Saint Patrick Parish 71 Central Street, Stoneham, MA 02180 Sunday, July 3, 2022 ~ 14th Sunday in Ordinary Time

Happy Fourth of July



MISSION STATEMENT

In communion with the Roman Catholic Church throughout the world, St. Patrick Parish seeks to further the mission of Jesus Christ: that all may know God's love for them, and grow in union with God and one another. With the Sacred Liturgy at the center of our parish life, we are formed by the Word of God and strengthened by the Eucharist. We move from the table of the Lord to proclaim God's presence in our world today through a variety of ministries. Manifesting the life of the Holy Spirit in our midst, we strive to be a welcoming community where faith finds expression in service.

PASTORAL STAFF

Rev. Mario J. Orrigo ~ Pastor Rev. Joseph Keville, Associate Pastor Rev. Jurgen Liias ~ Senior Priest Deacon Frank Dello Russo Deacon Charles G. Hanafin Deacon Anthony J. Foti Senior Deacon John R. Turner

ADMINISTRATIVE STAFF

Music Ministry Co-Director ~ Susan Columbus Co-Director ~ Phyllis Bunnell 781-438-0040 Ext. 1

Susanne Bromander ~ Business Manager Paul Stocks ~ Facilities Manager Mary Price ~ Administrative Assistant Cathy Dello Russo Administrative Assistant Suzanne Bialock ~ Administrative Assistant Mary Beth Coles ~Administrative Assistant

PARISH OFFICE

71 Central Street • 781-438-0960 Fax • 781-435-0075 email: stpatstone@aol.com website: stpatrickstoneham.org

PARISH OFFICE HOURS

Monday to Friday 10:00 am - 12:00 pm & 12:30 pm - 4:00 pm Saturday & Sunday - CLOSED

RELIGIOUS EDUCATION OFFICE

71 Central Street • 781-438-1093 Brenna Langenau, Coordinator Allison Capuano, Coordinator Website: <u>stpatrickstoneham.org/religious-education</u> email: reled@stpatrickstoneham.org

SAINT PATRICK SCHOOL

20 Pleasant Street • 781-438-2593 Laurie Sullivan ~ Principal Sr. Maureen Joseph ~ Assistant Principal Tina Schiavone ~ Administrative Assistant Katie Fallon, Development Director <u>office@stpatrickschoolstoneham.org</u> Website: www.stpatrickschoolstoneham.org

SUNDAY MASSES

Saturday: 4:00 pm Sunday: 8:00 am 10:00 am (Family Mass) 12 Noon & 6:00 pm

DAILY MASSES

Monday - Saturday: 12 Noon

CHURCH HOURS

Monday - Saturday 10:00 am - 5:00 pm Sunday - 7:00 am - 7:00 pm

HOLY DAYS

Vigil 7:00 pm Holy Day 12:00 Noon

CONFESSIONS Saturday 3:00 pm to 3:45 pm in the lower Church

ROSARY

Weekdays before 12:00 Noon Mass, Monday & Friday 3:00 pm

DIVINE MERCY CHAPLET

Mon. - Sat. 11:00 am (Prayed during adoration, followed by the Rosary & Mass)

EUCHARISTIC ADORATION

(except on Holidays) Mon - Sat 11:00 ~ 11:55 am Monday 12:45 ~ 4:00 pm Friday 12:45 ~ 4:00 pm

SODALITY OF THE BLESSED VIRGIN MARY

Meets every 2nd Friday at 3:45 pm in the lower church.

PRAYER LINE

Please call the Parish Office; Requests will be recorded in the intentions book in the lower church and will be included in prayer during Adoration on Monday & Friday afternoons.

MASS CARDS

Mass Cards are available through the parish office located at 71 Central Street.

MARRIAGE

Arrangements must be made with a Priest or Deacon at the Parish at least six months in advance. A Marriage Preparation Course is required.

BAPTISMS

Sundays at 1:30 pm ~ Please call the Parish Office to register.

AVAILABLE RESOURCE

A good resource is available for those who struggle with an addiction to pornography: <u>www.integrityrestored.com</u>. Their mission is to restore the integrity of individuals, spouses and families that have been affected It provides education, encouragement, and resources to break free from pornography, heal relationships, and to assist parents in preventing and responding to pornography exposure which is so devastating in the lives of our children.



Unable to attend Sunday Mass in person?

Each weekend one Mass is recorded and then broadcast on Stoneham TV during the following week. Below are the times that Mass is aired on the Public Channel. (Public Access Channels: Comcast Ch. 9, RCN Ch. 3, Verizon Ch. 34).

Wednesday at 2:00 pm, Sunday at 9:00 am, Monday at 5:00 pm, Tuesday at 9:00 am. Each new cycle begins on Wednesday so the past Sunday's Mass will air for the first time on Wednesday.



