



*Immaculate Heart of Mary - 4701 Weldin Road - Liftwood  
Wilmington, DE 19803  
[www.ihm.org](http://www.ihm.org)*

**STAFF AND DIRECTORY**

**Pastor**

Rev. Robert A. Wozniak

**Retired Assistant**

Rev. William D. Melnick

**Permanent Deacon**

Mr. Frank Conway – e-mail: [deacon@ihm.org](mailto:deacon@ihm.org)

**Parish Manager**

Mr. Andrew Conway – e-mail: [parishmgr@ihm.org](mailto:parishmgr@ihm.org)

**Pastoral Associate for Evangelization  
and Adult Faith Formation**

Mrs. Rita McDowell – (302) 764-4693  
e-mail: [rmcdowell@ihm.org](mailto:rmcdowell@ihm.org)

**Director for Children's Catechesis**

Ms. Claire D. Dasalla – (302) 762-5550  
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**Music / Liturgy Office**

Mr. Leo Schloss - Music Director  
e-mail: [parishmusic@ihm.org](mailto:parishmusic@ihm.org) – (302) 764-1143  
Mrs. Grace Donahue - Liturgy Secretary  
e-mail: [gdonahue@ihm.org](mailto:gdonahue@ihm.org) – (302) 764-1143

**Rectory Office**

Mrs. Lisa Bell – Parish Secretary  
(302) 764-0357 - e-mail: [parishoffice@ihm.org](mailto:parishoffice@ihm.org)  
Website, [www.ihm.org](http://www.ihm.org) - Fax (302) 764-4381  
Mrs. Lorrie Timanus – Parish Bookkeeper,  
(302) 764-0357 - e-mail: [finance@ihm.org](mailto:finance@ihm.org)

**Parish Outreach**

(302) 764-1430 – Office  
(302) 764-4896 – Casseroles/Meals  
Monday & Thursday, 9:30 AM – 11:30 AM

**School**

Mrs. Tina Morroni – Principal – e-mail: [tmorroni@ihm.org](mailto:tmorroni@ihm.org)  
Mrs. Mary Bullen & Mrs. Michelle Iacono — Assistants  
(302) 764-0977 – Website, [www.ihm.org/IHM\\_School](http://www.ihm.org/IHM_School)  
Fax (302) 764-0375

**Perpetual Eucharistic Adoration in Chapel**

Information: (302) 373-3405  
Adoration Hotline: (302) 764-4326

**Convent**

Sisters of St. Joseph – (302) 762-1229

LITURGY



“Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid. You heard me tell you, ‘I am going away and I will come back to you.’ If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I.” — Jn 14:27-28

Excerpt from the Lectionary for Mass ©2002, 1998, 1970 CCC

**Readings for the week of May 22, 2022**

- Sunday: Acts 15:1-2, 22-29/Ps 67:2-3, 5, 6, 8 [4]/ Rv 21:10-14, 22-23/Jn 14:23-29
- Monday: Acts 16:11-15/Ps 149:1b-2, 3-4, 5-6a and 9b/Jn 15:26—16:4a
- Tuesday: Acts 16:22-34/Ps 138:1-2ab, 2cde-3, 7c-8/Jn 16:5-11
- Wednesday: Acts 17:15, 22—18:1/Ps 148:1-2, 11-12, 13, 14/Jn 16:12-15
- Thursday: Acts 18:1-8/Ps 98:1, 2-3ab, 3cd-4/ Jn 16:16-20 Ascension: Acts 1:1-11/Ps 47:2-3, 6-7, 8-9 [6]/Eph 1:17-23 or Heb 9:24-28; 10:19-23/Lk 24:46-53
- Friday: Acts 18:9-18/ /Ps 47:2-3, 4-5, 6-7/Jn 16:20-23
- Saturday: Acts 18:23-28/ Ps 47:2-3, 8-9, 10/Jn 16:23b-28
- Next Sunday: Ascension: Acts 1:1-11/ Ps 47:2-3, 6-7, 8-9 [6]/Eph 1:17-23 or Heb 9:24-28; 10:19-23/Lk 24:46-53 Seventh Sunday of Easter: Acts 7:55-60/Ps 97:1-2, 6-7, 9 [1a, 9a]/ Rv 22:12-14, 16-17, 20/Jn 17:20-26

