



ST. MARY'S CHURCH

23 Bulkley Ave., Granville, NY 12832
518-642-1262 stmarys.granville@rcda.org
Office Hours: Mon., Tues. & Fri. 9:00-12:00

July 25, 2021

MASS

Mass is now being celebrated
at 9:00 am every Sunday

Homebound Visits

To arrange for a visit please call
John Post 518-642-2717

Bishop of the Diocese of Albany:

Edward B. Scharfenberger

Pastor

Fr. Joseph G. Busch

Parochial Vicar

Fr. Zachariah Chichester

Parish Secretary

Laurie Morehouse

Cantor

Joe Grottoli

Bookkeeper

Gina Neron

Organist/ Cantor

Karen Moulder

Faith Formation Coordinator

Robin Anderson

Email:

stmarys.granville@rcda.org



17TH SUNDAY IN ORDINARY TIME



"There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. - Jn 6:9, 11

Excerpts from the Lectionary for Mass ©2001, 1998, 1975 CCD.

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Blessed by the assurance of Heaven's

Love,

*we, as the people of God,
witness to Christ's life-giving
presence in our
communities and the world,
through Word, the sacraments
and our service.*



Welcome
Seminarian
Patrick Sweeney!
(cont. on page 2)

In your prayers...

Alexandra Babcock, Alice Merold, Annabelle Andrews, Barbara Mazzucco, Betty Fringi, Bret Hilliker, Brian Crawford, Camille Cavagnaro, Carol & Terry Terrance, Carolyn Baker, Casimuro Maningas, Christopher Gauthier, Cynthia Holbrook, Dan Opulski, David Falk, David Schneider, Destiny Dundon, Don Montgomery, Dorothy Jurnak, Dorothy Robertson, Eric & Daniel Campbell, Francis Martindale, Helen Macura, Jamison Stewart, Janice Tucker, Jeanne Tallone, Jessica Schmidt, Joanne Sedgewick, Joe Grottoli, John Beis, Jr., Judi Daigle, Kaiden Munro, Karen Moulder, Karigan Parker, Katrina Foster, Loralin Fioretti, Lori Warner, Madeline Losito, Marie Surdukowski, Marie Williams, Marilyn Boyle, Marvin Mondoux, Mary Ellen Favro, Nancy Fish, Nelson Housman, Nick Parker, Nick Ward, Owen O'Brien, Pat Fennell, Rita Devine, Robert Gordon, Rodney Tarbell, Stephanie Nassar, Stephen Surdukowski, Sylvia Palumbo, Thomas Bosvenue, Tom Caivana, William Mahlmann, Wyatt Illsley

July – Aug 2021



LECTORS

- | | |
|------------------------|-----------------------|
| 07/25– Donna Lamb | 08-15– Elaine Watkins |
| 08/01– Tom O'Brien | 08-22– George Olsen |
| 08-08– Victoria Palmer | 08/29– Peter Beyer |

(cont. from front page)

Seminarian Patrick Sweeney

grew up in Schoharie, New York. He is the third oldest in a family of six children. Patrick was raised Catholic, he regularly attended mass at the parish St. Mary's in Amsterdam, where he was also an altar boy.

To this day, he remains close to all his family, especially his parents and siblings. He is a godfather and has two young nephews. Patrick began priestly formation with the diocese of Albany in 2018 and has studied Philosophy and Bioethics at Fordham University for the last two years. In August of this year, he will receive Candidacy (a step in the journey towards ordination) from Bishop Edward Scharfenberger. In the fall, Patrick will continue his philosophical studies at the Catholic University of America where he will pursue a master's degree. In his free time, Patrick enjoys athletics especially swimming and downhill skiing, he also follows professional baseball. Please pray for Patrick and all the seminarians of our Diocese, that they may grow to have hearts formed after the shepherd's heart of Jesus Christ, and minds aligned with the will of God's Holy Church.

Dear Parishioners of Our Lady of Hope, St. Ann's and St. Mary's,

Our Pastor, Fr. Joe Busch, myself, the trustees and secretaries met this past week as promised to determine the best possible plan for Masses with only one available priest. Supported by these representatives of our parishes, I now present to you the new Mass times for our three parishes. These times come into effect the weekend of August 1st. I am very grateful for your understanding and the sacrifices that you have to make for this to be possible. I wish to thank our trustees and secretaries for their candid conversation and help in this challenging matter. May the Lord continue to bless and sustain all of us as we journey in faith together. Mary, Mother of God, pray for us. St. Ann, pray for us.

