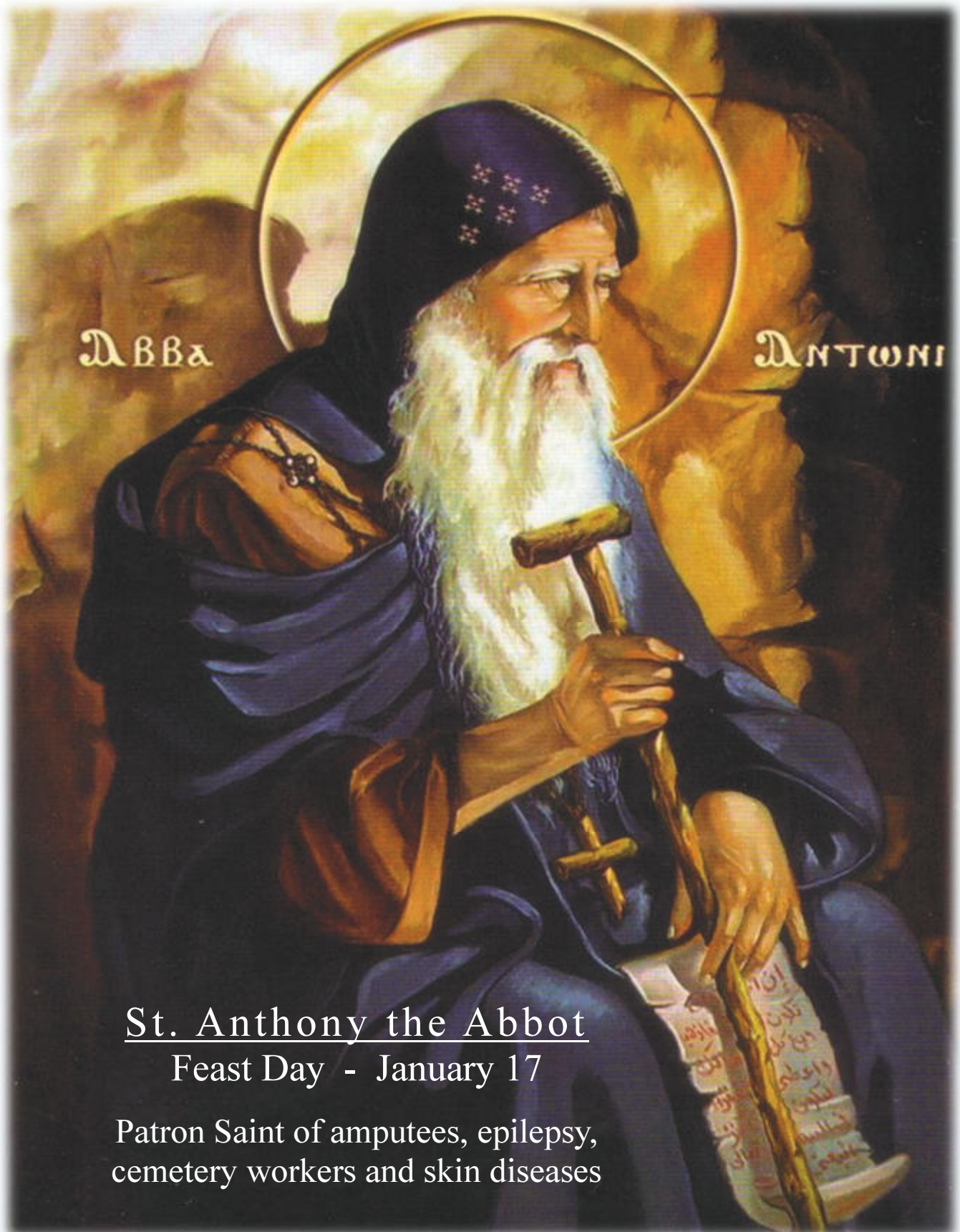


Saint Mary Church of the Visitation



St. Anthony the Abbot
Feast Day - January 17

Patron Saint of amputees, epilepsy,
cemetery workers and skin diseases

MASS SCHEDULE

Saturday, January 15, Weekday

- 9:00am Mass for Mrs. Czeslawa Brozonowicz
Healing Intentions for Joy Pozefsky & Family
req. by Paul Kominis
- 3:00pm Confession
- 4:00pm Mass for the Jack Reynolds req. by Patrick
Markovics & Family
Carol Conklin req. by Kathy Pontillo
- 6:00pm Misa en Español por Georgina Rodriguez req. by
Nicky Castaneda
Rosa Reyes req. by La Familia

