contact Pastor.



Norma Zagaja

Please Welcome To Our Parish Family



Logan Palumberi

READINGS FOR THE WEEK OF MAY 30, 2021

Sunday: Dt 4:32-34, 39-40/Ps 33:4-5, 6, 9, 18-19, 20, 22 [12b]/Rom 8:14-17/Mt 28:16-20

Monday: Zep 3:14-18a or Rom 12:9-16/Is 12:2-3, 4bcd, 5-6 [6]/Lk 1:39-56

Tuesday: Tb 2:9-14/Ps 112:1-2, 7-8, 9 [cf. 7c]/Mk 12:13-17

Wednesday: Tb 3:1-11a, 16-17a/Ps 25:2-3, 4-5ab, 6 and 7bc, 8-9 [1]/Mk 12:18-27

Thursday: Tb 6:10-11; 7:1bcde, 9-17; 8:4-9a/Ps 128:1-2, 3, 4-5 [cf. 1a]/Mk 12:28-34

Friday: Tb 11:5-17/Ps 146:1b-2, 6c-7, 8-9a, 9bc-10 [1b]/Mk 12:35-37

Saturday: Tb 12:1, 5-15, 20/Tb 13:2, 6efgh, 7, 8 [1b]/Mk 12:38-44

Next Sunday: Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 13]/Heb 9:11-15/Mk 14:12-16, 22-26



PRAY FOR OUR COMMUNITY



Dear Fellow Parishioners & Friends of Saint Josephine Bakhita Parish;

For fifty days of the Easter season, we have been telling awesome stories in our parish. Stories of resurrection, faith, and growth. Stories of healing and miracles. Stories of discovery and recognition. Now we have culminated our Easter season with the wonder and awe of Pentecost.

With Pentecost we heard a whole range of words that have popped out at us to get our attention as well. There were words like astounded and amazement. Spiritual gifts, power, peace, and we must not forget, forgiveness.

For me, the Church of Pentecost is like an active volcano erupting in the flames of the Spirit, showering down a passionate, embracing love that will not leave us alone. In light of that imagery, it is hard to understand how some have tried to turn the church of Jesus into just a cold, passive, rule encrusted institution where people are starved for the embrace of the Father.

The Church of Pentecost is a fountain of living water, cool, refreshing, life-giving Baptismal waters.

The Church of the Pentecost is a church of stunning amazement. Filled with spirit filled people vibrantly engaged in prayer, worship, study, action, and service.

The Church of Pentecost is a church overflowing with Spiritual gifts, enough to cure all the ills of the world: hope filled, justice making, peace loving compassion and mercy.

The Church of Pentecost is a church of peace, forgiveness, new beginnings, and powerful reconciliation.

The Church of Pentecost is a church where we should love and want to invite others to participate and find sustenance, hope, joy, and a good old fashion challenge to grow in life and faith.

A person that has given me example of the Pentecost Church is **Father Michael Hai**. Fr. Michael came to the States some eight years ago from Vietnam to study for priesthood at Holy Apostles Seminary, Cromwell. For one year Fr. Michael was with us here at St. Josephine Bakhita as a transitional Deacon. After his ordination to priesthood, he came to assist here at the parish when we needed a priest for extra holiday Masses or to cover me for vacations. Because of the pandemic he has been prevented from returning to Vietnam. But now things have loosened up a bit and he hopes to return home in June. He will be missed for his great joy, deep faith, and sincere love for all people.... truly marks of the Pentecost disciple. If you would like to share a word of gratitude and prayer with Fr. Michael you can be in touch with him, before he leaves, at **22 Prospect Hill Cromwell, CT 06416**.

Peace and blessings,

Fr. George



The Solemnity of the Most Holy Trinity: First Sunday After Pentecost

Trinity Sunday is the first Sunday after Pentecost in the Western Christian liturgical calendar, however, in Eastern Christianity there is no specific day set aside to celebrate the Christian doctrine of the Trinity. The Eastern Churches point out that they celebrate the Trinity every Sunday. Westerners do as well, we just set aside a special feast day for the purpose. In the West, Trinity Sunday, officially called "The Solemnity of the Most Holy Trinity," is one of the few celebrations of the Christian Year that commemorates a reality and doctrine rather than an event or person. Holy Trinity Sunday is celebrated on the first Sunday following Pentecost in most of the liturgical churches in Western Christianity. It is a solemn celebration of the belief in the revelation of one God, yet three divine persons. It was not uniquely celebrated in the early church, but as with many things the advent of new, sometimes heretical, thinking often gives the Church a moment in which to explain and celebrate its own traditions; things it already believes and holds dear. In the early 4th century when the Arian heresy was spreading, the early church, recognizing the inherent Christological and Trinitarian implications, prepared an Office of Prayer with canticles, responses, a preface, and hymns, to be recited on Sundays to proclaim the Holy Trinity. Pope John XXII (14th century) instituted the celebration as a feast for the entire Church; the celebration became a solemnity after the liturgical reforms of Vatican II.