ST. VINCENT de PAUL SOCIETY

The St. Vincent de Paul Society provides material assistance to those in need who live in our Stoneham community. If you need help, or if you know of anyone who lives in Stoneham that needs help with food, clothing, rent, fuel oil or essential utility bills, please contact the St Patrick Parish office at 781-438-0960 If you wish to contribute, donation boxes for St. Vincent de Paul Society are located on either side of the center aisle doors exiting the church. They are also located in the lower church at the doors. Your help will be a blessing for the less fortunate. God bless you!



The Bread and Wine and the Sanctuary Light for the week's liturgies were donated in memory of:

Thomas J. Murphy



Jean O'Connell, Timothy Gallagher & Gasper Patti who died this past week.



SATURDAY - July 2, 2022 4:00 For the People of St. Patrick Parish **SUNDAY - July 3, 2022** 8:00 For all those remembered in the Sanctuary, School & Building Funds 10:00 Mary Kelley......Memorial Mass **12:00** Mass of Thanksgiving MONDAY - July 4, 2022 12:00 Robert Umano, Jr.....Memorial Mass TUESDAY - July 5, 2022 **12:00** Souls in Purgatory WEDNESDAY - July 6, 2022 12:00 Nathaniel SmithMemorial Mass THURSDAY - July 7, 2022 12:00 Anthony DiLuzio......47th Anniversary Mass **FRIDAY - July 8, 2022** 12:00 Paulo L. Dutra......Memorial Mass

12NOON COMMUNAL MASS SATURDAY ~ JULY 9, 2022

Grace Sasso 10th Anniversary Mass Joseph A. Sasso, Sr. 18th Anniversary Mass

SATURDAY - July 9, 2022

4:00 Anna Keeley4th Anniversary Mass SUNDAY - July 10, 2022

- 8:00 Theresa Amyouny......Memorial Mass
- 10:00 Anthony Cirignano1st Anniversary Mass
- 12:00 Geraldine Carroll......7th Anniversary Mass
- **6:00** For all those who are unable to attend Mass

World Apostolate of Fatima Rosary Group invites you to join them for Holy Hour held every Monday & Friday from 3:00 - 4:00 pm (except Holidays) in the lower Church.



The Parish Office will be closed every Friday July 1st thru Labor Day,

THE MASS SCHEDULE WILL REMAIN THE SAME.



ALTAR FLOWER MEMORIALS for 2022 Sunday Masses

Each weekend you have the opportunity to donate the weekend arrangement on the altar in memory of loved ones. The flower arrangement will be the one piece placed in front of the main altar. The name of your loved one will be placed in the bulletin for that weekend. The parish makes arrangements for the flowers. The donation is \$75. Available weekends; July 31, September 4 & 25 and October 2.

Please call the parish office @ 781-438-0960 if you are interested in donating flowers for a particular weekend.

July 3 ~ Fourteenth Sunday in Ordinary Time

We know all too well the reality of Jesus' words in today's gospel that there are too few who are willing to be "laborers for the harvest." This week rather than focusing on the scarcity of laborers let us appreciate and give thanks for those in our midst who do respond to Jesus' words, "Go on your way... I am sending you."

They are our religious education teachers, our lectors, those who visit the sick and homebound, our St. Vincent de Paul society and the many, many others. Each one of us is sent as "a laborer for his harvest." To what is Jesus calling you and how will you respond?



Our Men and Women in the Service

Richard Schroter, Bryan McLaughlin, Michael Angelosanto, Shawn Tagan, Patrick Tagan, Matthew Tagan, Michael Lynch, Patrick Drane, Adam Brewer, Ryan Snyder, Brian Kennedy, Rob Brennan, Timothy Marshall, John Ronayne, Adam Campbell, Sean Marshall, Pedro Santana, Stefanie Dilendick, Philip West, John Richard Breen, Patrick Pothier, Nicholas Staffier, Kyle Murphy, William White, Jonathan Langone, Michael Lirakis, Robert Clemente, Kevin Carta, Alexander Clark, James Garcia, Alfred M. Wing, III, Tyler Retalic, Scott A. Marino, Jr., John Gallagher, Matthew Cimina, 1st Lt Nicola Patel.

Cardinal O'Malley's Statement Regarding Supreme Court Ruling in Dobbs V. Jackson

For all of us who have spoken, written, worked, marched, and prayed to reverse Roe v. Wade, today's Supreme Court's decision in Dobbs v. Jackson is deeply significant and encouraging. This decision will create the possibility of protecting human life from conception; it calls us to recognize the unique burden faced by women in pregnancy; and it challenges us as a nation to work together to build up more communities of support -- and available access to them -- for all women experiencing unplanned pregnancies.

