

# Saint Joseph Cathedral



The Cathedral of the Diocese of Manchester  
The Most Reverend Peter A. Libasci  
*Tenth Bishop of Manchester*



## Clergy

Very Reverend Jason Y. Jalbert

*Rector and Pastor*

Reverend Joshua M. Livingston

*Parochial Vicar*

Reverend Eric T. Delisle

*Pastor Saint Hedwig*

Reverend Deacon Karl Cooper

*Permanent Deacon*

## Pastoral Staff

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*Faith Formation*

Eric J. Bermani

*Director of Music*

## Office Staff

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*Administrative Assistant*

Sharon Riggs

*Parish Receptionist*

Karol Carroll

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## In Residence

Most Reverend Francis J. Christian

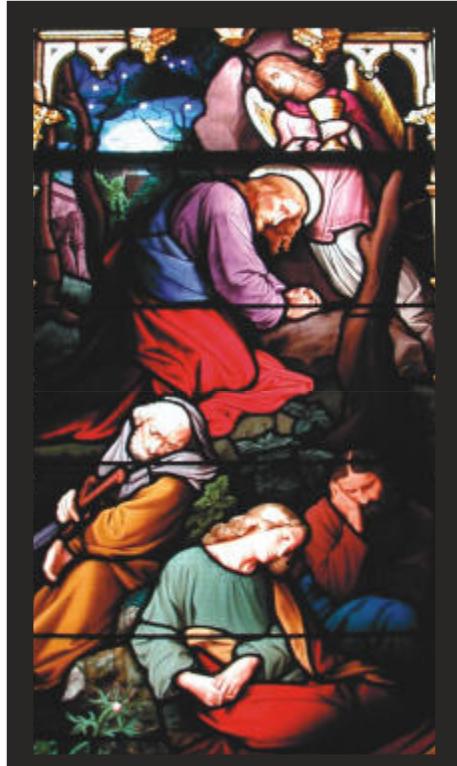
*Auxiliary Bishop Emeritus*

Monsignor C. Peter Dumont

Monsignor Anthony Frontiero

Reverend Jeffrey Statz

*Pastor St. Francis of Assisi*



**February 21, 2021**

***First Sunday of Lent***

### **Weekend Mass:**

Saturday 4:00 PM

Sunday 8:30 AM, 10:30 AM,

6:00 PM

### **Weekday Mass:**

Monday-Friday 7:00 AM

Tuesday & Thursday 5:30 PM\*

Saturday 8:00 AM

Holy Days as announced

### **Confessions:**

Monday-Saturday 7:30-8:00 AM

Saturday 2:30-3:30 AM

\*additional Mass during Lent only

**145 Lowell Street**

**Manchester, New Hampshire 03104**

**[www.stjosephcathedralnh.org](http://www.stjosephcathedralnh.org)**

**Telephone: 603-622-6404**

### **Rectory Office Hours:**

**Monday-Thursday 9:00 a.m.-2:00 p.m.**

**Follow us on Facebook:**

**Cathedral of Saint Joseph, Manchester, New Hampshire**

## From the Desk of Father Jason

Dear Friends,

Here are excerpts of Pope Francis' message for Lent 2021.

### ***"Behold, we are going up to Jerusalem" (Mt 20:18). Lent: a Time for Renewing Faith, Hope and Love.***

Dear Brothers and Sisters,

Jesus revealed to his disciples the deepest meaning of his mission when he told them of his passion, death and resurrection, in fulfilment of the Father's will. He then called the disciples to share in this mission for the salvation of the world.

In our Lenten journey towards Easter, let us remember the One who "humbled himself and became obedient unto death, even death on a cross" (*Phil 2:8*). During this season of conversion, let us renew our *faith*, draw from the "living water" of *hope*, and receive with open hearts the *love* of God, who makes us brothers and sisters in Christ. At the Easter vigil, we will renew our baptismal promises and experience rebirth as new men and women by the working of the Holy Spirit. This Lenten journey, like the entire pilgrimage of the Christian life, is even now illumined by the light of the resurrection, which inspires the thoughts, attitudes and decisions of the followers of Christ.

