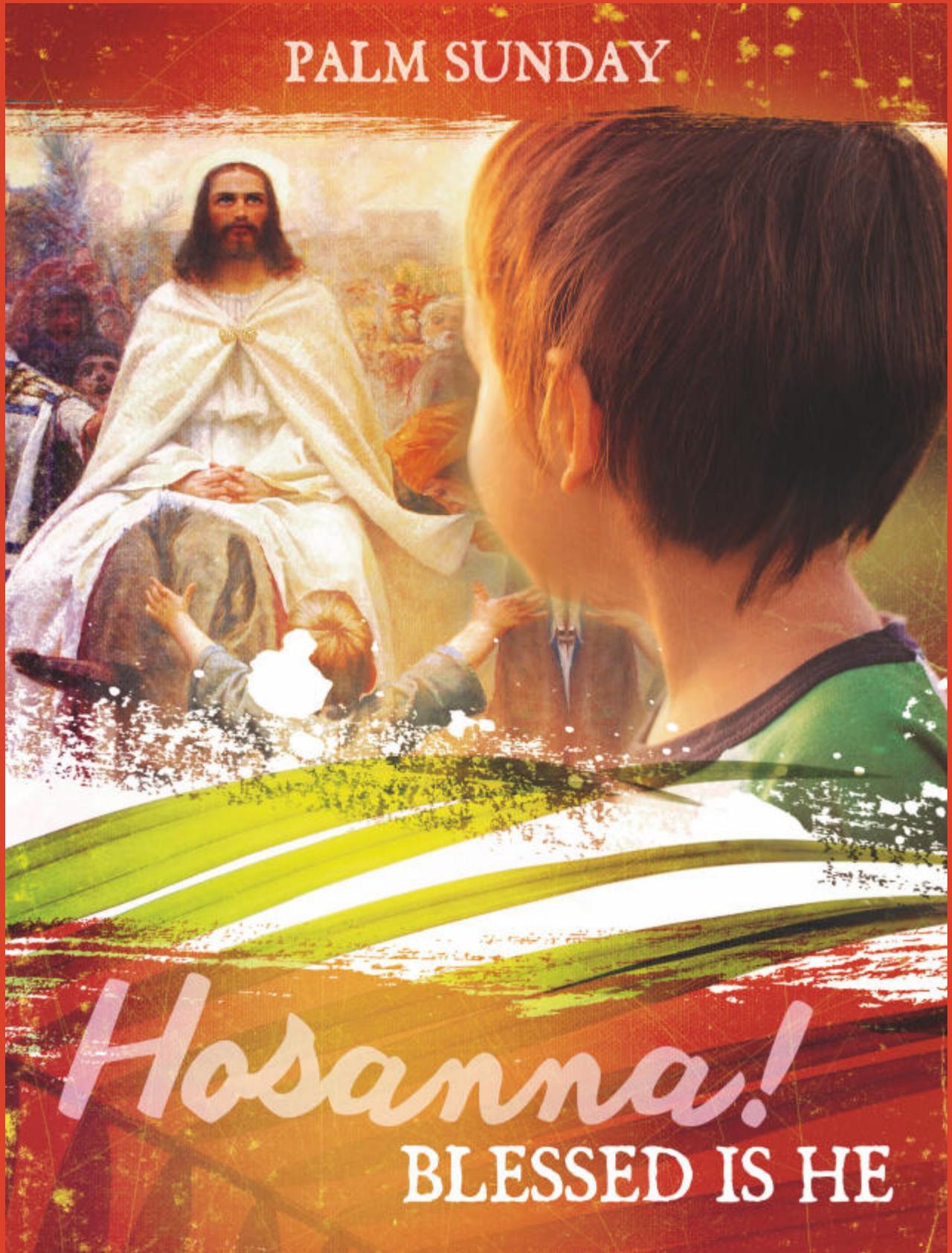


# ST. CHRISTINE'S PARISH FAMILY

1295 Main Street, Marshfield, MA 02050

PALM SUNDAY



*Hosanna!*

BLESSED IS HE

*March 28, 2021*



Dear Friends,

This week, I am sharing some revised protocols during the pandemic giving us all some hope as we look forward.

