

ST. MARY'S CHURCH

23 Bulkley Ave., Granville, NY 12832
518-642-1262 stmarys.granville@rcda.org
Office Hours: Mon., Tues. & Fri. 9:00-12:00

August 15, 2021

MASS

Mass is now being celebrated
at 12:30 pm every Sunday
and 9:00 am every Wednesday

Homebound Visits

To arrange for a visit please call
John Post 518-642-2717

Bishop of the Diocese of Albany:

Edward B. Scharfenberger

Pastor

Fr. Joseph G. Busch

Parochial Vicar

Fr. Zachariah Chichester

Parish Secretary

Laurie Morehouse

Cantor

Joe Grottoli

Bookkeeper

Gina Neron

Organist/ Cantor

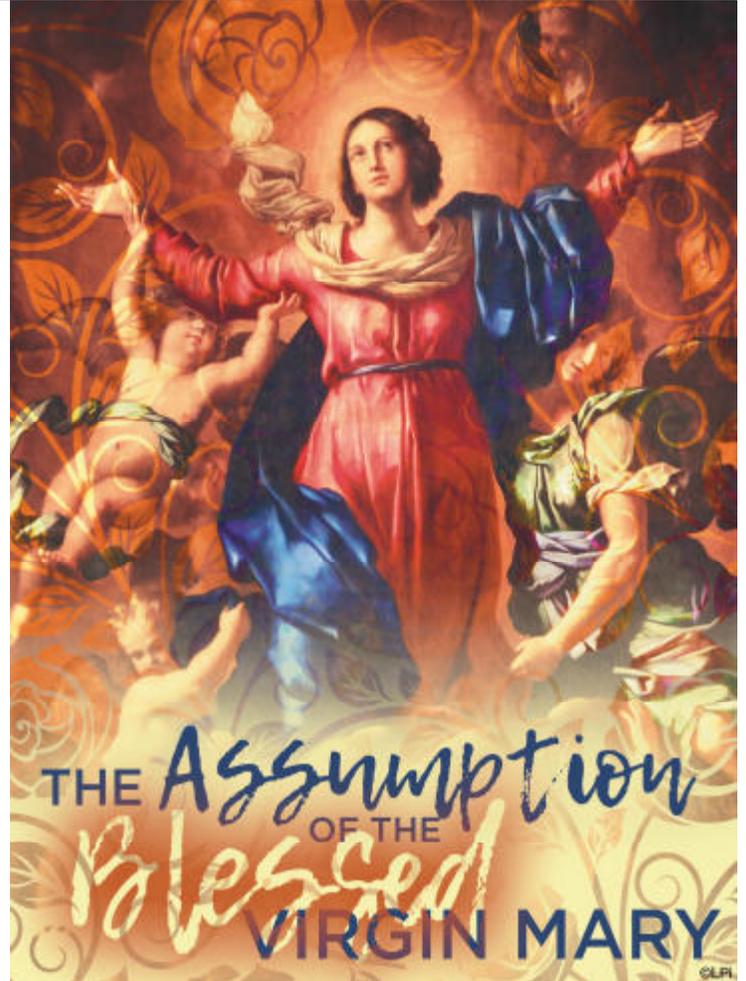
Karen Moulder

Faith Formation Coordinator

Robin Anderson

Email:

stmarys.granville@rcda.org



Blessed by the assurance of Heaven's

Love,

we, as the people of God,

witness to Christ's life-giving presence

in our

communities and the world,

through Word, the sacraments

and our service.



Office Hours are Changing!

Beginning the week of August 16th,
office hours will be

Monday, Tuesday and Wednesday
9:00AM—12:00 Noon

In your prayers...

Richard Allard, Alexandra Babcock, Alice Merold, Annabelle Andrews, Barbara Mazzucco, Betty Fringi, Bret Hilliker, Brian Crawford, Camille Cavagnaro, Carol & Terry Terrance, Carolyn Baker, Casimuro Maningas, Christopher Gauthier, Cynthia Holbrook, Dan Opulski, David Falk, David Schneider, Destiny Dundon, Don Montgomery, Dorothy Jurnak, Dorothy Robertson, Eric & Daniel Campbell, Francis Martindale, Helen Macura, Jamison Stewart, Janice Tucker, Jeanne Tallone, Jessica Schmidt, Joanne Sedgewick, Joe Grottoli, John Beis, Jr., Judi Daigle, Kaiden Munro, Karen Moulder, Karigan Parker, Katrina Foster, Loralin Fioretti, Lori Warner, Madeline Losito, Marie Surdukowski, Marie Williams, Marilyn Boyle, Marvin Mondoux, Mary Ellen Favro, Nancy Fish, Nelson Housman, Nick Parker, Nick Ward, Owen O'Brien, Pat Fennell, Rita Devine, Robert Gordon, Rodney Tarbell, Stephanie Nassar, Stephen Surdukowski, Sylvia Palumbo, Tom Caivana, William Mahlmann, Wyatt Illsley

Aug-Sept 2021



- | | |
|-----------------------|------------------------|
| 08/15– Elaine Watkins | 09/05– Donna Lamb |
| 08/22– George Olsen | 09/12– Tom O'Brien |
| 08/29– Peter Beyer | 09/19– Victoria Palmer |



**St. Mary's Summer Celebration!
Participants and Volunteers Needed!**

You are invited to celebrate Jesus' call to "let the children come to me"! An evening of fun, learning and reconnecting with our faith will be held Aug 26(mid/HS). Mark your calendars & watch the bulletin for more information.

