

# SAINT ANTHONY'S CHURCH



Rev. João Baptista Barros, Administrator  
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Madeleine Porter, Religious Education Director  
Otaniel Barbosa, Music Director • Gabriel Camara, Maintenance

## MASSES

**Saturday**  
5:00 PM (English)

**Sunday**  
8:00 AM (Portuguese)  
10:30 AM (English)

**Daily Masses in (Portuguese)**  
9:00 AM Monday, Tuesday, Wednesday and Friday

**Devotions**  
**Prayer Group** - Suspended  
**Holy Hours** - Suspended

**Sacrament of Penance**  
By appointment\*

**BAPTISMS\*MARRIAGE\***  
**ANOINTING OF THE SICK\***

\*Call the rectory for arrangements

### The Rectory will be open on the following days

Monday - 9:30am to 12:00pm  
Tuesday - 8:00am to 12:00pm  
Wednesday - 9:30am to 12:00pm  
Thursday -  
Friday - 9:30am to 5:00pm

## MISSAS

**Sábado**  
5:00 PM (Inglês)

**Domingo**  
8:00 AM (Português)  
10:30 AM (Inglês)

**Missas Diárias em (Português)**  
9:00 AM Segundas, Terças, Quartas e Sextas-Feiras

**Devoções**  
**Grupo de Oração** Suspensos  
**Horas Santas** Suspensos

**Sacramento de Penitência**  
A qualquer tempo por apontamento\*

**BAPTISMOS\*CASAMENTOS\***  
**UNÇÃO DOS DOENTES\***

\*Chamar a reitoria para fazer preparativos

### REITORIA ESTA ABERTO AS DIAS

Segunda Feira - 9:30am to 12:00pm  
Terça-Feira - 8:00am to 12:00pm  
Quarta-Feira - 9:30am to 12:00pm  
Quinta-Feira -  
Sexta-Feira - 9:30am to 5:00pm

## Week Of May 09, 2021

MASS INTENTIONS  
FOR THE WEEK**SATURDAY, 05/08**

**5:00PM** Manuel A. Dias e Maria Cabral, Paul G. Aguiar; Segunda Injai e João Fernandes.

**SUNDAY, 05/09**

**8:00AM** Joaquim e Maria Delfina Almeida, filho, noras e família, João Costa da Silva, filho e família, Almas do Purgatório, pelas melhoras de Carlos Silva e Victor Andrade e intenções de Patrocínia Andrade e família; Domingos da Costa, pais e sogros; Carlos, Maria Miranda e família; Elvira de Sousa Medeiros,, Manuel Correia da Costa, Elzira de Sousa Alves, Rosa Cristóvão Pavão, Mauel Teixeira,, Elisa Colecta; Américo, Jacinto, Alcida Marques, António e Maria Silva, filhos noras, gènos e netos, Maria de Lurdes e Alípio Silva, pais irmãos, pelas almas do purgatório e pelos agonizantes; Luisa Estrela da Luz; Maria Lopes Fortes, Carolina Correia e Manuel Correia.

**10:30AM** Sexta domingo: Em memoria de Maria Miranda, e familiares, vivos e falecidos.

**MONDAY, 05/10**

**9:00AM**

**TUESDAY, 05/11**

**9:00AM** Luiz e Maria Anastácios, Olívia e Domingos Santos e restantes famílias.

**WEDNESDAY, 05/12**

**9:00AM** Humberta Maiato Medeiros, pais e sogros e intenções de Manuel Medeiros e família.

**THURSDAY, 05/13**

**6:00PM** Missa: Festa Nossa Senhora de FÁTIMA

**FRIDAY, 05/14**

**9:00AM**

**SATURDAY, 05/15**

**5:00PM** José Filipe, Maria José Filipe e família, Agostinho dias, Maria Emília Botelho e família, Paul G, Aguiar, Joseph Lima, João e Maria José, Roberto Lima e Maria Cabral.

