SAINT MARY CATHOLIC CHURCH

THE MOTHER CHURCH OF NORWALK, CT

669 WEST AVE. 06850 Telephone: 203-866-5546 Fax: 203-866-0464

PASTOR: FR. RINGLEY

DEACON: STEPHAN A. GENOVESE

LAY MEMBERS OF PARISH CORPORATION
Fran Di Meglio
Michael Miller
Paul McLaughlin

RCIA
Coordinator:
D. Stephan A. Genovese
dngenovese@diobpt.org

SAFE ENVIRONMENT Coordinator:
D. Stephan Genovese

ADMINISTRATIVE ASSISTANT
Erlinda Zelaya
secretary@stmarynorwalk.net

PARISH OFFICE HOURS
Monday, Tuesday &Thursday:
8:45AM – 4:00PM
Wednesday/Friday:
8:45AM to 3PM

WEBSITE:
stmarynorwalk.net

BOOKSTORE OPEN SUNDAYS from 9AM-1PM

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LA LIBRERÍA ESTÁ ABIERTA LOS DOMINGOS DE 9AM A 1PM

EIGHTEENTH SUNDAY IN ORD. TIME
AUGUST 1, 2021

St. Ignatius of Loyola (1491-1556: feast day July 31) is one of the most well known figures of the Counter-Reformation, which followed on the heels of the Protestant Reformation (1517) and the Council of Trent (1545-1563). Ignatius wanted to be a soldier, but after being wounded by a cannonball in battle he was forced to spend many months convalescing. During this time, he meditated on the lives of the saints and experienced a conversion, deciding to become a soldier for Christ. With a few companions he established the Society of Jesus, also known as the Jesuits. His most famous written work is The Spiritual Exercises; a series of meditations upon the events in the life of Christ designed to lead souls to conversion.

MASS AND CONFESSION SCHEDULES

Tuesday/Friday:
8:00AM (Latin)
12:10 Noon (English)

Saturday:
4:00PM (English)
7:00PM (Spanish)

Sunday:
8:00AM (English)
10:00AM (Latin)
12:00PM (Spanish)

CONFESSIONS:
Tuesday/Friday
11:30AM-12:00Noon
Saturday:
3:00PM to 3:45PM

ADORATION
WEDNESDAY
1:00PM TO 4:00PM
FIRST FRIDAYS
9:00AM TO 11:30AM

"LIGHT A CANDLE FOR SOMEONE"

* The Main church Candle will be burning from August 2, to August 8, for the intentions of **AYDEN VION-MARANAN**

*The Virgin Mary Candle will be burning from August 2 to August 8, for the intentions of **SUE GENOVESE**

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"ENCIENDE UNA VELA POR ALGUIEN"

*La vela del Santuario de la Iglesia Principal estará ardiendo del 2 al 8 de agosto por las intenciones de **AYDEN-VION MARANAN**

*La Vela de la Virgen María estará ardiendo del 2 AL 8 de agosto, por las intenciones de **SUE GENOVESE**

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ADORATION of the BLESSED SACRAMENT
In Chapel every Wednesday from 1-4 PM,
First Fridays from 9-11:30 AM.

To sign up for a half-hour or a full hour, please call the rectory 203-866-5546 or Jacqueline 475-206-7109.

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EXPOSICIÓN DEL SANTÍSIMO

En la Capilla todos los miércoles de 1 a 4 de la tarde.
Primeros Viernes de 9 a 11:30 de la mañana.
Para acompañar al Señor por una hora o media hora, por favor llame a la Rectoría al 203-866-5546 o a Jacqueline al 475-206-7109

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THE ALTAR FLOWERS

The Altar Flowers for this week are to honor the memory of Cirilo Mendoza from his wife Maria. May he rest in peace.

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ST. IGNATIUS DE LOYOLA QUOTES

"Love is shown more in deeds than in words."
"Go forth and set the world on fire."
"Act as if everything depended on you; trust as if everything depended on God."
"Teach us to give and not to count the cost."
"I wish not merely to be called Christian, but also to be Christian."
"For those who love, nothing is too difficult, especially when it is done for the love of our Lord Jesus Christ."
"There is no better wood for feeding the fire of God's love than the wood of the Cross.
"If GOD makes you suffer greatly, it is a sign that He wants to make you a great saint."

