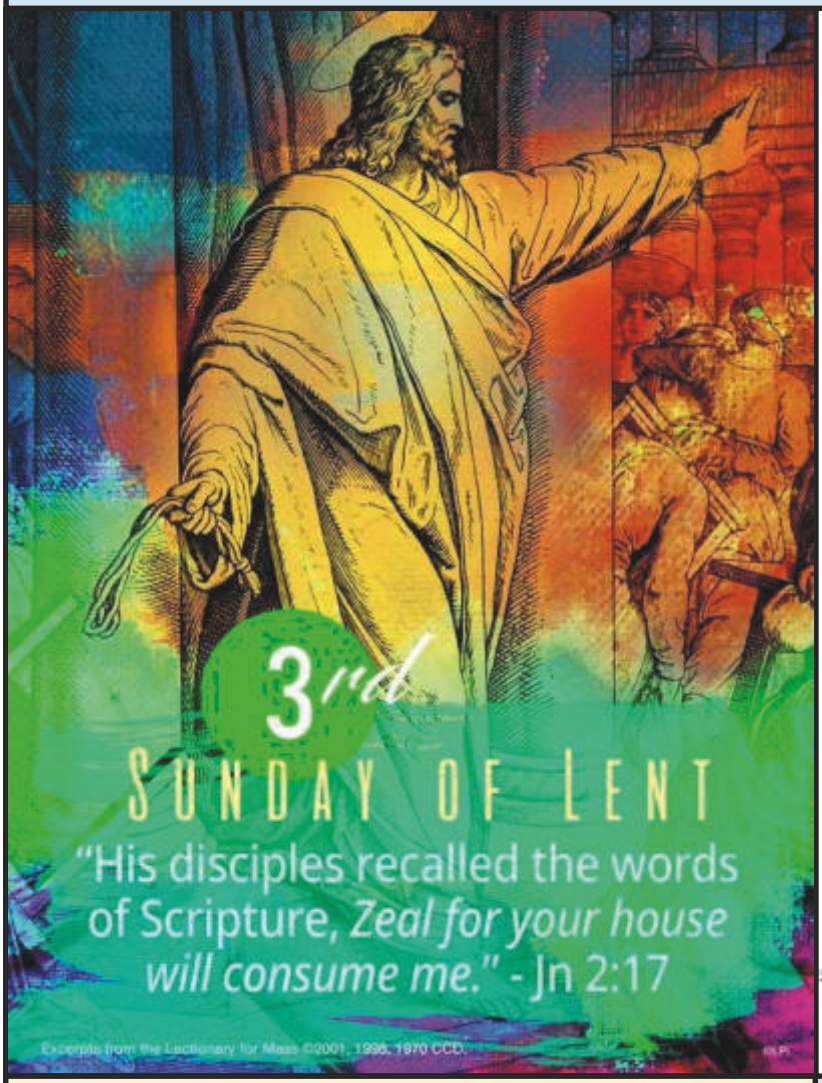
Sacred Heart—Our Lady of Pompeii Parish



Sunday, March 7, 2021

Mass Schedule

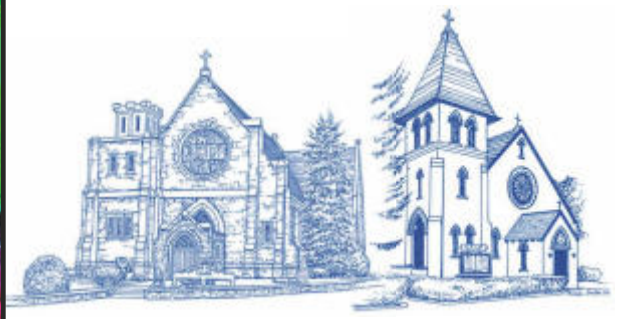
Saturday	5:00pm	SH	
Sunday	9:00am	SH	
	10:15am	OLP	
	11:00am	SH	
Mon-Fri	8:30am	SH	
Mon, Wed, Fri	7:30am	OLP	*Sept-June*

