



# Most Holy Redeemer Church

March 27-28, 2021

120 Russell Street  
PO Box 375  
Hadley, MA 01035  
(413) 584-1326  
mhrchurch@yahoo.com  
Website: [www.mhrhadley.org](http://www.mhrhadley.org)



### Office Hours

Mon, Tues, Wed: 9am - 3pm  
(Closed from 11:30-12:00)  
Thurs & Fri. 9am—1pm

### MHR PARISH STAFF

Fr. Piotr Pawlus, Pastor  
John Gibbons, Faith Formation  
Norma Kostek, Administrative Assistant  
Doug Almanzar, Music Director  
Pauline Danylieko, Funeral Organist  
Frank Wilda, Folk Choir

### ADVISORY

Finance Council, Kathy Zieja  
Cemetery, Paul Mokrzecki  
Pastoral Council, Joan Smola

### First Friday

Confession 12:30 pm  
Mass 1pm in Parish Hall  
Adoration 1:30-5pm



### Confession

Saturdays 3-3:30pm  
or by appointment

MIRACULOUS MEDAL NOVENA  
during Monday's morning Mass

### HADLEY AT ELAINE MANOR

MONTHLY MASS  
2nd Thurs, 10:30am  
Communion on Sundays

Holy Rosary Cemetery  
Huntington Rd. Hadley, MA

# Palm Sunday



Those preceding him as well as those  
following kept crying out:

"Hosanna!

Blessed is he who comes in the  
name of the Lord!

Blessed is the kingdom of our  
father David that is to come!

Hosanna in the highest!"

- Mk 11:9-10

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

**MOST HOLY REDEEMER CHURCH, HADLEY MA 01035**

### Daily Mass Schedule

Monday, Tuesday, Thursday, Friday 8:00 am  
(in Parish Hall)

Weekend Schedule (in Parish Hall)

## *This Week's MASS INTENTIONS*

Saturday, March 27, 2021

4:00pm For John & Jenny Rup r/b Gerald & Alvira Balut

Sunday, March 28, 2021

8:00am: For Helen & Edward Waskiewicz r/b Ron, Kris & family

10:30am: For health and wellness of Fr. Adrian Benoit

Birthday blessing for Edward Banas r/b your son, Fr. Charles

Monday, March 29, 2021

8:00am: For Martha Boisvert r/b Jim Thomas & family

For Clara Pipczynski r/b class of 1951

Tuesday, March 30, 2021

8:00am: For people of Most Holy Redeemer  
For David Chmura r/b Mom & Dad

Wednesday, March 31, 2021:

NO MASS

Thursday, April 1, 2021– Holy Thursday

7:00pm For Claire Madej r/b Gerald & Alvira Balut  
For Mark Madenski & Sarita (thoughts & prayers) from Amelia

Friday, April 2, 2021– Good Friday

3:00pm: Liturgy and Stations of the Cross

Saturday, April 3, 2021– Holy Saturday

8:00pm: Catherine Woodard (7 yr. anniv) r/b Wayne & Irene Woodard

Sunday, April 4, 2021– Easter Sunday

8:00am Tadjwija (Jenny) Bangert r/b family

10:30am Anna & John Bak, r/b Anne Hanieski

## **VOTIVE LIGHT PRAYER INTENTIONS**

**For Our Military:** Chris Ahlemeyer, Edmund Loughran, & Troy Meyer, Sam Salvatore

For **Claire's health** from family

For **Rita Bishko**

For **Ann Kristek** from Diane & Joe

For **Adeline Rocasah** from Diane & Joe

For **Victoria, Edward, & Theresa Banas** from Fr. Charles

For **John Kzcowski** from family

For **Philip, Catherine, & Nancy Woodard** from Wayne & Irene Woodard

For **Edward Machno & Frances (Machno) Slattery** from Fr. Charles

For **Patricia M. Bye** from husband Joe

For the health of **Ret. CW02 Edward Stanley** from Gerald & Alvira Balut

For **Helen Waskiewicz** from Ron and family

For **Henry Malek, Sr** from Betty & Bill Koszewski

For **Robert Christian Belado**

For **Edward & Helen Waskiewicz** from son, Michael

For **Adams, Asselin, Daughdrill & Muraski** families from Nancy & Stan Adams

For **Henry Malek, Sr.** from wife Eileen & family

For **Frances Pleppo** from daughter Karen

For Sally Jekanowski

For Diane Witkos r/b Margie Kopec

For Bill Koszewski from Eileen Malek

For Ed Kelley from Chris & Jeff Sadlowski

For David Chumura from Mom & Dad

### **Baptism, Confirmation, & Wedding Information**

**Baptism** is available for infants, children, and adults. To sign up for classes, call the Faith Formation Office: 413-584-1326. For the Sacrament of **Confirmation for Adults**, please call the office: 413-584-1326 or pick up a brochure at either church entrance. **Wedding** dates cannot be set until after a meeting with the parish priest, at least 1 year before the desired date. Please call the office for an appointment.



