

Saint Matthew Catholic Church



December 26, 2021 — The Most Holy Family of Jesus, Mary and Joseph

Prayer to St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

PRAYER FOR VOCATIONS TO THE PRIESTHOOD

Lord Jesus, increase the faith life of our parish and strengthen our families. Bless our parish with vocations to the priesthood. Call forth young men to great challenges and heroic deeds. We pray that they hear your voice and listen to your call. Give them courage, Lord, to follow in your footsteps and become priests for the salvation of souls. We ask this through Christ our Lord. Amen.

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Office Hours: Monday through Friday: 9:00a.m.-4p.m.

Father John Dietrich, *Pastor*

Fr. Glen Dmytryszyn, *Parochial Vicar*

Deacon Brian Armstrong

Sonia Shavel, *Parish Secretary*

Roman Czuchta, Terry Roach, *Parish Trustees*

MASS SCHEDULE

Monday through Friday 7:30 a.m.

Saturday: 8:30 a.m.; Saturday Vigil, 4p.m.

Sunday 7 a.m.; 8:30 a.m.; 10 a.m.; 11:30 a.m. and 5:00 p.m.

SACRAMENT OF RECONCILIATION (Confession):

Saturday 3:00 – 3:45 p.m. (* please remember to wear a mask) or by appointment. Call the Parish Office.

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Mrs. Helen Treacy, *Principal* Kate Ricci, *Secretary*

PARISH CENTER • (860) 583-7806

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MUSIC MINISTRY William L. Hively, *Director*

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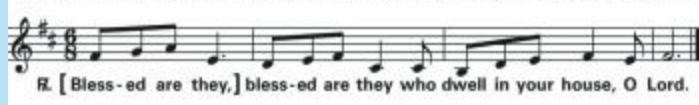


Bartolome Esteban Murillo (1617-1682), Spain

Entrance: *Once in Royal David's City*

1. Once in royal David's city
Stood a lowly cattle shed,
Where a mother laid her baby
In a manger for his bed.
Mary was that mother mild;
Jesus Christ, her little Child.
2. He came down to earth from heaven
Who is God and Lord of all,
And his shelter was a stable,
And his cradle was a stall.
With the poor and meek and lowly
Lived on earth our Savior holy.
3. And through all his wondrous childhood
He would honor and obey,
Love and watch the lowly maiden
In whose gentle arms he lay.
Christian children all should be
Kind, obedient, good as he.
4. For he is our childhood's pattern,
Day by day like us he grew;
He was little, weak, and helpless,
Tears and smiles like us he knew.
And he feels for all our sadness,
And he shares in all our gladness.
5. And our eyes at last shall see him,
Through his own redeeming love;
For that child so dear and gentle
Is our Lord in heav'n above.
And he leads his children on
To the place where he is gone.

Responsorial Psalm: *Psalm 84:2-3, 5-6, 9-10*



R. (cf. 5a) **Blessed are they who dwell in your house, O Lord.**

How lovely is your dwelling place, O LORD of hosts! My soul yearns and pines for the courts of the LORD. My heart and my flesh cry out for the living God.

R. Blessed are they who dwell in your house, O Lord.

Happy they who dwell in your house!

Continually they praise you.

Happy the men whose strength you are!
Their hearts are set upon the pilgrimage.

R. Blessed are they who dwell in your house, O Lord.

O LORD of hosts, hear our prayer; hearken, O God of Jacob!

O God, behold our shield, and look upon the face of your anointed.

R. Blessed are they who dwell in your house, O Lord.

Offertory: *Sing of Mary*

1. Sing of Mary pure and lowly,
Virgin mother undefiled,
Sing of God's own Son most holy,
Who became her little child.
Fairest Child of fairest Mother,
God the Lord who came to earth,
Word-made-flesh, our very brother,
Takes our nature by his birth.
2. Sing of Jesus, son of Mary,
In the home at Nazareth.
Toil and labor cannot weary
Love enduring unto death.
Constant was the love he gave her,
Though he went forth from her side,
Forth to preach, and heal, and suffer,
Till on Calvary he died.
3. Glory be to God the Father;
Glory be to God the Son;
Glory be to God the Spirit;
Glory to the Three in One.
From the heart of blessed Mary,
From all saints the song ascends,
And the Church the strain reechoes
unto earth's remotest ends.