Love, Father Steve

**Effective immediately:**

Parishes can resume a normal frequency of Communion calls if the minister of Communion is fully vaccinated. The calls should continue to be brief, just long enough to bring the Sacrament, and should not be extended visits. Family members who are extraordinary ministers of Communion can continue to bring the Blessed Sacrament to their own families regardless of vaccination status.

2. Parishes can use a vaccinated adult altar server at all Masses. The server should wear a mask, and the priest (and deacon) should wear a mask at the times when they are not speaking. When the priest is speaking and therefore not wearing a mask, the server should maintain the greatest distance possible. The server should not hold the missal for the priest.

3. During Holy Week, the congregation may sing the various acclamations appropriate to the services ("This is the wood of the Cross..." on Good Friday, "Light of Christ ..." at the Easter Vigil). Additionally, starting immediately, Mass parts (but not the responsorial psalm) may be sung by the congregation. The congregation should, of course, continue to wear their masks during this singing. This is a first small step in a return to congregational singing; more will follow at a later date.

4. Parishes can use a simplified form of social distancing in church seating: Use only every other pew, and ask people who are not in the same household to spread out to approximately double arm's length between themselves and the person next to them in the pew. In many cases this will add considerable capacity to the church seating.

**Some notes on the previous column:**

- The most important thing in this is common sense. Please do not treat these relaxations of the protocols as more than they are. This is a step toward a restoration of what will eventually be allowed, but it is only a step.

- These protocols do not treat of Faith Formation for children, nor of Youth Ministry. There will be documents on both of those topics soon, but they need more refinement and discussion, and we did not want to delay getting these to you now.

Please do not lose the capacity to live-stream, or the practice of doing so. This is a tremendous resource for our parishes.

- The current protocol regarding services in Funeral Homes stands unchanged. The priest, deacon, or pastoral minister can only go to the Funeral Home in advance of a wake service, before announced visiting hours, and only with a small number of immediate family present.

If you have particular questions, please address them to [corona@rcab.org](mailto:corona@rcab.org).

**We need to continue to wear masks, over the mouth and the nose, to maintain appropriate social distance, and to ventilate indoor spaces to the greatest degree possible. None of what is said in this document changes any of that.**



**Saturday, March 27**

5:00 pm Ray Noyes - 3<sup>rd</sup> Anniversary

**Sunday, March 28**

7:00 am Amanda Buening - Anniversary

9:00 am Fr. Vincent Doolan - Month's Mind

11:00 am Kathryn Patricia Dalziel -  
1<sup>st</sup> Anniversary

**Vocation:** We pray that those who feel a call to the priesthood or religious life may find the courage to say yes to what God asks of them.

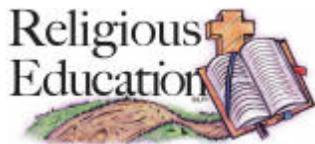
**Reflection:** What does Palm Sunday mean to you?

## *Palm Sunday*

### **EASTER COLLECTION**

Next week's Easter Collection will benefit the Clergy Trust which cares for the health and well-being of our 536 active and senior priests in good standing. Whether it is within our parish communities or in the community at large, our priests are making a difference every day. This year more than ever, your support is needed and very much appreciated. On behalf of my self and my brother priests, who benefit from the support of the Clergy Trust, I thank you.

Cardinal Sean O'Malley, OFM/Cap



**Tuitions Fees are now due. Please remit your payment to the CCD Office as soon as possible. Thank you!**

**Grades 1 thru 5 Zoom classes will take place on:**

Monday through Thursday from 4:00 to 5:30 pm  
April 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup>

**\*\*\* Reminder for Grade 10 Confirmation \*\*\***

Last Grade 10 Confirmation class for the spring will take place this **Sunday, March 28<sup>th</sup>**.



