

# Parish of the Resurrection of the Lord

January 31, 2021



## 4<sup>th</sup> Sunday IN ORDINARY TIME

He cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" - Mk 1:24

### Parish Mission Statement

*"Rooted in the teachings of Jesus Christ, guided by the Holy Spirit, and strengthened by the Eucharist, we are called to invite all people into a deeper relationship with God and one another."*

*Holy Family*  
429 Main St.  
Old Town



*Our Lady of Wisdom*  
83 College Ave.  
Orono



*St. Ann*  
84 Main St.  
Bradley



*St. Ann*  
6 Down St.  
Indian Island

Father Kyle Doustou  
Father Apolinary Kavishe  
Deacon Mike Boggs

Main Office: Holy Family Church  
429 Main St., Old Town, ME 04468  
Phone: 827-4000, Fax: 827-2113,

Email: [resurrectionparish@portlanddiocese.org](mailto:resurrectionparish@portlanddiocese.org)

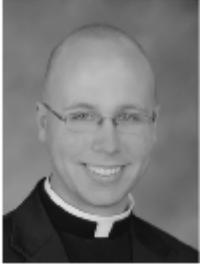
Office Hours:

Mon, Wed, Fri—8:30am-1:30pm  
Tues, Thurs—10:00am-3:00pm

Web Site: [www.resurrectionofthelord.org](http://www.resurrectionofthelord.org)

Online Giving: [parishoftheresurrection.weshareonline.org](http://parishoftheresurrection.weshareonline.org)

## THE PASTOR'S CORNER



Ash Wednesday is right around the corner – it'll be here on February 17<sup>th</sup>, just under three weeks away! As I explained in my bulletin column last week, this important day is going to be celebrated somewhat differently this year. Due to safety concerns, the Congregation for Worship (Pope Francis' delegated body for handling liturgical matters in the universal Church) has asked that ashes not be imposed on the foreheads of the faithful this year, but rather sprinkled on the crown of the head. This will allow for a contactless administration of the sacramental and, coupled with the priest saying the words "*Remember that you are dust, and to dust you shall return*" only once over the entire gathered assembly rather than individually, will make our Ash Wednesday observances safer all around. In hearing this some people have been relieved, while others have been a bit confused and have posed questions like, "What's the point of receiving the ashes this year if no one can see them? Isn't it supposed to be a public witness to our faith?" I thought I might use my bulletin column this week to explain the history and significance of receiving ashes at the beginning of Lent.

The use of ashes in the early Church was prevalent, but not exactly in the same way as today. Following in the tradition of the Old Testament, the early Christians associated ashes with the performance of public penance done by a sinner seeking forgiveness. When someone committed a particularly grave sin, they were not permitted to enter into the church for the celebration of the Eucharist, but were rather admitted into the Order of Penitents and would engage in penitential acts showing their sorrow for the sins. As Easter approached – in the time that we now call Lent – these penitents would prepare to receive absolution from the Bishop and would be covered in ashes as a sign of their contrition. Just before Easter they would be absolved, their ashes washed away, and they would be admitted to Holy Communion once again. After time passed, the Order of Penitents fell into disuse and the practice of private confession grew in prominence. It became common for many of the devout faithful to go to confession at the beginning of Lent, but after doing so would be covered with ashes as a public sign of their contrition as well. By the year 1091, Pope Urban II recommended this for the whole Church, and a rite for the blessing and imposition of ashes was created. Over time the amount of ash used was lessened, going from enough to cover the entire body to a ceremonial imposition on the head. And once the ashes were imposed on the head alone, divergent practices arose. In English-speaking countries, it became common for ashes to be applied to the forehead in the shape of a cross, whereas in most European countries the ashes were simply sprinkled on the crown on the head. In both cases, the administration of the ashes served one main purpose: to instill within the faithful their sorrow for sin.