Communion: *Infant Holy, Infant Lowly*

1. Infant holy,
Infant lowly,
For his bed a cattle stall;
Oxen lowing,

Little knowing
Christ the babe is Lord of all.
Swift are winging
Angels singing,
Noels ringing,
Tidings bringing:
Christ the babe is Lord of all!

2. Flocks were sleeping;
Shepherds, keeping
Vigil till the morning new,
Saw the glory,
Heard the story,
Tidings of a gospel true.
Thus rejoicing,
Free from sorrow,
Praises voicing
Greet the morrow:
Christ the babe was born for you!

Recessional : *Hark! The Herald Angels Sing*

1. Hark! The herald angels sing,
“Glory to the newborn King;
Peace on earth, and mercy mild
God and sinners reconciled!”
Joyful, all you nations, rise;
Join the triumph of the skies;
With the_angelic host proclaim,
“Christ is born in Bethlehem!”
Hark! The herald angels sing,
“Glory to the newborn King!”
2. Christ, by highest heav'n adored,
Christ the everlasting Lord:
Late in time behold him come,
Offspring of the Virgin's womb.
Veiled in flesh the Godhead see:
Hail the_incarinate Deity,
Pleased as man with us to dwell,
Jesus, our Emmanuel.
Hark! The herald angels sing,
“Glory to the newborn King!”
3. Hail the heav'n-born Prince of Peace!
Hail the Sun of Righteousness!
Light and life to all he brings,
Ris'n with healing in his wings.
Mild he lays his glory by,

Born that we no more may die,
Born to raise each child of earth,
Born to give us second birth.
Hark! The herald angels sing,
“Glory to the newborn King!”

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**The Most Holy Family of Jesus, Mary
and Joseph**

First Reading: *1 Sm 1:20-22, 24-28*

“In those days Hannah conceived, and at the end of her term bore a son whom she called Samuel, since she had asked the LORD for him. The next time her husband Elkanah was going up with the rest of his household to offer the customary sacrifice to the LORD and to fulfill his vows, Hannah did not go, explaining to her husband, “Once the child is weaned, I will take him to appear before the LORD and to remain there forever; I will offer him as a perpetual nazirite.” Once Samuel was weaned, Hannah brought him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and presented him at the temple of the LORD in Shiloh. After the boy’s father had sacrificed the young bull, Hannah, his mother, approached Eli and said: “Pardon, my lord! As you live, my lord, I am the woman who stood near you here, praying to the LORD. I prayed for this child, and the LORD granted my request. Now I, in turn, give him to the LORD; as long as he lives, he shall be dedicated to the LORD.” Hannah left Samuel there.”

Responsorial Psalm: *84:2-3, 5-6, 9-10.*

R. Blessed are they who dwell in your house, O Lord.

Second Reading: *1 Jn 3:1-2, 21-24*

“Beloved: See what love the Father has bestowed on us that we may be called the children of God. And so we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

Alleluia:

R. Alleluia, alleluia.

Open our hearts, O Lord,
to listen to the words of your Son.

R. Alleluia, alleluia.

Gospel: Lk 2:41-52

“Each year Jesus’ parents went to Jerusalem for the feast of Passover, and when he was twelve years old, they went up according to festival custom. After they had completed its days, as they were returning, the boy Jesus remained behind in Jerusalem, but his parents did not know it. Thinking that he was in the caravan, they journeyed for a day and looked for him among their relatives and acquaintances, but not finding him, they returned to Jerusalem to look for him. After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions, and all who heard him were astounded at his understanding and his answers. When his parents saw him, they were astonished, and his mother said to him, “Son, why have you done this to us? Your father and I have been looking for you with great anxiety.” And he said to them, “Why were you looking for me? Did you not know that I must be in my Father’s house?” But they did not understand what he said to them. He went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus advanced in wisdom and age and favor before God and man.”



The Catechism of the Catholic Church

IV. THE IMPLICATIONS OF FAITH IN ONE GOD

222 Believing in God, the only One, and loving him with all our being has enormous consequences for our whole life.

223 It means coming to know God's greatness and majesty: "Behold, God is great, and we know him not." Therefore, we must "serve God first".

224 It means living in thanksgiving: if God is the only One, everything we are and have comes from him: "What have you that you did not receive?" "What shall I render to the LORD for all his bounty to me?"

225 It means knowing the unity and true dignity of all men: everyone is made in the image and likeness of God.

226 It means making good use of created things: faith in God, the only One, leads us to use everything that is not God only insofar as it brings us closer to him, and to detach ourselves from it insofar as it turns us away from him:

My Lord and my God, take from me everything that distances me from you.