During the past half-century, as the abortion debate continued, the Catholic Church has often been accused of imposing a religious belief on our pluralistic society. It is indeed the case that, when addressing the Catholic community, the Church has used both religious and moral arguments to oppose abortion. But when engaging the wider American civil society, elected officials, and our legal system, the Church has defended human life from its inception as a matter of human rights. Our continued efforts in advocating our position on the protection of unborn children is consistent with our advocacy for issues affecting the dignity of all persons at all stages and in all circumstances of life. The Church employs this principle of consistency in addressing issues of race, poverty, and human rights generally. It is a position that presents a moral argument as a foundation for law and policy to protect human life.

I welcome the Court's decision, but I do not underestimate how profoundly divisive the issue of abortion has been and will continue to be in our public life. Even more tragic has been the personal suffering of women facing unplanned pregnancies in difficult situations. The Church has consistently opposed the moral and legal dimensions of Roe v. Wade; we also adamantly reject stigmatizing, criminalizing, judging or shaming women who have had abortions or are considering them. Too often isolated and desperate, women have felt they had no other choice. They need and deserve spiritual, emotional, and material support from the Church and from society.

In the Archdiocese of Boston, we have sought, through Project Rachel and Pregnancy Help, to support women facing a crisis pregnancy and women whose lives have been impacted by an abortion. In addition, the Church offers the Lord's boundless mercy and healing to those suffering from the spiritual harms of abortion. In the face of recent statistics indicating an increase in abortions, our pastoral and social support for women will continue, will be welcoming, and will be available to all who need them.

Today's Supreme Court decision begins a new chapter in our legislative and legal forums as the public debates about abortion will not end. Since 1973, there has been continuing opposition to Roe v. Wade's reasoning and its consequences. Those consequences have permeated the political, legal, and social fabric of American life. The radical character of the Roe decision catalyzed some of the deepest reactions and responses to any issue in our nation's history. The public arguments will now shift to the states, the Congress, and the courts. It is my hope that this new chapter may be a time of a different tone and focus in our civic life.

First, we must adopt a wider vision of the multiple threats to human life in our society today. The recognition that human life begins with conception and continues through natural death. All human life deserves moral and legal protection at all times. Protection of life should be comprehensive, not selective. The Church, in its own positions, should reflect this wider vision, and we are called to engage our civil society around this more holistic view of the value and dignity of human life. It is commonly recognized by those on both sides of the abortion debate that conditions of poverty and injustice have been and are today a major factor contributing to abortions. Those who have opposed and supported Roe can and should find common ground for a renewed commitment to social and economic justice in our country.

Second, protecting human life at all times can only succeed if we rediscover the value of civility in discourse, in protest, and in policy advocacy. Respect for life calls for mutual recognition of and respect for our common dignity as persons and citizens. In recent years, the idea of civility and respectful discourse has suffered from neglect, as has the respect for human life. The renewal of both is possible and urgently necessary.

As a bishop and a citizen, I hope and pray we can create a culture that protects the most vulnerable at the beginning of life and at any time life is threatened in any way.

Prayer of Thanksgiving for Freedom

On this 4th of July, let us remember from whom all our freedoms originate, our good and gracious God. Let us pray...

God, giver of all good gifts, Help us to be thankful for rest and food, and remember that, in all we do or say, you are with us, here this day. We are thankful for all you do and for everything you have given us. But above all we are thankful for our freedoms and the ability to protect others' freedom. We are free because of you. We ask for your continued blessing on all your creation. Through your Son, Jesus Christ our Lord. Amen.

Brown Scapular Enrollment

The Brown Scapular of Our Lady of Mt. Carmel is a Heavenly Gift from Our Blessed Mother. You are invited to enroll in the Confraternity of the Brown Scapular or renew your devotion and obtain the Sabbatine Privilege, on Saturday July 16, 2022 at St. Joseph Church, 118 High Street, Medford. A Mass will be offered at 4:00 pm, with confession available starting at 3:00 pm. Enrollment will take place after Mass. A limited number of scapulars are available. To reserve one, please call 781-391-1396 or email adoration24sj@comcast.net. Sponsored by the Legion of Mary, Our Lady of the Most Holy Eucharist Praesidium.

Share Your Heart and a Little Time

Compassus Hospice is looking for people who wish to spend a little time each week with people in the final months of their lives. You can bring peace and joy to people with just your presence! Often volunteers spend time chatting, reading, taking a walk, listening to music, playing a game or just sharing quiet time together with their patient. Do you feel called to serve people in this manner? If so, please email Kim Iannacci at <u>Kimberly.iannacci@compassus.com</u> or call (978) 273-7289 for more information.

