

The Community of St. Joseph the Worker  
510 Narragansett Avenue, East Patchogue, New York 11772-5132  
The Baptism of the Lord—January 10, 2021



**ST. JOSEPH THE WORKER IS SERVED BY**  
Rev. Janusz MocarSKI Pastor  
631-286-9133 ext. 13  
Rev. Charlince Vendredy Associate Pastor  
631-286-9133 .ext. 21  
Deacon Al Pickford

**MASS SCHEDULE**

Monday-Friday: 9:00 AM –IN CHURCH  
**SATURDAY 8:00 AM in English**  
**5:30 pm English and**  
**7:00pm Spanish in Church**  
**Sunday 8:00am, 9:30am, 11:00am and 5:00pm in Church**  
9:30 MASS is *live streamed on Facebook*

**RECONCILIATION** Monday through Friday at  
8:40am and 4:00 pm on Saturday

**Exposition of the Blessed Sacrament**  
Every Friday of every month after the 9AM mass

**Baptisms are the third and fourth Saturday of the month. Please call the office for an appointment.**

**PARISH OFFICE**

Tel: (631) 286-9133  
Emergency Tel: To be used after office hours  
631-819-0114  
Fax: (631) 286-9145  
Website  
[www.stjosephtheworker.weconnect.com](http://www.stjosephtheworker.weconnect.com)  
Facebook page  
[St Joseph the Worker Parish - East Patchogue, NY](#)

**OFFICE HOURS**

Monday through Friday 9:00 AM to 1:00 PM  
Saturday 9:00 AM through 12:00 PM

**PARISH STAFF**

Parish Office Mrs. Debbie Linbrunner  
(631) 286-9133 ext. 12  
Faith Formation Mrs. Judy Hansen  
(631) 286-2550  
Music Ministry Mr. Ted Michael  
(631) 286-9133  
Parish Outreach Regina Jacoby  
(631) 286-6356  
Youth Ministry Mrs. Cassandra Pinckney-Oudkerk

**Parish Mission Statement**

“We, the parish family of St. Joseph the Worker, are called to be a Christ-centered community seeking to renew our lives through conversion and spiritual growth.

By the power of the Holy Spirit, we strive to spread the Good News of Jesus Christ by word, worship, welcome and service. By the Word of God, we encourage and strengthen one another through prayer, education, outreach and evangelization.”



## THE BAPTISM OF THE LORD

This is what John the Baptist proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit." - Mk 1:7-8

### Readings for the week of January 10, 2021

**Sunday:** Is 42:1-4, 6-7/Ps 29:1-2, 3-4, 3, 9-10 [11b]/Acts 10:34-38/Mk 1:7-11 or Is 55:1-11/Is 12:2-3, 4bcd, 5-6 [3]/1 Jn 5:1-9/Mk 1:7-11

**Monday:** Heb 1:1-6/Ps 97:1 and 2b, 6 and 7c, 9 [cf. 7c]/Mk 1:14-20

**Tuesday:** Heb 2:5-12/Ps 8:2ab and 5, 6-7, 8-9 [cf. 7]/Mk 1:21-28

**Wednesday:** Heb 2:14-18/Ps 105:1-2, 3-4, 6-7, 8-9 [8a]/Mk 1:29-39

**Thursday:** Heb 3:7-14/Ps 95:6-7c, 8-9, 10-11 [8]/Mk 1:40-45

**Friday:** Heb 4:1-5, 11/Ps 78:3 and 4bc, 6c-7, 8 [cf. 7b]/Mk 2:1-12

**Saturday:** Heb 4:12-16/Ps 19:8, 9, 10, 15 [cf. Jn 6:63c]/Mk 2:13-17

**Next Sunday:** 1 Sm 3:3b-10, 19/Ps 40:2, 4, 7-8, 8-9, 10 [8a, 9a]/1 Cor 6:13c-15a, 17-20/  
Jn 1:35-42

### Observances for the week of January 10, 2021

**Sunday:** The Baptism of the Lord

**Wednesday:** St. Hilary, Bishop and Doctor of the Church

**Next Sunday:** 2nd Sunday in Ordinary Time



**Saturday January 9, 2021**  
8:00 A.M. (d) Ana Rivera  
5:30 P.M. Special Intentions for Joy Rambaon  
7:00 P.M. Pastors Intentions

