



SAINT ADELAIDE PARISH

712 Lowell Street, Peabody, MA 01960

Fr. David Lewis ~ Fr. Raymond Van DeMoortell

Ad Majorem Dei Gloriam ~ For the Greater Glory of God



PALM SUNDAY

March 28, 2021

So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. - *Mk 11:7-8*

MASS INTENTIONS

Saturday, March 27 Palm Saturday/Sunday

7:00 - Latin Mass

3:30 - Hank Mooney - *Memorial*

Ted & Therese Buttner & Bob Caton - Mem.

Erin O'Neill - *Birthday Remembrance*

Deceased Members of the Tabaka Family

5:00 - David Kinsella - *Memorial*

Deceased Members of the Wallack and

DePietro families

Marie Polcari and Mark Markarian - *Memorial*

Juergen Schaeffer - *Memorial*

Sunday, March 28 - Palm Sunday

8:30 - Shirley Smith - *Memorial*

10:00 - Charlie Chambers - *3rd Anniversary*

12:00 - Latin Mas

Living Members of the Whitney Family

Patrick and Mary Nevins - *Memorial*

Monday, March 29

7:00 - Latin Mass - English Readings

9:00 - St. Adelaide Parishioners and Friends

Tuesday, March 30

7:00 - Latin Mass - English Readings

9:00 - David Kinsella - *Memorial*

Wednesday, March 31

7:00 - Latin Mass - English Readings

9:00 - Al Shiner - *Memorial*

TRIDUUM

Thursday, April 1

7:00pm - HOLY THURSDAY

Following the Liturgy of the Lord's Supper, Adoration will be in the lower church until midnight

Friday, April 2

4:00 - Stations of the Cross

7:00 - Following the Liturgy of the Lord's Passion Watch of the Passion in the lower Church until 9pm

Saturday, April 3 Holy Saturday

7:00am - Watch at the Tomb in lower Church

7am-12noon

7:30 pm - Easter Vigil

Sunday, April 4 Resurrection of the Lord

8:30 - *Alleluia*

10:00 - *Alleluia*

12:00 - *Alleluia* Latin Mass

Intentions of this day are offered for all our parishioners and friends.

Please be sure you have registered for all Masses. Masks are to be worn at all Masses.



A Sanctuary Candle is lit to the Glory of God as a loving Birthday Remembrance of **Norma Doolen**.

A Sanctuary Candle is lit to the Glory of God for the intentions of the **Leon Grande Family**.



We welcome **Darren Morais** into the family of God here in St. Adelaide's Parish. May his guardian angel watch over him.



Prayers are requested for the soul of **Candace Daigle** who died and was buried. We thank God for the gift of her life and pray she is now at peace.

Banns of Marriage

I I **Katherine Henrick and Eric Brown**



Readings for week of March 28, 2021

Sunday: Mk 11:1-10 or Jn 12:12-16/Is 50:4-7/Ps 22:8-9, 17-18, 9-20, 23-24 [2a]/Phil 2:6-11/Mk 14:1—15:47 or 15:1-39

Monday: Is 42:1-7/Ps 27:1, 2, 3, 13-14 [1a]/Jn 12:1-11

Tuesday: Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17 [cf. 15ab]/Jn 13:21-33, 36-38

Wednesday: Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34 [14c]/Mt 26:14-25

Thursday: *Chrim Mass:* Is 61:1-3a, 6a, 8b-9/Ps 89:1, 2-3, 3-4, 5-6 [2a]/Rv 1:5-8/Lk 4:16-21
Evening Mass of the Lord's Supper: Ex 12:1-8, 11-14/Ps 116:12-13, 15-16bc, 17-18 [cf. 1 Cor 10:16]/1 Cor 11:23-26/Jn 13:1-15

Friday: Is 52:13—53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25 [Lk 23:46]/Heb 4:14-16; 5:7-9/Jn 18:1—19:42