Due to COVID-19, we are not doing visits to the hospitals, unless it is an emergency.

We would like to wish you all a very happy Easter!



Most Holy Redeemer

Weekly Collection: \$

*Thank you for your generous support of our parish community!*

## Background on the Gospel Reading

This Sunday, called Palm or Passion Sunday, is the first day of Holy Week. Holy Thursday, Good Friday, and the Easter Vigil on Holy Saturday are called the *Triduum*—three days that are the highlight of the Church year. There are two Gospels proclaimed at today's Mass. The first Gospel, proclaimed before the procession with palms, tells of Jesus' triumphant entrance into Jerusalem. Riding on a borrowed colt, Jesus was hailed by the crowds as they blessed God and shouted "Hosanna!" This event is reported in each of the four Gospels.

At the Liturgy of the Word on Palm Sunday, the events of Jesus' passion are proclaimed in their entirety. In Lectionary Cycle B, we read the passion of Jesus as found in the Gospel of Mark. We will hear these events proclaimed again when we celebrate the Triduum later in the week. On Good Friday, we will read the passion of Jesus from the Gospel of John.

In Mark's Gospel, Jesus' passion and death are presented as the consequence of the tension between the Jewish authorities and Jesus that had been building throughout his public ministry. This tension reached its breaking point when Jesus drove the merchants and moneychangers from the Temple. After this event, the chief priests and scribes began seeking a way to put Jesus to death, and yet, this is only the surface explanation for his death.

When Jesus was arrested and brought before the Sanhedrin—the council of Jewish priests, scribes, and elders—he was charged with blasphemy, citing his threat to the Temple. When he was brought before Pilate, however, the religious authorities presented his crime as a political one, charging that Jesus claimed to be king of the Jews. In continuity with a theme of Mark's Gospel, the messianic claim of Jesus is widely misunderstood.

In Mark's Gospel, Jesus' disciples are rarely models of faith and do little to invoke confidence in their capacity to continue his ministry after his death. They fare no better in Mark's narrative of Jesus' passion and death. At the Last Supper, the disciples insisted that none among them would betray Jesus. When Jesus predicted that their faith would be shaken in the events ahead, Peter and the other disciples protested vehemently. Yet in the garden of Gethsemane, Jesus returned three times to find them sleeping. Jesus prayed in agony over his impending fate while his disciples slumbered through the night. Just as Jesus predicted, Peter denied Jesus, and the disciples were absent during Jesus' passion and death. Only the women who had been followers of Jesus in Galilee are said to have been present at the Crucifixion, but they remained at a distance.

Throughout this Gospel, Mark challenges the reader to consider the claim with which the Gospel begins: Jesus is the Son of God. When we read Mark's account of the passion, we begin to comprehend the deeper theological statement being made about Jesus' death. In Mark's telling of the passion narrative, Jesus understood his death to have been preordained, and he accepted this death in obedience to God's will. Jewish Scripture is quoted only once, but there are several references to the fulfillment of the Scriptures. Jesus understood his anointing in Bethany as an anticipation of his burial, and he announced that this story would be told together with the Gospel throughout the world. Jesus predicted his betrayal by Judas as well as Peter's denial. At his arrest, Jesus acknowledged that the preordained time had arrived. Jesus was both confident and silent before his accusers. After he was sentenced to death, Jesus did not speak again until his final cry from the cross. The bystanders misunderstood and believed that he was calling for Elijah. The Roman centurion, however, affirmed what Mark has presented throughout this Gospel: Jesus is the Son of God. Nowhere was this revealed more fully than in his death on the cross.

During Holy Week, we prayerfully remember the events of Jesus' passion and death. As we meditate on the cross, we ask again and anew what it means to make the statement of faith that Jesus, in his obedient suffering and dying, revealed himself to us as God's Son.

