

# ST. CHRISTINE'S PARISH FAMILY

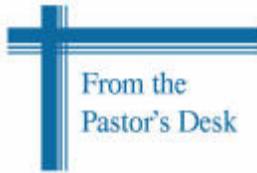
1295 Main Street, Marshfield, MA 02050

SECOND SUNDAY OF

# LENT



February 28, 2021



Dear Friends,

The season of Lent has begun and these forty days leading up to Easter make up one of the most important times of the year for those who exercise good stewardship of their Catholic life of faith.

It is more than just a time of giving up our favorite sweets or beverages; it is a time when we seek personal and communal renewal through our own desert experience so that we might welcome the risen Christ with joy on Easter Sunday.

Lent is inspired by those forty days Jesus spent in the desert prior to beginning his ministry. Interestingly, the Gospel of Mark reveals to us that immediately after John baptized him in the Jordan River, Jesus was driven by the Spirit into the desert to be tested by Satan.

It was during this time of testing that Jesus' resolve and identity were called into question by Satan himself. But when Jesus emerged from the desert he began to proclaim the Gospel and make disciples (*see Mark 1:14-20*).

Lent gives us the opportunity to be led into the desert as well, allowing us to remain there for forty days, and challenging us to be tested. The Gospel of Mark uses the word "test" in the sense of proving and purifying someone to determine readiness for the task at hand.

The Church provides some traditional guidelines for this Lenten testing: prayer, fasting, and almsgiving. How we integrate these three guidelines into our "desert experience" is a personal decision. But let us remain mindful that the desert story of the Gospels is our story. Just as we followed Jesus into the waters of baptism, so must we follow him into the desert.

*Creating a desert experience for ourselves can lead to a profound renewal and restoration of our spiritual lives.* Take advantage of this Lenten season to embrace a desert experience, and pray that we emerge from our personal desert prepared to proclaim the Gospel and become more devoted disciples of Christ Jesus.

With love, Father Steve

**Saturday, February 27**

5:00 pm John Imbornoni - 6<sup>th</sup> Anniversary

**Sunday, February 28**

7:00 am Our Parish Family

9:00 am All Those Who Have Passed Away  
Due To Covid 19

11:00 am Connie DeJoie - Month's Mind

**Saturday, March 6**

5:00 pm Christine Fischer - 2<sup>nd</sup> Anniversary

**Sunday, March 7**

7:00 am Our Parish Family

9:00 am Hugh and Ann Gallagher - Memorial

11:00 am Kenneth Egan - Month's Mind

**Confession**

You are invited to experience Christ's healing love and forgiveness through the Sacrament of Reconciliation. During Lent, Father Steve will be available for Confession on Saturday from 4:00 to 4:45 pm.

**Vocation:** We pray for those who feel a call to the priesthood or religious life may find the courage to say yes to what God asks of them.

**Reflection:** What can you see when you allow God to transfigure your perspective?

**St. Christine's Grand Annual Collection**

**Goal: \$ 120,000**

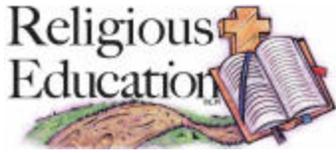
**Total Received: \$ 85,165**

*Thank you for your generosity and support of our parish.*

**GRAND ANNUAL COLLECTION 2021**

Our Grand Annual Collection is taking place now. This fund is necessary to balance our church budget. Grand Annual envelopes have been mailed to all our parishioners. Each family is asked to contribute \$400 dollars. However, what one gives is your choice and no one should give beyond their means. Your envelope may be mailed or returned to the church or to the rectory anytime. You may also make a donation on-line either as a one time payment or over a period of time. I am so grateful to you. Thank you for your faithful support of our parish.

## Second Sunday of Lent



**Tuition bills have been mailed to our parents and we greatly appreciate your prompt payment to the Faith Formation Office. Thank you.**

### Grades 1 - 5

Zoom classes for grades 1 through 5 will take place on:  
Sunday, March 7th 10 - 11 am  
Monday thru Thursday, March 8, 9, 10, and 11  
from 4:00 to 5:30 pm.



