

ST. PIUS X

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MASSES

Sunday Vigil: 5:00 pm
(Saturday)

Sunday: 7:30, 9:00, 10:30 am
& 12:00 Noon

Weekdays: 7:00 & 9:00 am

Saturday: 9:00 am Only

Vigil of Holy Days: 5:30 pm

Holy Days: Please see
schedule
inside bulletin.

FRIARY OFFICE

P: (860) 347-4441

F: (860) 347-3001

Office Hours:

Sun: 8:30 am - 2:30 pm

Mon-Fri: 8:30 am - 4:30 pm

Sat: 9:30 am - 6:30 pm

FAITH FORMATION CENTER

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STAFF

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Pastor

Rev. Ernest Bedard, OFM Cap.
Parochial Vicar

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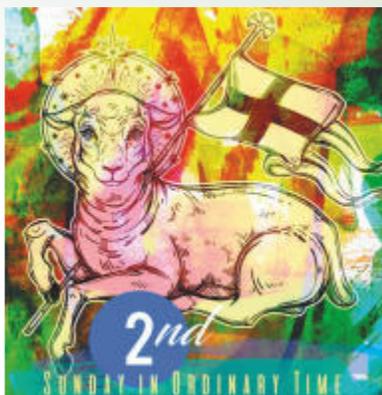
SACRAMENTS

Baptisms: Twice a month at
1:30 pm for registered
parishioners. Instruction for
parents is required. Arrangements
must be made in advance.

Marriages: Arrangements
must be made at least one year
in advance.

Care of the Sick: Please advise us
of anyone from your family who is
sick or hospitalized that we may
keep them in prayer, visit them
and bring the sacraments.

Reconciliation:
Saturdays at 3:30 - 4:30 pm
Thursdays before First Fridays
at 4:00 - 4:30 pm
Other times by appointment



WELCOME TO ST. PIUS X

WE ARE A TITHING PARISH

We extend a warm welcome to all who attend our church. We hope that you find our parish community a place where your life of faith will be nourished. We also hope that you will share your special gifts with the community. Your prayers, your presence, and your talents are most welcome. Please introduce yourself after Mass. May God bless all of you.

ST. PIUS X, MIDDLETOWN

St. Pius Parish Mission Statement:

We, a community of faith, have come together to respond to God's invitation to become holy by living the Gospel. We strive to do this through our awareness of God's presence, our sense of responsibility to one another, and our response to needs within and beyond the parish of St. Pius X.

"Love one another, as I have loved you." (John 13:34)



Saturday, January 16

5:00 PM Dec. Elizabeth Damiata

Sunday, January 17

7:30 AM Dec. Carmelina & Thomas Bauer
9:00 AM Living & Deceased Parishioners
10:30 AM Dec. Bob Frederick
12:00 NN

Monday, January 18

9:00 AM Special Intention Ron & Dorothy Bish

Tuesday, January 19

7:00 AM Special Intention Joann Harris
9:00 AM Special Intention

Wednesday, January 20

7:00 AM Special Intention Tony DiMartino
9:00 AM Dec. Bob Frederick

Thursday, January 21

7:00 AM Special Intention Ruth Werkowski
9:00 AM Capuchin Benefactors

Friday, January 22

7:00 AM Dec. Mr. & Mrs. Jack Kalinowski
9:00 AM Special Intention Briana

Saturday, January 23

9:00 AM Special Intention John
5:00 PM Dec. Cathleen Porto

Sunday, January 24

7:30 AM Dec. Paul Miano
9:00 AM Living & Deceased Parishioners
10:30 AM Dec. Robert Frederick
12:00 NN Capuchin Benefactors



Martin Luther King Jr. Day On Monday, January 18, Martin Luther King Day, there will be one Mass celebrated at 9 AM. The Friary Office will be closed.

The Sanctuary Lamp will burn this week in loving memory of most beloved parents, Salvatore J. and Mary A. Scirpo.



Stewardship Is Our Way Of Life

Tithing (Stewardship) is an important way to consecrate ourselves to the Lord. Our gift is made holy because we give thanks and praise to God without strings or conditions.

Stewardship of Treasure

All are asked to prayerfully consider tithing and return 10% of our income to the Lord (5% to the parish, 5% to God's other charities) in gratitude. The spiritual practice of tithing disposes us to place God first in every area of our lives!

