



St. Patrick's Parish

82 High Street
Wareham

Mass Times

Saturday Vigil, 4pm
Sunday 8am, 10am, & 12pm
(10am live streamed)

Reconciliation Saturday 8:30-
9am in the Parish Hall or by
appointment



2ND SUNDAY IN ORDINARY TIME

Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi"—which translated means Teacher— "where are you staying?" He said to them, "Come, and you will see." - Jn 1:38-39a

Scripture from the Lectionary for Mass ©2001, 1998, 1993, CDF



St. Anthony Chapel

35 Gault Road
W. Wareham

Mass Time

Sunday 9am

Phone 508-295-2411 Fax 508-295-2417
Email: info@stpatrickswareham.org
Website: www.stpatrickswareham.org

Rev. Antonio L. da Silva, S.D.V., Pastor
Rev. Rowland Onuegbu, S.D.V., Parochial Vicar
Deacon David Murphy, Pastoral Associate/Faith Formation Director
Maureen Lindquist, Office Manager

Office Hours: Monday—Friday 8am-4pm, closed 12-1pm

Faith Formation Office—508-295-0780

Email: davidmurphy@stpatrickswareham.org

Daily Mass Times

St. Patrick's
Daily Mass Monday—Saturday 8am

Mass Scheduling—Currently we are booking masses up to three months in advance. The mass stipend is \$10, preferably due at the time of scheduling your mass. The mass book is now open through April. Please consider having your loved one remembered at St. Patrick's.

Call the Rectory, 508-295-2411, if you have homebound parishioners who would like to receive the Eucharist or the Sacrament of the Sick. **UNDER CORONAVIRUS RESTRICTIONS, We are limited to visits to nursing homes, Tobey Hospital, and parishioner homes unless it is to receive the Sacrament of the Sick. We will continue to say prayers for those we cannot visit.**



Eucharistic Adoration—Eucharistic Adoration is a powerful means of asking our Lord's intercession. Have absolute confidence and trust in the power of His love to bring peace to all. Adoration is **7 days a week, 24 hours a day!** Adoration is in the Prayer Chapel in the basement of the Parish Hall.

Healing Service—Every First Thursday at 6:30pm in the Church.

Are You Registered?—If you do not receive mailings from the parish, it means you are not registered. If you are new, we welcome you! Please stop by the parish office to fill out a registration form! If you have moved, married, or made changes, please notify us so we can make the appropriate changes.

Address Changes—If you have moved or changed your address or phone number for any reason, please notify the Parish Office so our records are updated.

Becoming Catholic (RCIA)—Are you an adult looking to become a Roman Catholic? Or wish to complete your sacraments of initiation? We are happy to accompany you along this faith journey. Please contact Deacon David in the Faith Formation Office at 508-295-0780 or email davidmurphy@stpatrickswareham.org for more information.

Marriage—If you are interested in the Sacrament of Marriage, please contact the Parish Office and speak to Fr. Antonio at least six months prior to the wedding.

Baptism—please contact the Parish Office. Baptisms are held during masses on the third weekend of each month or privately. Any child 7 or older cannot be baptized in the same manner as a baby. This must be addressed at your meeting. Currently due to Covid 19, all baptisms are held outside of mass.

Divorced Ministry—Divorced Support Group meets the third Sunday of every month at 4pm in the Parish Hall.

Mass Intentions

ST. PATRICK: Week of January 17
SAT 4pm Arthur and Theresa Collins
SUN 8am Roberta Baptiste
10am Kevin Ward
12pm Charlie and Bebe Marlacine
MON 8am Irene Keegan
TUE 8am Edna Sbordon
WED 8am Angie Tullio
THU 8am Antonio and Maria Carreiro
FRI 8am Joan VanderStaay
SAT 8am St. Jude
NEXT WEEKEND: Week of January 24
SAT 4pm Robert Anderson
SUN 8am For the People of Our Parish
10am Paul Anthony Frangos
12pm Mary Montrond
ST. ANTHONY: Week of January 17
SUN 9am For the People of Our Parish
NEXT WEEKEND: Week of January 24
SUN 9am William and Marie Costa

**Gospel Reflection for the
Second Sunday of Ordinary Time**

January 17, 2021

“What are you looking for?” Jesus asked, which he follows with an invitation to “come and see,” in response to the disciples’ question about where he is staying. Of course, Jesus knew what they were seeking; is it not what we all seek — peace, hope, salvation? Jesus calls them, and indeed us as well, to accept his invitation to find those things, and so much more, in him.

Regardless of where Jesus resides physically, we know from his teaching later in John’s Gospel what he longs to show us is where he abides. In John 15:4-16 Jesus shares the blessing of abiding with him; there, we can bear much fruit in our faith and most importantly know the Father’s glory.