### Stations of the Cross

During Lent, Stations of the Cross will be prayed at 4:30 pm in the church on the following Thursdays.

**March 4<sup>th</sup>, 11<sup>th</sup>, 18<sup>th</sup>, 25<sup>th</sup>.**

### First Holy Communion Clothing

If anyone has a First Communion dress or suit that you would like to donate for our communicants, please bring it to the parish hall on Thursdays from 4:00 pm to 5:15 pm or the CCD Office. Thank you in advance for your generosity.

**St. Christine's Scholarships** application forms for any graduating high school senior who is a member of our parish are now available in the sacristy and rectory. Applications are also available on our parish website under CCD Youth Ministry and through the Guidance Office at Marshfield High School. Completed forms with a photo and required essay must be submitted **via email** by Monday, April 1<sup>st</sup>.

**If you are interested in remembering a family member or friend by honoring them with a scholarship in their name, please contact Father Steve at the rectory.**



***Congratulations to Larry and Cathy Whalen on the celebration of their 64<sup>th</sup> Wedding Anniversary. May God continue to bless and watch over them.***

### Catholic Appeal 2021

Next weekend, parishes across the Archdiocese will launch the annual Catholic Appeal, which provides necessary funding for the more than 50 ministries that serve our parishes, schools and communities, helping us all live our faith together. This is our Church, and when you support the Catholic Appeal, you are directly supporting our parish and all those who turn to our Church for assistance. Visit [bostoncatholicappeal.org](http://bostoncatholicappeal.org) to learn more or make a donation. Thank you for your support and generosity!

### CWTT: Lenten Acts of Kindness Challenge

Catholic Women Today and Tomorrow is happy to announce the Lenten Acts of Kindness Challenge. We encourage you to perform one act of kindness each day during the month of March. There are two ways to participate:

1. Go to [www.stchristines.org](http://www.stchristines.org) and click on "Lenten Acts of Kindness Challenge"
2. On Facebook, join [Catholic Women Today and Tomorrow Events & Church Activities/Facebook](#)

Then tell us about some of your "Acts of Kindness." All who share an act of kindness will have their name entered in a raffle. On April 1<sup>st</sup>, one name will be drawn and \$100 will be donated to a non-profit organization of the winner's choice.

Here's the link to what people would fill out if they clicked on the event in the bulletin.

Lenten Acts of Kindness

<https://forms.gle/nRacFor1LG3NJdLx7>



#### **Abstinence:**

Catholics over 14 years of age are bound to the obligation of abstinence. On days of abstinence, meat may not be used at all. Abstinence is to be observed on all the Fridays of Lent.

**Fast:** Catholics over 18 years of age and up to their sixtieth year are bound by the obligation of fasting on Good Friday. On these days only one full meal is allowed. Two other meatless meals, sufficient to maintain strength, may be taken according to each one's needs but together they should not equal another meal. Eating between meals is not permitted but liquids (milk and juices) are allowed.



You can support Saint Christine's Parish on a regular basis by signing up for Online Giving. By giving your weekly contribution on a recurring electronic basis, you help our parish more accurately forecast our finances. This method is a safe, secure and dependable means of giving for you and it is also convenient too. Click on the Online Giving icon on our parish website at [www.saintchristines.org](http://www.saintchristines.org). If you need any assistance, please call Ron at the rectory. (781-834-6003 x 11)

**OFFERTORY COLLECTION February 20/21**

**Budgeted Goal: \$ 9,800**  
**Received: \$ 3,345**  
**On-Line Giving: \$ 2,750**  
**Total: \$ 6,095**  
**Deficit: \$ 3,705**

**Thank you for your generous and faithful support of our parish.**

**Ash Wednesday Collection: \$ 1,041**

This weekend there will be a second collection for the support of Churches in underdeveloped areas around the World and also for Catholic Relief Services, Churches in Africa and Central and Eastern Europe, National Catholic Missions, Home Missions, Black and Indian Missions and the Military.

