

Church of the Holy Innocents

Pastor

Rev. Saint Charles Borno Pastor

Parochial Vicar

Rev. Pedro Guerrero
Rev. Jack Fagan SJ

Deacons

Deacon Ronald Agnant
& Deacon Joseph Piaubert

Parish Administrative Assistant

Mrs. Sandra Blanc Joseph

Director of Music

Dr. Alfred E. Cresci,

Parish Office Hours

Monday-Saturday
9:00 A.M. -7:00PM
Sunday 11:00AM-3:00PM

Mass Schedule

Weekdays (Monday to Saturday)
8:00AM English

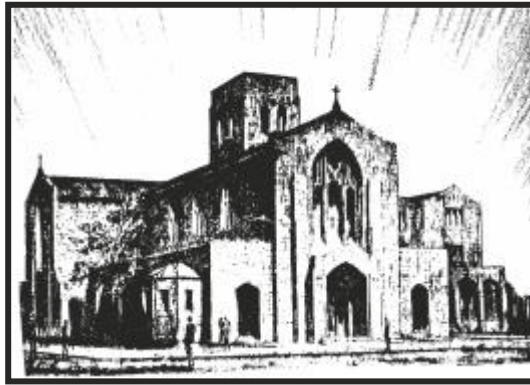
Saturday Vigil Mass

4:00PM English
7:00 p.m. Spanish

Sunday

9:00AM English
11:00AM Spanish
1:45 PM Creole

Iglesia de los Santos Inocentes



Eglise Saints Innocents

279 East 17th Street,
Brooklyn, New York 11226

Phone # 718-469-9500 • Fax # 718-941-4931

Sunday September 30th, 2018

Religious Education

Director

Ms. Nancy Gerard

Religious Education Office Hours

Sundays 10:00 AM-4:00PM
Mondays 5:00PM-8:00PM
Wednesdays 5:00PM-8:00PM
Fridays: 5:00PM-8:00PM
Saturdays 1:00PM-4:00PM

RCIA Coordinator

Deacon Ronald Agnant
RCIA Office Hours
By Appointment Only

Baptism

Celebrated once a month in
English, Spanish & Creole.

Reconciliation

Confessions every
Saturday at 4:00PM

Marriage

Arrangements for marriage
must be made with a priest
at least SIX MONTHS
before the wedding.

Mission Statement of Holy Innocents R.C. Church

ENGLISH

The parish of the Holy Innocents in Brooklyn is a blessed multicultural community. We exist to proclaim witness and celebrate the presence of Christ in the community through evangelization and Liturgical celebrations. We are committed to foster a strong spirituality, a sense of stewardship, responsible leadership by promoting unity, social justice and peace. We seek guidance from the Holy Spirit to achieve our mission as Disciples of Christ.

SPANISH

La parroquia de los Santos Inocentes en Brooklyn es una comunidad multicultural bendecido. Nosotros existimos para proclamar el testimonio y celebrar la presencia de Cristo en la comunidad a través de la evangelización y celebraciones litúrgicas. Estamos comprometidos a fomentar una fuerte espiritualidad, un sentido de la responsabilidad, el liderazgo responsable de promover la unidad, la justicia social y la paz. Buscamos la guía del Espíritu Santo para lograr nuestra misión como Discípulos de Cristo.

