

January 16, 2022



Saint Joseph Church

Established since 1905

*33 West Street
Rockville, Connecticut*

Father TADEUSZ ZADOROZNY, pastor

WELCOME... You enter this Church not as a stranger, but as a child of God, your Heavenly Father. Come, then, with joy in your heart and thanks on your lips into His presence, offering Him your love and service.

www.stjosephct.org

Please visit our website

www.stjosephct.org

SUNDAY MASSES

Saturday 4:00 pm

Sunday 8:00am*, 9:30am, 11:00am

(*8:00 am Mass in Polish with Polish and English Homily)

DAILY MASSES

7:30 am - Monday through Saturday (except Tuesday- 7:00pm)

HOLY DAY MASSES

As announced

RECONCILIATION

After 7:30am Mass on Saturdays

3:00-3:45pm on Saturdays (before 4pm Vigil) and

7:00-8:00pm on Thursdays (during Holy Hour) or by appointment.

DEVOTIONS/ADORATION

Thursdays - Holy Hour -7:00 pm-8:00 pm (**except NOT on Holidays**)

Divine Mercy Novena - 3:00pm Fridays, (**except NOT on Holidays**)

Saturdays - Holy Hour after 7:30am Mass until 9:00am.

Mission Statement

The Parish of Saint Joseph Church in Rockville is a Roman Catholic faith community in the Diocese of Norwich, CT. It is united to the Catholic Church throughout the world. As a parish we invoke the Holy Spirit to put the love of Christ into action by providing for the spiritual nourishment of the community, living according to the Gospel message of Jesus Christ, reaching out to those in need, sharing with others the gifts and talents we have received from God and extending the love of Christ to all people.

REGISTRATION

New parishioners should register with the parish as soon as possible. Parishioners should notify the rectory of any change of address or phone number.

Rectory Office:

860-871-1970; Fax 860-872-0333

Office Hours:

Monday-Friday, 8am-12pm

Wednesday Evening, 5pm-7pm

Secretaries:

Jolanta Wiszniak and Nancy O'Connor

Religious Ed:

Jim Smart

Music Director:

Mark Roszczewski

Email:

info@stjosephct.org

Website:

www.stjosephct.org

FAITH FORMATION/SPIRITUAL ENRICHMENT

RCIA

Jim Smart, 872-7101; Tues. Classes 7:00 pm

Rel. Ed.

Jim Smart Coordinator, 872-7101

Classes Gr. 1-8; Wednesdays 4:00 - 5:15 pm

Confirmation

Tom Brown, Coordinator, 860-328-

0694

Altar Servers

Matt Reardon , 860-871-1970

Knights of Columbus

Tony Bifulco, 860-709-1290

Baptismal Preparation

Angela Atwater, 860-872-3349

3rd Order Franciscans

Jim Smart, 860-872-7101

PARISH MEETINGS AND ACTIVITIES

Pastoral Council

Date and time TBD

Men's Club

3rd Tuesday of the month, 7 pm

Coffee Sundays

Date TBD

Ladies of St. Joseph

2nd Wednesday of the month,
6pm



Mass Intentions for the Week

Saturday, January 15, 2022

7:30am Holy Souls in Purgatory.....Larry and Rose Ann
4:00pm + Anna Gorska / Zmarlicki.....Son and Family

Sunday, January 16, 2022 - 2nd Sunday in Ordinary Time

8:00am + Irene Dzierzanowski.....Anita Baldwin
9:30am **(Live Stream)** For Our Parishioners
11:00am Blessings of Health for Paul Grochowski.....Father

Monday, January 17, 2022 - St. Anthony, Abbot

7:30am Birthday Blessings for Jim Mosca.....Sister Judy

Tuesday, January 18, 2022

7:00pm Birthday Blessings for Elizabeth Karatkivcz.....
.....Mom and Dad

Wednesday January 19, 2022

7:30am + Joe Drenga.....Wife Judy

Thursday, January 20, 2022 - St. Fabian, Pope and St. Sebastian

7:30am + William and Anna Cosgrove.....Daughter Ann

Friday, January 21, 2022 - St. Agnes

7:30am Departed Souls of the Kuhar and Bajek Families.
.....Matt Reardon
3:00pm **Divine Mercy**