Seeking Enthusiastic adult volunteers!

Volunteers and families of participants are asked to call the office or email FFSMG@rcda.org to register with 'Faith Formation' as the subject line.

Faith Formation Registration is open until Sept. 3rd
There will be a fee of \$25/ child with a \$50 max/ family

to defray the costs of the program and materials.
A parent meeting is being held Sept 1st at 7:00PM
In the church. At least one parent must attend.

SAVE THE DATE!

St. Mary's is having a picnic!

September 12th, after Mass we are having a picnic. Hot dogs, hamburgers and pot luck. Please bring a dish to share. RSVP to the rectory office 518-642-1262

St. Mary's Collection Summary 08/08/21

Sunday Collection	\$1173.00
Candles	\$ 5.00

We Need Holy Young Men to Serve at the Altar of God!

Why become an altar server?

Altar servers have been granted a privileged place to assist at the altar during Mass. It is a privilege to kneel so close to the altar as our loving Savior, Jesus Christ, becomes truly present – Body, Blood, Soul and Divinity upon the altar. A server is uniquely joined in the Heavenly Supper of the Lamb of God and serves in the company of angels eternally signing "Holy, Holy, Holy Lord."

Being a server is one of the most ancient ministries in the Church; it is entrusted only to those who have completed their training and have the special blessing of the Church. They are a direct link between the people and priest. On behalf of the people, they assist the priest, representing the people in the sanctuary area. This is seen clearly, when the servers assist in the preparation of the gifts at the altar. The gifts of bread and wine are sacred signs of our work and sacrifice. Our sacrifices are offered and united with the perfect sacrifice of Christ.

We are in need of assistance. The altar server ministry is open to all from grade 3 through adult. Please call the parish office at 518-642-1262 or email stmarys.granville@rcda.org

Congratulations!

We welcome the following new member of our parish family who was baptized into the death and resurrection of Christ and into the faith of the Roman Catholic Church.

On August 1st, 2021
St. Mary's Church
Eli Michael Rathbun

Catholic Quotes

"Nothing is so strong as gentleness, nothing so gentle as real strength." – St. Francis De Sales

Mass Intentions 08-15-21



- + **Wendy Allard** by her parents
- + **Jack Minogue** by Charlotte Minogue & Family
- + **Pauline Grottoli** by Marge & Jack O'Brien
- + **Lea Vigeant** by Joan Beecher

Mass Intentions 08-18-21

- + **Mary Keretzki** by Peter & Louise Beyer
- + And for the People of the Parish

Thank You

The cost of our bulletins is totally defrayed by our advertisers! Please show your appreciation to them by patronizing **Lake Champlain Coal Co., Inc.**

By Dr. Scott Hahn

Solemnity of the Assumption of the Blessed Virgin Mary

Readings:

Revelation 11:19a; 12:1-6a, 10ab

Psalm 45:10-12, 16

1 Corinthians 15:20-27

Luke 1:39-56

On this feast, we praise God who has taken the sinless Virgin Mary, body and soul, into His glory.

In our first reading, from Revelation, we find God's temple in heaven opened and the Ark of the Covenant revealed. The most sacred item in Israel's history, the Ark had been missing since the Temple's destruction in 586 B.C. Thus, John reports some startling news. Even more startling is his revelation that the sacred vessel is now a woman, who is mother of the royal Son of David, the Messiah.

Of this woman, then, we sing to God as the ancient Israelites sang: "The queen stands at your right hand, arrayed in gold." In the court of King Solomon, we glimpse Israel's traditional arrangement: Solomon's mother, Bathsheba, takes her place at the king's right hand (see 1 Kings 2:19).

At Mary's Assumption, as we see in Revelation, the queen once again takes her place at the right hand of the Son of David.

Our second reading shows us why this is fitting: "in Christ shall all be brought to life, but each one in proper order." What is implicit in St. Paul's statement is revealed in Revelation. The consummation of Christ's work has begun, as is proper, with the Assumption of the queen-mother.

John's Apocalypse shows also the fulfillment of our Gospel. There, Mary, pregnant with Jesus, retraces the steps of David as he brought the Ark to Jerusalem (see 2 Samuel 6). Mary "arose and went" into the hill country, just as David "arose and went" to that region. Upon Mary's arrival, Elizabeth is awestruck, just as David was before the Ark. The encounter causes the baby John to leap with excitement, as David leapt before the Ark. And Mary stayed in the "house of Zechariah" for "three months," as the Ark remained in the "house of Obed-edom" for the same period.

Mary is the vessel of God's presence, and she is queen-mother. She reigns now in splendor with Jesus in the heavenly Jerusalem.

A service of the St. Paul Center for Biblical Theology
www.SalvationHistory.com

READINGS FOR SUNDAY, AUGUST 22ND

Reading I

Rv 11:19a; 12:1-6a, 10ab

God's temple in heaven was opened, and the ark of his covenant could be seen in the temple. A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God. Then I heard a loud voice in heaven say: "Now have salvation and power come, and the Kingdom of our God and the authority of his Anointed One."

Reading II

1 Cor 15:20-27

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet."

Gospel

Lk 1:39-56

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled." And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, and has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children forever." Mary remained with her about three months and then returned to her home.

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