

Saint Matthew Catholic Church



December 13, 2020 · 3rd Sunday of Advent

Christmas Mass Schedule

Christmas Eve: Thursday, December 24th

2:00 p.m. 4:00 p.m. 6:00 p.m.

Christmas Day: Friday, December 25th

8:30 a.m. 10:00 a.m. 11:30 a.m.

All safety protocols will be followed, including temperature checks at the door. Any overflow of persons above 100 will be accommodated in the room behind the altar and in the Fr. Blaney Room, with video screens and audio hook-up.



PRAYER FOR VOCATIONS TO THE PRIESTHOOD

Lord Jesus, increase the faith life of our parish and strengthen our families. Bless our parish with vocations to the priesthood. Call forth young men to great challenges and heroic deeds. We pray that they hear your voice and listen to your call. Give them courage, Lord, to follow in your footsteps and become priests for the salvation of souls.

We ask this through Christ our Lord. Amen.

Prayer to St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Father John Dietrich, *Pastor*

Deacon Brian Armstrong

Sonia Shavel, *Parish Secretary*

R. Greg Romans, Mary Pat Caputo, *Parish Trustees*

MASS SCHEDULE

Monday through Friday 7:30 a.m.

Saturday: 8:30 a.m.; Saturday Vigil, 4p.m.

Sunday 7 a.m.; 8:30 a.m.; 10 a.m.; 11:30 a.m.; 5 p.m.

SACRAMENT OF RECONCILIATION (Confession):

Saturday 3:00 – 3:45 p.m. (* please remember to wear a mask) or by appointment. Call the Parish Office.



Our Lady of Guadalupe * December 12, 2020

**Our Lady of Guadalupe
Feast Day, Saturday, December 12**

When in 1521, Spanish Conquistador Hernán Cortéz arrived in Mexico, the Aztec Indians had been practicing human sacrifice for centuries. The Aztecs held that shedding human blood appeased the sun god, Huitzilopochtli, who they believed waged a constant battle against the darkness that inevitably fell each evening. The Aztecs feared that nightfall would not leave unless the sun god was “fed” human blood so that the sun could continue its movement across the night sky and bring the dawn of a new day. When Cortez and his conquistadors witnessed these bloody spectacles, they set about to destroy the Aztec temples and build Catholic churches to replace them. Cortez then called for missionaries to convert the Indians to the Christian faith. Over time the faith grew with an ever increasing number of Indian converts. However, at that time, Aztecs were concentrated only in the area of Mexico City; and Mexico was a vast region of disparate tribes, speaking over 500 different languages. Thus many of the surrounding cities maintained their temple sacrifices even during the time of the missionaries.

Into this world of conflicting faiths our Blessed Mother appeared to a middle-aged Christian Indian on Saturday, December 9th, 1531. Juan Diego was climbing the hill of Tepeyac on his way to his catechism lesson when suddenly he heard music coming from the top of the hill. As he approached, a voice called out to him by name. Juan Diego walked in the direction of the voice. At the summit he saw a “Lady” radiant with light and he fell to his knees. The Lady revealed she was the Ever Virgin Mary and that she wanted a church erected on this very spot so that she can reveal her Son. She told Juan Diego to go to the Bishop and make her request known.

The next day Juan Diego dutifully went to Bishop Juan de Zumarraga’s palace. The Bishop was impressed by the Indian’s humility and sincerity. He asked where he lived, his occupation, and his knowledge of the faith. However the Bishop did not believe the story but told Juan Diego that he could come again and talk about it further if he so wished.

That evening Juan Diego went back to the hill where again the Lady appeared to him. He knelt down and said, *“My Lady and Queen, I did your errand. I told the bishop all that I had seen and heard here. He listened and asked many questions, but I could see that he did not believe what I said. . . I am not worthy of your trusting me with a message so important. Please send someone more suitable; for I am a*

nobody.” The Lady replied, ***“Listen, my little son, there are many I could send. But you are the one I have chosen for this task. So, tomorrow morning, go back to the Bishop. Tell him it is the Virgin Mary who sends you, and repeat to him my great desire for a church in this place.”***

The next morning, Sunday, after Juan Diego attended Mass he went to see the Bishop a second time. The Bishop was astonished to see him so soon. The Bishop received him and again listened patiently to his story. Still, the Bishop thought he could not act unless he had some proof as to the veracity of the story. The Bishop asked for a sign.