CREOLE

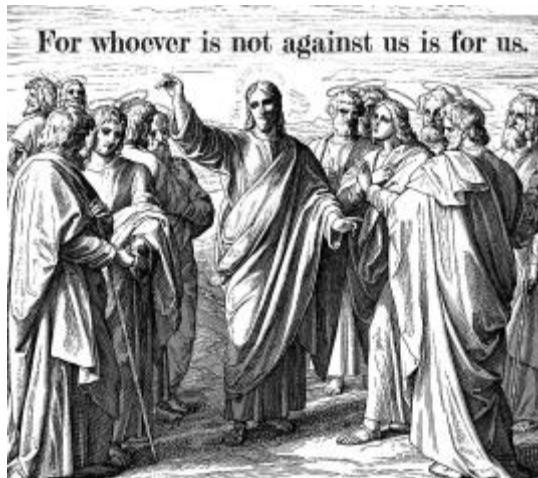
Misyon legliz Sent Inosan ki nan Brooklyn nan se yon kominote beni e miltikil tirel. Nou eziste poun proklame, temwaye e selebre prezans jezi-kri nan kominote a nan jan nou evangelizaze, e nan jan nou selebre litiji nou yo. Nou se yon komite ki gen yon espirtualite djan-m. E nou pran responsablite ki pemet nou grandi nan inyon, jistis sosyal ak ke poze. Nap cheche sekou espri sen an poun kapab akonpli misyon nou kom dispip kris la.

Readings for the Week

Sunday: 9/30:	NM 11:25-29, PS 19:8, 10, 12-13, 14, JAS 5:1-6, MK 9:38-43, 45, 47-48
Monday: 10/01:	JB 1:6-22, PS 17:1BCD, 2-3, 6-7, LK 9:46-50
Tuesday: 10/02:	JB 3:1-3, 11-17, 20-23, PS 88:2-3, 4-5, 6, 7-8, MT 18:1-5, 10
Wednesday: 10/03:	JB 9:1-12, 14-16, PS 88:10BC-11, 12-13, 14-15, LK 9:57-62
Thursday: 10/04:	JB 19:21-27, PS 27:7-8A, 8B-9ABC, 13-14, LK 10:1-12
Friday: 10/05:	JB 38:1, 12-21; 40:3-5, PS 139:1-3, 7-8, 9-10, 13-14AB, LK 10:13-16
Saturday: 10/06:	JB 42:1-3, 5-6, 12-17, PS 119:66, 71, 75, 91, 125, 130, LK 10:17-24
Sunday: 10/07:	GN 2:18-24, PS 128:1-2, 3, 4-5, 6, HEB 2:9-11, MK 10:2-16 or MK 10:2-12

TWENTY-SIXTH SUNDAY IN ORDINARY TIME YEAR B

26th Sunday in Ordinary Time
September 30th, 2018



“There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us..”

“Faith is the engine of prayer, God’s promises are the fuel, and discipline is the rails.”

“Get your eyes off of the focus of your unbelief and onto the promises God wants you to be-

Mass Intentions

SATURDAY SEPTEMBER 29TH

8:00 A.M. Saint Michaels, Gabriel & Raphael, Archangels

- ◆ In honor of St. Michael, Gabriel & Raphael By: Colas Marie Eliane

4:00 P.M.

- ◆ Rev. Michael Pierre Louis (B'day Blessings) By: Colas Marie E
- ◆ In honor of Saint Benoit By: Colas Marie Eliane

7:00 P.M

- ◆ For the staff of Holy Innocents Church

SUNDAY SEPTEMBER 30TH

9:00 A.M:

- ◆ In thanksgiving to God By: Monique & Adelson
- ◆ For the repose soul of Elaine Caridi By: Robert Mac Donald

11:00 A.M.

- ◆ Para los jóvenes y adultos jóvenes

1:45 P.M.

- ◆ Raymonde Talleyrand (B'day Blessings) By: Family
- ◆ Deliverance for the soul of Jule Badio By: His son Tony B.
- ◆ Thanksgiving to St. Michael Archangel By: Liliane Bazile
- ◆ For the repose souls of Solanges David & Bertha Ducles By: Micheline Poinvil

MONDAY OCTOBER 1ST

8:00 A.M: Saint Thérèse of the Child Jesus, Virgin & Doctor

- ◆ Jaima Jumelle (B'day Blessings) By: Her Mother

TUESDAY OCTOBER 2ND

8:00 A.M: The Holy Guardian Angels

- ◆ For the people of Holy Innocents Church

WEDNESDAY OCTOBER 3RD

8:00 A.M:

- ◆ Peace and Justice in the world. peb

THURSDAY OCTOBER 4TH

8:00 A.M. Saint Francis of Assisi

- ◆ For the youth and young adults

FRIDAY OCTOBER 5TH

8:00 A.M. Blessed Francis Xavier Seelos

- ◆ For the people of Holy Innocents Church

SATURDAY OCTOBER 6TH

8:00 A.M.