**Sunday January 10, 2021**  
8:00 A.M. (d) Thomas Raulinavich Sr.  
9:30 A.M. (d) Patrick O'Reilly  
11:00 A.M. (d) Aldo Corsetti  
(d) Nicholas Mayer  
5:00 P.M. For Parishioners of St. Joseph the Worker

**Monday January 11, 2021**  
9:00 A.M. For persecuted Christians around the World

**Tuesday January 12, 2021**  
9:00 A.M. (d) Oliver Von Braun

**Wednesday January 13, 2021**  
9:00 A.M. (d) Edward Egan Jr.

**Thursday January 14, 2021**  
9:00 A.M. For those mentioned in our Prayer Intention list in the bulletin

**Friday January 15, 2021**  
9:00 A.M. (d) Marian Marandola

**Saturday January 16, 2021**  
8:00 A.M. For persecuted Christians around the World  
5:30 P.M. For Parishioners of St. Joseph the Worker  
7:00 P.M. Pastors Intentions

**Sunday January 17, 2021**  
8:00 A.M. Special Intentions for Brid Mulcahy  
9:30 A.M. For Parishioners of St. Joseph the Worker  
11:00 A.M. (d) Rogelio Jacob  
5:00 P.M. For Rev. Bishop John O. Barres

### REMEMBER ME INTENTION

**An offering for the Bread and Wine for the weekend of January 9th and 10th have been made for  
Oliver Von Braun**

**An offering for the bread and wine for the week of January 11th through January 15th have been made for  
Rev. Slavomir Ostrowski**



## **From pastor's desk on the Solemnity of the Baptism of the Lord**

From antiquity the solemnity of the Baptism of the Lord was celebrated right after the Feast of Epiphany. This feast is also considered another epiphany, that is, the manifestation of God in the person of Jesus Christ. It is God's manifestation or revelation, for during Jesus's baptism at the Jordan River something mysterious transpired. The evangelist relates on that (Mark 1:10-11):

*"On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him.-And a voice came from the heavens, 'You are my beloved Son; with you I am well pleased'."*

It is the first reference in the Gospel to the mystery of the Most Holy Trinity. The Triune God is present in the person of Christ during His baptism in the Jordan River.

The Baptism of the Lord also marks the beginning of Jesus's public ministry. Our Lord Jesus comes to John the Baptist to be baptized together with all other people in the waters of the river. People, who considered themselves sinners, through public admittance of their sins and ritual washing by John, were made spiritually clean. All this was in preparation for the coming of God in the person of the Messiah and it was in fulfillment of Isaiah's prophecy, "*Prepare the way for the Lord, make straight his paths*" (Isaiah 40:3), which John used for calling people to repentance.

The word 'baptism,' in Greek *baptizein*, means to be immersed or submerged under water. So John's baptism occurred through submerging a penitent under water. It was not just pouring water, as we often imagine it, it was symbolic drowning as an outward sign of repentance. It really meant that the old self—the sinful one—had to die. So each man who came to John the Baptist had to experience the ritual of cleansing of his or her sins in order to pass from spiritual death to life in grace.

When our Lord Jesus came to John asking for baptism it was not that He needed the cleansing. On the contrary, as the fathers of the Church, early on observed, it was Christ who took upon Himself all the sins of humanity. St. Maximus of Turin comments on this:

Someone might ask, "Why would a holy man desire baptism?" Listen to the answer: Christ is baptized, not to be made holy by the water, but to make the water holy, and by his cleansing to purify the waters which he touched. For the consecration of Christ involves a more significant consecration of the water.

For when the Savior is washed all water for our baptism is made clean, purified at its source for the dispensing of baptismal grace to the people of future ages. Christ is the first to be baptized, then, so that Christians will follow after him with confidence.

As we meditate on the meaning of the Baptism of the Lord, let us recall our baptism and think what an amazing grace we have received. In the sacrament of baptism each one of us has been cleansed of the original sin and made part of God's chosen people. However, we need to make sure that we do not waste this grace by our way of life. In order to grow spiritually we need to cherish the great gift of salvation, which the sacrament of baptism signifies. Indeed, we must cultivate the interior life by prayer and an ongoing repentance.