**First Holy Communion Clothing:** If you have a First Communion dress or suit that you would like to donate for our communicants, please bring it to the CCD office. Thank you in advance for your generosity.

**St. Christine's Scholarships** application forms for any graduating high school senior who is a member of our parish are now available in the sacristy, the rectory and the Guidance Office at Marshfield High School. Applications are also available on our parish website under CCD, then go to Youth Ministry. Completed forms with a photo and required essay must be submitted **via email by Thursday, April 1<sup>st</sup>**.

**If you would like to remember a family member or friend by honoring them with a scholarship in their name, please contact Fr. Steve at the rectory.**



### **HOLY WEEK SCHEDULE**

#### **PALM SUNDAY – March 28**

Masses: Sat. 5 pm Sunday: 7 - 9 - 11:00 am  
Palms will be distributed after all the Masses.

#### **MONDAY, TUESDAY, WEDNESDAY –**

9:00 am - Mass **March 29, 30, and 31**

#### **HOLY THURSDAY – April 1**

No 9:00 am Mass

**7:30 pm - Mass of the Lord's Supper**

Adoration of the Blessed Sacrament until 10 pm

#### **GOOD FRIDAY – April 2**

No 9:00 am Mass

3:00 pm - Stations of the Cross

**7:30 pm - Commemoration of the Lord's Passion**

#### **HOLY SATURDAY – April 3**

No 5:00 pm Mass No Confessions

**7:30 pm - EASTER VIGIL MASS**

#### **EASTER SUNDAY – April 4**

Masses at 7:00, 9:00 and 11:00 am in the church



### **GRAND ANNUAL COLLECTION 2021**

Our Grand Annual Collection is now taking place. This fund is necessary to balance our church budget. Grand Annual envelopes have been mailed to all our parishioners. Each family is asked to contribute \$400 dollars. However, what one gives is your choice and no one should give beyond their means. Your envelope may be mailed or returned to the church or to the rectory anytime. You may also make a donation on-line either as a one time payment or over a period of time. I am so grateful to you. Thank you.

#### **St. Christine's Grand Annual Collection**

**Goal: \$ 120,000**

**Total Received: \$ 96,580**

*Thank you for your generosity and support .*



You can support Saint Christine's Parish on a regular basis by signing up for Online Giving. This method is a secure, convenient, and dependable means of giving for you. Please click on the Online Giving icon on our parish website at [www.saintchristines.org](http://www.saintchristines.org). If you need any assistance, please call the rectory at 781-834-6003.

**OFFERTORY COLLECTION March 20/21**

<b>Budgeted Goal:</b>	<b>\$ 9,800</b>
<b>Received on:</b>	<b>\$ 3,793</b>
<b>On-Line Giving:</b>	<b>\$ 2,750</b>
<b>Total:</b>	<b>\$ 6,543</b>
<b>Deficit:</b>	<b>\$ 3,257</b>

**Thank you for your generous and faithful support.**

**Catholic Appeal 2021**

We recognize that many of you may be navigating your own financial challenges but we ask for your prayerful consideration of a gift to 2021 Catholic Appeal at whatever level is comfortable for you. Every gift, regardless of size, is meaningful and can make an impact. If you have not received a Catholic Appeal letter or e-mail request, donations can be made on-line at [www.BostonCatholicAppeal.org](http://www.BostonCatholicAppeal.org). Your participation in our parish Appeal is very much appreciated by our parish and the thousands that are served through the Archdiocesan Central Ministries. Thank you for your prayers in support of this important effort.

**Family Rosary**

Please join us in praying the Family Rosary every Sunday at 7:30 pm on Zoom. Bring God's peace into your home by uniting with His mother's heart in reciting the Holy Rosary. All are welcome.

You can find the Zoom Invitation link on our parish website at [www.saintchristines.org](http://www.saintchristines.org).