**SUNDAY, 05/16**

**8:00AM** Américo e Adélia Costa, Hermímio e Eufémia de Jesus; Carlos, Maria Miranda e família; José Furtado, Pais e sogros; Acção de Graças pelos **60 anos de vida matrimonial do Casal**: Francisco e Maria Herminia Santos; Jorge Alburquerque (35 anos, falec.), Maria e Cristina Alburquerque, Matilde da Silveira, Rosa Amaral.

**10:30AM** Sétima domingo: Maria Xavier, em memoria de Jose Isidro Anastacio, Fernando Xavier, Angel Pimentel, e Maria De Deus Pimentel. Acção de Graças pelos **60 anos de vida matrimonial do Casal**: Francisco e Maria Herminia Santos; Balbina Bento (1º. aniv.)

**Sanctuary Lamp/Lâmpada do Santuário****Vela do Sr. Santo Cristo**

**Em memória:** A lampa do Santuário arder em memória de Joaquim e Maria Delfina; Almeida, filho, noras e família, João Costa da Silva, filho e família.

**Intenções:** E intenções: Patrocínia Andrade e família e melhoras de Carlos Silva.

**13 DE MAIO**

**06:00PM** Missa em Honra de Nossa Senhora de Fátima, começa com a exposição de Santíssimo e teço às 05hPM.

**PRIMEIRA COMUNHÃO, BAPTISMO E CRISMA!**

Com a demissão do Diretor do Ensino Religioso, foi criada uma equipe que já está em funções para organizar a recepção dos sacramentos que estão atrasados desde o ano passado. Os pais das crianças da primeira comunhão já estão sendo contatados. Pedimos aos alunos que não foram confirmados que entrem em contato com Carlos Baptista pelo telefone 401-556-4110. Assim que todas as informações do aluno forem coletadas, uma data será anunciada para confirmação.

**FIRST COMMUNION, BAPTISM AND CONFIRMATION**

With the resignation of the Director of Religious Education, a team was created that is already in office to organize the reception of the sacraments that have been delayed since last year. The parents of the children of the first communion are already being contacted. We ask that those students that did not get confirmed to please contact Carlos Baptista at 401-556-4110. Once all student information is collected a date will be announced for confirmation.

**Weekly Collection/Colecta Semanal**

**May 02, 2021**

Budget:.....1,874.00  
Building/Maintenance:....226.00  
Total:.....**2,100.00**

**25 Week Club 2020-2021 Season**

Congratulations to **Week #25**

**#35 Agostinho Furtado & #143 Duarte Cardoso**

For more information, please contact your captains or Joshua Lima at 401-451-8225. Thank you!

**Clube das 25 Semanas de 2020-2021**

Parabéns aos Vencedores da **25ª Semana**

**#35 Agostinho Furtado & #143 Duarte Cardoso**

Para qualquer pergunta entre em contato com seus capitães ou Joshua Lima @ 401-451-8225. Obrigada!

**Clube de 25 semanas** – Take out 16 de Maio

Todos os membros que pagaram integralmente serão elegíveis para receber uma refeição grátis no dia 16 de maio e entrarão no sorteio final. Cada membro será contactado pelo seu capitão para escolher a refeição que gostaria de ter. Será carne alentejana ou filetes de peixe. Pratos adicionais podem ser adquiridas por não-membros por \$ 20,00 cada. Para outros paroquianos e amigos que gostariam de comprar uma refeição, você pode entrar em contato com Joshua pelo telefone 401-451-8225 para fazer seu pedido ou qualquer um dos capitães do clube de 25 semanas.

A recolha será no Domingo, 16 de Maio, no centro paroquial, das 11h00 às 14h00.

**25 Week Club Take out May 16<sup>th</sup>**

All members who have fully paid will be eligible to receive a free meal on May 16<sup>th</sup> and will be entered into the final drawing. Each member will be contacted by their captain to choose which meal they will like to have. It will be carne alentejana or filetes de peixe. Additional plates can be purchased by non-members for \$20.00 each. For other parishioners and friends that would like to purchase a meal you can contact Joshua at 401-451-8225 to place your order or any of the 25-week club captains.

Pick up will be on Sunday May 16 in the parish center from 11am-2pm.