Ash Wednesday is usually a great opportunity for us to evangelize silently as we walk about the world with ashen crosses on our foreheads. This year will be different. No one will see and no one will know. And perhaps that is a good thing, because sometimes acts of public penance can stir up pride in us and make us feel holier than others. With masks and sanitizer and social distancing, we will come to church in anonymous humility this year and receive our ashes quietly, without any fanfare or recognition, but their purpose remains the same: to remind us of our nothingness without Christ. Whether it's during Mass or outside of Mass, I hope you'll still come to receive them. God bless you!

Pax,

*Fr. Kyle*

### Gospel Meditation

Most of us are quiet people who desire to live a good and holy life, promote the values and mission of the Gospel as best we can and desire to one day inherit the surprise of life eternal God promises to us. We are not trail blazers. We are simple people who want to do the simple things of life well. But there are others who left a more profound impact along the way of the paths they walked. Folks like Dorothy Day, Martin Luther King, Thomas Merton, Gandhi, St. Teresa of Calcutta, and many others left lasting impacts and legacies. Like Moses, they show us by word and deed who God is and what integrity and a purpose driven life look like. They show us how to be holy. We need Moses people like these to give us inspiration, hope and an example of holy living.

We do not need to do what they did or even mirror their relationship with God. Each one of us is God's special creation, with a purpose and soul known only to us. We need to learn how to open up and bring, without compromise, our soul-ness to life. We know when someone is authentic and centered because they always point to truth, even though they struggle and sin themselves, and they embody an unspoken timeless wisdom that just sounds and feels right. Jesus taught with this same type of authority and it astonished many who listened. We do not need to move mountains, advance a cause, write books or become notable. All we have to do is become credible witnesses of the faith we profess. Moses people can teach us how to do this.

St. Oscar Romero was an amazing man and a Moses figure for sure. He saw God in the burning bush and brought the flame of Gospel faith to the poorest of the poor, challenging the evils of the society in which he lived. He was tireless and persistent. He must have gotten very close to the problem because it cost him his life. He suspected it would. St. Romero said, "When we leave Mass, we ought to go out the way Moses descended Mt Sinai: with his face shining, with his heart brave and strong to face the world's difficulties." We can learn from this wisdom. If we allow the power of the Mass to truly transform us, we will leave that holy encounter changed. Our face will shine, and we will have courage. We can then bring what we have received to life's challenges. That sounds doable, doesn't it? Because of the example of our simple holiness, people will be amazed.

**Fourth Sunday in Ordinary Time—January 31, 2021**

The Ladies of St. Ann will be meeting on Monday, February 1st at 6 pm in the Parish Hall at St. Ann, Bradley.

SWEETS FOR YOUR SWEETHEART  
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Assortment of Flavors: Chocolate, Peanut Butter,  
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Holy Family, Old Town  
After Mass on February 6/7 and 13/14

 We come together as a sisterhood to uphold the teachings of the Catholic Church, bringing spiritual benefits to our members and contributing to the common good of humanity. Wednesday, February 3, meeting 6pm, parish hall. Parish of the Resurrection COVID-19 protocols will be followed. Please bring annual \$12 dues and new items for Shaw House.

**Divorce Ministry**

*The Catholic's Divorce Survival Guide* is a 12-week program beginning on Monday, March 1 at 6:00pm at St. Joseph's Church, 531 North Main Street, Brewer. The cost is \$20.00 per person (the fee will be waived for those who cannot afford it) and includes a "Personal Survival Guide" and all materials for the twelve weeks. The program features thirty-minute DVD presentations and discussions each week that will cover a number of topics.

Whether you were divorced ten days ago or ten years ago, this Christian program based on the teachings of the Catholic Church, offers valuable insight for everyone seeking comfort, counsel and clarity. For more information regarding this program, please go to CatholicsDivorce.com.

We will be maintaining 6-foot social distancing and face masks will be required.

Pre-registration is required. Please call Linda Thayer at 947-0614 to register.