*Fasting, prayer and almsgiving*, as preached by Jesus (cf. *Mt 6:1-18*), enable and express our conversion. The path of poverty and self-denial (*fasting*), concern and loving care for the poor (*almsgiving*), and childlike dialogue with the Father (*prayer*) make it possible for us to live lives of sincere faith, living hope and effective charity.

#### ***1. Faith calls us to accept the truth and testify to it before God and all our brothers and sisters.***

In this Lenten season, *accepting and living the truth revealed in Christ* means, first of all, opening our hearts to God's word, which the Church passes on from generation to generation.

*Fasting, experienced as a form of self-denial*, helps those who undertake it in simplicity of heart to rediscover God's gift and to recognize that, created in his image and likeness, we find our fulfilment in him. In embracing the experience of poverty, those who fast make themselves poor with the poor and accumulate the treasure of a love both received and shared. In this way, fasting helps us to love God and our neighbour, inasmuch as love, as Saint Thomas Aquinas teaches, is a movement outwards that focuses our attention on others and considers them as one with ourselves.

*Lent is a time for believing*, for welcoming God into our lives and allowing him to "make his dwelling" among us (cf. *Jn 14:23*). Fasting involves being freed from all that weighs us down in order to open the doors of our hearts to the One who comes to us, poor in all things, yet "full of grace and truth" (*Jn 1:14*): the Son of God our Saviour.

#### ***2. Hope as "living water" enabling us to continue our journey.***

*The Samaritan woman at the well, whom Jesus asks for a drink*, does not understand what he means when he says that

he can offer her "living water" (*Jn 4:10*). Naturally, she thinks that he is referring to material water, but Jesus is speaking of the Holy Spirit whom he will give in abundance through the paschal mystery, bestowing a hope that does not disappoint.

*In these times of trouble*, when everything seems fragile and uncertain, it may appear challenging to speak of hope. Yet Lent is precisely the season of hope. Saint Paul urges us to place our hope in reconciliation: "Be reconciled to God" (*2 Cor 5:20*). By receiving forgiveness in the sacrament that lies at the heart of our process of conversion, we in turn can spread forgiveness to others. God's forgiveness, offered also through our words and actions, enables us to experience an Easter of fraternity.

In Lent, may we be increasingly concerned with "speaking words of comfort, strength, consolation and encouragement, and not words that demean, sadden, anger or show scorn" (*Fratelli Tutti*, 223). In order to give hope to others, it is sometimes enough simply to be kind, to be "willing to set everything else aside in order to show interest, to give the gift of a smile, to speak a word of encouragement, to listen amid general indifference" (*ibid.*, 224).

*Through recollection and silent prayer*, hope is given to us as inspiration and interior light, illuminating the challenges and choices we face in our mission. Hence the need to pray (cf. *Mt 6:6*) and, in secret, to encounter the Father of tender love.

#### ***3. Love, following in the footsteps of Christ, in concern and compassion for all, is the highest expression of our faith and hope.***

*Love rejoices in seeing others grow*. Hence it suffers when others are anguished, lonely, sick, homeless, despised or in need. Love is a leap of the heart; it brings us out of ourselves and creates bonds of sharing and communion.

*Love is a gift* that gives meaning to our lives. It enables us to view those in need as members of our own family, as friends, brothers or sisters. A small amount, if given with love, never ends, but becomes a source of life and happiness. Such is the case too with our almsgiving, whether small or large, when offered with joy and simplicity. In these days of deep uncertainty about the future, let us keep in mind the Lord's word to his Servant, "Fear not, for I have redeemed you" (*Is 43:1*). In our charity, may we speak words of reassurance and help others to realize that God loves them as sons and daughters.

Dear brothers and sisters, every moment of our lives is a time for believing, hoping and loving. The call to experience Lent as a journey of conversion, prayer and sharing of our goods, helps us – as communities and as individuals – to revive the faith that comes from the living Christ, the hope inspired by the breath of the Holy Spirit and the love flowing from the merciful heart of the Father.