May the Most Holy Mary, the Mother of Mercy, help us to discover the true meaning of our baptism and to be faithful to baptismal promises.

Have a blessed week. Fr. Janusz Mocarcki, pastor



The parish Knights of Columbus council 12993 monthly council meeting will be held virtually on Wednesday January 20 at 7:30pm. All brother Knights are invited to attend. We are Catholic men building a bridge back to faith. There is much good and necessary work to be done in this world, and that's what Knights do every day. If you would like to join the Knights of Columbus, please email Greg Colichio ([gcolichio@gmail.com](mailto:gcolichio@gmail.com)) or Ray Fliiller ([rayflliller3@gmail.com](mailto:rayflliller3@gmail.com)).

La reunión mensual del consejo de Caballeros de Colón 12993 de la parroquia se llevará a cabo virtualmente el Miércoles 20 de Enero a las 7:30 pm. Todos los hermanos Caballeros están invitados a asistir. Se seguirán las Normas de distanciamiento social. Somos hombres católicos que construimos un puente de regreso a la fe. Hay mucho trabajo bueno y necesario por hacer en este mundo, y eso es lo que hacen los Caballeros todos los días. Si desea unirse a Caballeros de Colón, por favor envíe un correo electrónico a Greg Colichio ([gcolichio@gmail.com](mailto:gcolichio@gmail.com)) or Ray Fliiller ([rayflliller3@gmail.com](mailto:rayflliller3@gmail.com)).

#### Zoom Information:

Topic: 12993 Council General Meeting  
Time: Jan 20, 2021 07:15 PM Eastern Time (US and Canada)  
Meeting ID: 817 1372 9261  
Passcode: 12993  
One tap mobile  
+16465588656,,81713729261#,,,,\*12993# US (New York)  
Dial by your location  
+1 646 558 8656 US (New York)

**San Hilario de Poitiers, obispo y médico,  
c. 310 – c. 367**

**13 de enero: Memorial opcional  
Color litúrgico: blanco  
Patrón de los abogados**

**San Hilario de Poitiers no solo fue obispo de Poitiers, sino también doctor de la Iglesia. El título de doctor de la Iglesia se otorga a personas que han realizado contribuciones importantes a la teología y la doctrina.**

A veces llamado "el martillo de los arrianos", San Hilario vivió en la primera mitad del siglo IV (hacia 310 - 367 dC) Su fiesta es el 13 de enero. En honor a esta fiesta, aquí hay algunas citas de algunos de los escritos de San Hilario:

Porque reconocemos al Señor Cristo como ninguna criatura, porque en verdad no lo es; ni como algo hecho, ya que él mismo es el Señor de todas las cosas que son hechas; pero sabemos que él es Dios, Dios, la verdadera generación de Dios el Padre.

Porque Cristo enseña que sólo aquellos que vuelven a ser, por así decirlo, niños, y por la sencillez de esa época cortan los afectos desmesurados del vicio, pueden entrar en el reino de los cielos.

Señor, te ruego que no dejes que mi debilidad me distraiga, sino que mi discurso sea solo de eso en lo que consiste la salvación de mi alma; y nunca permitas que estalle a tal grado tanto de locura como de maldad, como para desear ser juez de tu omnipotencia y de tus sacramentos; y no me permitas exaltar mi débil opinión por encima de la determinación divina de tu infinitud o de la creencia de tu eternidad que me ha sido revelada. Amén.

El principal servicio que te debo, oh Dios, es que cada pensamiento y palabra mía hable de ti.

No importa cuán pecador haya sido uno, si tiene devoción a María, es imposible que se pierda.