The Knights of Columbus would like to extend a heart felt thank you to all parishioners who brought their bottles and cans to Mahans redemption Center and put their proceeds toward the Christmas Coats for Kids Program. Please keep up your support in the new year, our ability to raise funds is very limited. Thank you again!!

**The Parish Office Hours are changing.  
Starting February 1st the new hours will be:**  
**Monday, Wednesday, & Friday**  
**7:30am-12:30pm**  
**Tuesday & Thursday**  
**10am-3pm**

**St. Ansgar  
Feast Day—February 3rd  
Patron Saint of:  
Scandinavia, Denmark, and Sweden**

Attention all Catholic young adults of the Greater Old Town/Bangor area. Starting Friday, February 12th at 6pm we will be starting a new young adult group. Young adult, in this sense, will be defined as anyone 18-34 who is \*not\* currently in undergrad studies with the exception of graduating seniors or non-traditional aged(23+) undergrads. This is not college outreach or youth outreach, but young adults seeking to build a community here in Maine.

The group will meet at the parish hall at Holy Family Church in Old Town and we hope to be able to meet weekly.

For the first meetup we will be having dinner and a more meet + greet type conversation, while subsequent meet ups will vary between Adoration, Theology on Tap, and so on and so forth (including more dinners and hang outs).

This is an opportunity for us in the area to better get to know one another and to grow in the Catholic faith together.

In the words of St Paul, "Therefore encourage one another and build each other up, just as in fact you are doing".

If you have any questions or are interested in participating please reach out to Robert Pascale via text at

What must it feel like to see your life's work disappear in a flash? This is what happened to Saint Ansgar. Ansgar was well born and well educated. He taught in the monastic school in which he began his pastoral work. When the Danish King appealed to the Carolingian emperor for support Ansgar was sent to help evangelize Denmark. When the King died the mission ended. Ansgar then went to Sweden to evangelize there. He was the first to preach the gospel in Sweden and was warmly welcomed by the King. He went to Rome and Pope Gregory IV made him archbishop and papal legate to the Scandinavians and Slavs. He then was known as "the Apostle of the North." A new King in Denmark allowed for the revival of Ansgar's work in this area. The year 845 saw Northmen (Vikings) destroy the Scandinavian missions and return the country to paganism. Everything Ansgar had worked for was now gone. It would be two centuries before Christianity would flourish and spread across Scandinavia. Saint Ansgar carried out God's will and labored for the Lord and for the faith. What happened after that was up to God's will and Saint Ansgar accepted that, he believed Saint Paul when he wrote one plants, one waters, and God gives the growth. Saint Ansgar planted the seed and watered and allowed God to provide the growth. Even when all he did was uprooted he continued to plant and water the seeds of faith.