Celebrating First Communion

Faith Formation is happy to share that 39 students will be receiving Eucharist for the first time during the month of May. We ask for your prayers for these young boys and girls as they receive the precious body and blood of Jesus and come to know Him more fully through this special Sacrament. May they always cherish this special gift they have been given and come to the table of the Lord often to receive the graces of this sacrament and



St Josephine Bakhita Parish May Crowning of Mary

We will be celebrating the holy and beautiful tradition of the **May Crowning of Mary** on **Sunday, May 30th** during the **11 am Mass at St James Church**. Members of our First Eucharist class who just received their First Communion this month will be in the procession in their First Communion attire with beautiful flowers to lay at Mary's statue and place the beautiful crown on her head.



Please join us for this special celebration!

Prayer for a Child's First Communion

Lord Jesus,

Bless the children coming forward to receive Holy Communion for the first time.

May this day be an initial step into a life-long love of the Eucharist.

Give them a hunger for this sacred food so that they turn to you for comfort, guidance, and wisdom as they grow into full discipleship.

Thank you for their innocence and goodness.

May their hands, extended in anticipation of your Body and Blood, Inspire all of us to cherish this sacred sacrament.

Confession & First Communion

Question:

Do children need to receive the Sacrament of Reconciliation before their First Communion?

Answer:

For centuries the Catholic Church has taught that a person needs to be in a state of grace (free from mortal sins) in order to worthily receive the Eucharist. To that end, Catholics should make an effort to celebrate the Sacrament of Reconciliation any time they recognize the need for the sacrament (and in keeping with the precept of the Church that asks that we celebrate this sacrament at least once each year). In the case of children preparing for their First Communion, the Code of Canon Law is very clear that they should also celebrate the Sacrament of Reconciliation before receiving the Eucharist for the first time: "It is the responsibility, in the first place, of parents and those who take the place of parents as well as of the pastor to see that children who have reached the use of reason are correctly prepared and are nourished by the divine food as early as possible, preceded by sacramental confession" (Canon 914). While some might question the significance of the Sacrament of Reconciliation — especially in the case of children who might not fully understand the reality of sin or the meaning of the sacrament itself — a child's "First Confession" can be a wonderful time for families to reflect together on the quality of their relationships, how they put their faith into practice, and, when it is possible, to celebrate the sacrament as a family. In the end, the celebration of these two sacraments marks important moments in the spiritual journeys of children and we hope their "First Confession" and "First Communion" help instill in them a love of the sacraments of the Church. ©LPi

YOUR FIRST COMMUNION

Is a happy day for the whole family,
And we're all praying that you'll be blessed
With the grace of our Father
Today and always

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

May 30, 2021—The Most Holy Trinity

Let God be who God is. This is often one of the hardest things to do. Rather than allowing the mystery of being created in the image and likeness of God unfold and take root in our lives, we change the dynamic. We want to be the creators who want to make God into the image and likeness we need God to be. We have a hard-enough time letting the people in our lives be who they are. We struggle even more so with God. It is almost as if we want God to be our imaginary friend who is not only with us whenever we need but becomes the Being we need God to be. Who is it that we want God to be today? A protector, disciplinarian, champion for justice, healer, advocate for our cause, grantor of prayers, guardian of my life, or the avenger? Our prayers tell an interesting story. When you pray, what does God look like? Recently, a young woman who was feeling invisible, overlooked, ignored, and misunderstood by her husband struggled to make her feelings known and get his attention. Finally, she screamed, "Listen to me!" Thus, birth was given to a renewed and healthier relationship. We spend so much time storming heaven with our agenda and trying to make God into a "god" of our desires that we do not hear God saying, "Listen to me!" God is desperately trying to get our attention. God is saying, I am here among you as not one but three, Father, Son, and Holy Spirit. Many people seldom notice God's presence because they are so caught up with other spiritual cares and concerns. And, when the "god" they fashion and create doesn't produce as they desire, they shake the dust from their feet and move on. "I tried," they exclaim, "but God didn't listen." Healthy relationships aren't built on making someone be who we need them to be. Healthy relationships are built on encounters of persons and the development of an appreciation of someone solely for who they are. Deeper relationships can even be found with two people marveling at each other and almost experiencing a childlike joy and giddiness when they see the other coming. Do you ever have these feelings about God? Believe it or not, God does for you! There is a joyful laughter that gives rise to and connects all three members of the Holy Trinity. It is this laughter, flowing from the very depths of the Godhead that not only keeps the Trinity in joyful unity but spills over into the creation of all beings and things. It is an expression of Divine Delight! Have you ever taken time away from your agenda to experience the Divine Joyfulness of God? We can reach a connection of Presence wherein even the smallest of creatures suddenly radiate the fullness of God: the wonderful creation of their being, the innocence and playfulness of their movements, and the sustaining life breath that flows through their veins. The same God who created the heavens and the earth is the same God who wants you to call him 'Dad' and the same God who preserves your life and has all things in His care.