Juan Diego immediately went to the top of the hill and again knelt at the feet of the Lady and told her that the Bishop had asked for a sign. She said, ***“Very well, little son. Come back tomorrow at daybreak. I will give you a sign for him.”***

Later that Sunday Juan Diego went to visit his uncle. When he saw that he was very sick, he did not return to the Lady on Monday. On Tuesday morning his uncle’s condition worsened and Juan Diego ran to get a priest. As he ran, he went around the hill on the east side to avoid the Lady so that he would not be delayed. But just as he started on the path he saw the Lady coming toward him. When they met, Juan Diego knelt at her feet. She asked him, ***“Least of my sons, what is the matter?”*** He replied, *“Forgive me! My uncle is dying and wants me to get a priest to give him the last Sacraments.”* The Lady said, ***“My little son. Do not be distressed and afraid. Am I not here or am I not your mother? Are you not under my shadow and protection? Your uncle will not die at this time. This very moment his health is restored. There is no reason now for the errand you set out on, and you can peacefully attend to mine. Go to the top of the hill. Cut the flowers that are growing there and bring them to me.”***

Although it was winter, Juan Diego did not question the Lady’s words. When he reached the top of the hill he saw Castilian roses in full bloom! He cut and gathered them up with in his tilma and ran down the hill toward the Lady. He showed her the roses and, with her own hands, she rearranged them carefully within the folds of his tilma. He then ran quickly to the Bishop’s palace and told him everything that had

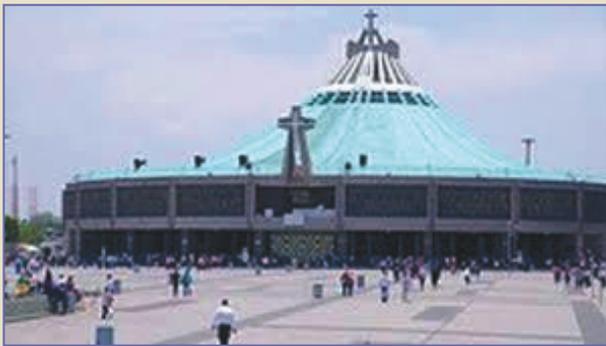


happened. As he finished he untied the corners of the tilma, letting the roses fall to the ground. Astonished, the bishop immediately rose from his chair and knelt at Juan Diego’s feet, for the image of Our Lady

suddenly appeared on the tilma.

Juan Diego stayed at the Bishop's palace that day and following night as news of the miraculous image quickly spread. Juan Diego took the Bishop to the hill where the Blessed Mother appeared. After viewing the holy ground the Bishop blessed it and gave Juan Diego permission to return to his village. Despite the objection of skeptics that the hill of Tepeyac was once the site of an ancient Aztec temple dedicated to an earth goddess, the Bishop immediately ordered that a church be constructed on that very spot. Meanwhile the Bishop kept Juan Diego's tilma in his chapel until two years later, on Christmas Eve, the sacred image was transferred to the new church on Tepeyac. Within the next ten years more than nine million Indians were baptized, the greatest mass evangelization then or since. Most important of all, one Easter Sunday in 1540, when twelve different tribes—normally at war with each other and taking each other's prisoners for sacrifice—sembled peaceably in one of the local churches. Human sacrifices had finally come to an end.