- ◆ For the youth and young adults

2:00 P.M.

- ◆ Quinceañera Arely Bravo

4:00 P.M.

- ◆ For the people of Holy Innocents Church

7:00 P.M

- ◆ For the Staff of Holy Innocent Church



TWENTY-SIXTH SUNDAY IN ORDINARY TIME YEAR B



Join us for our traditional exposition and adoration of The Blessed Sacrament on Fridays after the 8 o'clock mass until 12 o'clock for the final blessing

Acompáñenos a la Exposición y adoración del Santísimo Sacramento cada viernes después de la misa de 8 de la mañana hasta mediodía con la bendición final

Nou gen adorasyon sen sakrenman ak, heure sainte chak vendredi apres la messe nan maten.

Holy Innocents R.C. Church Communities Annual Parish Appeal Penny Drive



Please support our parish community Annual Penny Drive

In support of our Annual Parish Appeal
Dedicated to helping the programs of our Diocese
Under the patronage of
"Our Lady of Fatima"

Pennies will be collected every Sunday of
January thru December

At the church Thank You, Gracias, Merci Beaucoup

Communion for the Homebound

If you know a parishioner who is unable to attend Mass on the weekend, or if you are unable to attend Mass on the weekdays, please call the Rectory at 718-469-9500. Homebound parishioners are very grateful to be able to receive communion in their homes. Please keep our homebound members in your prayers.

Si ou kounen pawasyon ki pa kapab vini legliz rele birud pawas la nana 718-469-9500

Si usted conoce algun feligres que esta enfermo y necesita que se le lleve la communion a su hogar le pedimos que por favor llamen a la oficina al 718-469-9500

**HOLY INNOCENTS
OFFICE OF FAITH FORMATION**

**Registration for Religious Education 2018-2019
For: New students, Returning students & Transfer students**

Please bring the following items or registration will not be processed!!!

- *Child's baptismal and birth certificate
- *Parent/guardian's membership envelope
- *Transfer letter from previous religious education program or catholic school
- *Communion certificate (for students requesting confirmation)
- *Registration will be accepted in forms of check or money order

Registration Fee

New Student

Grade K (5 years old)	\$35
Grade 1 st (6 years old)	\$40
Grades 2-8	\$55
	\$100 for two years

Return Students

First Communion	\$50
Confirmation (Grade 8)	\$50
Pre-Confirmation 2 (Grade 7)	\$40

Post Communion Students (Grade 4-6)

\$25

High School Confirmation (2 years Program)

Grade 9 th , 10 th , 11 th , 12 th	\$40
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Note: the sacrament preparation program is consecutive two (2) years for Communion and two (2) for Confirmation. Registration fee does not include sacrament Fee.

Religious Education Mass

9:00AM-10:15AM

Religious Education Class

Grade K-8 Sundays 10:15AM-12:30PM

Religious Education Class (RCIA-Teens)

Announcement:

DLM is extending its Citizenship Workshop through **Aug 25**. Receive free legal services for applying to become a citizen, and complete DLM interview preparation class. Contact Felix, through our weekly bulletin to learn more.

- ◆ DLM - Digamma Lambda Mu
Civics and Citizenship Class

Register: WWW.DLM.NGO/CITIZENSHIP

Class begins: Saturday: **September 1, 2018.**

Call Felix to register, (607) 386-1778

Through this Free workshop & class, we aim to educate Legal Permanent Residents in becoming U.S. Citizens.

GOSPEL READING REFLEXION

26TH SUNDAY IN ORDINARY TIME.