**ZOOM Video Pre-Baptism Classes**

- Date for 1<sup>st</sup> Child** – June 6th at 7:30pm
- Date for 2<sup>nd</sup> or additional Children** – July 18th starting at 7:00pm.
- These classes are held via ZOOM video conference.**
- Please call the Rectory 764-0357 to register**

**PARISH OFFICE WILL BE CLOSED**

Friday, May 27th  
 In celebration of Memorial Day  
 We will **reopen** on Tuesday  
 May 31st at 9:00am



**FAITH AND CHARITY CATHOLIC APPEAL**

Participants in the **2022 Faith and Charity Catholic Appeal** can expect to receive their first payment reminder on or about May 31st. Additional reminders will continue through December. Please mail all payments in the self-addressed, return envelope provided with your mailing.

**Do not submit payments to the parish office or through the Offertory collection.**



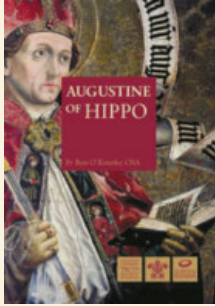
**6th Sunday of Easter Reflection**

Jesus tells his disciples, “Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you.” The peace that Jesus gives is far different than the kind that comes from the absence of war, conflict, or affliction. The peace that God offers is found alongside suffering and hardship, not necessarily in their absence. St. Teresa of Avila offers us a bit of wisdom regarding peace: “May today there be peace within. May you trust God that you are exactly where you are meant to be. May you not forget the infinite possibilities that are born of faith. May you use those gifts that you have received and pass on the love that has been given to you. May you be content knowing you are a child of God. Let this presence settle into your bones and allow your soul the freedom to sing, dance, praise, and love. It is there for each and every one of us.”

In order for us to experience the divine peace that Jesus offers, we have to allow God’s presence to settle into our bones! It is only when this happens that we can be truly taught by the Holy Spirit to discern the true path to peace and find ourselves with untroubled hearts. The world and our lives are so unpredictable and changeable. If we look for a source of lasting and real peace only there, our search will never be satisfied. Something will always unsettle and disturb us. The Jewish disciples could really relate to what Jesus was saying about peace (shalom). They already knew that it was more a matter of achieving wholeness and wellbeing than anything else.

Wholeness and wellbeing are precisely what is uncovered when we begin to really see and know the height, depth, and breadth of God’s presence and promise. The elegance of God’s Divine life flows through our blood and the marrow in our bones. It is that close and deep. As we breathe in and exhale God’s life, peace becomes what we know within and what is exhaled out. This remains in the midst of intense conflict, persecution, suffering, rejection, and even death.

## IHM Perpetual Eucharistic Adoration



### St Augustine – May 27

“To fall in love with God is the greatest romance; to seek him the greatest adventure; to find him, the greatest human achievement.” (St. Augustine)

Adorers are needed for the following hours:

Sunday: (No Adoration on Sunday from 7am to 2pm)  
Tuesday: 11pm  
Wednesday: 5am wks 4,5; 1pm, 11pm  
Friday: 7pm, 10pm  
Saturday: 9pm – weeks 1,2,3,5  
(No Adoration on Saturday from 7am to 6pm)

Please contact Kathy Dunworth to be assigned a Holy Hour.  
Call 302-383-6452 or [kdunworth@verizon.net](mailto:kdunworth@verizon.net)  
Call the Hotline at 302-764-4326 for closings and updates



Please welcome the statue of Our Lady of Fatima into your homes. Say the rosary with Our Lady and great blessings and graces are received. Everything you need is in the suitcase that can be found in the Chapel. You can sign up for any time that is convenient to you just leave your info in the folder. Be sure to return the statue before Sunday so it will be ready for the next person.