May Mary, Mother of the Saviour, ever faithful at the foot of the cross and in the heart of the Church, sustain us with her loving presence. May the blessing of the risen Lord accompany all of us on our journey towards the light of Easter.

**Francis**



## *Ite Ad Joseph Go to Joseph*

### *Seven Sundays Devotion to Saint Joseph*

The Seven Sundays Devotion is a long-standing tradition of the Church that helps us to prepare to celebrate the feast of Saint Joseph on March 19. The devotion begins on the seventh Sunday prior to March 19 and honors the seven joys and sorrows that Saint Joseph experienced as husband of the Mother of God, faithful guardian of Christ, and head of the holy family.

When praying the Seven Sundays devotion, it is customary to pray for a specific intention, asking Saint Joseph's powerful intercession for your needs.

The joys and sorrows for the fourth week are:

**Joy** - Luke 2:36-38 -Effects of the Redemption.

**Sorrow** - Luke 2:22-35 -The Prophecy of Simeon.

*O most faithful Saint Joseph,  
who shared the mysteries of our redemption,  
the prophecy of Simeon,  
touching the sufferings of Jesus and Mary,  
caused you to shudder with mortal dread  
but at the same time filled you with a blessed joy  
for the salvation and glorious resurrection that  
would be attained by countless souls.*

*By this sorrow and this joy, obtain for us that we  
may be of the number of those who,  
through the merits of Jesus and  
the intercession of Mary the Virgin Mother,  
are predestined to a glorious resurrection.  
Amen*

*Saint Joseph, Patron of the Universal  
Church, pray for us.*

## God, for ever and ever.

Did you notice something different in the Mass today? Did it sound like a word was missing? If so, you are correct! The doxology of orations was changed on Ash Wednesday to remove the word “one.”

In May of 2020 the Congregation for Divine Worship and the Discipline of the Sacraments pointed out that the current translation – which concludes “... in the unity of the Holy Spirit, one God, for ever and ever” – is incorrect. There is no mention of “one” in the Latin, and “Deus” in the Latin text refers to Christ. Therefore, the correct translation, which is already reflected in the Missal in other languages is simply: “[...] in the unity of the Holy Spirit, God, for ever and ever.”

Translations of the Missal for use by the faithful prior to the Second Vatican Council reflected the correct translation, as for example the St. Joseph’s Missals of the 1950’s. However, when the post-conciliar texts were published in English, the word “one” was added. It should be noted that when the translation of the Missal currently in use was in progress, ICEL pointed out the discrepancy to the Congregation in Rome, but was told to retain the use of “one God” in the new translation. In light of the Congregation’s most recent direction in this matter, the Latin Rite Bishops of the USCCB have voted to amend the U.S. text of the General Instruction of the Roman Missal to reflect the change, and the Congregation has confirmed this decision. This change to the concluding doxology of orations was implemented on Ash Wednesday, February 17, 2021. The words “one God, for ever and ever” are simply replaced with “God, for ever and ever.”

## Parish Support

Because of publishing deadlines, we will report the collection for the weekend of February 13/14 in next week’s bulletin.

## CALENDAR OF EVENTS

|  |  |
|--|--|
| <b>SUNDAY</b><br><b>FEBRUARY 21</b>    | Brown Bag Sunday<br>20-Minute Catechesis: The Domestic Church 9:30 - 10:00 AM<br>Rite of Election<br>Evelyn Lucia Chiarello Baptism 12:00 PM |
| <b>TUESDAY</b><br><b>FEBRUARY 23</b>   | St. Joseph Cathedral Parish Outreach<br>3:00 PM - Bishop Brady Hall<br>(by appointment only)<br>RCIA 6:00-8:00 PM                            |
| <b>WEDNESDAY</b><br><b>FEBRUARY 24</b> | Eucharistic Adoration<br>7:30 AM - 6:00 PM   |
| <b>FRIDAY</b><br><b>FEBRUARY 26</b>    | Stations of the Cross<br>3:00 PM and 6:00 PM   |
| <b>SATURDAY</b><br><b>FEBRUARY 27</b>  | Eucharistic Adoration<br>8:30-9:30 AM  |
| <b>SUNDAY</b><br><b>FEBRUARY 28</b>    | Confessions<br>9:30-10:00 AM and 11:30 - 12:00 PM  |