Week 27-January 10

Table with 3 columns: Offering Type, 2020 - 21, 2019 - 20. Rows include Actual Sunday Offering, Electronic Giving for the Week, and totals.

"Tithing—Putting God First" - Stewardship

"Jesus turned and saw them following him and said to them, 'What are you looking for?'" - John 1:38

What are you looking for? Are you wasting your time looking for the material comforts of the world? Or, is your heart longing for something deeper that can only be found by spending time with God? Take time, each day, in silence and ask the Lord what it is that He wants you to do.

Stewardship of Time and Talent

Spending Time with God in Prayer:

Attend daily Mass this week

Talents in Service to God and Others

As we celebrate Week of Christian Prayer for Unity, pray for the ministers, leaders and members of all the Christian congregations in our area, for their success in proclaiming the Gospel of Jesus Christ, "that they all may be one."

Readings for the week of January 17, 2021

Sunday: 1 Sm 3:3b-10, 19/Ps 40:2, 4, 7-8, 8-9, 10 [8a, 9a]/1 Cor 6:13c-15a, 17-20/ Jn 1:35-42
Monday: Heb 5:1-10/Ps 110:1, 2, 3, 4 [4b]/Mk 2:18-22
Tuesday: Heb 6:10-20/Ps 111:1-2, 4-5, 9 and 10c [5]/Mk 2:23-28
Wednesday: Heb 7:1-3, 15-17/Ps 110:1, 2, 3, 4 [4b]/Mk 3:1-6
Thursday: Heb 7:25—8:6/Ps 40:7-8a, 8b-9, 10, 17 [8a and 9a]/ Mk 3:7-12
Fri. Heb 8:6-13/Ps 85:8 and 10, 11-12, 13-14 [11a]/Mk 3:13-19
Saturday: Heb 9:2-3, 11-14/Ps 47:2-3, 6-7, 8-9 [6]/Mk 3:20-21

SECOND SUNDAY IN ORDINARY TIME

1/17/21

Last week Wednesday was jarring. The Capitol of our country overwhelmed. Members of Congress having to suspend their deliberations under the immediate threat of force. Rioters sacking the building. People dying in the conflict. Then there was the flood of reactions as well as the images.

I was intrigued by Pope Francis' response a press conference with the Italian Press.

He was "astonished" by the mob attack on the Capitol. Astonished because of democratic traditions of the United States. He went on to say that "even in the most mature reality there is something that doesn't work. People who take the path against community, against democracy, against the common good."

There was a novel printed in the 1930s by Sinclair Lewis titled: "It Can't Happen Here". Our history is one of peaceful exchange of power. In that regard we were the envy of the world. But being willing to peacefully accede, to trust institutions to play their role and accept the outcome of votes, courts, legislative deliberation- it is both invaluable and fragile. In Michigan and Oregon legislative sessions have been suspended in the last 6 months because of threats from armed groups. Even in the most mature of realities people can choose to work against democracy and the common good,

Strangely enough Pope Francis went on to say, "thank God it exploded". Out in the open it can be seen, so it can be remedied". Then he shifts has says that the vents must be condemned regardless of the people involved. It has been helpful to see that Law Enforcement in its various arms are tracking lawbreakers' step by step. If everyone wasn't detained the day itself, they are being tracked and arrested to have their day in court. The deeper questions of those who foment on-line or from a political position the points of law involved are not as obvious but should be investigated with all due seriousness. A a nation of laws we are required to do so.

"Violence is always like this, isn't it?" the pontiff said. "No population can boast of not having one day a case of violence. It happens in history. But we must understand well, so as not to repeat it, learn from history, learn that groups...that are not well integrated into society, sooner or later will have these eruptions of violence."

As Pope Francis has said it is all so astonishing for us. We look around the globe and see how often things like this happen. It is a testament to our fallen nature. Also, a failure to see the larger consequences- all sorts of social, political and economic development are damaged when the rule of law is undermined for a short term personal or partisan goal. As Pope Francis is asking of us, we need to uncover where this radical choice comes from.

There are reasons. There are, of course, no excuses. Fights break out in sports- there always is a reason- there is never an excuse. We cheat on tests in school. There is a reason for it, there is no excuse- it subverts the very process of learning. We are asked to slow our own judgements down enough to hear the reasons, have a sincere dialogue to deepen mutual understanding. These are our brothers and sister lively members of our society. Something is important that is coming out forcefully even if it is mishappen. But in the end establish that there is no excuse for anything that fostered the behavior that put something so valuable and fragile at risk. That has to be our common ground.