Jesus’ invitations present an opportunity for us to contemplate what we are looking for and to take stock of our current situation. Do you know what it is you seek in this world? Are you open to truly be a disciple of Jesus Christ? Can you leave behind your expectations, trusting the goodness of Jesus’ invitation, and follow God’s perfect will for your life?

Without waiting for the early disciples to respond, knowing their hearts and that the Kingdom of Heaven holds everything they seek, he invites them to come and see. Some of Jesus’ disciples came and stayed with him because they had heard him preach. Moved by the promise, hope, mercy, and life he offered, they directly accepted the invitation from him. However, like Peter, others came to follow Jesus after someone else extended an invitation to “come and see” themselves.

Peter’s brother Andrew’s willingness to evangelize brought Peter to become a disciple of the Lord. Andrew’s love for Peter moved him to share the truth and joy he had found. How blessed to have someone care enough to step out in faith and share the life found only in Jesus — no matter how uncomfortable they may feel or how their testimony may be received.

Those who believe inspire others to believe. John’s Gospel also introduces us to the Samaritan woman Jesus meets at the well. Her encounter with Christ spurs a conversion so dramatic she cannot keep it to herself. Transformed by his love, mercy, and hope of a life where she no longer has to thirst for acceptance and redemption, she leaves her past behind and becomes an unlikely evangelist. Moved by her transformation from accepting Jesus’ invitation to come and see — she goes out immediately to share the Good News — causing a ripple effect of discipleship.

The lives of the people she encounters and invites are never the same once they accept the invitation to follow and abide in the truth and love offered by Jesus. One of the most powerful moments in John’s Gospel (4:41-42) occurs when we learn many more have come to believe. And those she has testified to come back saying, “It is no longer because of what you said that we believe, for we have heard for ourselves and know that this One truly is the Savior of the world.”

The power and beauty of evangelization manifests in the conversion of hearts when an invitation leads to a personal encounter with Christ and the choice to remain and abide with him. We may recognize our journey within these many roads to discipleship; which of these paths is yours? Will we pay forward what we have received? Do we have the courage and strength to follow Jesus’ example and invite others to come and see? When we, like Andrew and the woman at the well, tell others about finding the Messiah, we become part of the hope of discipleship present in John’s Gospel. We become conduits for others to encounter the truth and grace found only in Jesus Christ. *Allison Gingras*

Stewardship Report

Second of Ordinary Time—In today’s first reading we hear Samuel respond eagerly, “Here I am!” each time the Lord calls him. May we, too, be listening for the call of God in our lives and be ready to say like the psalmist, “Here am I, Lord; I come to do your will.”

Sunday, January 10	
Cash	\$ 1,500.00
Checks	\$ 2,535.00
Mail ins	\$ 4,608.00
Total	\$ 8,643.00

Prayer

Jesus, may I not only accept and be transformed
 by your invitation to come and see,
 but also invite others to encounter
 your loving mercy, hope, and joy as well.



Readings for the week of January 17, 2021

Sunday: 1 Sm 3:3b-10, 19/Ps 40:2, 4, 7-8, 8-9, 10 [8a, 9a]/1 Cor 6:13c-15a, 17-20/Jn 1:35-42
Monday: Heb 5:1-10/Ps 110:1, 2, 3, 4 [4b]/Mk 2:18-22
Tuesday: Heb 6:10-20/Ps 111:1-2, 4-5, 9 and 10c [5]/Mk 2:23-28
Wednesday: Heb 7:1-3, 15-17/Ps 110:1, 2, 3, 4 [4b]/Mk 3:1-6
Thursday: Heb 7:25—8:6/Ps 40:7-8a, 8b-9, 10, 17 [8a and 9a]/Mk 3:7-12
Friday: Heb 8:6-13/Ps 85:8 and 10, 11-12, 13-14 [11a]/Mk 3:13-19
Saturday: Heb 9:2-3, 11-14/Ps 47:2-3, 6-7, 8-9 [6]/Mk 3:20-21
Next Sunday: Jon 3:1-5, 10/Ps 25:4-5, 6-7, 8-9 [4a]/1 Cor 7:29-31/Mk 1:14-20

Mass Guidelines—There are several limitations in place: masks must be worn and there is social distancing in place. Communion will only be given in the hand, gloves removed. A limited amount of people will be allowed in the church to allow for social distancing. If you are not comfortable coming to mass in the church, please stay home. There is a dispensation in place where you are not obligated to attend. The church will be open 20 minutes prior to mass beginning. Please enter by the **front doors** and **exit on the sides**.