## Lifelong Faith Formation at the Cathedral

### 20 Minute Catechesis

#### The Domestic Church

First and Third Sunday of the Month  
9:35-9:55 am

#### In the Cathedral

Attend 8:30 Mass, remain in your seat (socially distanced) and stay for a 20 minute formation session right after Mass! The sessions can also be viewed live on the parish website and will be posted for later viewing.

February 21: Lent, Fr. Joshua Livingston

March 7: Sacrament of Reconciliation,  
Corinne Remillard-Sargent

March 21: Triduum & Easter, Fr. Jason Jalbert



*The family, is so to speak, the domestic church. In it parents should, by their word and example, be the first preachers of the faith to their children." (Lumen Gentium #11)*

## Covid Precautions and Reminders

In order to protect the most vulnerable and avoid the spread of illness, we ask that everyone attend to the Covid precautions that are in place in the Diocese:

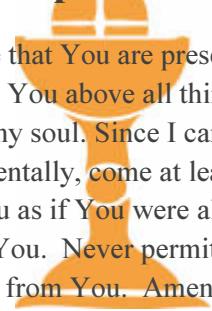
- ◆ Please stay home if you are ill.
- ◆ Please be seated socially distant at Mass - use the pews marked with green ribbon.
- ◆ Please space six feet apart when in line for Holy Communion (you can use the stars on the floor as guides).
- ◆ Please wear a mask unless exempt because of age, medical condition or inability.
- ◆ Hand sanitizer and face masks are available at all the entrances to the Cathedral.
- ◆ All Masses can be viewed on livestream at [www.stjosephcathedralnh.org](http://www.stjosephcathedralnh.org).

**Please call the Parish Office if you would like to receive Holy Communion outside of Mass.**

**Please call the Parish Office if you or a family member is in need of the Sacrament of the Sick.**

## Prayer for a Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.



## A Good Confession

As we enter the season of Lent, we offer a quick reminder of how, when and where to go to confession.

Confessions are heard daily, Monday through Saturday from 7:30 until 8:00 AM and on Saturday from 2:30 until 3:30 PM. Additional times have been added on Sunday February 28 and Sunday March 14 after each of the morning Masses. Since last May, the priests have been hearing confessions in the Bell Tower of the Cathedral. The line forms along the Lowell street side aisle near the wooden statue of Mary. Through the double wooden doors is a kneeler with a screen for anonymity. When the confessional is free a penitent is welcome to enter through the door to begin the Confession.

To prepare for confession, pray first. Ask the Holy Spirit to enlighten your mind and soften your heart so that you can know your sins and truly repent for them. Then make a good Examination of Conscience. If you need help with this, there are numerous apps and websites that you can google to find examinations based on the 10 Commandments, the virtues and the vices or based on your age or state in life. Here is one you might try: [www.usccb.org/prayer-and-worship/sacraments-and-sacramentals/penance/examinations-of-conscience](http://www.usccb.org/prayer-and-worship/sacraments-and-sacramentals/penance/examinations-of-conscience)

Once a person has entered the confessional and is kneeling they begin with the sign of the cross and say: "Bless me Father for I have sinned. It has been (state how long) since my last confession. These are my sins." Then the person simply and honestly tells their sins to the priest, ending by saying something like, "for these and all of my sins, I ask for the Lord's forgiveness." The priest will give you a penance and will ask you to make an Act of Contrition for your sins. You may use a prescribed formula for the Act of Contrition or simply say one from your heart.

*"Oh my God, I am sorry for my sins with all my heart. In choosing to do wrong and failing to do good, I have sinned against you whom I should love above all things. I firmly intend, with your help, to do penance, to sin no more, and to avoid whatever leads me to sin. Our Savior Jesus Christ suffered and died for us. In His name, my God, have mercy. Amen."*

The priest will grant you absolution and will then conclude with: "The Lord has freed you from your sins. Go in peace." And you respond by saying: "Thanks be to God."