## EL BAUTISMO DEL SEÑOR

En aquel tiempo, Juan predicaba diciendo: "Ya viene detrás de mí uno que es más poderoso que yo, uno ante quien no merezco ni siquiera inclinarme para desatarle la correa de sus sandalias. Yo los he bautizado a ustedes con agua, pero él los bautizará con el Espíritu Santo". - Mc 1, 7-8

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### Las lecturas de la semana del 10 de enero de 2021

Domingo: Is 42, 1-4. 6-7/Sal 28, 1-2. 3-4. 3. 9-10 [11]/Hch 10, 34-38/  
 Mc 1, 7-11 o Is 55, 1-11/Is 12, 2-3. 4.5-6 [3]/1 Jn 5, 1-9/Mc 1, 7-11  
 Lunes: Heb 1, 1-6/Sal 96, 1 y 2. 6 y 7. 9 [cfr. 7]/Mc 1, 14-20  
 Martes: Heb 2, 5-12/Sal 8, 2 y 5. 6-7. 8-9 [cfr. 7]/Mc 1, 21-28  
 Miércoles: Heb 2, 14-18/Sal 104, 1-2. 3-4. 6-7. 8-9 [8]/Mc 1, 29-39  
 Jueves: Heb 3, 7-14/Sal 94, 6-7. 8-9. 10-11 [8]/Mc 1, 40-45  
 Viernes: Heb 4, 1-5. 11/Sal 77, 3 y 4. 6-7. 8 [cfr. 7]/Mc 2, 1-12  
 Sábado: Heb 4, 12-16/Sal 18, 8. 9. 10. 15 [cfr. Jn 6, 63]/Mc 2, 13-17  
 Domingo siguiente: 1 Sm 3, 3-10. 19/Sal 39, 2. 4. 7-8. 8-9. 10 [8. 9]/1 Cor 6, 13-15. 17-20/  
 Jn 1, 35-42

### Las conmemoraciones de la semana del 10 de enero de 2021

Domingo: El Bautismo del Señor  
 Miércoles: San Hilario, obispo y doctor de la Iglesia  
 Jueves:  
 Domingo siguiente: 2º Domingo del Tiempo Ordinario

### **Saint Hilary of Poitiers, Bishop and Doctor, c. 310–c. 367** January 13—Optional Memorial Liturgical Color: White Patron Saint of lawyers

*St. Hilary, through reading and study you came to love the truths of the Catholic faith. Your love then showed itself in your willingness to suffer for that truth. Help us to know, love, and serve God by knowing, loving, and serving the instrument of His truth on earth—the Catholic Church.*

**St. Hilary of Poitiers** was not only the bishop of Poitiers, but also a doctor of the Church. The title doctor of the Church is given to individuals who have provided important contributions to theology and doctrine.

Sometimes called “the Hammer of the Arians,” St. Hilary lived in the first half of the fourth century (circa 310 – 367 A.D.) His feast day is Jan. 13. In honor of this feast day, here are some quotes from some of St. Hilary’s writings:

For we recognize the Lord Christ as no creature, for indeed he is none such; nor as something that has been made, since he is himself the Lord of all things that are made; but we know him to be God, God the true generation of God the Father.

For Christ teaches that only those who become again as it were little children, and by the simplicity of that age cut off the inordinate affections of vice, can enter the kingdom of heaven.

Lord, I pray thee let not my weakness distract me, but let my speech be of that alone in which the salvation of my soul consists; and let me never break forth to that degree both of folly and wickedness, as to wish to be a judge of thy omnipotence, and of thy sacraments; and suffer me not to exalt my weak opinion above either the divine determination of thy infinity, or that belief of thy eternity which has been revealed to me. Amen.

The chief service I owe you, O God, is that every thought and word of mine should speak of you.

No matter how sinful one may have been, if he has devotion to Mary, it is impossible that he be lost.



**Baptisms are on the 3rd and 4th Saturday of the month.**

Please call the office for more information.

**The origin and foundation of Christian Baptism is**

Jesus. Before starting his public ministry, Jesus submitted himself to the baptism given by John the Baptist. The waters did not purify him; he cleansed the waters.

Jesus did not need to be baptized because he was totally faithful to the will of his Father and free from sin. However, he wanted to show his solidarity with human beings in order to reconcile them to the Father. By commanding his disciples to baptize all nations, he established the means by which people would die to sin – Original and actual – and begin to live a new life with God.