Jesus healed a boy whom the disciples had been unable to heal. They continue to compare themselves to others who seem to have greater healing powers, and they do not want to share the power of Jesus' name with others. Today the demon possession described in the Gospels might be seen as a form of mental illness, but the need for healing these syndromes was as real then as it is now. Exorcism was a common practice in first-century Palestine. Some people had the power to heal the symptoms of possession. One of the strategies used was to invoke the name of a person or figure who was believed to have the power to heal. The disciples observed that the unknown exorcist invoked Jesus' name and was successful in his healing efforts. This unknown healer recognized the power of Jesus' name, yet he was not a follower of Jesus. In his reply to his disciples, Jesus acknowledges that deeds of faith can precede the words of faith. He also teaches that the disciples should not be reluctant to share Jesus' healing powers with others.

- ◆ Jesús sanó a un niño a quien los discípulos no habían podido sanar. La pregunta de Juan es una prueba más de que los discípulos aún no han entendido las palabras de Jesús. Siguen comparándose con otros que parecen tener mayores poderes de curación, y no quieren compartir el poder del nombre de Jesús con los demás. El exorcismo era una práctica común en la Palestina del primer siglo. Algunas personas tenían el poder de curar los síntomas de la posesión. Una de las estrategias utilizadas fue invocar el nombre de una persona o figura que se creía que tenía el poder de sanar. Los discípulos observaron que el exorcista desconocido invocó el nombre de Jesús y tuvo éxito en sus esfuerzos de curación. Este sanador desconocido reconoció el poder del nombre de Jesús, sin embargo, él no era un seguidor de Jesús. En su respuesta a sus discípulos, Jesús reconoce que las obras de fe pueden preceder las palabras de fe. También enseña que los discípulos no deberían ser reacios a compartir los poderes de curación de Jesús con los demás.
- ◆ Auparavant, dans l'évangile de Marc, Jésus guérissait un garçon que les disciples avaient été incapables de guérir. La question de Jean est une preuve supplémentaire que les disciples ne leur ont pas encore saisi les paroles de Jésus. Ils continuent à se comparer aux autres qui semblent avoir de plus grands pouvoirs de guérison, et ils ne veulent pas partager le pouvoir du nom de Jésus avec les autres. Aujourd'hui, la possession démoniaque décrite dans les évangiles pourrait être considérée comme une forme de maladie mentale, mais le besoin de guérir ces syndromes était aussi réel qu'actuellement. L'exorcisme était une pratique courante en Palestine au premier siècle. Certaines personnes avaient le pouvoir de guérir les symptômes de la possession. L'une des stratégies utilisées consistait à invoquer le nom d'une personne ou d'une personne qui aurait le pouvoir de guérir. Les disciples ont observé que l'exorciste inconnu a invoqué le nom de Jésus et a réussi ses efforts de guérison. Ce guérisseur inconnu a reconnu le pouvoir du nom de Jésus, mais il n'était pas un disciple de Jésus. Dans sa réponse à ses disciples, Jésus reconnaît que les actes de foi peuvent précéder les paroles de la foi. Il enseigne également que les disciples ne devraient pas hésiter à partager les pouvoirs de guérison de Jésus avec les autres.



**Of Holy Innocents R.C. Church
1st and 3rd Sundays Afternoon
1PM-2:30PM
Holy Innocents School Building**



KID'S PAGE

S	T	S	N	I	A	G	A	S	S	MASTER
L	A	W	O	R	L	A	E	L	E	DEVILS
I	I	S	B	A	E	M	L	L	S	WATER
V	N	V	M	R	T	T	C	E	E	REWARD
E	S	E	E	A	E	A	A	H	R	MIRACLE
D	R	A	W	E	R	T	T	W	T	NECK
E	K	E	N	I	V	I	S	I	S	HELL
I	C	E	M	M	A	L	B	A	A	OBSTACLE
V	E	R	I	F	A	W	O	R	M	MILLSTONE
E	N	O	T	S	L	L	I	M	E	LAME
										FAITH
										WORM



Bishop Kearney Open House

Middle school students and Families are invited to our Open House!
“ Saturday, September 29th from 12pm-1:30 pm”
Tuesday, October 30th from 6:00pm-7:30 pm

www.bishopkearneyhs.org/openhouse

SUNDAY SEPTEMBER 30TH, 2018

**FROM THE PASTOR
DESK**

**Dear Brothers and Sisters in
Christ,**

It is with great jubilation and honor that I invite you to join me in the celebration of my Installation as the new Pastor of both Our Lady of Refuge Church and the Church of the Holy Innocents! We will celebrate this blessed occasion through worship and with God's Word.