Saturday, January 22, 2022

7:30am + Margaret and Eugene Lawrence and Son Gary
.....Lawrence Family
4:00pm + Stella and Joseph Filip and Joseph Jr.
.....Barbara and Family
6:00pm **Polish Mass** + Boguslawa DziewaFriend

Sunday, January 23, 2022 - 3rd Sunday in Ordinary Time

8:00am + Henryka Przysiezniuk.....Sister Janina with
Husband
9:30am **(Live Stream)** + Michal Kuczynski.....Wife
Malgorzata
11:00am For Our Parishioners



Collection for January 9, 2022 was \$ 5,587.00

Thank You So Much For Your Generosity ,
May God Bless You All.

St. Joseph Church`s Expenditures for month of November , 2021

Operating Costs.....\$ 20,562.34
Heat/Electricity/Other Utilities.....\$ 2,761.13
Repairs/Maintenance/Furnishing.....\$ 532.83
Cathedraticum.....\$ 7,208.07

Total Expenditures for November 2021
\$ 31,064.37

Total income.....\$ 27,036.42

Weekly Collection

Jan. 16 1. Weekly
2. Maintenance Fund
Jan. 23 1. Weekly
Jan. 30 1. Weekly



BAPTISMS A pre-Baptism meeting is held at 5:00 pm on the third Sunday of each month. Parents must be registered parishioners. Parents and Godparents should be practicing Catholics. Please call Angela Atwater at 872-3349 to register.

MINISTRY TO THE SICK OR HOMEBOUND Please call the rectory if you or someone you know is ill or homebound and desires to receive Reconciliation, Eucharist, and/or Anointing of the Sick. Emergencies call any time.

MARRIAGES Couples should make arrangements by registering their marriage intentions at the rectory one year in advance. The wedding date should not be set until a priest or deacon has been consulted.

BLESSED SACRAMENT—

Adorations and Confessions on every **Thursday 7pm-8pm** and every **Saturday after 7:30am Mass until 9am.**

All are welcome!



*It is our joy to welcome new members to our community. If you are interested in becoming a parishioner, please contact parish office at **860-871-1970.***

Don`t Forget To Check Our new WEBSITE -

st.josephct.org



Office of the Bishop

My dear sisters and brothers in Christ,

"Equality begins in the Womb." This is the theme for the 49th annual March for Life which will be held on January 21, 2022, in Washington, D.C.

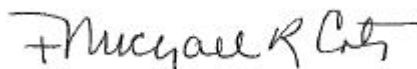
January 22, 2022, marks 49 years since the landmark Supreme Court decision legalizing (Roe v. Wade) abortion in the United States. According to the General Instruction of the Roman Missal, January 22nd is a particular day of prayer and penance called the "Day of Prayer for the Legal Protection of Unborn Children." It notes: "In all the Dioceses of the United States of America, January 22 (or January 23, when January 22 falls on a Sunday) shall be observed as a particular day of prayer for the full restoration of the legal guarantee of the right to life and of penance for violations to the dignity of the human person committed through acts of abortion."

Scripture affirms the life and dignity of the unborn child. In Jeremiah 1:4-5, we read: "The Word of the Lord came to me: Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you." King David, in his Psalms, notes: "You formed my inmost being; you knit me in my mother's womb. I praise you because I am wonderfully made; wonderful are your works! My very self you know. My bones are not hidden from you, when I was being made in secret, fashioned in the depths of the earth. Your eyes saw me unformed; in your book all are written down; my days were shaped, before one came to be." (Psalms 139: 13-16) The catechism of the Catholic Church is clear in its defense of the unborn. It states: "Human life must be respected and protected absolutely from the moment of conception. From the first moment of his existence, a human being must be recognized as having the rights of a person -- among which is the inviolable right of every innocent being to life... since the first century of the church has affirmed the moral evil of every procured abortion. This teaching has not changed and remains unchangeable." (Catechism #2270-71).