Your generosity is greatly appreciated.

**On-Line Giving Tax Information**

Instructions to get your On-Line Giving 2020 Tax information was e-mailed to you and it is also available on our website. The second collection information has also been updated. Please call Ron at the rectory at 781-834-6003 x 11 if you have any questions. Thank you for your support.



**Sowing Seeds:** Needed are clothing for men, women, children and babies in all sizes as well as gift cards to supermarkets and stores. Sowing Seeds Clothing Bank is located on the corner of Rt. 139 and School Street and is open on Thursday and Saturday mornings from 10 am to 12 noon to accept donations and distribute clothing. Please call Sowing Seeds at 781-837-3337 if you can help.

**LENTEN SCHEDULE**



**Monday thru Friday Mass: 9:00 am**

**Saturday: No morning Mass**

**Confessions: Saturday: 4:00 - 4:45 pm**

**Stations of the Cross: 4:30 pm in the church**  
**Thursdays: March 4<sup>th</sup>, 11<sup>th</sup>, 18<sup>th</sup> and 25<sup>th</sup>**

**Lenten Collections - During Lent, we will collect food and related items to help the Marshfield Food Pantry.**

**You are asked to bring the following items on:**

- Feb 27/28** pasta, pasta sauce, cereal, rice
- March 6/7** tuna fish and canned chicken
- March 13/14** Progresso soups / macaroni & cheese
- March 20/21** soaps, laundry/dishwashing detergents

**Marshfield Food Pantry** needs donation of food, brownie, cake and cookie mixes, coffee and tea as well as personal care products and home cleaning supplies. You may bring your donations to the Food Pantry located at Library Plaza on Tuesday and Friday from mornings from 10:00 am to 12 noon and Wednesdays from 6:30 to 8:30 pm. Thank you.

**Miramar Retreat Center** will host a book series via Zoom on the four Thursdays in March beginning March 4<sup>th</sup> from 10 am to 11:30 am. "The Time Is Now: A Call to Uncommon Courage" by Joan Chittister offers a compelling vision to combat complacency and to propel us toward justice, freedom, peace and empowerment. Visit [MaryFran@MiramarRetreat.org](mailto:MaryFran@MiramarRetreat.org) to register on-line or call 781-585-2460 x 312 if you have any questions. The cost is \$40.

**Horizons for Homeless Children** needs volunteers to play with homeless children in Marshfield two hours each week with all safety measures in place. Online trainings will take place on Tuesday, March 2<sup>nd</sup> from 6:00 to 8:00 pm. Call at 774-260-2612 to register or if you have any questions.

**Advertiser of the Week**

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**WEEKLY SCRIPTURES & THOUGHTS  
For the Parish Family of Saint Christine**



**SECOND SUNDAY OF LENT  
FEBRUARY 28, 2021**

**Reading**

**Gn 22:1-2, 9a, 10-13, 15-18**

*Why does God put us to the test? Perhaps we should consider it choosing God! We must choose Him. He's given us the choice, which way do choose? I know I sin by not choosing Him...*  
God put Abraham to the test. He called to him, "Abraham!" "Here I am!" he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command."

**Psalm**

**Ps 116:10, 15, 16-17, 18-19**

*Putting us in the 'right' way or mood to serve Him.*

**R. I will walk before the Lord, in the land of the living.**  
I believed, even when I said, "I am greatly afflicted." Precious in the eyes of the LORD is the death of his faithful ones.

**R. I will walk before the Lord, in the land of the living.**  
O LORD, I am your servant; I am your servant, the son of your handmaid; you have loosed my bonds. To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD.

**R. I will walk before the Lord, in the land of the living.**  
My vows to the LORD I will pay in the presence of all his people, In the courts of the house of the LORD, in your midst, O Jerusalem.