"2021 Extraordinary Year Extraordinary Giving Auction"

Dates: March 6th through March 14th, 2021

The auction this year will be very different than in years past. It will be fully virtual through Auctria! The auction will include many items as in years past all available for online bidding to the entire parish community.

NEED: We are looking for donations, both monetary or of items/services from parishioners to include in this years auction. If you have an incredible talent that you can possibly share with parishioners either in person in 2021 or through a virtual interaction we'd love to include your skill as an auction item! Example: Virtual Pasta Making course, Virtual Painting, Virtual Amateur Computer skills class etc. Any donations involving home improvement would be greatly appreciated this year as well! If you want to give but are unsure of what to offer please feel free to contact our Auction Committee Chairperson directly, Enzo Dastoli @ 860-680-2879 or by email at vdastoli1@gmail.com



Prayer Shawls & Lap Robes Available



Prayer Shawl Ministry

The Prayer Shawl Ministry has many Prayer Shawls and Lap Robes available to parishioners, family and friends. These items have been washed, blessed and stored in closed plastic containers in the Friary for more than a year. I would be happy to prepare a Shawl or Lap Robe for you to pick up from the Friary Office during regular business hours. Please consider giving a Shawl or a Lap Robe to a grateful recipient as a gift. Please contact Ginny Delaney at (860) 788-6599 and we can make arrangements. I would ask for your name, contact number, the name of the recipient, their choice of a Shawl or Lap Robe and their favorite colors. I will try to honor their requests as best as I can. Thank you for helping the Prayer Shawl Ministry to distribute the work of our hands.

Prophets and Kings Bible Study

Come join us for a Bible Study on the Books of Kings and the Old Testament Prophets. The study will focus on the period from King Solomon through the Exile with a focus on Elijah, Elisha, Jeremiah, Isaiah, Daniel, and Ezekiel as well as the Kings of Judah and Israel who reigned after David. The study will use the Ascension Press DVD study on the Prophets and be supplemented by additional material from Drs. Brant Pitre and John Bergsma. Information on how to purchase a study guide will be given at the first session.



The study will be 10 sessions over the course of the year. Sessions will be Saturday mornings from 10:00-12:00 in the Church Hall on these dates: Winter: 1/30, 2/13, 2/27, 3/13; Fall: 9/18, 10/2, 10/16, 10/30, 11/13

Participants will be asked to wear masks, seating will be physically distant, and a Zoom option is available by emailing Terry Boucher at bterryn146@aol.com. Please write "St. Pius X Bible Study" in the subject line.

Are you grieving from an Abortion? Trust in the mercy of God's love. Consider these words from St. John Paul II to those suffering because of abortion: "The church is aware of the many factors which may have influenced your decision, and she does not doubt that in many cases it was a painful and even shattering decision. The wound in your heart may not yet have healed. Certainly what happened was and remains terribly wrong. But do not give in to discouragement and do not lose hope....The Father of mercies is ready to give you His forgiveness and His peace in the Sacrament of Reconciliation. You will come to understand that nothing is definitively lost and you will also be able to ask forgiveness from your child, who is now living in the Lord." (Evangelium Vitae, no. 99). Call Project Rachel, the church's post-abortion healing program, for a confidential referral to a priest who can help: 860-861-4439.



JANUARY

PRAYERS ARE REQUESTED for the members of our parish who are suffering serious or chronic illness. Please take some time this week to remember them. If you or a member of your family would like the faith community of St. Pius to join you in prayers for special needs, contact the parish office at 860-347-4441. They will be remembered during the Masses that week and then listed in the bulletin for three months. To remain on the list after three months, a follow up call to the friary is necessary. *Sheila Guerin, Brady D. Bettinger, Tito DiBenedetto, Brant Masse, Art Tierney, John Cole, George Morton, Ellen, Jenny Boutin, M. Arsenault, Fr. Don Bosco, Henrietta Reust, Lily Vartanian, Jackie Hinczynski, Rosemary Russo, Pat Green, Joan Dyer, Glenn R. Inman.*