**For any questions call Pat Dargis (302)478-7909. Our Lady of Fatima pray for us, our families and our country.**

## DEVOTIONS AND PRAYER GROUPS

### Perpetual Eucharistic Adoration in Chapel:

Sunday 2pm to Saturday 6:30am  
Saturday 6pm to Sunday at 7am

### Rosary: Daily, after 9am Mass

### First Friday and First Saturday Devotion:

Monthly after the 9am Mass

### Prayer Groups:

Monday: 7pm- Rosary  
Tuesday: 1pm- Marian Movement  
Of Priests Cenacle  
Thursday: 1pm – Miraculous Medal

## SENIOR SOCIAL

Our final gathering May 23rd at 12:30pm for the Season will be a **pulled-pork potluck lunch** where we all bring something to add with the pot. So that we have an idea of the item you might like to bring, please respond to me soon. Email Peggie Hearn at [2hearns@comcast.net](mailto:2hearns@comcast.net)



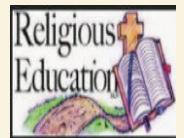
## ADULT FAITH FORMATION

Will you be traveling and looking for a place to attend Mass this summer? CatholicMassTime.org provides easy access to Mass schedules, church locations, parish contact information and more. The mission is to connect Catholics with church information across the country, in every state within the USA.

Contact Rita McDowell at [rmcdowell@ihm.org](mailto:rmcdowell@ihm.org) or call 302-764-4693 for more information.

## RELIGIOUS EDUCATION

**JOIN  
in the  
JOURNEY!  
And give the gift of FAITH**



### This summer,

An estimated 200 children in grades 1 through 8 will register for CRE 2022-23.

CRE is IHM's Religious Education Program for those children not in Catholic schools. CRE 2022-23 runs from the end of September through the end of March.

It is held on Tuesday evenings from 6:30-8:00 PM.

Would you like to help children learn about the Catholic faith?

Do you want a rewarding experience?

Become a CRE teacher or teacher's aide!

Volunteer and make a difference in a child's life!

We will grow together in faith!

**If interested, please contact the Religious Education Office at [ihmreled@ihm.org](mailto:ihmreled@ihm.org) or (302) 762-5550.**

# ROE V. WADE

## Questions and Answers



### 1. WHAT IS ROE V. WADE?

It is the 1973 Supreme Court ruling that legalized abortion nationwide. A woman named Norma McCorvey ("Jane Roe") said she was pregnant from rape and wanted an abortion. She sued a Texas district attorney (Henry Wade) to prevent him from enforcing a Texas law banning abortion except to save the mother's life. On January 22, 1973, the Court decided this case, and a similar case (*Doe v. Bolton*) in which a woman named Sandra Cano ("Mary Doe") was denied an abortion by a hospital review committee and challenged Georgia's law. The Court struck down both laws, with the effect of striking down similar laws in all the other states as well. Norma McCorvey later admitted having lied about the rape. Horrified at these decisions' impact, she and Sandra Cano (both now deceased) urged the Supreme Court to reverse the decisions.

### 2. WHAT DID ROE V. WADE DO?

It said the right of privacy (not mentioned in the text of the Constitution) "is broad enough to encompass a woman's decision whether or not to terminate her pregnancy." The Justices ruled that a state may not restrict abortion at all in the first three months of pregnancy (first trimester). It may establish guidelines only to protect the *mother's* health during the next three months (second trimester). After "viability," when the unborn child could survive if delivered (which the Court placed at 24 to 28 weeks of gestation), the state may prohibit abortion unless it is deemed necessary to preserve the mother's "life or health."

### 3. SO, ROE ALLOWS STATES TO PROHIBIT ABORTION AFTER VIABILITY?

Well, no. In the companion case *Doe v. Bolton*, which the Court said must be read together with *Roe*, "health" was defined in the abortion context to include "all factors—physical, emotional, psychological, familial, and the woman's age—relevant to the well-being of the patient." By this definition, abortion must be allowed in the ninth month if the abortionist says it is needed to serve a woman's emotional well-being. Though the modern court has yet to confront a challenge to a post-viability ban, *Doe* suggests that no meaningful limits can be placed on abortion throughout the nine months of pregnancy.

### 4. HAVE COURTS APPLIED ROE TO OTHER ISSUES?

Courts have used *Roe* to strike down safety regulations protecting women, as well as laws protecting children born alive during abortion attempts. Judges have invoked *Roe* to

argue for a constitutional right to assisted suicide, to nullify federal regulations protecting handicapped newborns from lethal neglect, and to demand legal recognition of same-sex marriage.