MASS SCHEDULE

Sat. 7/31/21 ST. IGNATIUS OF LOYOLA/CONFESSOR
4:PM Thanksgiving Mass from Nadine Blanc
7:00PM +Heriberto Javier
Sun. 8/1/21 EIGHTEENTH SUNDAY IN ORD. TIME
8:00 Intentions of Jose Manuel Marte
10:00 Extraordinary Form Mass
Intentions of Mary Giordano
12:00Noon Intentions of the People of the Parish
Tue. 8/3/21 FINDING OF BODY OF ST. STEVEN
8:00AM Intentions of Gregory Ng Kinim
12:10 Noon Intentions of Jorge Galeano y Familia
Wed. 8/4/21 SAINT DOMINIC/CONFESSOR
8:00AM Intentions of the Sullivan Family
12:10 Noon Intentions of Pat Pacious
Thurs. 8/5/21 DEDICATION CHURH OLO THE SNOWS
8:00AM +Rosario Pugliese, Sr.
12:10 Noon +Alberto Betancur
Fri. 8/6/21 TRANSFIGURATION OF THE LORD
8:00AM +Marianna Jagielo
12:10:Noon +Leticia Restrepo
Sat. 8/7/21 SAINT CAJETAN/CONFESSOR
4:00PM Intentions of the People of the Parish
7:00PM In Honor of Divino Niño
Sun. 8/8/21 NINETEENTH SUNDAY IN ORD. TIME
8:00AM +Martha Eugenia Umaña
10:00AM +Anton Mrmus
12:00Noon Intentions of the Anchondo Family

LET US PRAY FOR:

Baby John Finbar Sullivan, Elizabeth Dignan, Sarah Martinez, Roula Lee, Ayden Vion Maranan, Olivia Nunziato, David Podejko, Brian Rodriguez, Glenn Snyder, and Janet Torres

WEEKLY COLLECTION

Weekly 7/11/21……..$4,534.00
On-Line Giving…… $2,088.00
TOTAL…… .$6,622.00
Weekly 7/18/21……..$5,085.00
On-Line Giving……$2,103.00
TOTAL……$7,188.00
Weekly 7/25/21……..$5,584.00
On-Line Giving……,.$2,016.00
TOTAL……$7,600.00
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SAINT MARY CHURCH – AUGUST 1, 2021

RCIA PROGRAM

Registration for the R.C.I.A. classes begin on Sunday, May 23, 2021. To register, please email Dn. Steve Genovese at dngenovese@diobpt.org, or call 203-866-7429.

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La matricula para las clases de Educación Religiosa R.C.I.A. se iniciaron el domingo 23 de mayo del 2021. Para inscribirse, enviar un correo electrónico al Dn. Steve Genovese a dngenovese@diobpt.org, o llamar al 203-866-7429.

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Holy Rosary in Honor of Our Lady of Fatima

Saint Mary's Church 669 West Avenue, Norwalk, CT

Prayer will take place in the Chapel at 7:00PM on the anniversary of each of the six apparitions:

Thursday, August 19, 2021 Monday, September 13, 2021 Wednesday, October 13, 202

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FIVE FIRST SATURDAY DEVOTION
HERE AT SAINT MARY CHURCH - 3:00PM IN MAIN CHURCH

The Five First Saturdays devotion is one of the principal points of the Fatima message. It centers on the urgent need for mankind to offer reparation and expiate for the many injuries to the Immaculate Heart of Mary. Please join us for the second Saturday, August 7, at 3PM in the Main Church.

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LEGION OF MARY

Those interested in doing something extra for our Blessed Mother may come to see what the Legion of Mary is about. We meet Sat. morning 10:10 to approx. 11:30 AM @ St. Mary Church in the school building next to the parking lot at the rear of the church. Please call Marylyn Vogt at (203) 858- 9713 for details. Thank you,

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VERITAS CATHOLIC NETWORK - 1350 AM

Listen to, and support, Catholic radio! *Veritas* is the only 24-hour Catholic station in this area. Listen on the radio or by using the mobile app on your phone.