Opportunities are available in the Stoneham, Medford, Wakefield, North Reading area and beyond. Training is provided. It could be one of the most rewarding ways you have ever volunteered your time!

Bulletin Announcement submissions are due on Monday, by noon, for the upcoming weekend.

Evening of Healing ^{and} Intercessory Prayer

Wednesday, July 20, 2022

St. Florence Parish The Center for Healing 47 Butler Avenue Wakefield, MA

Celebrant: Rev. Thomas Reilly

Healing Team: Rev. Thomas J. Reilly, Rev. Edward Riley, Rev. Jurgen Liias, Rev. Agustin Anda, Rev. Jay Woods, OFM

> 6:00 PM Adoration, Rosary, Confession (until 6:45 PM) 7:00 PM Holy Mass with Sacrament of the Sick Sacrament of the Sick will be administered, accompanied by prayer with a 1st class relic of a saint.

> 8:15 PM Adoration resumes with an opportunity for personal prayer.

Please email your intentions for healing to: infostflorence@gmail.com

For more information www.stflorenceparish.org or call (781) 245-2711

You are invited to join us on a 14-day pilgrimage to the Holy Land with Fr. Jurgen Liias and Deacon Frank Dello Russo from St. Patrick's Church in Stonebam, MA

In the Footsteps of Jesus February 1-14, 2023



THANK YOU.... THANK YOU.... THANK YOU



The Society of St. Vincent de Paul wishes to thank all of St. Patrick's parishioners for their support and generous donations during the Lenten Season. Our parishioners donated over \$900 in monetary donations to help those in need in our Stoneham community. Thank you for your donations and may God bless you all.

GOSPEL MEDITATION July 3, 2022 14th Sunday in Ordinary Time

Freedom properly defined is freedom properly understood. The Cambridge Dictionary tells us that it is, "the condition or right of being able or allowed to do, say, think, etc., whatever you want to, without being controlled or limited." That same dictionary defines liberty as, "the freedom to live, work, and travel as you want to." Both definitions sound very similar. Is there a difference between freedom and liberty? Many are accustomed to believing that freedom and liberty are interchangeable and simply involve possessing rights and privileges. For the Christian, however, there is a big difference between the two.

St. John Chrysostom directs that "the only person who is free is the one who lives for Christ." There are many other inspirational people throughout history who see freedom as something far greater than liberty. True and properly understood freedom has little to do with entitlement or self-promotion. For the believer, it is a matter of the heart and soul. Freedom (and liberty, for that matter), seen only in terms of the world, can quickly be taken away. The freedom spoken of by St. John Chrysostom can only be lost by personal choice. When one lives for Christ, they live in pursuit of virtues that enlighten one's soul (faith, hope, and love) and strengthen one's character (justice, fortitude, temperance, and prudence). Rather than having the ability to acquire or do more things, true freedom asks us to be detached. Privileges, rights, and responsibilities are important, but they do not define us.

The world is not always open to listening to the truth. "I am sending you like lambs among wolves," Jesus tells his disciples. The secular definitions of freedom and liberty are very attractive. They promise us a great deal. It is no wonder Jesus asks his disciples to travel with very little. The Gospel is not dependent upon things or anything those with worldly power or investment can say or do. When one chooses to live for Christ, they choose to live with peace. That's what true freedom will give us. If we do not want what Christ offers, we can close the door, and the messenger will walk away. Distracted by the lure of personal liberties, we risk losing our freedom. We will not have anything truly life-giving to share with others. **Parish Registration**

Question:

Why is it so important that we register in a parish? Isn't it good enough that we go to Mass?

Answer:

Registration is the official way we join a parish community. Many people think that because they attend а particular parish thev automatically belong. At times, young adults who have moved away for years think they are still signed up under their parents. But membership requires signing up, formally enrolling yourself in a parish. Registration is a commitment to a community, a way to be included in the religious, social, and ministerial activities of your parish. Your registration affects the parish in many ways. Census numbers can determine how many priests are assigned to a church, what benefits and obligations the community has to the diocese, and how Masses. Confessions, and devotions are planned and scheduled.

Registration shows you belong. It is also necessary for certain benefits, like scheduling sacraments, obtaining sponsor certificates, and getting donation statements for taxes. Most importantly, it lets the parish count on you, to call on you to assist in its mission. Registering in your parish is a statement of faith and confidence in the life and work of your parish. ©LPi



Retrouvaille helps Christian couples through difficult times in their marriages. Catholic in origin, the program is designed to provide the tools to help couples get their marriages back on track, giving them the opportunity to rediscover one another and examine their lives together in a new and positive way. For information on the Aug 12-14 or Nov. 11-13 weekends, please visit

HelpOurMarriage.org or call 508-271-7155.

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