### 5. DID THE COURT FIND THAT LIFE DOESN'T BEGIN UNTIL BIRTH?

No. It argued that uses of the word "person" in the Constitution do not seem to include the unborn. Then, citing wide disagreement as to when human life begins, the Court said it "need not resolve" this difficult question. Instead of considering the scientific evidence that life begins at conception, or even allowing legislatures to protect those who have never been proven to be anything but human beings, the Court decided to treat unborn children merely as "potential life"—and to prevent the people or their elected representatives from determining otherwise.

### 6. WASN'T THE COURT ONLY CONTINUING A TREND TOWARD "LIBERALIZING" ABORTION LAWS BEGUN BY THE PEOPLE AND THEIR ELECTED REPRESENTATIVES?

No. In the years leading up to *Roe*, proposals to weaken laws against abortion were introduced in most states but usually not enacted. Some states did add narrow exceptions to their laws, and a few legalized abortions for any reason, generally up to 20 weeks' gestation. But then the trend reversed. New York's legislature voted to restore legal protection to unborn children (a move blocked by the governor's veto). And in 1972 the people of Michigan and North Dakota overwhelmingly voted to reject proposals to loosen their abortion laws. After studying public opinion against legalized abortion, demographer Judith Blake concluded that a Supreme Court decision striking down state laws would be "the only road to rapid change." *Roe* created a national policy more extreme than the law of any state, and it disrupted the democratic process by which the American people had begun to deal with the conflicting claims of the abortion debate.

### 7. IN MORE THAN FOUR DECADES, HAVEN'T PEOPLE COME TO ACCEPT THE POLICY OF ROE V. WADE?

No. Public opposition to legalized abortion remains strong. The vast majority of Americans oppose the policy of unlimited abortion imposed by *Roe*, and most believe abortion should not be legal for the reasons it is most often performed. A May 2018 Gallup poll shows that 65% of

Americans said abortion should be illegal in the second trimester and 81% said abortion should be illegal in the last trimester. A 2018 Marist poll shows that 51% of women said abortion should never be permitted (9%) or permitted only in cases of rape, incest, and to save the woman's life. (42%).

**8. DO ALL LEGAL EXPERTS APPROVE OF ROE?**

No. *Roe* has been criticized by several Supreme Court justices and even by legal experts who favor legalized abortion. Justice Byron White called it "an exercise of raw judicial power." Yale law professor John Hart Ely has said that *Roe* is "a very bad decision .... It is bad because it is bad constitutional law, or rather because it is not constitutional law and gives almost no sense of an obligation to try to be." Edward Lazarus, former clerk to Justice Harry Blackmun who wrote the *Roe* opinion, says that "*Roe*, as constitutional interpretation, is virtually impossible to defend."

**9. HAS THE SUPREME COURT SPOKEN MORE RECENTLY ABOUT THE VALIDITY OF ITS DECISION IN ROE?**

In 1992, in *Planned Parenthood v. Casey*, the Court abandoned *Roe's* trimester framework, but reaffirmed *Roe's* holding that no abortion could be banned before viability. Three Justices said they were doing this not so much because the original case was rightly decided, but because it had been the law for a long time and many people had come to rely on the availability of abortion. They said that "a decision to overrule should rest on some special reason over and above the belief that a prior case was wrongly decided." But if one realizes the decision was wrong, it is doubly wrong to keep imposing it on the country. In his *Casey* dissent, Chief Justice William Rehnquist noted that in the previous two decades the Court had "overruled in whole or in part 34 of its previous constitutional decisions." Reversal of *Roe* is long overdue.

**10. WHAT IS ROE'S IMPACT ON SOCIETY?**

The legacy of *Roe* is virtually incalculable. In its wake it has left death and sorrow and turmoil:

- the deaths of millions whose lives have been destroyed before birth
- many women have been maimed or killed by legal abortion, and abortionists have been protected from legal scrutiny by courts applying *Roe*
- countless more women have been traumatized so deeply by abortion that they spend years struggling to find peace, healing, and reconciliation and increasingly they are making their stories public to warn other women
- far from emancipating women, *Roe* has helped create the expectation that women will resort to abortion—to "fit" into college and the workforce, and to free men from unwanted parental responsibility. It has blocked progress toward a society that welcomes women *with* their children

- men who grieve because they could not "choose" to protect a child they helped bring into existence
- problems that some claimed *Roe* would alleviate—"unwanted" children, child abuse and abandonment, etc.—have worsened
- a society increasingly coarsened by toleration and acceptance of acts that purposely destroy human life

**11. WHAT WOULD HAPPEN IF ROE WERE REVERSED?**

Abortion would not automatically become illegal. Rather, the people and their elected representatives would be allowed to begin enacting abortion policies that respect the lives of both women and their unborn children. The move away from the Court's policy of virtually unlimited abortion would likely be gradual, leading to improvements in cultural attitudes toward women and children and in concrete support for women facing unplanned pregnancies.