**R. I will walk before the Lord, in the land of the living.**

**Reading**

**Rom 8:31b-34**

*Paul tells us is in fact God who will be our defense. Because of this then we need to love Him for we do not have the ability to be sinless, Lord Jesus continue to cover our sin!*

Brothers and sisters:

If God is for us, who can be against us?

He who did not spare his own Son

but handed him over for us all,

how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?

It is God who acquits us, who will condemn?

Christ Jesus it is who died—or, rather, was raised—who also is at the right hand of God,

who indeed intercedes for us.

**Verse Before the Gospel**

**Cf. Mt 17:5**

From the shining cloud the Father's voice is heard:

This is my beloved Son, listen to him.

**Gospel**

**Mk 9:2-10**

*We are not as fortunate as those with Jesus here. We have not 'seen' His glory yet, They were told to say nothing until He was dead. We have the opposite though—we should be bringing people to Him constantly. Are we?*

Jesus took Peter, James, and John and led them up a high mountain apart by themselves.

And he was transfigured before them,

and his clothes became dazzling white,

such as no fuller on earth could bleach them.

Then Elijah appeared to them along with Moses,

and they were conversing with Jesus.

Then Peter said to Jesus in reply,

"Rabbi, it is good that we are here!

Let us make three tents:

one for you, one for Moses, and one for Elijah."

He hardly knew what to say, they were so terrified.

Then a cloud came, casting a shadow over them;

from the cloud came a voice,

"This is my beloved Son. Listen to him."

Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

As they were coming down from the mountain,

he charged them not to relate what they had seen to anyone,

except when the Son of Man had risen from the dead.

So they kept the matter to themselves,

questioning what rising from the dead meant.

**Some Thoughts:**

Today we are going to play a game. The game is called, "Who do you trust?" I am going to choose one person to stand up here in front of the group. That person will choose someone to come and stand behind him. Then the person in front will close his eyes and fall backward into the arms of the person he has chosen to stand behind him. Now, it is very important for the person who is falling to choose someone that he can trust. You wouldn't want to fall back and find that the person you had trusted to catch you has gone to get a drink, would you? (Depending upon how much time you have, allow one or more children to play the game.)

We have been playing the "Who Do You Trust?" game all of our lives. Don't you remember when you were little and you would jump off the bed into your father's arms? You never worried about whether he would catch you or not. You trusted him completely and knew that he wouldn't let you fall.