Sunday, January 16, 2ND SUNDAY IN ORDINARY TIME

- 7:30am Mass for Ronald Polverari, Sr. (1 yr.) req. by
Karen Sabia
- 9:00am Mass for Robert Casey req. by The Tucker Family
Nicola Panaro req. by Barbara Cerruto
- 11:30am Mass for Michael D. Larkin req. by Gail Larkin
Carol Conklin req. by Diana Burkowsky
- 6:00pm Missa Brasileira para todos aqueles no Brasil
que sofrem de COVID

Monday, January 17, St. Anthony the Abbot

- 9:00am Mass for Special Intentions for Dohn Piscioniere
& John Piscioniere req. by Joy Pozefsky

Tuesday, January 18, Weekday

- 9:00am Mass for Special Healing Intention for Ed &
Elaine Cowley req. by Faith & Gerry Drechler

Wednesday, January 19, Weekday

- 9:00am Mass for Special Intentions for Hebert & Ferrigno
Families req. by Joy Pozefsky

Thursday, January 20, St. Fabian & St. Sebastian

- 9:00am Mass for Judy Falango req. by Kathleen Kirby
Alice Kresta & Her Family req. by Kathy Wood

Friday, January 21, St. Agnes

- 9:00am Mass for Neil McGlone by Peter & Gigi Taylor
Healing Intentions for Joy Pozefsky by Paul Kominis

Saturday, January 22, Day of Prayer for the Legal Protection of Unborn Children

- 9:00am Mass for Protection of the Unborn
- 3:00pm Confession
- 4:00pm Mass for Protection of the Unborn
- 6:00pm Misa en Español por Luz Maria Flores req. by
Doralba Garcia

Sunday, January 23, 3RD SUNDAY IN ORDINARY TIME

- 7:30am Mass for Vincent Lupone req. by Lupone Family
Kathleen Taylor req. by Peter & Gigi Taylor
- 9:00am Mass for Maryanne & James Kirby
Bernadette Dooley req. by Her Family
- 11:30am Mass for John Sherwin req. by Patricia Sherwin
Peter Gagliardi req. by Anthony Firulli &
Patricia Torcello
- 6:00pm Missa Brasileira para todos aqueles no Brasil
que sofrem de COVID

CONTRIBUTIONS

www.stmarysclinton.org



*Contributions can be made through the online
giving option on our website, the collection
baskets or the office mailbox. Your support is so
greatly appreciated and needed!*

*Please help by doing the best
that you can.
God bless you!*

ALCOHOLICS ANONYMOUS MEETINGS

Sunday at 7:00pm

Monday at 10:00am

Monday Men's Group at 7:00pm

Tuesday & Friday at 12:00pm

Wednesdays at 5:30pm

Thursday Women's Group at 11:30am

- Visitation Hall of St. Mary's -
Please wear a face covering if you are not vaccinated.

ALL ARE WELCOME



The Sanctuary Lamp will burn
in memory of

PATRICIA LAWRIE

January 15 - 21, 2022

Requested by Darcel & Judy Lawrie and Family



Diocese of Norwich
Office of the Bishop
201 Broadway
Norwich, Connecticut 06360
(860) 887-9294

MOST REVEREND
MICHAEL R. COTE, D.D.

January 5, 2022

My dear sisters and brothers in Christ,

"Equality begins in the Womb." This is the theme for the 49th annual March for Life which will be held on January 21, 2022, in Washington, D.C.

January 22, 2022, marks 49 years since the landmark Supreme Court decision legalizing (Roe v. Wade) abortion in the United States. According to the General Instruction of the Roman Missal, January 22nd is a particular day of prayer and penance called the "Day of Prayer for the Legal Protection of Unborn Children." It notes: "In all the Dioceses of the United States of America, January 22 (or January 23, when January 22 falls on a Sunday) shall be observed as a particular day of prayer for the full restoration of the legal guarantee of the right to life and of penance for violations to the dignity of the human person committed through acts of abortion."