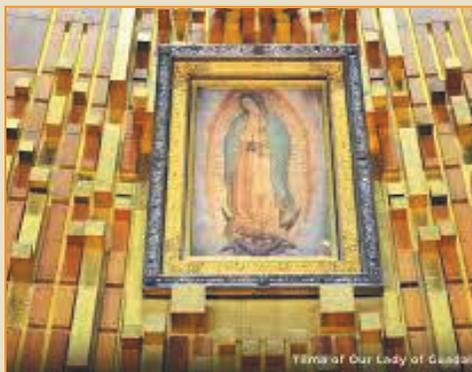
Juan Diego spent his days in a hermitage built for him beside the little chapel on the hill. When he died in 1548, his room became the church's baptistry. In 2002, Pope John Paul II canonized *"the simple, humble Indian who contemplated the sweet and serene face of Our Lady of Tepeyac, so dear to the people of Mexico."*



Basilica of Our Lady of Guadalupe, Mexico City

Today, Juan Diego's mantle is carefully pre-

served and displayed above the main altar of the Basilica of Our Lady of Guadalupe. After only 40 years, the cactus-fiber tilma should have decayed, but in 481 years the image today remains completely intact with no visible signs of deterioration.



Brian's Angels was founded by Pat Stebbins in memory of her son, Brian, who died homeless two weeks before his 25th birthday. Today

Brian's Angels helps hundreds of homeless and under-served people in Bristol, Connecticut. All of our clients suffer from food insufficiency. To combat this, Brian's Angels provides daily snack bags with food items that have been graciously donated to us. We also supply them with toiletry kits which include toilet paper, toothpaste, toothbrushes, sanitary wipes, deodorant, and more. If you can donate canned goods, clothing, or toiletries, or would like to make a monetary donation, we would greatly appreciate it! **We couldn't do what we do without the generosity of our community!**

Our 100% volunteer also organization needs YOU!

From handing out meals and supplies, to sorting toiletry items, to helping us here at the office or



helping beautify Bristol – every hour you spend supporting our mission really and truly helps. There are many ways that you can lend a helping hand to Brian's Angels. This includes but is not limited to:

- **Handing out locally donated hot meals**
- **Volunteer time to hand out snack bags at Brian's Angels**
- **Debris/trash pickup around the city of Bristol**
- **Collection and sorting of donated items**

Contact us today and we'll help you find a way to volunteer that best suits you.

***St. Matthew's parishioners** may also support Brian's Angels by donating gift cards, specifically from McDonald's, Subway, Burger King and local grocery stores. During these weeks of Advent, you can place your gift cards in the offertory baskets at the church entrance. All gift cards will be forwarded to Brian's Angels in time for Christmas.

Thank You!

3rd Sunday of Advent

First Reading: Is 61:1-2a, 10-11

“The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring glad tidings to the poor, to heal the brokenhearted, to proclaim liberty to the captives and release to the prisoners, to announce a year of favor from the LORD and a day of vindication by our God. I rejoice heartily in the LORD, in my God is the joy of my soul; for he has clothed me with a robe of salvation and wrapped me in a mantle of justice, like a bridegroom adorned with a diadem, like a bride bedecked with her jewels. As the earth brings forth its plants, and a garden makes its growth spring up, so will the Lord GOD make justice and praise spring up before all the nations.”

Responsorial Psalm: Lk 1:46-48, 49-50, 53-54

R. (Is 61:10b) **My soul rejoices in my God.**
My soul proclaims the greatness of the Lord;
my spirit rejoices in God my Savior,
for he has looked upon his lowly servant.
From this day all generations will call me blessed:

R. **My soul rejoices in my God.**
the Almighty has done great things for me,
and holy is his Name.
He has mercy on those who fear him
in every generation.

R. **My soul rejoices in my God.**
He has filled the hungry with good things,
and the rich he has sent away empty.
He has come to the help of his servant Israel
for he has remembered his promise of mercy,
R. **My soul rejoices in my God.**

Second Reading: 1 Thes 5:16-24

“Rejoice always. Pray without ceasing. In all circumstances give thanks, for this is the will of God for you in Christ Jesus. Do not quench the Spirit. Do not despise prophetic utterances. Test everything; retain what is good. Refrain from every kind of evil. May the God of peace make you perfectly holy and may you entirely, spirit, soul, and body, be preserved blameless for the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will also accomplish it.”