My Lord and my God, give me everything that brings me closer to you

My Lord and my God, detach me from myself to give my all to you.

227 It means trusting God in every circumstance, even in adversity. A prayer of St. Teresa of Jesus wonderfully expresses this trust:

“Let nothing trouble you / Let nothing frighten you
Everything passes / God never changes
Patience / Obtains all
Whoever has God / Wants for nothing
God alone is enough.”

Paragraph 2. THE FATHER

I. “IN THE NAME OF THE FATHER AND OF THE SON AND OF THE HOLY SPIRIT”

232 Christians are baptized "in the name of the Father and of the Son and of the Holy Spirit." Before receiving the sacrament, they respond to a three-part question when asked to confess the Father, the Son and the Spirit: "I do." "The faith of all Christians rests on the Trinity."

233 Christians are baptized in the name of the Father and of the Son and of the Holy Spirit: not in their names, for there is only one God, the almighty Father, his only Son and the Holy Spirit: the Most Holy Trinity.

234 The mystery of the Most Holy Trinity is the central mystery of Christian faith and life. It is the mystery of God in himself. It is therefore the source of all the other mysteries of faith, the light that enlightens them. It is the most fundamental and essential teaching in the "hierarchy of the truths of faith". The whole history of salvation is identical with the history of the way and the means by which the one true God, Father, Son and Holy Spirit, reveals himself to men "and reconciles and unites with himself those who turn away from sin".



A DECISION OF FAITH

Giving freely of ourselves – whether it is a gift of our time, our talent, or our treasure – isn't always easy or comfortable. It is a decision of faith, and it is the result of much prayer and self-evaluation, as we consider our many blessings and our responsibility to use them wisely in the service of the Lord. As you consider your commitment to our future through the **Forward with Faith** campaign, we invite you to reflect upon four questions that may help you determine the appropriate amount to pledge.

- Is your pledge motivated by love and gratitude to God – a way to acknowledge all the ways that God has blessed you?
- Does your pledge stretch your faith by lifting you beyond your comfort zone, causing a new selflessness on your part and requiring you to place your trust first in God?
- Do you feel a sense of purpose and a spirit of joy in making your pledge rather than a sense of obligation or guilt?
- Will your support serve as a loving witness that would inspire those who know you?


If you have not already done so, I hope you will join me in making a sacrificial gift to **Forward with Faith**. Together, we will meet the challenges of our future and leave a lasting legacy for generations to come.

*Thank you to all who have given thus far to help make our campaign a success. All gifts to the **Forward with Faith** campaign of any size are greatly appreciated!*

For more information, please visit www.hartfordbishopsfoundation.org/forwardwithfaith



Saturday, January 1, 2022
Solemnity of Mary
Mother of God
(not a holy day of obligation)
8:30 a.m.



Holy Hour
Respect for Life
Our Lady of Guadalupe
Protectress of the Unborn

St. Matthew Church
 Wednesday, January 19, 2022
 6:00 p.m.

- Exposition of the Blessed Sacrament
- Rosary
- Songs - Respect for Life - sung between decades
- Benediction

Adoration of the Blessed Sacrament will be available through the day immediately following the **7:30 a.m. Mass** and concluding with **6:00 p.m. Holy Hour.**

... Please join us in prayer ...



St. Matthew's Bereavement Support Group

St. Matthew Bereavement Support Group will meet on **Saturday, January 8, 2021 from 2:30 to 3:30 p.m. in the Parish Center.** Please call Rita Lagasse at 860-583-6674 to register.



Office Holidays Hours:
 The Parish Office will be closed on :
 Friday, December 31st



A Pew Research Center study conducted before the Covid-19 pandemic found that for every person that joins the Catholic Church, 6.5 people leave, and that 50% of young people who were raised Catholic no longer consider themselves Catholic. Today those numbers are likely much worse.

Heeding God's call to come back to Him, St. Matthew Parish is forming a group to meet monthly to pray, share experiences, and learn ways to draw back into communion with the faith, those loved ones who have disengaged themselves from the Church. We will meet the 3rd Wednesday of each month beginning on January 19th at 6:30 pm in the Father Blaney Room.

We will use the book, *Return: How to Draw Your Child Back to the Church* by Brandon Vogt, published by Word on Fire Press, to explore why people leave the Catholic church and identify the reason(s) our family member left as well as tools for opening and maintaining a channel of communication for drawing them back. In so doing, we will strengthen our own understanding of Church teachings. As the group progresses, other resources such as the *Catechism of the Catholic Church* will likely direct group conversations. Fr. Dietrich will also be available at times to join our discussion.