Receiving Communion—Please remember that when receiving Communion come to the center aisle **ONLY** making one single line. Keep your mask on until close to the priest or deacon. The priest will be distributing communion at the Altar (Sanctuary section) and the Deacon by the baptismal font. Do not try to come to communion by the side aisles! After you have received, return to your pew by the side aisles. Mass will continue as normal. To be safe, remember (1)keep your mask on, (2)keep safe distance, (3)avoid crowds and (4)wash hands frequently.

Parish Collection—Collection baskets will remain on the altar and front door. We appreciate your generosity and ask you to place your donation into the basket before you leave the Church. In these difficult economic times, no gift is too small and every gift is sincerely appreciated. Please accept our humble gratitude.

Covid Social Distancing Guidelines—Please remember both before mass, and especially after mass, to not gather by the doors of the church so people can get by—for both inside the church and outside. Also, please do not stand on the altar and talk. Masks should be worn and we need to remember that we **MUST** social distance so our beautiful church does not have to close due to spikes of Corona Virus.

Online Bereavement Support—Due to Covid 19, live sessions are not allowed. Currently online sessions are offered on Tuesdays, either at 4:30 or 7pm. 4:30pm register in advance for this meeting at <https://us02web.zoom.us/j/84461211663>; 7pm <https://us02web.zoom.us/j/84461211663>. After registering you will receive a confirmation email containing info to join the meeting. One-on-one sessions can be arranged at 508-678-2828 or 508-642-0583 or rsaraiva@dfrcs.org or rosemarysaraiva@gmail.com.

New Covid Restrictions—There are now sign ups in the entrances at all masses. Please sign up for contact tracing in the event someone is positive for Coronavirus. Write your first and last name and phone number and write as clearly as you can. Also, Please **enter via the front doors of the church only**. The only exception to this would be if you need to use the handicap entrance. Please be considerate to all others attending masses! After mass, please exit via the side doors and go directly to your car. Do not stay in the church or near the outside exits and talk making it difficult for people to exit or follow social distancing.



Assessment Collection—Continues on the fourth Sunday of each month. **January 24** is our next collection for the Assessment. Please be as generous as your circumstances allow. Thank you for sharing your treasure.

Sanctuary Lamp—If you would like to have the Sanctuary Candle lit in someone’s memory, please contact the parish office.

Live-Streamed Mass—Every Sunday our 10am mass will be live streamed on our Facebook site and on YouTube. To access YouTube, follow this link: <https://www.youtube.com/channel/UCAgbkRTUAYKJHuZd2AJUfsw> or Search St. Patrick’s Wareham Mass and click at logo of St. Patrick Church.

Christmas Flower Memorials

Christian Iacobucci, Eleanor T. Saunders, Manuel and Claire Sylvia, Mark and Andrew Klimchuck, Juliette Roderick, Almon W. Westgate III, Louis Emond, Almon and Dorothy Westgate, Edna Beaulieu, Oliver M. Silva, Jr. Manuel Rodriguez, Manuel and Adelaide DaSilva, Delfim and Maria DeSousa, Ferdinand and Gladys Macedo, Gene Macedo, John and Delores Jarvis and Amelia Presner, the Haskells and Bennetts, Arthur A. Douylliez, Eva Fernandes

The Christmas mailing went out the first full week of December. Unfortunately, there have been many problems with the Post Office and the schedules for masses, along with the flower envelopes, were not received in time for Christmas. Our apologies! All flower memorials will be published as they are received.

Adult Confirmation—Online sessions for those wishing to be confirmed 18 years of age and older begin February 18. A registration fee of \$45 will be payable to the Office of Faith Formation. These sessions are run by the Diocese. All interested should meet with their pastor prior to registering. More information will be provided if you are interested and have registered. Please contact the Parish Office at 508-295-2411.



The Parish Offices will be closed on Monday, January 18, in observance of Martin Luther King Day. We will reopen at 8am on Tuesday, January 19.

LIVE THE LITURGY - INSPIRATION FOR THE WEEK

We have often heard it said that God is always calling but we are not always listening. It is not only that we are not listening, but that we are not familiar enough with God to even recognize that it is God who is calling! We can easily mistake God’s voice for someone or something else and miss some profound opportunities for connection. We have to train our minds, hearts, and souls to specifically listen for the voice of God. It is a voice that draws us to deeper places, leading us to moments of grace and more profound God awareness. To look at Jesus and be able to say, “Behold, the Lamb of God,” means that I know something special about this person whom others know as simply a man. I will become more attentive and receptive when he says, “Come, and you will see.” I may even be more willing to set aside what I am doing and actually go.

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