In Baptism, the Holy Spirit moves us to answer Christ's call to holiness. In Baptism, we are asked to walk by the light of Christ and to trust in his wisdom. We are invited to

submit our hearts to Christ with ever deeper love. ~from the [United States Catholic Catechism for Adults Adult Baptism](#)  
For adults today, the Church, after the Second Vatican Council, has restored the order of the Catechumenate in the Rite of Christian Initiation of Adults. It outlines the steps for the formation of catechumens, bringing their conversion to the faith to a greater maturity. It helps them respond more deeply to God's gracious initiative in their lives and prepares them for union with the Church community. This process is meant to form them into the fullness of the Christian life and to become disciples of Jesus, their teacher.



Bautismos en el tercer y cuarto sábado del mes  
El origen y fundamento del bautismo cristiano es Jesús. Antes de comenzar su ministerio público, Jesús se sometió al bautismo dado por Juan el Bautista. Las aguas no lo purificaron; él limpió las aguas.

Jesús no necesitaba ser bautizado porque era totalmente fiel a la voluntad de su Padre y libre de pecado. Sin embargo, quería mostrar su solidaridad con los seres humanos para reconciliarnos con el Padre. Al ordenar a sus discípulos que bautizaran a todas las naciones, estableció los medios por los cuales la gente moriría al pecado - original y actual - y comenzaría a vivir una nueva vida con Dios.

En el bautismo, el Espíritu Santo nos mueve a responder al llamado de Cristo a la santidad. En el Bautismo, se nos pide que caminemos a la luz de Cristo y que confiemos en su sabiduría. Se nos invita a someter nuestros corazones a Cristo con un amor cada vez más profundo

**Bautismo de adultos**

Para los adultos de hoy, la Iglesia, después del Concilio Vaticano II, ha restaurado el orden del Catecumenado en el Rito de la Iniciación Cristiana de los Adultos. Este esquema describe los pasos para la formación de los catecúmenos, llevando su conversión a la fe a una mayor madurez. Les ayuda a responder más profundamente a la iniciativa de la gracia de Dios en sus vidas y les prepara para la unión con la comunidad de la Iglesia. Este proceso tiene como objetivo formarlos en la plenitud de la vida cristiana y convertirse en discípulos de Jesús, su maestro





Unable to make it to Church? Join the parishioners who are using Faith Direct for automated giving to St. Joseph the Worker. It is a secure and convenient way to donate to your Parish in this time of uncertainty. There is no cost to you, and the program provides a great benefit to our parish. Sign up today by visiting [faith.direct.net](http://faith.direct.net), the **parish account number is NY305**.

As a parish, we strive to be good stewards of our resources. Many families have moved away from envelopes and are now using Faith Direct to fulfill their generous stewardship commitments to our parish and the wider church through electronic donations. We have also found that many are not using their envelopes that we mail out. Help us to reduce our envelope and postage expense and at the same time support St. Joseph the Worker in a secure and convenient way by enrolling with Faith Direct. Please enroll in this program by visiting [faith.direct.net](http://faith.direct.net), the **parish account number is NY305** to enroll securely on line.

May God bless your stewardship to St. Joseph the Worker



VATICAN CITY (CNS) -- Marking the 150th anniversary of St. Joseph being declared patron of the universal church, Pope Francis proclaimed a yearlong celebration dedicated to the foster father of Jesus.

In a Dec. 8 apostolic letter, "[Patris Corde](#)" ("With a father's heart"), the pope said Christians can discover in St. Joseph, who often goes unnoticed, "an intercessor, a support and a guide in times of trouble."

Despite being troubled at first by Mary's pregnancy, he added, St. Joseph was obedient to God's will "regardless of the hardship involved."

"In every situation, Joseph declared his own 'fiat,' like those of Mary at the Annunciation and Jesus in the Garden of Gethsemane," the pope said. "All this makes it clear that St. Joseph was called by God to serve the person and mission of Jesus directly through the exercise of his fatherhood and that, in this way, he cooperated in the fullness of time in the great mystery of salvation and is truly a minister of salvation."

St. Joseph's unconditional acceptance of Mary and his decision to protect her "good name, her dignity and her life" also serves as an example for men today, the pope added.

CIUDAD DEL VATICANO (CNS) --

Con motivo del 150 aniversario de la declaración de San José como patrón de la iglesia universal, el Papa Francisco proclamó una celebración de un año de duración dedicada al padre adoptivo de Jesús.