Following the Confession you may spend some time with Our Lord thanking and praising Him for the gift of His mercy. Try to perform your penance as soon as possible.



### The Sacrament of Reconciliation

*God, the Father of mercies, through the death and resurrection of his Son, has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins.*

## Sanctuary Lamp

+ Sonny Griffin  
by the Bender Family



# Lent at the Cathedral

*"Lent is a fitting time for self-denial; we would do well to ask ourselves what we can give up in order to help and enrich others by our own poverty. Let us not forget that real poverty hurts: no self-denial is real without this dimension of penance. I distrust a charity that costs nothing and does not hurt."*

~ Pope Francis

## Weekday Mass

Monday - Friday  
7:00 AM

Tuesday & Thursday  
5:30 PM

Saturday  
8:00 AM

\*5:30 PM Mass available  
M, W, F @ St Hedwig

## Lenten Retreats

**Journey with Saint Joseph** Presented by Saint John's Seminary  
Wednesday, February 24 — 7:00 PM  
[www.sjs.edu/lentenretreat](http://www.sjs.edu/lentenretreat)

**Be Transformed!** A Virtual Lenten Youth Retreat  
Sunday, February 28 — 3:00 - 5:00 PM  
[www.lentenyouthretreat.eventbrite.com](http://www.lentenyouthretreat.eventbrite.com)

### Silent Strength: Louder Than Words

Learning from the quiet example of St. Joseph  
Men's retreat Saturday, February 20 — 9:00 AM - 1:00 PM  
Woman's retreat Saturday, February 27 — 9:00 AM - 1:00 PM  
[www.stmichaelparish.org/lentretreat](http://www.stmichaelparish.org/lentretreat)

## Eucharistic Adoration

Every Wednesday  
7:30 AM - 6:00 PM

First Friday  
7:30 - 8:30 AM

Every Saturday  
8:30 - 9:30 AM



## Lenten Disciplines of Fasting & Abstinence

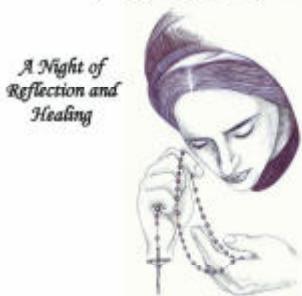
Catholics in good health ages 18 to 59 are required to fast and to abstain from meat on Ash Wednesday and Good Friday.

Fasting consists of eating only one meal, with the possibility of two smaller snacks that do not add up to a single full meal.

Catholics age 14 and older are to abstain from meat on all Fridays in Lent.

## DON'T MISS THIS! THE SORROWFUL MYSTERIES

A Dramatic Presentation of the Mystery Play Rosary Meditation



Presented by  
The  
Franciscan  
Mystery  
Players  
of  
Ste. Marie Church,  
Manchester, NH

Friday, March 12, 2021  
St Joseph Cathedral  
145 Lowell St, Manchester, NH  
7:30 PM

## Confession

Monday - Saturday  
7:30 - 8:00 AM

Saturday  
2:30 - 3:30 PM

Sunday, February 28  
9:30 – 10:00 AM &  
11:30 – 12:00 PM

Sunday, March 14  
9:30 – 10:00 AM &  
11:30 – 12:00 PM

Rice Bowls are available at all entrances of the Cathedral. Please take home a Rice Bowl



and prayerfully consider how you can donate to **Catholic Relief Services Rice Bowl** during Lent.  
[www.crsricebowl.org](http://www.crsricebowl.org)

## Stations of the Cross

Fridays

3:00 PM & 6:00 PM

# Mass Intentions

## SATURDAY, FEBRUARY 20

### VIGIL OF THE FIRST SUNDAY OF LENT

4:00 P.M. +Rose Lavallee by the Roy Family

## SUNDAY, FEBRUARY 21

### FIRST SUNDAY OF LENT

8:30 A.M. +James, Thomas & Delia O'Neill by their family  
10:30 A.M. For the People of the Parish  
6:00 P.M. +Kimberly Bavaro by the Templetons