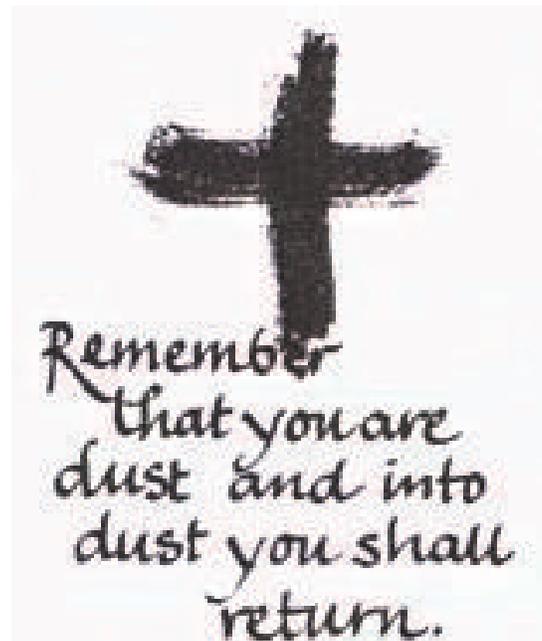
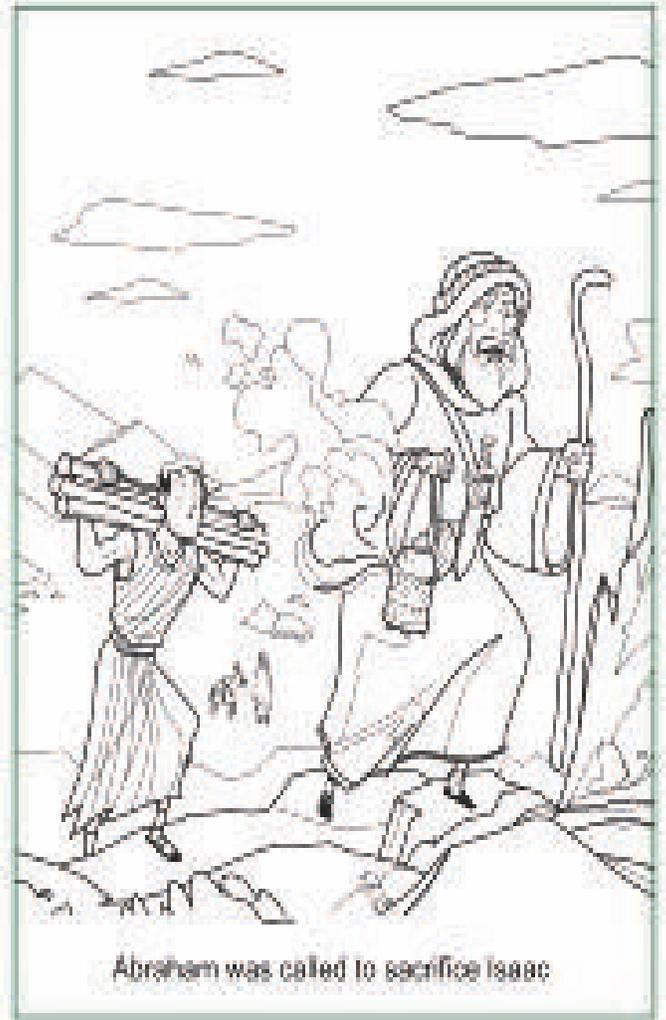
The story of Abraham and Isaac is a story about trust. Abraham was Isaac's father. Abraham and his wife Sarah had waited for many years for a son and Abraham loved Isaac more than anything in the world. One day, God spoke to Abraham and told him to take Isaac up on a mountain and offer him as a sacrifice. So Abraham took Isaac and they started up the mountain. On the third day, Abraham told Isaac that they were going to build an altar and offer a sacrifice to God.

Isaac said to his father, "The fire and the wood are here, but where is the lamb for the offering?"

Abraham answered Isaac and said, "God will provide the lamb."

They kept walking until they arrived at the place where God had told him to go, then Abraham built an altar and arranged the wood on it. Then he tied Isaac and placed him on the altar. He took a knife and was ready to kill his son when the angel of the Lord called out to him, "Abraham! "Don't lay a hand on that boy! Don't touch him!" Then Abraham looked and saw a ram caught by his horns in the thicket. So Abraham took the ram and offered it as a sacrifice to God. Abraham had faith in God and trusted in him completely -- and God provided the lamb -- just as Abraham had told Isaac that he would. When we put our trust in God, He always provides. how do you trust?

Here's a couple of ways to help remember that Jesus is here. **Color below and next page**



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Mary Doolan

**Parish**

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**MASS SCHEDULE**

Saturday 5:00 pm

Sunday 7:00, 9:00 am and 11:00 am

Monday through Friday 9:00 am

St. Theresa's Chapel (summer only)  
Sunday 8:30 and 10:00 am

**RECONCILIATION**

SATURDAY - 4:00 TO 4:45 pm

**RELIGIOUS EDUCATION**

Director of Confirmation and Youth Ministry  
Kathy Scanlan

Administrator of Confirmation and Grades 6-7-8  
Maryann Bursaw

Administrators of Pre-School - Grade 5  
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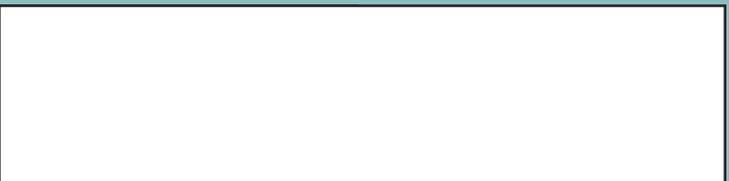
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