Alleluia: Is 61:1 (cited in Lk 4:18)

R. **Alleluia, alleluia.**
The Spirit of the Lord is upon me,
because he has anointed me
to bring glad tidings to the poor.
R. **Alleluia, alleluia.**

Gospel: Jn 1:6-8, 19-28

A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. And this is the testimony of John. When the Jews from Jerusalem sent priests and Levites to him to ask him, “Who are you?” He admitted and did not deny it, but admitted, “I am not the Christ.” So they asked him, “What are you then? Are you Elijah?” And he said, “I am not.” “Are you the Prophet?” He answered, “No.” So they said to him, “Who are you, so we can give an answer to those who sent us? What do you have to say for yourself?” He said: “I am *the voice of one crying out in the desert, ‘make straight the way of the Lord,’*” as Isaiah the prophet said.” Some Pharisees were also sent. They asked him, “Why then do you baptize if you are not the Christ or Elijah or the Prophet?” John answered them, “I baptize with water; but there is one among you whom you do not recognize, the one who is coming after me, whose sandal strap I am not worthy to untie.” This happened in Bethany across the Jordan, where John was baptizing.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

ATTENTION Christmas Mass regulations during COVID:

- ⇒ 100 people per Mass, no reservations taken;
- ⇒ Overflow will be accommodated in the Fr. Blaney Room and in the Room behind the Altar where screens and speakers will be available;
- ⇒ Social distancing and mask protocols will be followed in church and adjacent rooms;
- ⇒ Temperatures will be taken at church entrances.



Thank you to **Tom O'Brien and his staff at O'Brien Funeral Home** for their generosity in providing the **2021 calendar** for our parish.



Calendars are available in the foyer of the church.

The Meaning of Oplatki (Christmas Wafers)



The celebration of Christmas by American families is enriched spiritually when time honored "old country" traditional customs are adopted. An especially popular custom is the sharing of the "Oplatek" or Christmas wafer, also known as "Anielski Chleb" or Angel Bread. For the people of Poland and other Western

Slavonic nations the "Oplatek" has always had a mystical quality. The "Oplatek" is much like the unleavened wheat hosts used at Mass.

Oplatki are available in the foyer of the church.



The Advent Wreath plays a prominent role in the celebration of this special liturgical season. Each Sunday during Advent a candle is lit in anticipation of Christmas.

Three of the candles are violet in color for the penitential nature of the season. The third candle is rose, signifies the joy that the nativity of the Lord is near. The fourth candle is rose and is lit on the Third Sunday of Advent. At each of the Masses a family from our parish will be invited to light the candles at the beginning of the Mass.

SATURDAY, DECEMBER 12TH

4:00 p.m. Tautic Family

SUNDAY, DECEMBER 13TH

7:00 a.m. Lefevre Family

8:30 a.m. Borrelli Family

10:00 a.m. Martin Family

11:30 a.m. Sakowski Family

5:00 p.m. Amy Lausier

Those interested in participating in the lighting ceremony are asked to fill in the box below and drop it off or mail it to the rectory office.

Dec 19 & 20: 10:00 a.m. 11:30 a.m. 5:00 p.m.

Family Name

St. Matthew's Weekly Offertory Collection



We are very grateful for our parishioners who continue to make their weekly contribution to St. Matthew's. Your generosity is vital to meet our expenses and serve our parishioners. For your contributions please note that you can . .

- 1) Mail your envelopes to the rectory office.
- 2) Use our Offertory "drop-off" window in the rectory office entrance.
- 3) Use our online giving app. Registering is easy! Just go to our webpage at www.stmatthewrcc.com and click **WAYS TO GIVE**.

Thank you very much for your faithful support during this difficult time!

Dear Parishioners:

If you would like to have the name of a loved one included in our **prayer list**, please, call the parish office during business hours.