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Regina Pacis Academy, an independent, Catholic classical school located next to St. Mary's Church, serving students in grades K-8, is seeking applicants for Grade 4 teaching position for the 2021/2022 school year. This position is a part-time position, teaching Grade 4 literature, language arts and mathematics, from 9-11, Monday to Friday. Anyone interested should send their CV to Kim Quatela at k.quatela@reginapacisacademy.org

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BIRTHRIGHT NEEDS VOLUNTEERS! Birthright is an emergency pregnancy service offering free pregnancy tests, friendship, counseling, and practical support. Our guiding principle***: It is the RIGHT of every pregnant woman to give BIRTH, and the RIGHT of every child to be BORN***. Birthright volunteers have served in Connecticut since 1972, Thousands of expectant mothers have received the help they need to bring their babies into the world. There are 7 Birthright centers in our state. Please call 1-800-550-4900 for the Birthright nearest you. Training is provided. Spanish speaking volunteers are specially needed. Thank you!
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A Note from Fr. Ringley

I was out of town from July 11th through July 23rd for my annual teaching stint in New Hampshire. It was a great time for me to play the piano, exercise, and spend some time with some very inspiring young people.

Each summer for 10 years I have served as the chaplain, and music and catechism teacher for a two week "Come and See" program for prospective students at The College of St. Mary Magdalene, in Warner, New Hampshire. This is a small Catholic College, which provides a liberal arts education for college students who want to know and live the Truth of Jesus Christ and His Church. The college utilizes what is known as the "Great Books Program". Student's read primary texts and discuss them together in small groups with the guidance of a professor, as opposed to reading textbooks and listening to lectures.

I am very proud to be a part of this small educational movement, and I have met some very impressive young men and women who, God willing, will help to steer the future of Western Civilization in the right direction. It's a great place, and they are doing a fantastic job of changing the culture one student at a time. If you are interested in the college call me, or look it up online.

I am grateful to Fr.s Mike Novajosky, Matt Mauriello, and Ignacio Ortigas for covering for me while I was away. They will be properly remunerated.

The two projects at the top of our list this summer are the replacement of the school roof and the replacement of the front doors to the church. These projects have proven difficult to bring to a conclusion for various reasons. We hope to accomplish them before the snow flies.

We are hopeful that the bishop will grant us permission to continue to offer the Mass in Latin both daily and on Sundays. Things look promising at the moment. Please continue to pray that St. Mary's may continue to be a beacon and guide for the proper celebration of the Mass in both the Extraordinary and Ordinary Forms of the Roman Rite.

Thanks for your continued support.

Fr. Ringley

Una nota del P. Ringley

Estuve fuera de la ciudad desde el 11 de julio hasta el 23 de julio para mi período anual de enseñanza en New Hampshire. Fue un gran momento para mí tocar el piano, hacer ejercicio y pasar un tiempo con algunos jóvenes muy inspiradores.

Cada verano durante los ultimos10 años he servido como capellán y profesor de música y catecismo durante un programa de dos semanas ***"Ven y Observa****" que se sirve a futuros estudiantes en el Colegio de St. Mary Magdalene, en Warner, New Hampshire.*

Este es un pequeño colegio católico, que ofrece educación en artes liberales para estudiantes universitarios que desean conocer y vivir la Verdad de Jesucristo y Su Iglesia. La universidad utiliza lo que se conoce como el ***Programa de los Grandes Libros.*** *Los estudiantes leen los textos y los discuten en grupos pequeños con la guía de un profesor, a diferencia de leer libros de texto y escuchar conferencias virales.*

Estoy muy orgulloso de ser parte de este pequeño movimiento educativo, y he conocido a varios jóvenes, hombres y mujeres, muy impresionantes que, si Dios quiere, ayudarán a dirigir el futuro de la civilización occidental en la dirección correcta.