Confessions

Saturday, 4:00-4:45pm (SH)

Adoration and Benediction

First Thursdays, 6:30pm (OLP) *Sept-June*



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Served by:

Rev. Christopher W. Monturo, Pastor

Rev. Siby Thomas, C.M.I., Parochial Vicar
Rev. Fidelis H. Oppong, Parochial Vicar
Rev. Jude Egbiji, Weekday Associate
Rev. Timothy Scannell, Pastor Emeritus
Rev. Msgr. Hugh McManus, Pastor Emeritus

Mrs. Mary Perillo, Director of Religious Education
Mrs. Joyce Battistin, Office of Religious Education

Dr. Sándor Szabó, Director of Music,
Principal Organist, and Choirmaster
Dr. Claudia Calí, Associate Organist

Mrs. Mary Fuschetto, Business Manager
Mr. Steven Oddo, Facilities Manager
Mrs. Theresa Capellupo, Office Administrator

Sacred Heart Church
417 Broadway, Dobbs Ferry, NY 10522

Our Lady of Pompeii Church
95 Palisade St, Dobbs Ferry, NY 10522

Parish Office
18 Bellewood Ave, Dobbs Ferry, NY 10522
Office Hours: M-F, 9:00AM to 5:00PM
914-693-0119 / Fax 914-693-3408
info@SH-OLP.com

Religious Education
914-479-1045
RelEd@SH-OLP.com

MASS INTENTIONS

Sacred Heart Church

Sat, Mar 6	5:00pm	Rosena Pesce
Sun, Mar 7	9:00am	Sharon Propson
	11:00am	Eileen Dwan
Mon, Mar 8	8:30am	Jose Mieles
Tue, Mar 9	8:30am	Dynes Family
Wed, Mar 10	8:30am	Lina Iozzo
Thu, Mar 11	8:30am	Vito and Concetta Magisano
Fri, Mar 12	8:30am	William Henderson and Antoinette Lotito

Our Lady of Pompeii Church

Sun, Mar 7	10:15am	Our Parishioners
Mon, Mar 8	7:30am	Rosena Pesce
Wed, Mar 10	7:30am	Madaline DeGeorge
Fri, Mar 12	7:30am	Nancy Kisel

The Sanctuary Lamp used for the Holy Sacrifice of the Mass this week at Our Lady of Pompeii Church, is a gift of Claire Macri for a special intention.

The Bread and Wine and Sanctuary Lamp used for the Holy Sacrifice of the Mass this week at Sacred Heart Church, is a gift of Mary Mandry in memory of Antoinette Lotito.

Pray For...

William Flynn, Megan Sporny, Timmy Motto, Henry Alvarado, Vinny A. Romano, Emily Marziale, George Keiling, Pat and Greg Smith, Denise Marcia, Tom Hartmann, Carol Zahurak, Joan Shannon, Amanda Roussel, Anthony Staiano, Marilyn Rentko, Marie Grande, Dan Brady, Dan Henry.

US Air Force: A. J. Burnett
US Army: 2nd Lt. Kyle John Donnelly, Ct. Andrew Edwards, Spc. Frank Farrington, Capt. Kristian Hill, Spec. Joseph Kelly, Staff Sgt. Matthew Patterson, Capt. Anthony Pottinger, Pvt. 1st Class Jimmy Sullivan (in Iraq), Spec. Jake Vogel, Pvt. Michael White
US Navy: Erik Miller

Please pray for peace, for our men and women serving in the armed forces, and especially for those listed above. We thank them for their service!

Inclement Weather

When there is a dangerous amount of snow or ice on the roads, and the Public Schools are closed or delayed, the weekday morning Masses at Our Lady of Pompeii and Sacred Heart will be cancelled for the safety of all who attend as well as that of the priests. The Mass Intentions for any cancelled Mass will be rescheduled.