Scripture affirms the life and dignity of the unborn child. In Jeremiah 1:4-5, we read: "The Word of the Lord came to me: Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you." King David, in his Psalms, notes: "You formed my inmost being; you knit me in my mother's womb. I praise you because I am wonderfully made; wonderful are your works! My very self you know. My bones are not hidden from you, when I was being made in secret, fashioned in the depths of the earth. Your eyes saw me unformed; in your book all are written down; my days were shaped, before one came to be." (Psalms 139: 13-16) The catechism of the Catholic Church is clear in its defense of the unborn. It states: "Human life must be respected and protected absolutely from the moment of conception. From the first moment of his existence, a human being must be recognized as having the rights of a person -- among which is the inviolable right of every innocent being to life... since the first century of the church has affirmed the moral evil of every procured abortion. This teaching has not changed and remains unchangeable." (Catechism #2270-71).

Why is the church so firm in its defense of the unborn? A civil society cannot stand if its weakest, most vulnerable members are not protected. The catechism states, quoting *Donum Vitae*: "The moment a positive law deprives a category of human beings of the protection which civil legislation ought to afford them, the state is denying the equality of all before the law. When the state does not place its power at the service of the rights of each citizen, and in particular of the more vulnerable, the very foundations a state based on law were undermined." Saint John Paul II also argues that a civil society cannot be maintained if the rights of the unborn are not protected. He notes in *Evangelium Vitae*: "Really what we have here is only the tragic caricature of legality; the democratic ideal, which is only truly such when it acknowledges and safeguards the dignity of every human person, is betrayed in its very foundations; how is it possible to speak of the dignity of every human person when the killing of the weakest and most innocent is permitted? In the name of what justice is the most unjust of discriminations practiced; some individuals are held to be deserving of defense and others are denied that dignity? When this happens, the process leading to the breakdown of a genuinely human co-existence and the disintegration of the state itself has already begun." (EV, 20)

We must pray to heal the culture. Healing the culture begins with a respect for life in its most vulnerable moments. There are many points of light. I think of the crisis pregnancy centers that offer material, emotional, and spiritual support to women facing an unexpected pregnancy. I think of the work of the Sisters of Life in New York who offer healing retreats for women who have had abortions and the many faithful in our diocese who work so untiringly to build a culture of life. Thank you for our important work. "Equality begins in the womb." Together let us both work together for a more just society -- a society that recognizes and affirms the equality and gifts of the most vulnerable in our midst--the unborn.

Sincerely yours in Christ,

Bishop of Norwich



O Evangelho (Jo 2, 1-11)

fala das Bodas de Caná. O motivo da escolha deste texto, para este domingo – o segundo depois da Epifania – é explicado na frase conclusiva: Jesus, em Caná da Galiléia, deu início aos sinais e manifestou sua glória e seus discípulos creram nele (Cf. Jo 2, 11). Em Caná aconteceu uma nova epifania de Jesus: ele se manifestou como havia se manifestado no início aos magos e a João Batista no Batismo do Jordão. Segundo o costume da época a festa, o banquete, durava oito dias. Depois de alguns dias começou a faltar o vinho; a alegria daqueles esposos e de sua família estava ameaçada. Em Caná, ninguém pede à Santíssima Virgem que interceda junto de seu Filho pelos consternados esposos. Mas o coração de Maria, que não pode deixar de ser compadecer dos infelizes, impele-a a assumir, por iniciativa própria, o ofício de intercessora e a pedir ao Filho o milagre. Se a Senhora procedeu assim sem que lhe tivessem dito nada, que Teria feito se lhe tivessem pedido que intervisse?” (Sto. Afonso Maria de Ligório). Que não fará quando – tantas vezes ao longo do dia! – lhe dizem “rogai por nós” ? Que não iremos conseguir se recorreremos a Ela ?