Please contact Susie at [stchristinereled@aol.com](mailto:stchristinereled@aol.com) or call 781-837-0088 if you have trouble logging on.

**Live-Streaming Masses at Saint Christine's**

You can watch Mass celebrated at Saint Christine's anytime on your computer. Go to [saintchrstine.org](http://saintchrstine.org), scroll to the bottom of the page and click on the icon. You can watch the 5:00 pm Mass celebrated on Palm Sunday weekend and the 11:00 am celebrated on Easter. This is your opportunity to join together with other parishioners to celebrate Mass together.



**Easter Flower Envelopes** are now available at the doors of the Church for your offerings in memory of our deceased families and friends. **PLEASE PRINT CLEARLY** the

names of your deceased loved ones on the back of the envelope and return the envelope with your donation in the collection basket or to the rectory. Thank you for your generosity.

**A Novena in memory of our deceased loved ones will begin on Monday April 12<sup>th</sup> and continue through Thursday, April 22<sup>nd</sup>.**



**Sowing Seeds Clothing Bank Is Thinking "Spring".**

Welcome are donations of Spring clothes in next-to-new condition for men, women and children in all sizes. Located at the corner of Rt. 139 and School Street, the Clothing Bank is open on Thursday and Saturday from 10 am to 12 noon to receive donations and to distribute clothing. If you need help, please call Sowing Seeds at 781-837-3337. Thank you.

**LAPTOP GIVE AWAY PROGRAM**

If you or someone you know has an extra laptop computer or perhaps received a new one over the holidays, please consider donating your extra laptop to the Marshfield Senior Center. We are looking for windows based laptops in good condition that currently are running on Windows 7, Windows 8 or Windows 10. Our volunteers will upgrade the laptops and we will be able to assist more Seniors. Please call 781-834-5581 for information. Thank you for your continued generosity and willingness to help others.



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**WEEKLY SCRIPTURES & THOUGHTS  
For the Parish Family of Saint Christine**



**PALM SUNDAY  
MARCH 28, 2021**

**Reading**

**Is 50:4-7**

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. \

**Psalms**

**Ps 22:8-9, 17-18, 19-20, 23-24**

**R. My God, my God, why have you abandoned me?**

All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the LORD; let him deliver him, let him rescue him, if he loves him."

**R. My God, my God, why have you abandoned me?**

Indeed, many dogs surround me, a pack of evildoers closes in upon me; They have pierced my hands and my feet; I can count all my bones.

**R. My God, my God, why have you abandoned me?**

They divide my garments among them, and for my vesture they cast lots. But you, O LORD, be not far from me; O my help, hasten to aid me.

**R. My God, my God, why have you abandoned me?**

I will proclaim your name to my brethren; in the midst of the assembly I will praise you: "You who fear the LORD, praise him; all you descendants of Jacob, give glory to him; revere him, all you descendants of Israel!"

**R. My God, my God, why have you abandoned me?**

**Reading**

**Phil 2:6-11**

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**Verse Before the Gospel**

**Jn 12:26**

Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name.

**Gospel**

**Mk 15:1-39**

As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, "Are you the king of the Jews?" He said to him in reply, "You say so." The chief priests accused him of many things. Again Pilate questioned him, "Have you no answer? See how many things they accuse you of." Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, "Do you want me to release to you the king of the Jews?" For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, "Then what do you want me to do with the man you call the king of the Jews?" They shouted again, "Crucify him." Pilate said to them, "Why? What evil has he done?" They only shouted the louder, "Crucify him." So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, "Hail, King of the Jews!" and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha — which is translated Place of the Skull — They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross." Likewise the chief priests, with the scribes, mocked him among themselves and said, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "*Eloi, Eloi, lema sabachthani?*" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last.

*Here all kneel and pause for a short time.*

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!"