### Faith Formation

#### Class Schedule;

March 28: K-5, 9-10

April 4: K-5, 6-8

April 11: K-5, 9-10

April 18: NO CLASS



#### Upcoming Masses:

Holy Thursday: 7 PM

Stations of the Cross every Friday:  
7:00 PM

Good Friday: Liturgy & Stations: 3 PM

Holy Saturday: 8 PM

Easter Sunday: 8 AM & 10:30 AM

Perhaps you sent a lovely card,  
 Or sat quietly in a chair.  
 Perhaps you sent flowers,  
 If so we saw them there.  
 Perhaps you spoke the kindest words,  
 As any friend could say;  
 Perhaps you were not there at all,  
 Just thought of us that day.  
 Whatever you did to console our hearts,  
 We thank you so much  
 Whatever the part.

The Family of  
 Clara Pipczynski

We want to assure you that we are still following all the Diocesan and State guidelines regarding COVID safety precautions.  
 If you have concerns, please contact the office .  
 Masks are still required.

**A Friendly Reminder**  
 The 4:00 Mass on Saturday is available to watch on Facebook. You can access it all week if you don't get a chance to watch on Saturday.

**PALM SUNDAY**

Palm Sunday celebrates the significance of Jesus' entry into the city of Jerusalem before His crucifixion and resurrection.

1. Palm Sunday is about peace and salvation.
2. Palm Sunday is the fulfillment of an Old Testament prophecy.
3. People accepted Jesus and Messiah.
4. People misunderstood Jesus' message.
5. Palms represent immortality.



**Hadley Weekend Meals Ministry**

A project of MHR, First Congregational, North Hadley Congregational, and Take and Eat, supported by the Hadley Young Men's Club.

Meals are delivered on the 1st Saturday and 2nd Sunday each month. MHR's team prepares meals on the 2nd Sunday every



**Hadley Food Pantry**

A project of MHR and First Congregational Church  
 We would like to thank the Knights of Columbus for their support of the Food Pantry  
 The Hadley Food Pantry in the MHR Parish Hall is open every Sunday from noon to 1pm. We are in need of Pasta sauce, cooking oil, and bottled juice

**SEE BELOW**

Monetary donations are always welcomed to help cover the cost of replenishing the shelves. You may drop off donations at the office during regular hours or put them in an envelope marked "Food Pantry" and place in the collection basket. Checks should be made payable to MHR Church with "food pantry" written in the memo line. Your continued support is appreciated by those who rely on the pantry.

Contact Joan Smola at  
 413-584-1901



**KNIGHTS OF COLUMBUS Council #1619**



**MEETINGS 2ND MONDAY 7:00PM  
 FR. BENOIT PARISH CENTER  
 120 RUSSELL STREET HADLEY, MA**

**WE INVITE CATHOLIC MEN OF THE PARISH TO CONSIDER JOINING US**

**Saints Facts**

Saint Joseph was the step father of Jesus and husband of Mary. By all accounts, he was a good and loyal man, dedicated to his family and keeping them safe. He provided for them by working as a carpenter.

Saint Patrick is one of the most popular saints. Enslaved as a young teen by pagans and Druids, he turned to God while in captivity.

Escaping at age 20, he returned to his family and began studying for priesthood. He preached throughout Ireland converting many over 40 years. He died at Saul, site of the first church he built.

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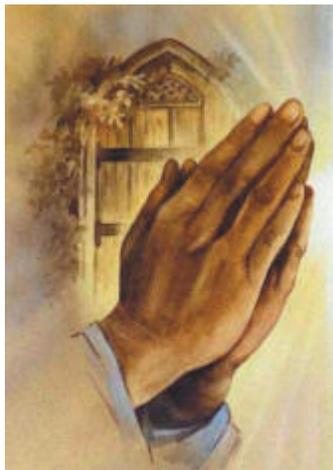
I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from Heaven (bow) and by the Holy Spirit, was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontias Pilate, he suffered death and was buried, and rose again on the third day, in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, Catholic and apostolic Church. I confess one baptism for the forgiveness of sins and look forward to the resurrection of the dead and the life of the world to come. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us: you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.



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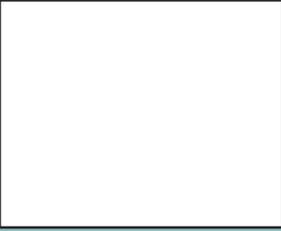
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