## MONDAY, FEBRUARY 22 THE CHAIR OF SAINT PETER

7:00 A.M. +Mark Adam by Judy Labbe-Huard  
Pray For The Sanctification of Saint Joseph Parish Families

## TUESDAY, FEBRUARY 23

### SAINT POLYCARP

7:00 A.M. +Sonny Griffin by Dennis Honan  
5:30 P.M. +Norma Constance Berube by Debra Keane  
Pray For The Protection of Human Life, from Conception to Natural Death

## WEDNESDAY, FEBRUARY 24

### LENTEN WEEKDAY

7:00 A.M. +Tom Laurent by Dennis & Marlene Honan  
Pray For The Sanctification of Priests and for Vocations to the Priesthood

## THURSDAY, FEBRUARY 25

### LENTEN WEEKDAY

7:00 A.M. The Evangelization of the Human Race by Tom Ortowski  
5:30 P.M. +Paul R. Chomko by John & Valerie Flanagan  
Pray For A Deeper Devotion to the Eucharist in our Parish

## FRIDAY, FEBRUARY 26

### LENTEN WEEKDAY

7:00 A.M. +Sonny Griffin  
Pray For For the Sanctification of the Saint Joseph Parish and Parishioners

## SATURDAY, FEBRUARY 27

### LENTEN WEEKDAY

8:00 A.M. Intentions of Peguy Ngatcha by his mother

## SATURDAY, FEBRUARY 27

### VIGIL OF THE SECOND SUNDAY OF LENT

4:00 P.M. +John Shea by Joan & Ron Boufford

## The Wisdom of the Saints

*"Let us, therefore, forsake the vanity of the crowd and their false teachings and turn back to the word delivered to us from the beginning, 'watching unto prayer' and continuing steadfast in fasting, beseeching fervently the all-seeing God to 'lead us not into temptation' even as the Lord said, 'The spirit indeed is willing, but the flesh is weak.'"*

~ Saint Polycarp

# Please Pray For ...

### The Newly Ordained

Deacon David Gagnon, Deacon Joseph Moynahan, Reverend Ryan Amazeen, Reverend Joshua Livingston  
*Saint Joseph, Zealous Defender of Christ, Pray for Us!*

### Our Religious and Seminarians

Sr. Mary Fatima, Brother Basil Franciose, Benjamin Gorewitz, Father Michael Hennessy, C.S.P., Daniel Mikolajewski

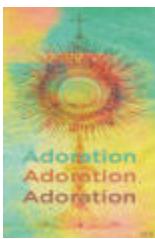
*Saint Joseph Most Obedient, Pray for Us!*

### Our Service Men and Women

Angela Averill, Jacob Beaumont, Charlie Biron, Arthur Burkush, Owen Caldwell, Jeffrey Michael Fredette, Michael Haas, Jennifer LaSalle, Richard LaSalle, Collin Locker, Matthew Lodge, Monique Martineau, Reverend Jeffrey Paveglio, Kyle Pelletier, David Vallauri, Thomas Wagner, Timothy Wagner  
*Saint Joseph Most Courageous, Pray for Us!*