**12. WOULD THIS MEAN A RETURN TO DANGEROUS ILLEGAL ABORTIONS?**

No. Claims that thousands of women were dying from illegal abortions at the time of *Roe* were fabricated for political purposes, as a chief strategist later admitted. Research confirms that the actual number of maternal deaths resulting from abortion in the 25 years prior to 1973 averaged 250 a year, with a high of 388 in 1948. In 1966, before the first state legalized abortion, 120 mothers died from abortion. While any death is a tragedy, by 1972, when abortion was still illegal in 80 percent of the country, the number dropped to 39 maternal deaths from abortion. Furthermore, a groundbreaking 2012 study of abortion in Chile published in a peer-reviewed scientific journal found that Chile's abortion prohibition in 1989 did not cause an increase in the maternal mortality rate (MMR). On the contrary, after abortion was prohibited, the MMR decreased by 69.2% in the following fourteen years.

**13. WHY ARE ABORTION ADVOCATES SO STRONGLY COMMITTED TO RETAINING ROE?**

*Roe v. Wade* is increasingly recognized as bad law, bad medicine, and bad social policy. Most Americans object to an unlimited right to abortion. Therefore, such a policy can be kept in place only by extraordinary measures—by insisting that *Roe* is untouchable, regardless of the evidence. Abortion advocates know that any return of this issue to the democratic process would produce a very different policy from what the Court created. But false judicial doctrines do not have a right to live. Human beings do.



**U.S. Conference of Catholic Bishops**  
[www.usccb.org/prolife](http://www.usccb.org/prolife)

Baby's feet: Dan Dalton/Photodisc/Getty Images. Expectant mother: vadimguzhva/iStock/Thinkstock. Supreme Court: S. Greg Panostan/E+/Getty Images. Models used for illustrative purposes only. Photos used with permission. All rights reserved. Copyright © 2018, USCCB, Washington, DC. All rights reserved.

Updated July 2018



Please remember all sick, all those homebound, in the hospital or nursing homes and especially those who care for them.

Jamie Anderson  
 Jay Bedell  
 David Bucci  
 Rich Blankeney  
 Bonnie Blankeney  
 Jack Braconnier, Sr.  
 Andrew Brundage  
 Sandy Calderhead  
 Nancy Carney  
 Theresa Cassidy  
 Christine Cavaliere  
 Ryan Chetty  
 Jack Conm  
 Joanne Cunningham  
 Arlene Dalesio  
 Janice Dawson  
 Mary DeLitta  
 Anthony Deldeo  
 Peggy Dragone  
 Edward Felps  
 Marie Finch  
 Linda Finney  
 Rick Finney  
 Shawn Foad  
 Danny Forte  
 Jackie Fiore-Warfield  
 John Furey  
 Katherine Glazier  
 Gail P. Glynn  
 Don A. Grace  
 Richard Harrison  
 Carol Healy  
 John Heaney  
 Helene Hendrixson  
 Caroline Henry  
 Tom Jewett  
 Margaret Kenney  
 Wayne Kershner  
 Brigitta Klug  
 Wendy Lovet  
 Michelle Malloy  
 Terry Mance  
 Thomas Manlove  
 Matthew McCormick