Stations of the Cross

Throughout the Holy Season of Lent join us each week to pray the Stations of the Cross.

Thursdays, 7:00pm
Our Lady of Pompeii Church

Fridays, 7:30pm
Sacred Heart Church

STEWARDSHIP

"God gives me everything, I return my gift to Him"

THANK YOU FOR YOUR CONTINUED FAITHFUL GENEROSITY IN OUR WEEKLY COLLECTION

Collection for the weekend of February 28 will be reported in the next bulletin.

The second collection this weekend is our monthly request for Catholic Education. Thank you for your support.

In Loving Memory

We extend our heartfelt prayers and condolences to the family and friends of **Father Paul John** who passed away recently.

May he rest in peace!

From the Pastor

In today's Gospel we read about how Jesus overturned the tables of the merchants and the moneychangers in the Temple at Jerusalem. In order to understand the relevance of Jesus' action, we must learn more about the activities that were going on in the temple area. Worship at the Temple in Jerusalem included animal sacrifice, and merchants sold animals to worshipers. Moneychangers exchanged Roman coins, which bore the image of the Roman emperor, for the temple coins that were needed to pay the temple tax.

Jesus' action at the Temple in Jerusalem is recorded in all four Gospels and is often understood to be among the events that led to Jesus' arrest and Crucifixion. The Gospel of John, however, places this event much earlier in Jesus' public ministry than do the Synoptic Gospels. In John's Gospel this event occurs at the very beginning of Jesus' ministry, after his first miracle at the wedding feast at Cana.

We must read the Gospel of John carefully, especially in its presentation of Jesus' relationship to Judaism. The Gospel of John tends to reflect greater tension and animosity between Jesus and the Jewish authorities than the Synoptic Gospels. The Gospel of John was the last of the four Gospels to be written, and its narrative reflects the growing divide between the Jewish community and the early Christian community. Thus, greater emphasis on the distinction between Christianity and Judaism is found in John's Gospel.

Reflecting upon the destruction of the Temple of Jerusalem (A.D. 70), John recalls Jesus' cleansing of the Temple and uses that story to interpret this later event. John explains to his audience, an early Christian community, that temple worship would no longer be necessary because it was surpassed in the passion, death, and Resurrection of Jesus. With greater frequency than the other Evangelists, John intersperses post-Resurrection reflections of this Christian community in his narrative.

After clearing the Temple of the merchants and the moneychangers, John's Gospel tells us that the people asked for a sign of Jesus' authority to do such an audacious act. In response, Jesus predicted his death and Resurrection. Throughout John's Gospel, the language of signs is distinctive. Jesus' miracles are called signs, and the people look to these signs for proof of his authority. Here we learn that the sign par excellence will be Jesus' passion, death, and Resurrection.

During Lent we reflect upon the meaning of this sign for us and for our world. We might take this opportunity to consider the quality of our prayer and worship. In our prayers we seek to deepen our relationship with the person of Christ. In our worship with the community, we gather to experience anew the passion, death, and Resurrection of Jesus and its significance in our lives. Christ promises to be present with us when we gather for prayer. Thank God for Jesus' presence with us, especially in the Sacrament of the Eucharist.

Reverend Christopher Monturo

Rising with the Son

Facilitated by David and Maryellen Laino

March 18th ♦ 7:30PM - 9:00PM ♦ Oussani Hall

A Bereavement Support Ministry

Grieving the loss of a loved one. Seeking solace in the Resurrection and in one another. Sessions will be held once each month. Social distancing will be practiced. Masks are required.

Palm Crosses

We will have a limited supply of Palm Crosses available for sale at each Mass the weekend of **March 21st** in preparation for Palm Sunday.

If you are interested in purchasing a Palm Cross, please contact the Parish Office at info@sh-olp.com or 914-693-0119. Each Palm Cross is $10.