**Returning to normal liturgical practices effective**

**May 07, 2021.** In light of the updated health guidelines by the Governor and the Rhode Island Department of Health, the following liturgical & sacramental practices are to be reinstated. In order to facilitate a more welcoming environment, pastors are asked to make the additional effort to avoid any unnecessary social restrictions on the faithful. Indoor seating capacity is increased from 75% to 80%. Additionally, physical (social) distancing is reduced from 6 feet to 3 feet.

Therefore, any previously “roped off” pews can be made available once again. The practice of making a reservation or to have tickets should cease. Markings, tape, plexiglass, and other signage related to COVID restrictions should be removed. Ministers serving in the sacred liturgy, especially the priest celebrant, are not required to use a face mask. Greater participation should be encouraged once again in the Sacred Liturgy, especially at Holy Mass on Sundays. Regular weekday Mass schedules can resume. The following should be reintroduced at this time: Liturgical processions to and from the altar; Entrance, Offertory and Recessional. unnecessary crowding at the entrances of the church and in the aisles whenever possible. Parishioners should be encouraged to maintain the recommended physical distance between each other with the except for members of the same household while seated in the pews. The use of hymnals and other worship aids can be placed in the pew. Congregational singing should be encouraged along with choirs keeping in mind the recommended physical distancing set forth by the RI Department of Health. Holy Water fonts may be filled at the entrances of the Church. The passing of the basket at the time of the offertory should resume. This should be carried out by an usher and not by a collection plate from one person to another in order to limit unnecessary contact. The admonition to “offer the sign of peace” may be given. The “sign” can be given without physical contact but should simply be done verbally. The participation and presence of altar servers, readers, and if necessary extraordinary ministers of Holy Communion is encouraged. The distribution of Holy Communion should take place according to the norms in the Roman Missal and not after the final blessing. The lay faithful should be reminded that they may receive Holy Communion either on the hand or on the tongue. Proper cleaning and normal sanitization practices should be carried out. The use of harsh chemicals on the pews or the sanitization of the church after every Mass is not necessary. Pastors should continue to observe the following within their parish at this time. Sufficient hand sanitizing dispensers should be made available at the vestibule of the church which can be used by parishioners upon entering. The use of a face mask is still required while indoors for large gatherings. However, it may be omitted for reasons of health. Proper hand hygiene is encouraged, especially at the time of Holy Communion. The distribution of the Precious Blood at Holy Communion to the lay faithful should remain suspended. Allow for proper ventilation for increased airflow and HVAC filtration when possible. Avoid unnecessary crowding at the entrances of the church and in the aisles whenever possible. Parishioners should be encouraged to maintain the recommended physical distance between each other with the except for members of the same household while seated in the pews.

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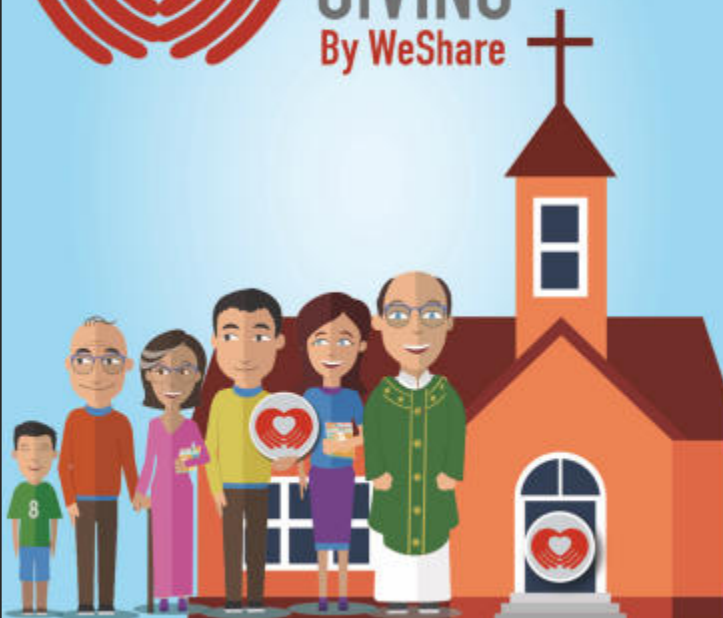
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