Es un excelente lugar y están haciendo un trabajo fantástico al cambiar la cultura, un estudiante a la vez. Si está interesado en la universidad, llámeme o búsquelo en línea.

Agradezco a los sacerdotes Mike Novajosky, Matt Mauriello e Ignacio Ortigas por cubrirme mientras estaba fuera. Serán debidamente remunerados.

Los dos proyectos que encabezan nuestra lista este verano son el reemplazo del techo de la escuela y el reemplazo de las puertas de entrada a la iglesia. Estos proyectos han resultado difíciles de llevar a cabo por varias razones. Esperamos lograrlos antes de que llegue la nieve.

Esperamos que el obispo nos conceda permiso para seguir ofreciendo la Misa en latín tanto a diario como los domingos. Las cosas parecen prometedoras en este momento. Continúe orando para que Santa María continúe siendo un faro de luz y una guía para la celebración adecuada de la Misa en las dos Formas, la Extraordinaria y Ordinaria del Rito Romano.

Gracias por su apoyo continuo.

P. Ringley

THE SACRAMENTS AND THE EXISTENCE OF GOD

1) Before we can talk about Baptism we need to understand what a Sacrament is.
2) Before that, we need to know whether the Catholic Church is the Church that Jesus established.
3) Before that we need to know if Jesus is God or not. If He is not God, we are wasting our time.
4) Before that we need to know if God exists or not.

The writer C.S. Lewis made the case that Jesus was either the world's greatest liar, the world's biggest lunatic, or really the Lord God made man. He argued that there were no other real possibilities. If Jesus was the world's greatest liar, he convinced people in his own lifetime to follow him to death. All the apostles were killed except for John. Jesus big lie (that He is God) has deceived billions of Christians for 2,000 years. If Jesus was lying, he knew he was not God.

If Jesus was a lunatic, he still managed to deceive billions of people, but he really believed he was God and convinced others to believe it, too. The difference between the liar and the lunatic is that the liar knows he is not God. The lunatic is also not God, but really believes that he is God.
If Jesus was not crazy or lying, he must really be who he claimed to be... God.

Why would God become man in the person of Jesus? So that man could be in COMMUNION with God. The definition of heaven in the Catechism of the Catholic Church (CCC) is "Communion with God" (CCC 1030, 954ff). If Jesus is God and not a liar or lunatic, there was no need for God to become man, suffer and die on the Cross and rise from the dead if "Being a good person" puts us into communion with God. Being a good person does not put us in Communion with God. God puts us in Communion with himself by means of grace. Grace puts us into communion with God. Death does not put us into heaven (= Communion with God), grace does. If I die in Communion with God I will live eternally in Communion with God (Heaven). If I die out of Communion with God I will live eternally out of Communion with God (Hell).

IF Jesus established a Church on Peter (Matt. 16:16) the first leader of the Church, where is that Church today? Only the Catholic Church can trace its leaders from Pope Francis today to Peter 267 popes ago. All other Christian denominations (33,000 and counting today) were established by men or women mostly beginning in 1517. If the Church was established by Jesus to put us into Communion with Him, this explains why we have the sacraments: OUTWARD SIGNS, INSTITUTED BY CHRIST TO GIVE **GRACE.**

Baptism puts us into Communion with God. The Eucharist nourishes that communion. Confession puts us back in after sin. Confirmation strengthens that communion so that we can be witnesses to the presence of Christ in the world as the apostles were after Pentecost.

If I have no intention of confessing my sins, nourishing my communion with God by the Eucharist, giving thanks to God for one hour out of the 168 each week, or being a witness like the apostles, I have no reason whatsoever to receive the sacrament of Baptism, Holy Communion, or Confirmation.

SOBRE LOS SACRAMENTOS Y LA EXISTENCIA DE DIOS

1. Antes de que podamos hablar sobre el bautismo, necesitamos entender qué es un sacramento.
2. Antes de eso, necesitamos saber si la Iglesia Católica es la Iglesia que estableció Jesús.
3. Antes de eso, necesitamos saber si Jesús es Dios o no. Si no es Dios, estamos perdiendo el tiempo.
4. Y antes de eso, necesitamos saber si Dios existe o no.