Sincerely yours in Christ,
Fr. Zachariah

Effective the weekend of July 31 /August 1

Vigil Masses:
4:00 p.m. - Our Lady of Hope
6:00 p.m. - Chapel of the Assumption

Sunday Masses:
8:30 a.m. - St. Ann's
10:30 a.m. - Our Lady of Hope
12:30 p.m. - St. Mary's

Weekday Masses:
Monday - No Mass
Tuesday - 6:00 p.m. - St. Ann's
Wednesday - 9:00 a.m. - St. Mary's
Thursday - 9:00 a.m. - Our Lady of Hope
Friday - 9:00 a.m. - Our Lady of Hope

Mass Intentions 07-25-21

- + **Donald P Bean** by Ellie Bean
- + **Christine Beecher** by Joan Beecher
- + **Julia Beecher** by Joan Beecher
- + **Joseph Quinlan** by the Quinlan Family
- + **Pauline Grottoli** by Alice Baker & Family
- + And for the People of the Parish

St. Mary's Collection Summary 07/18/21

Sunday Collection	\$1695.00
Candles	\$13.50
Faith Formation	\$50.00

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Bread Left Over: Scott Hahn Reflects on the Seventeenth Sunday in Ordinary Time

Readings:

2 Kings 4:42–44

Psalm 145:10-11, 15–18

Ephesians 4:1–6

John 6:1–15

Today's liturgy brings together several strands of Old Testament expectation to reveal Jesus as Israel's promised Messiah and King, the Lord who comes to feed His people.

Notice the parallels between today's Gospel and First Reading. Both Elisha and Jesus face a crowd of hungry people with only a few "barley" loaves. We hear similar words about how impossible it will be to feed the crowd with so little. And in both the miraculous multiplication of bread satisfies the hungry and leaves food left over.

The Elisha story looks back to Moses, the prophet who fed God's people in the wilderness (see Exodus 16). Moses prophesied that God would send a prophet like him (see Deuteronomy 18:15–19). The crowd in today's Gospel, witnessing His miracle, identifies Jesus as that prophet.

The Gospel today again shows Jesus to be the Lord, the good shepherd, who makes His people lie down on green grass and spreads a table before them (see Psalm 23:1, 5).

The miraculous feeding is a sign that God has begun to fulfill His promise, which we sing of in today's Psalm—to give His people food in due season and satisfy their desire (see Psalm 81:17).

But Jesus points to the final fulfillment of that promise in the Eucharist. He does the same things He does at the Last Supper—He takes the loaves, pronounces a blessing of thanksgiving (literally, "eucharist"), and gives the bread to the people (see Matthew 26:26). Notice, too, that twelve baskets of bread are left over, one for each of the Apostles.

These are signs that should point us to the Eucharist—in which the Church founded on the Apostles continues to feed us with the living bread of His Body.

In this Eucharist, we are made one Body with the Lord, as we hear in today's Epistle. Let us resolve again, then, to live lives worthy of such a great calling.

A service of the St. Paul Center for Biblical Theology
www.SalvationHistory.com

READINGS FOR SUNDAY, AUGUST 1ST

READING 1 Exodus 16:2- 4, 12-15

A reading from the Book of Exodus

The whole Israelite community grumbled against Moses and Aaron. The Israelites said to them, "Would that we had died at the LORD's hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread! But you had to lead us into this desert to make the whole community die of famine!" Then the LORD said to Moses, "I will now rain down bread from heaven for you. Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not. "I have heard the grumbling of the Israelites. Tell them: In the evening twilight you shall eat flesh, and in the morning you shall have your fill of bread, so that you may know that I, the LORD, am your God." In the evening quail came up and covered the camp. In the morning a dew lay all about the camp, and when the dew evaporated, there on the surface of the desert were fine flakes like hoarfrost on the ground. On seeing it, the Israelites asked one another, "What is this?" They did not know what it was. But Moses told them, "This is the bread that the LORD has given you to eat"

READING II Ephesians 4:17, 20- 24

A reading from the Letter of Saint Paul to the Ephesians

Brothers and sisters: I declare and testify in the Lord that you must no longer live as the Gentiles do, in the futility of their minds; that is not how you learned Christ, assuming that you have heard of him and were taught in him, as truth is in Jesus, that you should put away the old self of your former way of life, corrupted through deceitful desires, and be renewed in the spirit of your minds, and put on the new self, created in God's way in righteousness and holiness of truth.

GOSPEL John 6:24-35

A reading front the holy Gospel according to John

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus. And when they found him across the sea, they said to him, "Rabbi, when did you get here?" Jesus answered them and said, "Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled. Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal." So they said to him, "What can we do to accomplish the works of God?" Jesus answered and said to them, "This is the work of God, that you believe in the one he sent. "So they said to him, "What sign can you do, that we may see and believe in you? What can you do? Our ancestors ate manna in the desert, as it is written: He gave them bread from heaven to eat. "So Jesus said to them, "Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world. "So they said to him, "Sir, give us this bread always. "Jesus said to them, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst."

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