Please pray for the souls of our faithful departed and remember those whose anniversary of death occurs this week: *George Shukis, Luigi Aresco, Andrew Ronzello, James O'Brien, Michael Fitzgerald, Hedwig Tyaack, Stella Sirvys, Joseph Kachinsky, John R. Moody, Marie Theresa Corneroli, Nicholas Cazzetta, Emily Udall, Mary Malone, Frank Kurnik, Gloria Landers, Edward A.G. Poirier, Sr., Paul Miano, Jane Franck, William F. Jeannette, Maureen Saraka, Rosemary Malcolm, Agnes Dawson, Frances Marion Palmer, Salvatore Mosca, Patricia Nightingale, Mary Misenti, John Decker, Joseph Trebbe, Joseph J. Scarozzo, Stephen X. Carey, John Crist, John Riordan, Br. James Boyle, CFX, Claire Bellemore*

Tax Statements



A tax statement of your contributions to St. Pius X Church for the year 2020 will only be mailed to those who request them. If you would like a statement of your contributions, please give the Friary Office a call at 860-347-4441.

Diocese of Norwich. Office of the Bishop, 201 Broadway, Norwich, Connecticut 06360

January 4, 2021

My dear sisters and brothers in Christ,

January 22, 2021 marks the 48th anniversary of the landmark Roe v. Wade Supreme Court decision legalizing abortion. The day is set aside as a day of prayer and penance. Traditionally, each year in Washington, D.C. there is the National March For Life. The theme of this year's march (which will be held on January 29) is "Together Stronger, Life Unites".

Defense of the unborn is a pastoral priority of Pope Francis. He often speaks about the "throw away culture". In doing so he echoes the clarion call of Saint John Paul II who noted in his encyclical Evangelium Vitae: "It is no less true that we are confronted by an even larger reality, which can be described as a veritable structure of sin. This reality is characterized by the emergence of a culture which denies solidarity and in many cases takes the form of a veritable 'culture of death'. This culture is actively fostered by powerful cultural, economic, and political currents which encourage an idea of society excessively concerned with efficiency. Looking at the situation from this point of view, it is possible to speak in a certain sense of a war of the powerful against the weak: a life which would require greater acceptance, love and care is considered useless, or is held to be an intolerable burden, and is therefore rejected in one way or another." (EV, 12) Who can be more weak and vulnerable than an unborn child?

At its core, the issue of abortion is fundamentally a spiritual problem. Do we have the trust in God that the developing life within will have enough food, money, resources, love, and support? If not, where is the Christian community? This past year the U.S. Bishops launched a year-long service project to mark the 25th anniversary of Evangelium Vitae - The Gospel of Life. The service project is titled "Walking With Mom's in Need". If our pro-life witness is to be effective, we need to be on the front lines of caring for moms in need. In doing so we are heeding the call of our Holy Father, Pope Francis, to go to the margins of society.

One of the bright lights in our culture is the work of crisis pregnancy centers/services. Recent ultrasound technology has now been made readily available so that pregnant mothers can see the miracle of life growing in their womb. Many abortion-minded women have changed their minds with the gift of this technology.

As the U.S. Bishops have noted, defense of the unborn is a "pre-eminent priority" for U.S. Catholics. We turn to the Lord of Life and beseech His aid and guidance. God doesn't need large numbers. Remember, in the Old Testament Gideon was successful in battle with just a handful of men. If we are to transform the "culture of death" into a "culture of life" everyone is called to a conversion of heart. Prayer can obtain all things. May the Lord hear our prayers and pleas for a culture that values and treasures human life.

Thank you for your work in God's vineyard and thank you for all you do to build a culture of life in the Diocese of Norwich.

Sincerely yours in Christ, Michael R Cote, Bishop of Norwich

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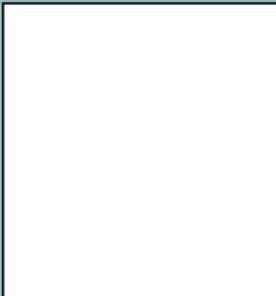
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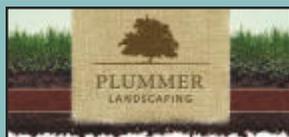
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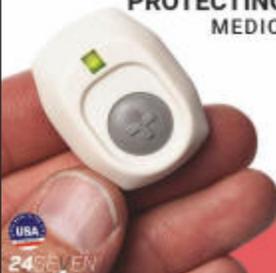
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