“Maria põe-se de permeio entre o seu Filho e os homens na realidade das suas privações e dos seus sofrimentos. Maria faz-se de Medianeira, não como uma estranha, mas na posição de Mãe, consciente de que como tal pode – ou antes, tem o direito de – tornar presentes ao Filho as necessidades dos homens” (São João Paulo II). Jesus não nos nega nada; e concede-nos de modo particular tudo o que lhe pedimos através de sua Mãe. Maria continua dizendo a nós, seus filhos: “Fazei o que Ele vos disser

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pelos Filhos**

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7:30pm**

Saint Mary Church of the visitation
54 Gove St, Clinton, Connecticut

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que oram pelos filhos**

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*“The unborn **B**ABY is
created in the image of God
for greater things, to love
and be **L**OVED.”*

- St. Mother Teresa



**The Xavier High School raffle is back
and \$5K richer.**

Tickets are \$100 each. Only 800 will be sold and it is winner takes all.

The drawing will be at 11 a.m. on April 1 at Xavier High School. You do not need to be present to win, but you must be at least 18 years old to purchase. All tax liabilities are borne solely by the purchaser.

Tickets may be purchased by mailing a check (no cash) to Xavier High School, 181 Randolph Road, Middletown CT 06457. They also can be purchased online. For more information, contact the advancement office at 860-346-7735. Good Luck!

COMPARTIENDO EL EVANGELIO. San Juan 2, 1-11

Hoy la liturgia en este primer domingo del tiempo ordinario nos pone la primera manifestación de Jesús en su vida pública y es precisamente en una boda, donde Jesús a petición de su Madre la Santísima Virgen María, obra el primer Milagro.

Que enseñanzas nos deja este acontecimiento aplicadas a la vida matrimonial?

1. La pareja de novios pudo obtener el milagro del agua convertida en vino por que en su lista de invitados estaban Jesús y la Virgen María. Que maravilloso es que en tu relación de pareja estén Jesús y María para que cuando se acabe el vino del amor, de la comprensión, del respeto, del dialogo, de la fidelidad, de la ternura; tengas a quien acudir para que se realice el milagro.
2. Si te fijas, el milagro se realiza, contando con lo que ya existe, las seis tinajas de agua que se utilizaban para las abluciones, seguramente que el agua no era muy limpia en el fondo. Que significa esto? Que Dios hace el milagro con lo que tu puedes poner, quizá lo único que tengas para ofrecerle a Dios sea tu egoísmo, tu tristeza, tu angustia, tus fracasos, tus desilusiones etc., pero cuando hay ese deseo firme de conversión, cuando hay dolor y arrepentimiento del desperdicio de la gracia, Dios en Jesús actúa, devolviéndonos el vino del gozo, de la paz, esperanza.
3. Aunque Jesús dijo que aun no era su hora, a petición de la Madre hizo esta primera señal. Aquí encontramos el papel fundamental de la Virgen como intercesora, que buen hijo niega algo a su madre? Acojámonos a la intercesión de Nuestra Madre del Cielo y pidámosle por cada matrimonio y para que puedan entender la grandeza del sacramento.

ADIOS A LA NAVIDAD:

Con el bautismo del Señor, despedimos la navidad y damos la bienvenida al tiempo ordinario. Que es el tiempo ordinario?

En la liturgia significa que volvemos a lo mismo, en el buen sentido de la palabra, es decir que no hay grandes celebraciones durante este tiempo hasta la cuaresma. Algunas fiestas dedicadas a los santos irrumpen en algunos días.

Liturgia significa celebración y esta simboliza nuestro diario vivir donde hacemos lo mismo cada día pero que cuando lo vivimos de la mano de Dios, cada día será una experiencia novedosa. Estamos llamados a vivir de manera extraordinaria los eventos ordinarios.



+++++

LA RISA ES SALUD: ¿QUE HACES TIRANDO LOS COMPUTADORES EN EL RIO?
PERO MIRA COMO BEBEN LOS PC,s EN EL RIO...



RELIGIOSAS OBLATAS AL DIVINO AMOR.

Fundadas por la Sierva de Dios Madre Margarita Diomira Crispi en Sicilia Italia el 17 de Enero de 1923. Este Instituto tiene como carisma EL AMOR Y LA OBLACION, es decir que cada religiosa se ofrece a la Santísima Trinidad en un acto de amor.