### Our Sick

Alame Adelard, Eugenie Aluko, Erin Arel, Peter Arel, Ngandji Armandine, Hanna B., Melissa B., Brian Bantis, Carol Beaudet, Lori Bishop, Bernard Blais, Ed Blais, Janet Blais, Gary Blanchette, Jeannette Boisvert, Matthew Bouchard, Kevin Boyce, Isabella Brea, K. Scott Brown, Leo Buote, Ann Burpee, Ernie Caldwell, John Caldwell, Dan Cloutier, Karen Cormier, Arthur Carroll, Cindy Coutu, Lorraine Danais, Cecile Desaulnier, Annoncia B. Desir, Kathy Dion, Martine Djuidje, Lenny & Pat Duval, Ken Fleming, Bob Frank, Norah Lynne Frank, Mary Gavin, Dolores Gendron, Brendan Gilmartin, Collin Gilmartin, Madelaine Gilmartin, Ron Grandmaison, Diane & Richard Groux, Lucille Gustafson, Greg Harisiades, Norman Hudon, Jack Hudson, Elvire Jeudy, Patrick Jordan, Candace Krauklin, Christine Labrecque, Lisa Lafleur, Rose Len, Beatrice Lindner, Jasmine Lowe, Jesse Martineau, Pamela Massee, Marci Matos, Michelle Mayer, Jacqueline Mazalla, Rachel McCurdy, Betty Merritt, Michelle Blaise, Tamba Minkeu, Spencer Morehead, Barb Morray, Douglas Nassoura, Martin Nkutchou, Helene Nya, Dan O'Rourke, Blaise Owona, Paul Pappajohn, Daniel Pictrowski, Pauline Poulet, Shirley Prescott, Kenneth Preval, Mary Rose, Megan Ross, Ryan, Pam Sleeper, Ron St. Cyr, Dolores St. Pierre, Christophe Tchadjeu, Barbara Upham, Cheryl Ann Victor, Richard Walas, Wendy White, Mason Wills, Aurora Young  
*Saint Joseph, Hope of the Sick, Pray for Us!*



## The Blessed Sacrament is Exposed for Adoration:

Every First Friday 7:30 AM - 8:30 AM

Every Saturday 8:30 AM - 9:30 AM

Every Wednesday 7:30 AM - 6:00 PM

*Your ways, O Lord are love and truth to those who keep your covenant.*

## Praying on Pennacook Street – Baby Saved!

Sidewalk counselors saw the family in the van drive by and the female passenger pointed toward the Planned Parenthood sign. They parked in an adjacent parking lot and the woman walked into the PP parking area. The counselors asked if they could help her and invited her to the sidewalk to talk. They could tell she was on the verge of crying. She told them she has three young children, including a baby born in July, and felt overwhelmed with another pregnancy. PP's manager then walked toward the fence and asked her, "Do you have an appointment?" She replied, "Yes, at 9:15." The manager then asked if she was coming in, and when the woman hesitated, the manager's tone of voice became very angry and she replied, "I'll tell them you're not coming" – and she stormed back inside.

The counselors continued talking with her, and she was relieved to have people listen to her. They talked about "Irish twins" and when she said her friend has them, a big smile came across her face. She said her mother will be thrilled to have a fourth grandchild. She then went to the van and told her husband she changed her mind, and he was very happy to have another baby on the way! If she had gone inside without talking to the counselors, they believe she would have been told abortion is her best option.

She has been in contact with the Pennacook Pregnancy Center and will receive all the help she requests. For more information about the life-affirming Pennacook Pregnancy Center, visit [www.pennacookpregnancy.org](http://www.pennacookpregnancy.org) and [facebook.com/nhpregnancyhelp](https://facebook.com/nhpregnancyhelp)



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## HELP SAVE LIVES IN MANCHESTER!

You can protect mothers and children by joining this worldwide mobilization to pray and fast for an end to abortion.

Through prayer and fasting, peaceful vigils and community outreach, 40 Days for Life has inspired 1,000,000 volunteers!

With God's help, here are the proven results over 27 coordinated campaigns:

- 18,000 babies saved from abortion
- 211 abortion workers converted
- 107 abortion centers closed

Here's how to take part in 40 Days for Life in our community:

Vigil location: Public right-of-way outside exit outside Planned Parenthood, 21 Pennacook Street, Manchester, NH

Vigil hours: 7 am to 7 pm daily

Local contact: Sheila DeFoy, D.L. 978-296-8240, [40daysforlifemanchester@gmail.com](mailto:40daysforlifemanchester@gmail.com)

Learn more ... get involved ... and sign up for prayer times by visiting our campaign at the web address shown below!

[40daysforlife.com/manchester](http://40daysforlife.com/manchester)

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Council 92

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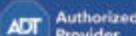
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