El escritor C.S. Lewis argumentaba que Jesús, o era el mentiroso más grande del mundo, el lunático más grande del mundo, o realmente el Señor Dios que hizo al hombre.
Argumentó que no había otras posibilidades reales. Si Jesús fue el mayor mentiroso del mundo, convenció a muchas personas durante su vida de que lo siguieran hasta la muerte. Recordemos que todos los apóstoles fueron asesinados excepto Juan.

Si Jesús era un mentiroso (cuando asegura que El es Dios) ha engañado a miles de millones de cristianos durante 2000 años. Si Jesús mentía, sabía que el no era Dios. Si Jesús era un lunático, se las arregló para engañar a miles de millones de personas, pero realmente el lo creía, y convenció a otros para que también lo creyeran. La diferencia entre el mentiroso y el lunático es que el mentiroso sabe que no es Dios. Sin embargo, el lunático tampoco es Dios, pero realmente cree que si lo es. Si Jesús no estaba loco o no estaba mintiendo, realmente debió ser quien decía ser: Dios.
¿Por qué Dios se haría hombre en la persona de Jesús? Para que el hombre pudiera estar en COMUNIÓN con Dios. La definición del cielo en el Catecismo de la Iglesia Católica (CIC) es “Comunión con Dios” (CIC 1030, 954ss).

Si Jesús es Dios y no un mentiroso o un loco, no había necesidad de que Dios se hiciera hombre, sufriera y muriera en la Cruz y resucitara de entre los muertos.

“Ser una buena persona” no nos pone en comunión con Dios. Es Dios quien nos pone en comunión con El por medio de la gracia.

La muerte no nos lleva al cielo (= Comunión con Dios), es la gracia la que nos lleva al cielo. Si muero en Comunión con Dios, viviré eternamente en Comunión con Dios (en el Cielo). Si muero sin estar en Comunión con Dios, viviré eternamente sin Dios (en el Infierno).

SI Jesús estableció una Iglesia con Pedro como cabeza y quien fue (Mateo 16:16), el primer líder de la Iglesia, ¿dónde está esa Iglesia hoy? Podemos decir con certeza que solo la Iglesia Católica puede rastrear a sus líderes desde el actual Papa Francisco hasta San Pedro, el primer Papa.
Todas las demás denominaciones cristianas (mas de 33.000) fueron establecidas por hombres o mujeres principalmente a partir de 1517.

Si la Iglesia fue establecida por Jesús para ponernos en Comunión con Él, esto explica por qué tenemos los sacramentos, que se definen como: SIGNOS EXTERNOS, INSTITUIDOS POR CRISTO PARA DAR GRACIA. **El bautismo**, el primer sacramento, nos pone en comunión con Dios. **La Eucaristía** nutre esa comunión. **La confesión** nos limpia de pecado. **La Confirmación** fortalece esa comunión para que podamos ser testigos de la presencia de Cristo en el mundo como lo fueron los apóstoles después de Pentecostés.

Si no tenemos la intención de confesar nuestros pecados, ni alimentarnos por medio de la Eucaristía, ni dar gracias a Dios durante una hora (asistiendo a Misa los domingos) de las 168 horas semanales, y si no deseamos ser testigos fieles como lo fueron los apóstoles, entonces no tenemos ningún motivo para recibir los sacramentos de Bautismo, la Sagrada Comunión o la Confirmación.