**Some Thoughts:** Due to Space issues our thoughts and comments about Palm Sunday Scriptures are below—

**1st Reading— Is 50: 4-7**

*Isaiah foretells the treatment that Jesus will endure, but also tells how Jesus listens to His Father. Perhaps we should pray that God “opens our ears that I (we) may hear;.*

**2nd Reading—Phil 2:6-11**

*God sent Jesus to become man, so that we could learn of His love and gifts on a personal level. Jesus, being a man, had to die so that we might live. What is it that Jesus gave us so that we might live?*

**Gospel—MK 15:1-39**

*What are some of the “crimes” that the elders accused Jesus of doing? Were they right according to Jewish law? Jesus came to break the bonds of these laws through love of you and me. For our guilt, he went to the cross.*

That reminds me of something that took place in the city of Jerusalem about 2000 years ago. A king was visiting the city. People lined the streets hoping to get to see the King. The King came riding on a small donkey, and as he rode through the streets of the city, some people spread their cloaks on the road and others waved palm branches and shouted, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

I'm sure you know who that King was — it was Jesus. Today we remember the entry of Jesus into Jerusalem and the people cheering and waving palm branches. They greeted Jesus as their king. The only problem was that it didn't last. He was only their "King for a Day." Later that same week Jesus was arrested, beaten, tried, and crucified. Many of the same people who had cheered him on Sunday turned against him. Now he wore a crown, but it was a crown of thorns.

**Some Thoughts on Palm Sunday—**

**Did you know there was 1 other parade into Jerusalem?** Pilate man soldiers bringable riots; the beginning the Passover by temple the



*was bringing Roto control possible chief priests were celebration of going around the Temple.*

**Front Porch with God**

**God:** Hello there my good friend! Have a seat.

**Me:** Thank You. I was hoping you would be here.

**God:** I'm *always* here for you. Please *know* that.

**Me:** I do know it, although I don't express it very well all the time.

**God:** Yes, many are like that.

**Me:** So, it's Palm Sunday. Lent is almost over

**God:** Is that what Palm Sunday means to you?

**Me:** No, no. But it seems to be a reminder that this 40 day journey is coming to a conclusion.

**God:** And what a conclusion! I hope you truly understand all this.

**Me:** Well, I think I do. But I have a question for You...did Your Son understand it all?

**God:** You know, that is a wonderful question. You ask as a human, and my son, difficult as it is to understand, was just as human as you are...but at the same time fully divine.

**Me:** That is the hardest thing to understand

**God:** Yes, I can see that. Have no worries. This is called faith. Accepting even when it is a mystery to you as humans. It even was a bit of a mystery to my Son. He asked that the cup be taken away, even while He knew that it could not be so.

**Me:** I am always *so* moved by His acceptance of that.

**God:** Me too.

**Me:** But You knew that He would

**God:** True, but just because one knows what will come next, that does not mean you are not to be impacted by it. You've seen a sunrise, so you should not be in awe of another beautiful one tomorrow?

**Me:** Good point

**God:** Yes, I have a few. Agreed?

**Me:** Oh yes!

**God:** Good. Maybe write that on your calendar - 'I agreed with God today!'

**Me:** Why should I do that?

**God:** My friend, any day that we are on the same page is a good day, a day worth noticing..

**Me:** Amen!



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**MASS SCHEDULE**

Saturday 5:00 pm

Sunday 7:00, 9:00 am and 11:00 am

Monday through Friday 9:00 am

St. Theresa's Chapel (summer only)  
Sunday 8:30 and 10:00 am

**RECONCILIATION**

SATURDAY - 4:00 TO 4:45 pm

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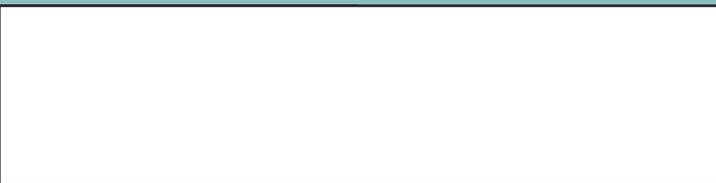
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