



Most Holy Redeemer Church

March 13-14, 2021

120 Russell Street
PO Box 375
Hadley, MA 01035
(413) 584-1326
mhrchurch@yahoo.com
Website: www.mhrhadley.org



Office Hours

Mon, Tues, Wed: 9am - 3pm
(Closed from 11:30-12:00)
Thurs & Fri. 9am—1pm

MHR PARISH STAFF

Fr. Piotr Pawlus, Pastor
John Gibbons, Faith Formation
Norma Kostek, Administrative Assistant
Doug Almanzar, Music Director
Pauline Danylieko, Funeral Organist
Frank Wilda, Folk Choir

ADVISORY

Finance Council, Kathy Zieja
Cemetery, Paul Mokrzecki
Pastoral Council, Joan Smola

First Friday

Confession 12:30 pm
Mass 1pm in Parish Hall
Adoration 1:30-5pm



Confession

Saturdays 3-3:30pm
or by appointment

MIRACULOUS MEDAL NOVENA
during Monday's morning Mass

HADLEY AT ELAINE MANOR

MONTHLY MASS
2nd Thurs, 10:30am
Communion on Sundays

Holy Rosary Cemetery
Huntington Rd. Hadley, MA

TRUTH



But whoever lives the truth
comes to the light, so that
his works may be clearly
seen as done in God.

JOHN 3:21

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

MOST HOLY REDEEMER CHURCH, HADLEY MA 01035

Daily Mass Schedule

Monday, Tuesday, Thursday, Friday 8:00 am
(in Parish Hall)

Weekend Schedule (in Parish Hall)

This Week's MASS INTENTIONS

Saturday, March 13, 2021
4:00pm For Mary Fitzgibbon r/b Anne Hanieski

Sunday, March 14, 2021
8:00am: For Tommy Klemyk (2 yr. anniv) r/b
Wayne & Irene Woodard
10:30am: For Ann Salvatore r/b St. Anne's
Sodality

Monday, March 15, 2021
8:00am: For Diane Witkos r/b Ginger Goldsbury

Tuesday, March 16, 2021
8:00am: For Marion Szala (Kostek) r/b family

Wednesday, March 17, 2021:
NO MASS

Thursday, March 18, 2021
8:00am For people of Most Holy Redeemer
For health & well-being for Tim & Alyssa r/b
Amelia

Friday, March 19, 2021
8:00am: For Martha Boisvert r/b June Suleski

Saturday, March 20, 2021
4:00pm For Veronica Kozlakowski r/b Patricia
& Thomas Zuzgo

Sunday, March 21, 2021
8:00am For Victor Lesko r/b family

10:30am For John Szymkowicz (19th anniv) r/b
wife & family
For Anthony Marcinowski r/b family

VOTIVE LIGHT PRAYER INTENTIONS

For Our Military: Chris Ahlemeyer, Edmund Loughran, & Troy Meyer, Sam Salvatore

For **Claire's** health from family

For **Rita Bishko**

For **Ann Kristek** from Diane & Joe

For **Adeline Rocasah** from Diane & Joe

For **Victoria, Edward, & Theresa Banas** from Fr. Charles

For **John Kzcowski** from family

For **Philip, Catherine, & Nancy Woodard** from Wayne & Irene Woodard

For **Edward Machno & Frances (Machno) Slattery** from Fr. Charles

For **Patricia M. Bye** from husband Joe

For the health of **Ret. CW02 Edward Stanley** from Gerald & Alvira Balut

For **Helen Waskiewicz** from Ron and family

For **Henry Malek, Sr** from Betty & Bill Koszewski

For **Robert Christian Belado**

For **Edward & Helen Waskiewicz** from son, Michael

For **Adams, Asselin, Daughdrill & Muraski** families from Nancy & Stan Adams

For **Henry Malek, Sr.** from wife Eileen & family

For **Frances Pleppo** from daughter Karen

For Sally Jekanowski

For Diane Witkos r/b Margie Kopec

For Bill Koszewski from Eileen Malek

For Ed Kelley from Chris & Jeff Sadlowski

Baptism, Confirmation, & Wedding Information

Baptism is available for infants, children, and adults. To sign up for classes, call the Faith Formation Office: 413-584-1326. For the Sacrament of **Confirmation for Adults**, please call the office: 413-584-1326 or pick up a brochure at either church entrance.

Wedding dates cannot be set until after a meeting with the parish priest, at least 1 year before the desired date. Please call the office for an appointment.



Due to COVID-19, we are not doing visits to the hospitals, unless it is an emergency.



Most Holy Redeemer

Weekly Collection: \$ 2849.00

Thank you for your generous support of our parish community!

Background on the Gospel Reading

The fourth Sunday of Lent is sometimes called *Laetare* Sunday. *Laetare* is a Latin word that means "rejoice." Traditionally, Sundays are named after the first word of the liturgy's opening antiphon. On this Sunday, the antiphon is taken from the book of the prophet Isaiah (Isaiah 66:10-11). Even as we observe our Lenten sacrifices, we rejoice in anticipation of the joy that will be ours at Easter.