"*Regina Coeli*" Queen of Heaven

During the Easter season the Catholic Church in the Latin rite, at the time of the Angelus (noon) prays the Regina Coeli (queen of heaven) instead of the greeting of the angel.
The Church thus expresses to the Blessed Virgin Mary the joy of the children of God for the Resurrection of her Son, Jesus Christ. It is known that this Marian prayer was sung as early as the 12th century. In the 13th century the Franciscans spread it all over the world. But it is from 1742 that Pope Benedict XIV established that it be sung or prayed at noon on Easter. The Church thus expresses to the Blessed Virgin Mary the joy of the children of God for the Resurrection of her Son, Jesus Christ. Like many sentences, Regina Coeli (Latin) takes its name from the first words that make up the sentence. They mean: "Queen of Heaven", and refer to one of the Glorious Mysteries of the Holy Rosary: the Coronation of the Blessed Virgin as Queen and Lady of all creation. Although it is unknown who wrote this prayer, a beautiful tradition attributes the authorship to Saint Gregory the Great. It is said that this pontiff and doctor of the Church, while on a procession barefoot through the streets of Rome to ask God to end a plague, heard some of the verses of the prayer from the mouth of the angels themselves. At that moment, the plague ceased. Like the Angelus, the Regina Coeli is prayed three times a day: at sunrise, at noon and at sunset.
The text reads: ***-Rejoice, Queen of Heaven. Hallelujah. -Because the one you were honored to carry in your womb. Hallelujah. -He is risen, according to what he predicted. Hallelujah. -He prays for us to God. Hallelujah. - Rejoice and rejoice, Virgin Mary. Hallelujah. -Because He has truly risen God. Hallelujah.***
And it ends by proclaiming:
O God, that through the Resurrection of your Son, our Lord Jesus Christ, you have deigned to give joy to the world, grant us through his Mother, the Virgin Mary, to achieve the joy of eternal life. By the same Jesus Christ Our Lord. Amen.

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"Reina de los Cielos" – "Regina Coeli"

Durante el tiempo de Pascua la Iglesia Católica, en el rito latino, a la hora del Ángelus (el mediodía) reza el ***Regina Coeli*** (reina del cielo) en lugar del saludo del ángel.
La Iglesia expresa así a la Santísima Virgen María la alegría de los hijos de Dios por la Resurrección de su Hijo Jesucristo.
Se sabe que esta oración mariana se cantaba ya desde el siglo XII. En el siglo XIII los franciscanos la difundieron por todo el mundo. Pero es a partir de 1742 que el Papa Benedicto XIV estableció que se cante o rece al mediodía en Pascua. La Iglesia expresa así a la Santísima Virgen María la alegría de los hijos de Dios por la Resurrección de su Hijo Jesucristo.
Como muchas oraciones, el ***Regina Coeli*** (latín) toma su nombre de las primeras palabras que componen la oración. Significan: "Reina del Cielo", y hacen referencia a uno de los Misterios Gloriosos del Santo Rosario: la Coronación de la Santísima Virgen como Reina y Señora de todo lo creado.
Aunque se desconoce quién escribió esta oración, una hermosa tradición la atribuye a San Gregorio Magno. Se cuenta que este pontífice y doctor de la Iglesia, mientras realizaba descalzo una procesión por las calles de Roma para pedir a Dios que acabara con una peste, escuchó algunos de los versos de la oración de la boca de los propios ángeles. En ese momento, la peste cesó.
Al igual que el Ángelus, el ***Regina Coeli*** se reza tres veces al día: al amanecer, al mediodía y al atardecer.

El texto dice: ***-Alégrate, Reina del cielo. Aleluya. -Porque el que mereciste llevar en tu seno. Aleluya.***
-Ha resucitado, según predijo. Aleluya. -Ruega por nosotros a Dios. Aleluya.
-Gózate y alégrate, Virgen María. Aleluya. -Porque ha resucitado Dios verdaderamente. Aleluya.
Y se finaliza proclamando:
Oh Dios, que por la Resurrección de tu Hijo, nuestro Señor Jesucristo, te has dignado dar la alegría al mundo, concédenos por su Madre, la Virgen María, alcanzar el gozo de la vida eterna. Por el mismo Jesucristo Nuestro Señor. Amén.
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ST. MARY'S CHANT CAMP

Monday, August 16–Friday, August 20, 2021

9:30 a.m.–1:00 p.m.
(including 12:10 p.m.
Daily Mass Tue.–Fri.)

Led by
Charles Weaver
and Elizabeth Weaver

Learn to read and sing Gregorian chant and experience the joy of singing together to the glory of God!

All ages and levels welcome (suggested age range: 7-16 years)

Fee: $40 per child (up to a maximum of $120 for 3+ children)

Please visit stmarynorwalk.net/chantcamp
to find out more and to register!