**Fourth Sunday in Ordinary Time—January 31, 2021**



**Worship  
SCHEDULE**

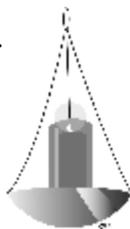


Day/Date	Time	Location	Priest	Intention
<b>Saturday</b> 1/30/2021	4:00 PM	Holy Family, Old Town	<i>Fr. Kyle</i>	Parishioners by Pastor
<b>Sunday</b> 1/31/2021	8:00 AM	Holy Family, Old Town	<i>Fr. Kyle</i>	Suzy Pope & Gary Capehart by Marcy & Dan Ouellette
	9:30 AM	St. Ann, Bradley	<i>Fr. Apolinary</i>	Theresa Laliberte by Ladies of St. Ann
	11:00 AM	Our Lady of Wisdom, Orono	<i>Fr. Kyle</i>	The Unborn by Knights of Columbus Council 2537
	6:15 PM	Our Lady of Wisdom, Orono	<i>Fr. Kyle</i>	Charles Daigle by Sister, Pauline
<b>Monday</b> 2/1/2021	8:00 AM	Holy Family, Old Town	<i>Fr. Kyle</i>	Ralph & Myrtle Daigle by Daughter, Pauline
<b>Tuesday</b> 2/2/2021	8:00 AM	Holy Family, Old Town	<i>Fr. Kyle</i>	Carol St. Peter by George St. Peter
	8:00 PM	Our Lady of Wisdom, Orono	<i>Fr. Kyle</i>	Wayne Forbus by Philip & Peggy Roy
<b>Wednesday</b> 2/3/2021	8:00 AM	Holy Family, Old Town	<i>Fr. Kyle</i>	Theresa Preble by Mary
<b>Friday</b> 2/5/2021	8:00 AM	Holy Family, Old Town	<i>Fr. Kyle</i>	Holy Souls in Purgatory
<b>Saturday</b> 2/6/2021	10:00 AM	Holy Family, Old Town	<i>Fr. Kyle</i>	Lewis & Georgette Doustou by Fr. Kyle Doustou
	4:00 PM	Holy Family, Old Town	<i>Fr. Apolinary</i>	Pat Ryan by Family
<b>Sunday</b> 2/7/2021	8:00 AM	Holy Family, Old Town	<i>Fr. Kyle</i>	Velma Paradis by Eunice Bouchard
	9:30 AM	St. Ann, Bradley	<i>Fr. Apolinary</i>	David W. Gallant by Mary & Theresa Preble
	11:00 AM	Our Lady of Wisdom, Orono	<i>Fr. Apolinary</i>	Michael Rooney by Pat St. Louis
	6:15 PM	Our Lady of Wisdom, Orono	<i>Fr. Kyle</i>	Parishioners by Pastor

**The Vigil Light by the Tabernacle burns this week  
(January 31—February 6, 2021)**

**Holy Family Church**  
Louis N. Cloutier Sr. by Daughter

**Holy Family, Rectory**  
**Our Lady of Wisdom, Orono**  
**St. Ann, Bradley**  
**St. Ann, Penobscot Nation**  
For the deceased in the Parish



**Questions of the Week for Scripture Reflection**

Deuteronomy 18:15-20

Moses taught the Israelites that God would send prophets to assist them in knowing His will. Why do you think people so often reject the prophetic message?

1 Corinthians 7:32-35

Paul speaks of the inevitability of anxiety in life. How does your faith assist you in handling what makes you anxious?

Mark 1:21-28

In the story of the healing of a demon-possessed man, Mark reports how the demons knew Jesus' true identity as "the Holy One of God." What does this reveal about the unseen order?



**Weekly Confession**

**Tuesday**

Our Lady of Wisdom, Orono—6:30-7:45 pm

**Saturday**

Holy Family, Old Town—3:00-3:45 pm

**Sunday**

Our Lady of Wisdom, Orono—5:30-6:15 pm



**Weekly Adoration**

**Tuesday**

Our Lady of Wisdom, Orono—6:30-7:45 pm

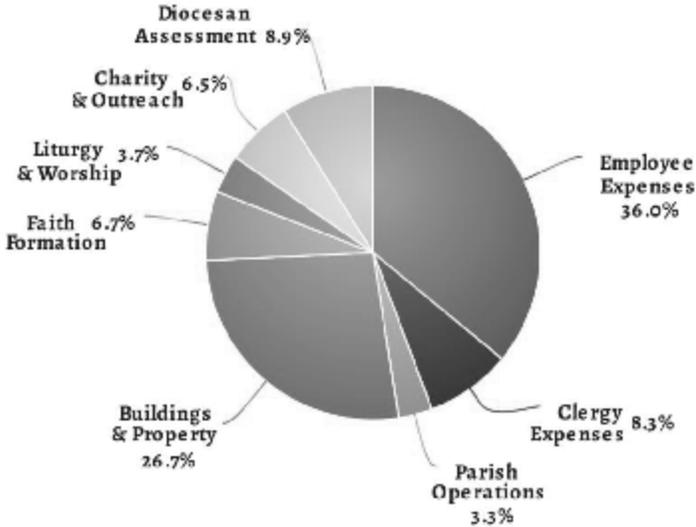
**Friday**

Holy Family, Old Town—8:30 AM-12:30 PM

# STEWARDSHIP

## Annual Parish Budget

Fiscal Year ending June 30, 2021



### Spread the Good News!

Nearly two-thirds of our budget is allocated towards *ministry* and *mission*! Your weekly offertory ensures that we are able to continue this good work.