Every good and perfect gift
is sent from above.
James 1:17



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11:00am Masses & following Sundays if needed at:
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www.saintjosephinebakhita.org or www.sjbrh.org



OUR WEEKLY SUPPORT *5/23/2021
SAINT JOSEPHINE BAKHITA PARISH

Weekly Offertory: \$ 7,188.00
Online (weekly & maintenance): \$ 3,462.00

Next weekend, June 6th is the offering for the
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**Saint Josephine Bakhita
Parish Staff Contact Information**

Pastoral Staff

Fr. George Couturier: frgeorge@sjbrh.org 860-529-8655
Dcn Michael Ward: dcnmichael@sjbrh.org 860-529-3222

Music Ministry

Elizabeth Husmer: elizabeth@sjbrh.org—860-529-3222
Joy O’Sullivan: joy@sjbrh.org—860-529-8655

Faith Formation

Monica Piombino: monica@sjbrh.org—860-529-1274
Beth Mulvey: beth@sjbrh.org—860-529-1274

Rectory Office (860-529-8655)

Carrie Silvia: office@sjbrh.org
Pam Funk: office@sjbrh.org

Gisele Reyngoudt: gisele@sjbrh.org

Parish Pastoral Council: parishcouncil@sjbrh.org

Saint Elizabeth Seton (860) 529-3222

St. James Church (860) 529-8655

Rectory Office Hrs: Mon—Fri 9:00am-2:30pm
767 Elm Street Rocky Hill, CT 06067

Church Addresses:

St. James: 767 Elm Street Rocky Hill, CT 06067
St. Elizabeth Seton: 280 Brook St. Rocky Hill, CT 06067



All BULLETIN announcements must be submitted to the Rectory office by **Friday at Noon** to be included in the following week-end’s bulletin - please remember to submit early due to available space—we always try to honor all submissions possible. **You may email your request to Pam and Carrie at office@sjbrh.org**



Office Hours: The parish office at St. James campus is open for business. We require that you make an appointment to visit the office, wear a mask, socially distance at 6ft and have no symptoms of the virus.

Hours : Monday—Friday 9:00am to 2:30pm.

Food & Cereal Donations

We continue to seek food and cereal donations for our monthly delivery to the Rocky Hill & Amazing Grace food pantries. Cereal & non-perishable food items can be dropped off at either church location.



Feeding the Community

St James Church: Father Shea Hall, Mon-Fri (9:00AM - 1:00 PM, or before the 4:00PM & 11:00AM mass)
St Elizabeth Seton Church: Bins located in church entry, Mon-Fri (9:00AM - 1PM), or before the 9:00AM mass.

**A FAMILY PERSPECTIVE BY BUD OZAR
MAY 30, 2021— TRINITY SUNDAY**



In today’s gospel Jesus commands, “Teach them to carry out everything I have commanded you.” This command is meant for every Christian. In light of this command, parenting is not only the most difficult task a person can take on, it is also one of the most apostolic and missionary tasks. Jesus commands all parents to teach their children “all that I have commanded you.”

Archdiocese of Hartford Office of Safe Environment 467 Bloomfield Ave., Bloomfield, CT 06002

HOW TO REPORT AN INCIDENT OF SEXUAL ABUSE TO THE ARCHDIOCESE OF HARTFORD

If you have knowledge or suspect that a minor or vulnerable adult (an adult with an intellectual disability) has been sexually abused, in any manner, by personnel of the Archdiocese of Hartford, you are urged to report this information to:

Kathleen D. Nowosadko Victim Assistance Coordinator 860-541-6475 kathleen.nowosadko@aohct.org

In addition, you will be asked to follow up in writing with a detailed description of the facts involved in the incident. Specifics of this written report can be found in the [Policies and Procedures of the Archdiocese of Hartford Relating to Allegations of Sexual Misconduct Involving Minors and Vulnerable Adults](#). This document is also available online at www.archdioceseofhartford.org. The Archdiocese of Hartford will report any and all incidents to the proper civil authorities. Mandated reporters in the State of Connecticut are required by law to report any incident of sexual abuse involving a minor or vulnerable adult. We encourage any Non-Mandated persons to report such incidents to the proper authorities as well. We support your right to do so.

Incidents involving sexual abuse of minors (persons under the age of 18) should be reported to:
State Department of Children and Families Care-line 1-800-842-2288

Incidents involving sexual abuse of vulnerable adults aged 18 – 59 should be reported to the:
Abuse Investigations Division of the Office of Protection and Advocacy for Persons with Disabilities 1-800-842-7303

Incidents involving sexual abuse of vulnerable adults aged 60 and over should be reported to:
Department of Social Services for the Elderly 1-888-385-4225

Once a written report of an incident of sexual abuse of a minor or vulnerable adult has been received, an investigation will be undertaken by, or on behalf of, the Archdiocese of Hartford.

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