Why is the church so firm in its defense of the unborn? A civil society cannot stand if its weakest, most vulnerable members are not protected. The catechism states, quoting *Donum Vitae*: "The moment a positive law deprives a category of human beings of the protection which civil legislation ought to afford them, the state is denying the equality of all before the law. When the state does not place its power at the service of the rights of each citizen, and in particular of the more vulnerable, the very foundations a state based on law were undermined." Saint John Paul II also argues that a civil society cannot be maintained if the rights of the unborn are not protected. He notes in *Evangelium Vitae*: "Really what we have here is only the tragic caricature of legality; the democratic ideal, which is only truly such when it acknowledges and safeguards the dignity of every human person, is betrayed in its very foundations; how is it possible to speak of the dignity of every human person when the killing of the weakest and most innocent is permitted? In the name of what justice is the most unjust of discriminations practiced; some individuals are held to be deserving of defense and others are denied that dignity? When this happens, the process leading to the breakdown of a genuinely human co-existence and the disintegration of the state itself has already begun." (EV, 20)

We must pray to heal the culture. Healing the culture begins with a respect for life in its most vulnerable moments. There are many points of light. I think of the crisis pregnancy centers that offer material, emotional, and spiritual support to women facing an unexpected pregnancy. I think of the work of the Sisters of Life in New York who offer healing retreats for women who have had abortions and the many faithful in our diocese who work so untiringly to build a culture of life. Thank you for our important work. "Equality begins in the womb." Together let us both work together for a more just society -- a society that recognizes and affirms the equality and gifts of the most vulnerable in our midst--the unborn.

Sincerely yours in Christ,



Bishop of Norwich

Faithful Departed

Question:

How can we pray for the dead throughout the year?

Answer:

We commemorate the faithful departed on November 2nd each year. However, we can and should continue to pray for the dead. Our growth in Christian perfection takes a long time. At the time of our death, many of us might not be saints yet. But God, in His mercy, allows for those who love Him to experience purification after death. Our word for that state is Purgatory. It's the antechamber of heaven, so to speak. We know we're getting in the house, but we're not quite ready to go all the way in. There's rain to shake off our coats and dirt that's clogging our shoes.

Here on earth, we can pray for the souls in Purgatory. One way is to request that your parish offer a Mass for the intention of a specific loved one. We can also remember the departed in our daily prayers. Just as we have special intentions for family and friends here on earth, we can pray for those who have died. It's also a good act of Christian charity to pray for the forgotten, those who have no one else to pray for them. God knows who they are!

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Altar Flowers

A donation toward the Altar flowers on the weekend of January 15th, 16th
Has been made by **The Dacey Family**
In loving memory of *The Dacey and O'Hara Families*



Altar Flowers

A donation toward the Altar flowers on the weekend of January 22nd, 23rd
Has been made by **The Shoup Family**
In loving memory of *Esther & Mahlon Shoup*

EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

It Takes All Kinds

"If every flower wanted to be a rose," wrote St. Therese of Lisieux, "spring would lose its loveliness."

Who is God asking you to be today? There is an obvious answer that springs to mind right out of the gate. God wants me to be a good person (a good father, a good husband) today; today, God wants me to be a saint.

But this answer fails to get to the heart of the question. We are all striving today to serve the same Spirit, but we are given different gifts to do so. The one who has the gift of knowledge may fail if today he decides he wants to be a healer. The one who has the gift of "varieties of tongues" might falter in the expression of wisdom.

Think about the wedding at Cana and the players in the scene: the servers, the guests, the bride and groom. They all have a unique role to play, and though it is to the servers that Mary gives the instruction, "Do whatever he tells you," her words apply to all.