Since becoming administrator of these two parishes, I have been greeted by an exceptional ministry of passionate worshippers. I look forward to being your servant in the years to come. There will be many challenges being the administrator of two parishes, and so I ask you for your help, your support, and, most of all, your prayers.

Here is a brief biography of my journey into the priesthood:
Rev. Saint Charles Borno was born in Croix-des-Bouquets, Haiti. In 1998, he entered the Major Seminary of the Immaculate Conception – in Huntington, New York. Rev. Borno was ordained to the Holy Priesthood of Jesus Christ on Saturday, June 5, 2004 by His Excellency, Nicholas DiMarzio, Bishop of Brooklyn. Rev. Saint Charles Borno served as a Deacon at Our Lady of Miracles in Canarsie, where he remained until June of 2008, when Bishop DiMarzio named him Pastor of St. Teresa of Avila R.C. Church in the Prospect Heights. Rev. Saint Charles Borno holds a BA in Philosophy from St. John's University, where is currently an adjunct professor of Theology. He also earned an MDiv. and a Masters Degree in Theology, from the Seminary of the Immaculate Conception in Huntington, NY. Rev. Saint Charles Borno is very active in the Haitian and Haitian-American Catholic Communities. He was the Dean of the BE5 Deanery of the Diocese of Brooklyn. In 2015, he was named the Coordinator of Ministry to the *Haitian Immigrants*.

**The ceremony for my Installation at Church of the
Holly Innocents will be October 28th at 11am.**

Your presence at these joyous occasions will make this event a memorable experience. Let us share this ministry in a spirit of mutual trust, common prayer, and genuine concern!

Yours in Christ,



Join Us

English Adult Groups:

English Liturgical Committee: 3rd Saturday of the Month (Rectory)

Day Legion: Tuesday Mornings at 9 am.
(Church Sacristy)

Night Legion: Tuesday Evenings 7:30 p.m.
(Church Sacristy)

Adult Choir: Saturdays: 1 p.m. (Church)

Haitian Creole Adult Groups

Chorale Haitien: Thursdays 7:30 p.m.
(Church)

Legion de Marie: Every Sunday 3:30 p.m.
(North Sacristy)

La Sainte Famille: Every Sunday 3:30 p.m.
(Sacristy)

Radakka: Every Wednesday 7:30 p.m.
(Church)

Groupe Myriam: Every Friday 7:30 p.m.
(Church)

Youth Groups:

Youth Ministry: Saturdays at 1:00 p.m.
Church Basement,

Radakka Junior: Saturdays 10:00 a.m.
to 1:30 p.m. Rectory Basement

Ministerio Luz y Vida Mondays 7:30 p.m.
(church)

Spanish Youth Choir: Thursdays 7:00 p.m.
(Church)

Ballet Folklorico Juvenil: Fridays 6:30 p.m. &
Sundays 4 p.m.
(Church)

Acompañenos

Acompañenos a formar parte de uno de los diversos grupos de nuestra parroquia

Lunes: Clases Bíblicas 7:00 p.m. en la Iglesia

Martes: Circulo de la Renovación Católica Carismática
7:00 p.m. en la Iglesia

Jueves: Cursillos de Cristiandad 7:00 p.m. en la sacristía norte

Viernes: Ballet Folklorico Juvenil 7 p.m.
Sotano de la Iglesia

~Clases de guitarra para niños a las 8:00 de la noche en la sacristía

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