**Thank you!**

COLLECTION REPORT		
WEEKLY OFFERTORY FOR: 1/24/2021		
66	Regular Envelope Total	\$ 4,528.00
	Currency	\$ 261.00
55	Online Donations	\$ 2,370.00
	<b>Total Offertory</b>	<b>\$ 7,159.00</b>
	<b>BUDGETED WEEKLY OFFERTORY</b>	<b>\$ 8,365.00</b>
	<b>Under for the Week</b>	<b>\$ 1,206.00</b>
	Thrift Store	\$ 303.60
22	Church in Latin America Envelopes	\$ 305.00
8	Building Fund Envelopes	\$ 132.00
3	Building Fund Online	\$ 55.00

## CHRISTIAN STEWARDSHIP

*“As each one has received a gift, use it to serve one another as good stewards of God’s varied grace.”*  
(1 Peter 4:10)

According to the 1992 U.S. Bishops’ Pastoral Letter, Stewardship: A Disciple’s Response, a Christian steward is defined as a disciple of Jesus who *“Receives God’s gifts gratefully, cultivates them responsibly, shares them lovingly in justice with others and returns them with increase to the Lord.”* Stewardship is about more than just “supporting the work of the parish,” – it is a way of life and is better understood within the context of personal conversion, mission, outreach, and evangelization. Christian disciples are motivated to share their time, talent, treasure, and assets with the Church and other worthy causes from a deep sense of gratitude and in a planned, proportionate and sacrificial manner.

**For those actively engaged as Christian stewards in our parish, thank you for sharing your gifts with the people of God.**

### Rebuild His Church

The Capital Campaign for the future of the Parish of the Resurrection of the Lord  
As of January 15, 2021

Campaign Goal	\$3,500,000
Commitments to Date	\$1,341,267.25
Percentage of Goal	38.32 %
Registered Families	765
Returned Pledge Cards	312
Percent of Participation	40.78%

If you would like to contribute to the Capital Campaign through We Share the link is:

<https://parishoftheresurrection.weshareonline.org/ws/opportunities>

The pledge cards are available at all churches.



### CATHOLIC APPEAL REPORT

As of 1/21/2021

Goal: \$ 65,943

Gift Count	Total	Percent of Goal	Participation Rate
164	\$54,235	82%	20%

Please make your pledge today or send your gift directly to:

The Catholic Appeal  
PO Box 628, Lewiston, Maine 04243-0628  
OR  
make your gift online at [portlanddiocese.org/appeal](http://portlanddiocese.org/appeal)