Today's Gospel reading is taken from John's Gospel. It consists of two parts. The first part is the final sentence of Jesus' reply to Nicodemus, the Pharisee who approached Jesus at night. Nicodemus acknowledged Jesus as someone who had come from God and seemed to want to be a follower of Jesus. Jesus greeted Nicodemus with the observation that one must be born from above to see the Kingdom of God. The dialogue between Jesus and Nicodemus that followed was about the meaning of this phrase. Nicodemus misunderstood Jesus at every point, but there was no animosity in the questions he posed to Jesus.

In the part of the conversation with Nicodemus in today's Gospel, Jesus referred to an incident reported in the Old Testament. When the Israelites grumbled against the Lord during their sojourn in the desert, God sent venomous serpents to punish them for their complaints. The Israelites repented and asked Moses to pray for them. The Lord heard Moses' prayer and instructed him to make a bronze serpent and mount it on a pole. All who had been bitten by a serpent and then looked upon the bronze serpent were cured. By recalling this story, Jesus alludes to the salvation that would be accomplished through his death and Resurrection.

The second part of today's Gospel is a theological reflection on Jesus' words to Nicodemus. The Gospel of John is known for this kind of reflection offered within the narrative. The words of the Evangelist are in continuity with the words of the prologue to John's Gospel. In these reflections, John elaborates on a number of themes that are found in his Gospel: light and darkness, belief and unbelief, good and evil, salvation and condemnation.

In John's reflection, we find an observation about human sinfulness. Jesus is the light that has come into the world, but people preferred the darkness. We wish to keep our sins hidden, even from God. Jesus has come into the world to reveal our sins so that they may be forgiven. This is the Good News; it is the reason for our rejoicing in this season of Lent and throughout our lives.

The Pastoral Council meeting

Will take place on Monday,

March 15th @ 6:30

Faith Formation

Class Schedule;

March 14: K-5, 9-10

March 21: K-5, 6-8

March 28: K-5, 9-10

April 4: K-5, 6-8



HOLY WEEK

Upcoming Masses:

Holy Thursday: 7 PM

Stations of the Cross every Friday:
7:00 PM

Good Friday: Liturgy & Stations: 3 PM

Holy Saturday: 8 PM

Easter Sunday: 8 AM & 10:30 AM

SUNDAY is:

A world without a SUNDAY would be like a man without a smile,
Like a summer without flowers,
Like a homestead without a garden.

Sunday is the joyous day of the whole week.



We want to assure you that we are still following all the Diocesan and State guidelines regarding COVID safety precautions. If you have concerns, please contact the office. Masks are still required.

A Friendly Reminder
The 4:00 Mass on Saturday is available to watch on Facebook. You can access it all week if you don't get a chance to watch on Saturday.

Prayer Shawl Update

I am happy to report that we have met the capacity of members in the room that the Prayer Shawl Ministry is using. We have a few people that are working on shawls for us from home, and I want to thank them as well.

A heartfelt thank you to all of the members.



Hadley Weekend Meals Ministry

A project of MHR, First Congregational, North Hadley Congregational, and Take and Eat, supported by the Hadley Young Men's Club.

Meals are delivered on the 1st Saturday and 2nd Sunday each month. MHR's team prepares meals on the 2nd Sunday every



Hadley Food Pantry

A project of MHR and First Congregational Church
We would like to thank the Knights of Columbus for their support of the Food Pantry
The Hadley Food Pantry in the MHR Parish Hall is open every Sunday from noon to 1pm. We are in need of Pasta sauce, cooking oil, and bottled juice

SEE BELOW

Monetary donations are always welcomed to help cover the cost of replenishing the shelves. You may drop off donations at the office during regular hours or put them in an envelope marked "Food Pantry" and place in the collection basket. Checks should be made payable to MHR Church with "food pantry" written in the memo line. Your continued support is appreciated by those who rely on the pantry.

Contact Joan Smola at 413-584-1901



KNIGHTS OF COLUMBUS Council #1619



**MEETINGS 2ND MONDAY 7:00PM
FR. BENOIT PARISH CENTER
120 RUSSELL STREET HADLEY, MA**

WE INVITE CATHOLIC MEN OF THE PARISH TO CONSIDER JOINING US

Purpose of LENT—Make time for SOUL

At this time, as at other times, there are plenty of things going on in the world, locally, nationally, and internationally, which deserve our concern and attention.

Yet part of the purpose of Lent is that we give a priority to things pertaining to the life of the spirit. This is not the season of the year to read every column of the newspaper, watch every program on TV, or engage in endless unnecessary phone conversations with friends and neighbors.

Our soul needs time—much more than we usually give to it—and this means not squandering all our time on other things.

Lent is the season to make sure that the soul receives its due.

- The Living Church

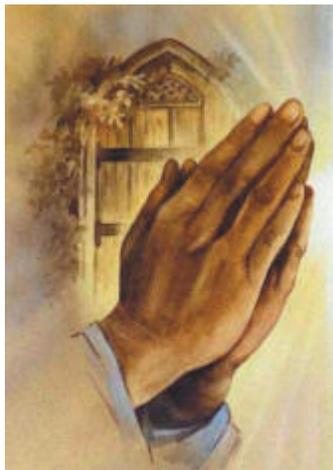
I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from Heaven (bow) and by the Holy Spirit, was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontias Pilate, he suffered death and was buried, and rose again on the third day, in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, Catholic and apostolic Church. I confess one baptism for the forgiveness of sins and look forward to the resurrection of the dead and the life of the world to come. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us: you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.



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