SACRAMENTO DEL BAUTISMO

Nuestra iglesia Santa María recibe con brazos abiertos a miembros inscritos, y a católicos que residan dentro del perímetro de la iglesia, y que deseen bautizar a sus niños. Pedimos a los padres que se pongan en contacto con nuestras oficinas durante su embarazo. Los bautizos se celebran en ingles y español.

Para bautizos favor contactar la Rectoría al 203-866-5546.

REQUISITOS:

1. Los padres deberán ser miembros de la iglesia,

2. Los padrinos, deberán tener todos los sacramentos (bautismo, primera comunión, confirmación, y si son pareja, estar casados por la iglesia católica).

3. Si pertenecen a otra iglesia, traer carta de la iglesia a que pertenecen, indicando que son miembros, que cumplen con los requisitos para ser padrinos, y que asisten a la Santa Misa semanalmente.

SACRAMENTO DE MATRIMONIO

Las parejas que deseen contraer matrimonio, deberán asistir a la Santa Misa semanalmente, y vivir en residencias separadas. Deberán hacerse arreglos por lo menos con 6 meses de anticipación, y no podrá reservarse una fecha de matrimonio sin antes haber hecho arreglos con el sacerdote o el diacono.

ESPECIALISTAS CERTIFICADOS DEL MÉTODO DE PLANIFICACIÓN NATURAL DE LA FAMILIA

Paul and Alexandra McLaughlin - 354-2771

SI SE ENCUENTRA HOSPITALIZADO O NO PUEDE SALIR DE SU CASA

Por favor llamar a La Rectoría al 203-866-5546

ESCUELA DE RELIGIÓN

Coordinador para niños y adultos:
Dn. Steve Genovese 203-866-7429
Secretaria: Sue Genovese

ESCUELA CATÓLICA "ALL SAINTS"

139 West Rocks Road, Norwalk, CT 06851
Teléfono 847-3881 Directora: Linda Dunn

NUEVOS MIEMBROS – ¡BIENVENIDOS!

Por favor inscríbase en la Rectoría

INFORMACIÓN IMPORTANTE SOBRE EL USO DE SOBRES DE LA IGLESIA

El uso de los sobres, además de servir para sus donaciones, son también una forma de saber si usted está asistiendo a la iglesia. Cada 6 meses revisamos las listas y si usted no ha hecho uso de sus sobres, significa que está inactivo en la parroquia. Si desea mantenerse activo, llame a la Oficina de Educación Religiosa al 203-866-7429 ext. 111 para reincorporarlo a nuestra lista. Es importante ser miembro activo para solicitar cartas de elegibilidad para apadrinar, para solicitar una carta de referencia, etc. Recuerde que la única forma de comprobar que está asistiendo a Misa todos los domingos es por medio de los sobres. Gracias por su colaboración.

SACRAMENT OF BAPTISM

St. Mary Church warmly welcomes registered parishioners and Catholics who live within the parish territory to have their children baptized.

We ask parents to contact the parish office during pregnancy. Baptism is celebrated in English, Spanish and Latin

For Baptism in English and Spanish please contact the rectory at 203-866-5546.

GODPARENTS/SPONSORS

Please contact the parish office in order to be a Godparent or Sponsor. One needs to have received the Sacraments of Baptism, Confirmation, and First Holy Communion; be a registered member of a Catholic Church, and attending weekly Mass. If married, or living as such, the person must be married according to the laws of the Catholic Church.

SACRAMENT OF MATRIMONY

Couples who come to receive this Sacrament should be attending weekly Mass, and living in separate residences. Arrangements should be made at least 6 months in advance, and dates cannot be reserved until they have first met with the priest or deacon.

CERTIFIED NATURAL FAMILY PLANNING PRACTITIONERS

Kevin and Linda Gaboardi (Danbury)
Couple to Couple Method: 203-743-3746

SACRAMENT OF ANOINTING

Please call the Parish Office if a member of your family is sick

HOSPITALIZED OR HOME BOUND

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Secretary: Sue Genovese
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