Today, are we called to be the servers — do we wait on God's instruction and carry it out, no matter how foolish or impossible it may seem to our human ears? Are we asked to be the disciples, to bear witness to a miracle and to give our testimony? Are we called to imitate the Blessed Mother herself and give encouragement to follow God's word? Let us examine our gifts and listen in the silence of our hearts to the direction of the Spirit. Then and only then, let us do whatever He tells us.

— Tracy Earl Welliver, MTS

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*In January, the Catholic Church celebrated the **Month of the Holy Name of Jesus** and in February, we turn to the entire Holy Family—Jesus, Mary and Joseph. The special devotion which proposes the Holy Family of Jesus, Mary and Joseph as the model of virtue of all Christian households began in the 17th century.*

Virtual Marriage Enrichment – For Valentine’s Day this year, give your spouse the gift of your time and re-energize your marriage by attending a virtual enrichment entitled *The Joy of Love* on Saturday, Feb. 12, 2022, from 10 A.M. to 2 P.M. Based on Chapter 4 of Pope Francis’ *Amoris Laetitia: the Joy of Love*, the enrichment will feature four talks on Daily Love, Conjugal Love, Passionate Love and Transformation of Love. Each talk will include practical insights from Pope Francis’ wisdom on marriage and family life. This enrichment is for married couples of all ages and years married. There is a \$15 fee that covers workbooks for each couple. Registration and payment are due by Feb. 1. The program takes place online and requires participants to have an internet connection. To register, send your names, address, telephone number, email address and check made payable to the Annual Catholic Appeal to Mary-Jo McLaughlin, Catholic Family Services, 199 Broadway, Norwich, CT 06260 or call her at **860-848-2237, Ext. 312**, or email her at mmclaughlin@norwichdiocese.net.



Agnes of Rome (c. 291 – c. 304) is a virgin martyr, venerated as a saint in the Roman Catholic Church, and Eastern Orthodox Church.

St. Agnes is one of several virgin martyrs commemorated by name in the Canon of the Mass.

She is, among other patrocines, a patron saint of virgins, girls ^[1] and chastity. Saint Agnes' feast day is 21 January.

In Loving Memory

Elzear, Corine, & Paul Crepeau
 Stella Strycharz
 Stanislaw, Apolonia Strycharz
 Benjamin & Blanche Ciechowski
 Alexander, Mary, Francis, Chester, &
 Irene Jasion & Amelia Truman
 William & Agnes Sutyla
 Antonina & Paul Sklodowski & Sons Joseph
 & Chester



Loving Father, we lift up all those who are facing illness today. We ask that You would Bring healing, comfort and peace to their bodies. Calm their fears and let them experience the healing power of Your love, In Jesus` name.

Amen

We pray for our sick Parishioners

Martha Battles, Stephanie Wrona, Dorothy Pacetti, Barbara Cowan, Wanda Satkiewicz, Sophie Krajewski, Veronica Adams, Leopold Sans, Norman Beudet, Stephen Jasek, Lottie Knybel, Janet Maciolek, Terry Grochowski, Toni Carterud, Eric Anderson, Odette Victor, Marie Shilleh, Baby Evelyn, Maggie Lagasse, Pat Chamberlain, Richard Liszewski, Helen Koniar, Robert Wiszniak, Boguslawa Dziura, Matt Stein, Jerzy Kilnar., Janet Santos, Paul Grochowski, Heidi Ludwig.



LECTORS

Saturday, January 22, 2022

4:00pm - S. Westmoreland

Sunday, January 23, 2022

8:00am - A. Gryszkiewicz

9:30am - B. Reardon

11:00 am - E. Adams

Saturday, January 29, 2022

4:00pm - J. Smart

Sunday, January 30, 2022

8:00am - A. Dziewa

9:30am - D. Sierakowski

11:00am - M. Regan

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