Reagan McGovern  
 Rick McNeal  
 Chris Mighton  
 Donna Natelli  
 Sierra Neidlinger  
 Jean Nettleton  
 Bernard Nowak  
 Hilda Orlando  
 Patty O'Donnell  
 John Pellegrino  
 Angel Plane  
 Donald Pietlock  
 Eric Phillips  
 Alensia Nicole Quigly  
 Jose Riera  
 Carmen Riera  
 Kellianne Robinson  
 Gregg Rooney Sr.  
 Maria Rosas  
 James F. Russell, Jr.  
 Evelyn V. Santos  
 Veronica Scerca  
 Louise Schumock  
 Lenna & Andy Schott  
 Brandon Shain  
 Sue Sheehan  
 Bill Sherwin  
 Theresa Sherwin  
 Connie Silpath  
 Albert Silpath  
 JoAnne Shain  
 Denise Smith  
 Kristin Suda  
 Lou Tiberi  
 Elaine Vadden  
 Maureen A. Viehman  
 Mary Alice Vinc  
 Patricia Westerberg  
 Vickie Weatherby  
 Lucy Winsor  
 Phillip Wolfe  
 Claire Wright  
 Carol Znacko



Please join us in prayers as we ask for God's guidance and protection of our troops serving around the world. **Our prayer "Lord, hold our troops in Your loving hands,"** especially those associated with our Parish:

Gregory Collins	Stephen Hassink
Timothy McAteer	Andrew McElravy
Jonathan Meier	Joseph Orlando
Christopher Morris	John Udall, III
Michael Coulombe	John B. Devine
Monica Bray-Abongan	Bailey Bray

Blessed are the Peacemakers who serve our Country. If you wish to add the name of a parishioner who is serving in the Military, please contact the Parish Office 764-0357.

## ANNOUNCED MASSES

**Monday, May 23** 6:30 AM Mary & Gerry Petit de Mange  
 9:00 AM Robert Oddo  
**Tuesday, May 24** 6:30 AM Barbara Ahmeb  
 9:00 AM Tommy Gildea  
**Wed., May 25** 6:30 AM Lorraine Cannon  
 9:00 AM Mary C. Williams  
**Thurs., May 26** 6:30 AM Mildred Cordes  
 9:00 AM Gene & Ginny Grimm  
**Friday, May 27** 6:30 AM Grace Main  
 9:00 AM Jim & Jimmy Welch  
**Saturday, May 28** 6:30 AM James & Anne Rostick(Living)  
 9:00 AM Richard Maloney  
 5:00 PM Marge E. Dougherty  
**Sunday, May 29** 7:00 AM Lorraine Cannon  
 9:00 AM Kelly Shea  
 11:00 AM John Hanna

The IHM Golf League is accepting teams for the 2022 season. All matches are played at **Rock Manor Golf Course** starting in May and concluding in August.

If you would like to join the league or learn more about it please contact Rich Sweeney (302) 463-4797 or Pete Curcio (302) 540-2231.

### Save the Date – Friday, September 23<sup>rd</sup>, 2022.

The IHM Golf outing, hosted by the Knights of Columbus, Santa Maria Council and the IHM Athletic Association, tees off once again at the Ed Oliver Golf Club. Starting with a boxed lunch, afternoon golf will be followed by dinner and silent auction. All proceeds from the silent auction will go to the "Cool the School" fundraising initiative to air condition the IHM school.

Please contact the Parish office 764-0357 to place or remove names on the sick list.

### "Marriage and Family Life Corner"

**MARRIAGE MOMENTS** : Natural or national disasters can bring out the best in humanity as we rally to help those in need. A marriage crisis can also prompt a couple to sacrifice for each other or honestly deal with a recurring problem. Don't wait for a disaster, however, to test your love. Prevention is better.


**PARENTING POINTERS** : Talk to your child about lifting up their spirit to God – in prayer, by doing a favor for someone... Maybe fly a kite or watch some birds together to connect with Jesus' Ascension.

### IHM Fall Sports Registration is open

Evaluations for soccer and girls' volleyball for Fall 2022 will be held prior to the end of this school year. Go to [www.ihmspartans.com](http://www.ihmspartans.com) for more information or to sign up.

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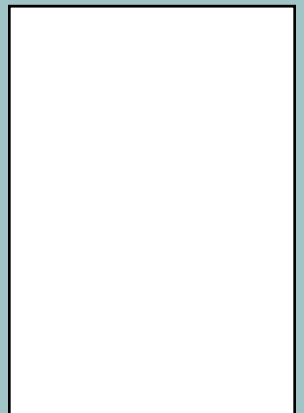

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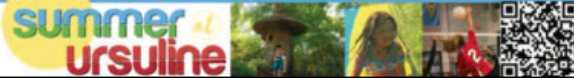
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