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Conversations with Father Chris

Tune in to WVOX radio each Tuesday at 2PM for "Conversations with Father Chris" – the weekly radio broadcast hosted by our pastor. For the past 5 years each week Father Chris has welcomed interesting guests with inspiring topics. The show will surely be of interest to you. Feel free to call in with questions or comments if you wish.

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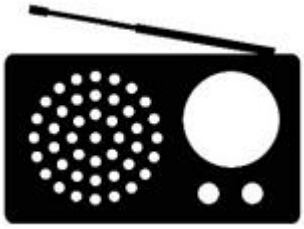

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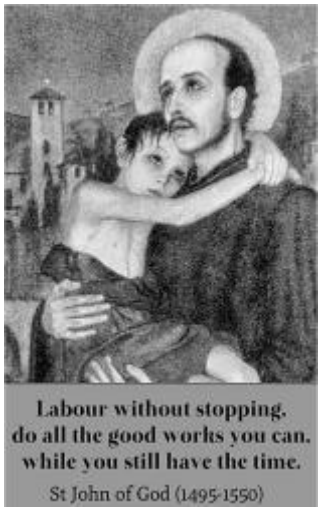
Receive Parish news, updates on volunteer opportunities, and seasonal announcements through email or text.

Piano Lessons with Dr. Sándor Szabó
in Sacred Heart Church.

Contact Dr. Szabó for more information:
Phone: 908-267-1980 / Email: sszabomusic@gmail.com

Year of St. Joseph

March 8th – Saint John of God



March 9th – Saint Frances of Rome

Saint Frances of Rome, help us to see the difference between what we want to do and what God wants us to do. Help us to discern what comes from our will and what comes from God's desire. Amen.

Become a Member

The Altar Guild of Our Lady of Pompeii is attempting to recruit new members.
Annual dues: $15

Responsibilities include:

- Weekly cleaning of the entire church
- maintaining flowers and potted plants
- attending monthly meetings on the 3rd Monday of each month, September through April
- Twice "deep cleaning" and decorating the church for Christmas and Easter holidays
- Participating in various ways for fundraisers throughout the year

President, Lynn Jurgensen, 914-255-6833

Continue the tradition of caring for our beautiful altar and church for the glory of our Lord, Jesus Christ.

Altar Guild

Reflections

Why do we make a sign of the cross on head, lips and chest before hearing or reading the Gospel?

This gesture of signing ourselves with the Cross is a simple act of prayer. By doing so before the Gospel, we are asking, "May the Lord be in my mind, on my lips and in my heart." In this way, we are prayerfully inviting Christ to come to us in these ways as His sacred Word is proclaimed. The hearing of the Gospel must change our minds, it must be proclaimed by our lips, and it must affect our hearts. By "heart" we especially mean our will, affections, emotions and passions.

The next time you sign yourself with the Cross before the Gospel make sure that it's more than just an external gesture, make sure it is also a prayer and an invitation to Christ.

"The Church is a clinic that offers an excellent surgery – a surgery, not for bodies, but for souls. For the Church is spiritual, and it heals not fleshy wounds, but errors of the soul. And the remedy it offers for these errors, these spiritual wounds, is God's Word.

This medicine is put together not from the herbs growing on the earth, but from the words proceeding from heaven. It's dispensed not by the hands of physicians, but by the tongues of those who preach. For this reason, it doesn't lose its potency. Its healing power doesn't decline over time, nor can it be defeated even by serious diseases.

To be sure, the medicines of physicians for the body have both these defects. While still fresh, they possess their proper strength; but when a long time has passed, they become weaker, just like human bodies that have grown old. In addition, they often fail to cure more serious maladies, since they are simply manmade remedies.

On the other hand, the divine medicine is not at all like that. Even after a long time has passed, it still retains all its original power. Ever since at least the time of Moses (for the beginning of the Scripture dates from that time), it has healed countless people. Not only has it retained its natural power, but it has never failed to overcome every spiritual disease."

~ Saint John Chrysostom

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