En una carta apostólica del 8 de diciembre, "Patris Corde" ("Con corazón de padre"), el Papa dijo que los cristianos pueden descubrir en San José, que a menudo pasa desapercibido, "un intercesor, un apoyo y un guía en tiempos de problemas".

A pesar de estar preocupado al principio por el embarazo de María, agregó, San José fue obediente a la voluntad de Dios "sin importar las dificultades involucradas". "En cada situación, José declaró su propio 'fiat', como los de María en la Anunciación y Jesús en el Huerto de Getsemani", dijo el Papa. Todo esto deja claro que san José fue llamado por Dios a servir directamente a la persona y misión de Jesús a través del ejercicio de su paternidad y que, de esta manera, cooperó en la plenitud de los tiempos en el gran misterio de la salvación y es verdaderamente un ministro de salvación ". La aceptación incondicional de María por parte de San José y su decisión de proteger su "buen nombre, su dignidad y su vida" también sirve como un ejemplo para los hombres de hoy, agregó el Papa.



## RCIA- Rite of Christian Initiation of Adults

Do you know someone who desires to become a Catholic ?

The RCIA program might be just what they are looking for. For further information please call the Faith Formation Office. This introduction to our faith can be started at any time during the year.

We will also be offering the **Adult Confirmation** program beginning in **Lent**.

This program is also offered to Adults who have already completed the sacraments and want to gain a deeper understanding of their faith.

*For information and to register please call the Faith Formation Office.*

## 2021

As we look ahead to this New Year, let us discern what actions have been ours to confront systemic injustices and help those most affected by the pandemic. Let us seek a path forward for healing, respect for those with whom we differ, and pursue unity in our world. When we experience the reality of our oneness with God, others, and creation, actions of justice and healing naturally follow.

The civil rights leader **John Lewis** (1940-2020) has been an inspiration to many of us this past year. How did this saintly man avoid deeper recognition for so long? His words read like a prayer for contemplative action:

*“Study the path of others to make your way easier and more abundant.  
Lean toward the whispers of your heart, discover the universal truth,  
and follow its dictates. Know that the truth always leads to love and the perpetuation of peace.  
Its products are never bitterness and strife.  
Clothe yourself in the work of love, in the revolutionary work  
of nonviolent resistance against evil.  
Anchor the eternity of love in your own soul and  
embed this planet with goodness.  
Release the need to hate, to harbor division, and the enticement of revenge. Release all bitterness.  
Hold only love, only peace in your heart,  
knowing that the battle of good to overcome evil is already won.  
Choose confrontation wisely, but when it is your time don't be afraid  
to stand up, speak up and speak out against injustice.  
And if you follow your truth down the road to peace and the affirmation of love,  
if you shine like a beacon for all to see, then the poetry of all the great dreamers and philosophers  
is yours to manifest in a nation, a world community, and a Beloved Community that is  
finally at peace with itself.”*

Some form of contemplative practice is the only way (apart from great love and great suffering) to rewire people's minds and hearts. It is the only form of prayer that dips into the unconscious and changes people at deep levels – where all of the wounds, angers, and recognitions lie hidden. Only some form of prayer of quiet changes people for good and for others in any long-term way. It sustains and deepens the short-term wisdom we learn in great love and great suffering.

From: Richard Rohr's Daily Meditation  
*from the Center for Action and Contemplation*



**Exposition of the Blessed Sacrament**  
**Every Friday of the month**  
**After the 9:00 AM Mass.**

At the beginning of the **exposition of the Blessed Sacrament**, a priest or deacon removes the sacred host from the tabernacle and places it in the monstrance on the altar for **adoration** by the faithful. ...

The visit to the **Blessed Sacrament** is a great treasure of the Catholic faith.



Saturday Morning Prayer

(**Liturgy of the Hours**) is prayed every Saturday morning after the 8 am Mass.