There is no cost. Pre-registration is required to ensure that we order enough books. You may register by dropping the registration form below into the collection basket or drop it off at the rectory.

Return to Me Group registration:

Name:
 Email address:
 Phone:

 or by emailing, Lizette Pelletier at lizettep58@gmail.com

Dear Parishioners:

If you would like to have the name of a loved one included in our **prayer list**, please, call the parish office during business hours.



The prayer list is updated weekly.

Jill Synnott, Rita Lagasse, Ann Conroy, Kim Romano, Ada Zoccoli, Frank Baldino, Paul D'Aprile, Diane Bouchard, Barbara Morgan-Young, Murillo Bouchard, Theresa Letizia Darby, Betty Ann Silver, Gary Wycko, Sr., Lisa Harkey-Smith, Daniel Murzin, Kenneth Roy, Kenny Armstrong, Alice Casper and Cecilia Dombrowski.

December 26 — January 1



The **Sanctuary Lamp** is lit this week, in honor of **Kathie Felice and Irene Felice** requested by sister Nancy, daughter Sandy and grandson Aaden.

The **Blessed Mother Candle** is lit this week, in honor of **David, John and Lisa (Michaud) Korytkowski, Jeff Kavanaugh, Tim Scully** requested by Michaud and Korytkowski families.

The **St. Joseph Candle** is lit this week, in honor of **Gerry Plourde** requested by his wife Pauline and family.

**Family Chalice For Vocations
10:00 a.m.**

Joe and Rena Pelletier

will receive the Family Chalice for Vocations and pray for Vocations during the next week. If you would like to sign up to receive the Family Chalice for Vocations please contact Rich and Donna Slusz at (860) 589-4318.



Daily Mass Readings

27 Monday — St. John, Apostle
1Jn 1:1-4; Ps 97:1-2, 5-6, 11-12; Jn 20:1a, 2-8

28 Tuesday — The Holy Innocents, Martyrs
1 Jn 1:5—2:2; Ps 124:2-5, 7c-8; Mt 2:13-18

29 Wednesday — St. Thomas Becket, Bishop
1 Jn 2:3-11; Ps 96:1-3; 5b-6; Lk 2:22-35

30 Thursday —
1 Jn 2:12-17; Ps 96:7-10; Lk 2:36-40

31 Friday — St. Sylvester I, Pope
1 Jn 2:18-21; Ps 96:



Mass Intentions



Sunday

December 26th The Most Holy Family of Jesus, Mary and Joseph

- 7:00 a.m. † Angelo and Maureen Genovese by John and Sue Genovese family
- 8:30 a.m. † Marie Levasseur by Deborah Gesner
- 10:00 a.m. † Joseph Procko, Sr. by Charles and Florence Procko
- 11:30 a.m. † Ryan Buckman by his mom, Donna and sister, Michelle
- 5:00 p.m. † Joseph Johnson by Chris, Lisa Cain and family

Monday

December 27th

- 7:30 a.m. In gratitude for all blessings received by Margaret Pasqowski

Tuesday

December 28th

- 7:30 a.m. † Donald Edward Nelson (1st anniversary) by his neighbor

Wednesday

December 29th

- 7:30 a.m. † Maria and Manuel Loura by Connie Ferreira and family

Thursday

December 30th

- 7:30 a.m. † Pauline D. Blanchette by Henry and Flo LeBlanc

Friday

December 31st

- 7:30 a.m. † Walter Pacyna by Knecht Family
- † Frank and Anne Shortt (anniversary) by their daughter, Carmel
- 7:00 p.m. **Solemnity of Mary (Vigil)**
- † Robert and Loretta Gibson

Saturday

January 1st

- 8:30a.m. † Edward Faryniarz by family
- 12:10 p.m. † Robert and Loretta Gibson
- 4:00 p.m. † James R. Shanley by Mary Shanley

Sunday

January 2nd Solemnity of Mary, The Holy Mother of God

- 7:00 a.m. † Jay Johnson by Katie and Steve Kachidurian
- 8:30 a.m. † Rita Elliott by Roger and Arlene Grandbois
- 10:00 a.m. † Cecilia Cowles by St. Mathew's Ladies Guild
- 11:30 a.m. † Rita Elliott by Patricia Broderick
- 5:00 p.m. † Blanche Adamczyk by Edward and Sonia Shavel

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