The prayer list is updated weekly.

Nicholas Del Mastro, Jill Synnott, Rita Lagasse, Ann Conroy, Kim Romano, Blanche Adamczyk, Ada Zoccoli, Donald Theriault, James Barto, Nancy Palmisano, Frank Baldino and Michael Butler.

Family Chalice For Vocations
7:00 a.m.
Ann Alexander



will receive the Family Chalice for Vocations and pray for Vocations during the next week. If you would like to sign up to receive the Family Chalice for Vocations please contact Rich and Donna Slusz at (860) 589-4318.

December 13th —19th



The Sanctuary Lamp is burning this week in honor of **Newman Masse** (birthday remembrance) requested by his wife, Muriel and family.

The seven-day candle before the statue of **Blessed Mother** is lit as a prayerful vigil to **Cecilia and Albert Casper** requested by their daughters.



Are you an adult who has not received the **Sacrament of Confirmation**? Adult Confirmation classes with Fr. Dietrich begin soon. Please call the parish rectory, 860-583-1833 to register.

Dear Parishioners, Please let us know if you have an **address change**. Many of you let us know you've moved by updating your address on your weekly envelopes. This is a great way to keep our census current. Thank you!

Mass Intentions



Saturday
8:30 a.m.
4:00 p.m.

December 12th
†Paul Thibodeau by family
†Marie Aspromonte by her sister, Rosemary

Sunday
7:00 a.m.

December 13th * 3rd Sunday of Advent
†Henry Fiamengo by his wife, Henrietta Fiamengo and family
†Stanislawa Polomka (1st anniversary) by her granddaughter and family
†Arthur Crowley (5th anniversary) by the Crowley family
†Wilda Dionne by Ed and Huey Sakowski
†Edward A Skorupski by his wife and family

8:30 a.m.

10:00 a.m.

11:30 a.m.

5:00 p.m.

Monday

December 14th

7:30 a.m.

† Tomasz Serwinski by Monika Serwinski

Tuesday

December 15th

7:30 a.m.

†All living and deceased members of St. Matthew Parish

Wednesday

December 16th—No Mass. Exposition and Adoration of the Blessed Sacrament only.

7:30 a.m.

Thursday

December 17th

7:30 a.m.

† Maria and Manuel Loura by Connie Ferreira and family

Friday

December 18th

7:30 a.m.

† Joseph Jenislawski, Jr. (9th anniversary remembrance) by his wife, son and family

Saturday

December 19th

8:30 a.m.

† Anna Beucar, Ray and Karen Beucar by Ray Beucar

4:00 p.m.

† Andre Sone by his mom, Dottie

Sunday

December 20th 4th Sunday of Advent

7:00 a.m.

† Sean Lindsley by Bruce and Lisa Lindsley and family

8:30 a.m.

† Corbin and Pelletier families by Catherine Pelletier

10:00 a.m.

† Kathie Felice and Irene Felice by family

11:30 a.m.

† Robert Fanion by his wife, Ann Fanion and daughter, Jackie Sanchez

5:00 p.m.

† Alice Cap by Florence and Charles Procko

Daily Mass Readings

14 Monday—St. John of the Cross
Nm 24:2-7, 15-17a Ps 25:4-5a, 6, 7bc, 8-9 Mt 21:23-27

15 Tuesday—
Zep 3:1-2, 9-13 Ps 34:2-3, 6-7, 17-18, 19,23 Mt 21:28-32

16 Wednesday—
Is 45:6b-8, 18, 21c-25 Ps 85:9ab, 10-14 Lk 7:18b-23

17 Thursday—
Gn 49:2, 8-10 Ps 72:3-4, 7-8, 17 Mt 1:1-17

18 Friday—
Jer 23:5-8 Ps 72:1-2, 12-13, 18-19 Mt 1:18-25

19 Saturday—
Jgs 13:2-7, 24-25a Ps 71:3-4a, 5-6b, 16-17 Lk 1:5-25



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