We have everything you need.  
**Maranatha, Come, Lord Jesus**

**Thank you for your continued support.**  
**Weekly**  
**December 27, 2020**  
**\$2238.00**  
**Christmas**  
**December 25, 2020**  
**\$10,451.00**



## **PRAYER INTENTIONS**

Our Veterans  
 Fr Janusz MocarSKI  
 Fr. Charles Vendredy  
 Deacon Al Pickford  
 Capuchin Friars  
 All First Responders  
 Our Military both home and abroad  
 All Medical Staff and Caretakers  
 Diane Colichio  
 For The Safety & Health Of Our Parishioners  
 Joseph Cuccia  
 William Wilson  
 Jack Schwartz  
 Katherine Strickland  
 John Brower  
 Bob Lee and Family  
 Winnie Hallex  
 Sabina Gaughan Lozito  
 Mary and Michael Lyman  
 Catherine and Michael Lyman  
 Catherine Michael  
 Ava Gruner  
 Janet Camerieri  
 Elaine Addie  
 Sheila Stearns  
 James Wilkinson and Family  
 Ryan Donnelly  
 Diane Donnelly  
 Emily Grawrock

Our Parishioners and their families  
 WE WILL BE PLACE OUR "PRAYER INTENTIONS" AS A MASS INTENTION AT  
 EITHER A MASS DURING WEEK OR ON THE WEEKEND.

IF YOU HAVE A REQUEST, PLEASE CONTACT JUDY PERFIDO AT 631 289 6662 OR THE PARISH CENTER AND LEAVE YOUR NAME AND TELEPHONE NUMBER AND YOU WILL GET A RETURN CALL.

*Prayer intentions run for 1 month in the bulletin, and as Mass. but can be repeated after the month is over upon request.*



## Spring Bereavement Support Group

Beginning on Wednesday, April 7, the parish center at St. Joseph the Worker will be offering a ten-week support group for the recently bereaved and those still struggling with an unresolved loss. This includes those who have lost loved a loved one to the pandemic as well as those who have lost loved ones due to other causes. The group is designed to assist the bereaved learn about the grief process; develop skills to manage their grief; and to learn to live in a world without the deceased. The group will be facilitated by Dr. Luciano Sabatini, a professional bereavement counselor with over 30 years of experience in counseling the bereaved. It is open to all members of the Long Island community.

The group will meet on Wednesdays from 11 AM to 12:15 PM and will end on June 9. If you are interested in joining, please call social outreach coordinator Regina Jacoby at 631-286-6356. Dr. Sabatini will call to welcome you and answer any questions you may have about the group. You will be mailed a registration form. Please complete the form and return to Regina by April 2. The only cost to you is a one-time registration fee of \$25 for which you will receive the book that will be used in the group.

If you are undecided about the group and want to learn more, call Dr. Sabatini at 631-823-0552 (cell phone 516-660-1352) or email him at [lousab@aol.com](mailto:lousab@aol.com)

## Food Pantry Update

The Food Pantry will now be open on Monday, Tuesday, Wednesday & Thursday from 11 am - 12 pm.

Donations will be received from 11am—12pm on those days as well,

Our Food Pantry is in need of the following items:

- Apple Juice
- Jarred Tomato Sauce
- Mac & Cheese
- Snacks
- Tuna Fish

We also are asking for Dollar Tree Gift Cards or BJ's in any denomination so we can purchase other essentials such as milk and sliced bread. Your support is greatly appreciated. These can also be left at the reception office.

Regina Jacoby  
Director  
St. Joseph the Worker Outreach  
510 Narragansett Avenue  
East Patchogue, NY 11772

## From Outreach Office

**New York State launched a new web application to help New Yorkers find state services and benefits.**

**The "Find Services" web application was developed in partnership with Google.org, to assist New Yorkers in locating appropriate services with one streamlined web application.**

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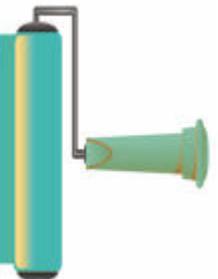
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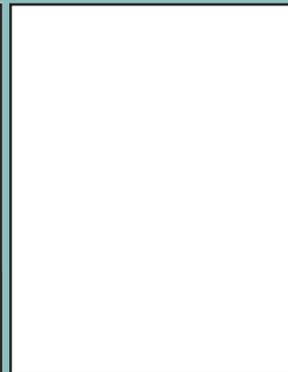
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