Como se aproximan los 100 años de fundación, a partir del 17 de enero del 2022 se inaugurara el año jubilar, donde se estarán desarrollando varias actividades conmemorativas al Centenario. Gracias por compartir la misión de las Oblatas al Divino Amor que sirven en la Diócesis de

RECUERDA QUE CADA TERCER MARTES DEL MES ESTAS INVITADO DE 7PM A 8PM A LA HORA SANTA. EL MARTES 18 TE ESPERAMOS PARA QUE JUNTOS ALABEMOS Y ADOREMOS A JESUS EN EL SACRAMENTO DEL ALTAR. TRAE TUS INTENCIONES Y TU BIBLIA.

Official Approved Notice from U.S. Bankruptcy Court
for the District of Connecticut

Sexual Abuse and General Claims in The Roman Catholic Diocese of Norwich, Connecticut Bankruptcy

The Norwich Roman Catholic Diocesan Corporation, a/k/a the Roman Catholic Diocese of Norwich ("Diocese" or "Debtor") has filed bankruptcy in order to restructure its nonprofit organization. Please read this notice carefully as it may impact your rights against the Diocese and provides information about the case, *In re The Norwich Roman Catholic Diocesan Corporation* (Bankr. D. Conn.). This notice is a short summary.

Who Should File a Sexual Abuse Claim?

Anyone who was sexually abused, on or before July 15, 2021, and believes the Diocese may be responsible for the sexual abuse must file a claim. This includes sexual abuse in connection with any entity or activity associated with the Diocese. Sexual Abuse Claims include but are not limited to: sexual misconduct, touching, inappropriate contact, or sexual comments about a person or other behaviors that led to abuse, and regardless of whether you thought the behavior was sexual abuse or not.

When Should I File a Sexual Abuse Claim?

Regardless of how old you are today or when the sexual abuse occurred, you need to file your claim so that it is received by 5 p.m. (prevailing Eastern Time) on March 15, 2022.

If you do not file a timely Sexual Abuse Claim, you may lose rights against the Diocese and against Diocese Related Entities, including any right to compensation.

Your information will be kept private. For a list of names of clergy that have been identified in connection with sexual abuse claims, go to <https://www.norwichdiocese.org/FinalAccusedClergy>. For more information on the bankruptcy case, go to <https://dm.epiq11.com/case/rcdn> or call 1-855-654-0902.

The Sexual Abuse Bar Date of March 15, 2022 is not subject to further extension, even if there is a change in the applicable statute of limitations. You should consider submitting a proof of claim even if you believe your claim may be subject to an affirmative defense such as a statute of limitations.

When Should I File a General Bar Date Claim?

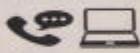
If you have a non-sexual abuse claim, you will need to file so that it is received by 5 p.m. (prevailing Eastern Time) on March 15, 2022. More information is available at <https://dm.epiq11.com/case/rcdn>.

ACT NOW Before Time Runs Out:

You can download and file a claim at the website or call the toll-free number listed below for help on how to file a claim by mail.



File a Proof of Claim.



Have questions?
Call or visit the website
for more information.



If your claim is approved,
you may receive compensation
from the bankruptcy.

<https://dm.epiq11.com/case/rcdn>

1-855-654-0902

Notificación oficial aprobada del Tribunal de Quiebras
de los Estados Unidos para el Distrito de Connecticut

Reclamos por abuso sexual y reclamos generales en la quiebra de la diócesis católica romana de Norwich, Connecticut

La Norwich Roman Catholic Diocesan Corporation, también conocida como la diócesis católica romana de Norwich (en adelante, la "Diócesis" o el "Deudor") ha declarado la quiebra con el fin de reestructurar su organización sin fines de lucro. Por favor, lea detenidamente esta notificación, ya que se refiere a sus derechos contra la Diócesis y proporciona información sobre el caso *In re The Norwich Roman Catholic Diocesan Corporation* (quiebra, Distrito de Connecticut). Esta notificación es un breve resumen.

¿Quién debe presentar un reclamo por abuso sexual?