# Prayer REQUESTS

# Readings Week of the

**Sunday:** Dt 18:15-20/Ps 95:1-2, 6-7, 7-9 [8]/  
1 Cor 7:32-35/Mk 1:21-28

**Monday:** Heb 11:32-40/Ps 31:20, 21, 22, 23, 24  
[25]/Mk 5:1-20

**Tuesday:** Mal 3:1-4/Ps 24:7, 8, 9, 10 [8]/  
Heb 2:14-18/Lk 2:22-40 or 2:22-32

**Wednesday:** Heb 12:4-7, 11-15/  
Ps 103:1-2, 13-14, 17-18a [cf. 17]/  
Mk 6:1-6

**Thursday:** Heb 12:18-19, 21-24/  
Ps 48:2-3ab, 3cd-4, 9, 10-11 [cf. 10]/  
Mk 6:7-13

**Friday:** Heb 13:1-8/Ps 27:1, 3, 5, 8b-9abc [1a]/  
Mk 6:14-29

**Saturday:** Heb 13:15-17, 20-21/  
Ps 23:1-3a, 3b-4, 5, 6 [1]/Mk 6:30-34

**Next Sunday:** Jb 7:1-4, 6-7/Ps 147:1-2, 3-4, 5-6  
[cf. 3a]/1 Cor 9:16-19, 22-23/Mk 1:29-39

Chris Bate	Leslie Hair
Rosemarie Bate	Wayne Hesselstine
Peter Bosse	Courtney King
Pauline Butler	Vin Knapp
Theresa Cote	Karen Lavoie Stone
Susan Curran	Cherie Levesque
John Davis	Linda O'Connor Smithson
Paula Davis	Darrell Parrick
Theresa DeGrasse	Jessica Sargent
Barbara Dionne	Bud Smith
Ann Dowd	Mary Carmen Thibault
Linda Evans	Johndavid Toothman
Hilda Geroux	Scott Walker

Please note: Names will be removed from the prayer list after 8 weeks. If a person needs to remain on the prayer list after that time please notify the office at 827-4000.

## Pray for our Military:

Mark Abbott	Preston Hodge
PFC Brandon Appel	Tyler Moore
SSG Dale Bragg Jr.	Andrew Rackliff
Kyle Dupuis	Jonathan Seymour
Lew Henderson Jr.	Dillon Shorey
Adam Hesselstine	SGT Anthony Waite
Logan Hildreth	



**The food pantry is in need of Spam, Cereal and Vegetables.**

**Please check expiration dates of food before donating.**

**We cannot accept homemade/home canned foods.**

**Thank you for your donations.**

WE NEED  
TO FIND GOD  
AND HE CANNOT  
BE FOUND  
IN NOISE AND  
RESTLESSNESS.  
GOD IS A FRIEND  
OF SILENCE.

ST. TERESA  
*of Calcutta*



January 31, 2021

## Parish Contact Information

### Clergy

Kyle.doustou@portlanddiocese.org  
Michael.boggs@portlanddiocese.org  
827-4000

### Religious Education Director

Jessica Moore: Jessica.moore@portlanddiocese.org  
827-4000

### Rite of Christian Initiation of Adults (RCIA) & Campus Ministry

Audrey Aylmer: Audrey.aylmer@portlanddiocese.org

### Parish Council

Joseph Beale, William Halteman, Matt Ketch, Terri Maher,  
Bo Meservey, Robert Pascale, Philip Roy, Kathy Shorette  
[pofrotlc@gmail.com](mailto:pofrotlc@gmail.com)

### Baptisms

To make arrangements for baptisms please call the Parish  
office at 827-4000.

### Prayer Line Ministry

For prayer line requests call Bernice Curtis at 827-3264.

### Prayer Shawl Ministry

For prayer shawl requests call Anne Richard at 827-3070.

### Sacrament of the Sick

If your loved ones are in the hospital or nursing facility and  
wish to see a priest to receive the sacraments, please contact  
the Parish Office at 827-4000 and someone will visit them  
as soon as possible.

### Communion to Home Bound

Please call the Parish Office at 827-4000 if you or a family  
member wish to receive communion at home while sick or  
recuperating from surgery, etc. Thank you!

### Parish Hall Use

Please contact the Parish Office at 827-4000

### Food Pantry

The Resurrection of the Lord Food Pantry opens at 9:30  
a.m. on the last Monday of each month at the Brunswick St.  
Parking Lot at Holy Family, Old Town.

### Resurrection Parish Thrift Shop

The Thrift Shop is closed until February 3, 2021.

The Thrift Shop will be open:

Wednesday & Thursday 9am-12:30pm  
Friday 9am-2pm

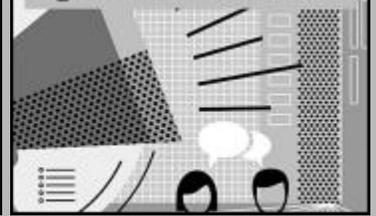
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