Cualquier persona que haya sido abusada sexualmente hasta el 15 de julio de 2021 inclusive y crea que la Diócesis puede ser responsable del abuso sexual. Esto incluye el abuso sexual relacionado con cualquier entidad o actividad asociada a la Diócesis. Los reclamos por abuso sexual pueden comprender, entre otras cosas: conducta sexual inapropiada, tocamientos, contacto inadecuado o comentarios sexuales sobre una persona u otros comportamientos que derivaron en un abuso, independientemente de si usted pensó que el comportamiento constituía abuso sexual o no.

¿Cuándo debo presentar un reclamo por abuso sexual?

Independientemente de su edad actual o de la fecha en que se produjo el abuso sexual, debe presentar su reclamo a más tardar a las 5 p.m. (hora del Este vigente) del 15 de marzo de 2022.

Si no presenta un reclamo por abuso sexual dentro de dicho plazo, puede perder sus derechos contra la Diócesis y contra las entidades relacionadas con la Diócesis, incluido cualquier derecho a indemnización.

Se mantendrá la privacidad de su información. Para ver una lista de nombres de clérigos que han sido identificados en relación con demandas por abuso sexual, visite <https://www.norwichdiocese.org/FinalAccusedClergy>. Para más información sobre el caso de quiebra, visite <https://dm.epiq11.com/case/rcdn> o llame al 1-855-654-0902.

La fecha límite para presentar reclamos por abuso sexual, el 15 de marzo de 2022, no está sujeta a una nueva prórroga, incluso aunque se modifique la ley de plazos de prescripción aplicable. Usted debería considerar la posibilidad de presentar un prueba de reclamo incluso si cree que su demanda puede estar sujeta a una defensa afirmativa como la prescripción.

¿Cuándo debo presentar un reclamo con fecha límite general?

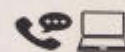
Si tiene un reclamo que no es por abuso sexual, deberá presentarlo a más tardar a las 5 p.m. (hora del Este vigente) del 15 de marzo de 2022. Para obtener más información, visite <https://dm.epiq11.com/case/rcdn>.

Actúe ahora antes de que se agote el tiempo:

Puede descargar y presentar un reclamo a través del sitio web o llamar a la línea gratuita que figura a continuación para obtener ayuda acerca de cómo presentar un reclamo por correo.



Presente una prueba de reclamo.



¿Tiene preguntas?
Lláme o visite el sitio web para
obtener más información.



Si su reclamo es aprobado,
puede recibir una indemnización
por la quiebra.

<https://dm.epiq11.com/case/rcdn>

1-855-654-0902



Office of Faith Events

Please Save the Date and join us
March 26, 2022 for the Virtual
Spring

Norwich Diocesan Women's Conference

Keynote speaker, author, and certified spiritual director Liz Kelly will present ideas from her book *Love Like A Saint*. The morning will also include a message from Bishop Cote, the naming of this year's Our Lady Queen of Hope Award recipient and much more all from the comfort of your own home!

For more information, please contact
The Office of Faith Events at
860-848-2237, or
manicholas@norwichdiocese.net

Diocese of Norwich Catholic Family Services

Virtual Marriage Enrichment – For Valentine's Day this year, give your spouse the gift of your time and re-energize your marriage by attending a virtual enrichment entitled *The Joy of Love* on Saturday, Feb. 12, 2022, from 10 A.M. to 2 P.M. Based on Chapter 4 of Pope Francis' *Amoris Laetitia: the Joy of Love*, the enrichment will feature four talks on Daily Love, Conjugal Love, Passionate Love and Transformation of Love. Each talk will include practical insights from Pope Francis' wisdom on marriage and family life. This enrichment is for married couples of all ages and years married. There is a \$15 fee that covers workbooks for each couple. Registration and payment are due by Feb. 1. The program takes place online and requires participants to have an internet connection. To register, send your names, address, telephone number, email address and check made payable to the Annual Catholic Appeal to Mary-Jo McLaughlin, Catholic Family Services, 199 Broadway, Norwich, CT 06260 or call her at 860-848-2237, Ext. 312, or email her at mmclaughlin@norwichdiocese.net.

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