Saturday: *Vigil:* Gn 1:1—2:2 or 1:1, 26-31a/Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 [30] or Ps 33:4-5, 6-7, 12-13, 20-22 [5b]/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/Ps 16:5, 8, 9-10, 11 [1]/Ex 14:15—15:1/Ex 15:1-2, 3-4, 5-6, 17-18 [1b]/Is 54:5-14/Ps 30:2, 4, 5-6, 11-12, 13 [2a]/Is 55:1-11/Is 12:2-3, 4, 5-6 [3]/Bar 3:9-15, 32—4:4/Ps 19:8, 9, 10, 11 [Jn 6:68c]/Ez 36:16-17a, 18-28/Ps 42:3, 5; 43:3, 4 [42:2] or Is 12:2-3, 4bcd, 5-6 [3] or Ps 51:12-13, 14-15, 18-19 [12a]/Rom 6:3-11/Ps 118:1-2, 16-17, 22 23/Mk 16:1-7

Next Sunday: Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 [24]/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Mk 16:1-7 or Lk 24:13-35



If you desire peace in your hearts, in your homes, in your country, assemble every evening to recite the rosary.

~Blessed Pope Pius IX

St. Angela of the Cros, pray for us.

GOSPEL MEDITATION

March 28, 2021 Palm Sunday of the Passion of the Lord

A MEDITATION ON THE Passion of Christ for Holy Week

Remember, dearest brethren, that our Lord Jesus Christ was for our sake sold, betrayed with a kiss, led first to Annas, and then to Caiphas the high priest, and lastly to Pilate into his judgment hall, where He was bound to a pillar, and scourged, crowned with a crown of thorns and clad in a purple garment, struck and spat upon, and given up by the Jews that they might crucify Him; led out to the place of Calvary and crucified; and that with Him were crucified two thieves, the one on His right hand and the other on His left; and that when He had said 'I thirst,' they offered Him vinegar, which when He had received He said 'It is consummated,' and bowing his head He gave up the ghost (here all strike their breasts). Then one of the soldiers with a lance opened His side, and immediately there came forth blood and water - and that being taken down from the Cross, He was buried in a new sepulcher; and the third day He rose again from the dead.



"But he was wounded for our transgressions; he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." Isaiah 53:5

Many struggle with Jesus. Some who consider themselves faithful hail him in their churches but still struggle to figure out what to do with him on our streets. The message is somehow more palatable when it echoes pious renderings and sentiments and involves singing hosannas during worship. It becomes a bit trickier when it gets to the part about changing the way we conduct the business of our lives, becoming more sensitive to the disadvantaged, poor, and marginalized, and living as servants of our Loving Creator. Ultimately, it is a struggle between wanting to be God ourselves and letting God be God as God is. That's why it's so easy to become hypocritical. We, like those who hailed Christ as he arrived in Jerusalem and sent Christ to the cross to die, also talk out of both sides of our mouths. We entertain what suits us at the time and walk away from the rest.

Many neglect God's beautiful creation because they prefer what humans have made instead. Progress isn't seen in preserving and enhancing what God has made but replacing it with something we believe is better and more useful. The earth, flowers, and animals are all expendable if they stand in the way of the "more" we want to achieve. We seek to remove as many obstacles and hurdles as possible in search of the easiest, quickest, and most efficient path we can find. We have created drugs and laws that preserve our free choice, even though it may mean setting aside God's vision and example. Why suffer when we can easily be put to rest? Why endure insult or injury when we can retaliate, eliminate or subdue? Why accept life when it is acceptable to choose otherwise? We want to be God and resist accepting the fact that our real Creator has already given us the blueprints for the life we need to live in the Beatitudes and in the example of his Passion. We don't like being stewards and managers and really want the power to do as we wish and desire. We want to create our own way.

Where has the true, effective Christian voice been through all of the wars and violence, prejudice and unjust conquests, abuse of human beings and attempted extinctions of nationalities, the establishments of procedures and protocols that serve only a few and not the many and all of the injustices and exploitations that are a part of our human history?

A few courageous prophets have stood up and out throughout all of the comings and goings of our human journey with many receiving the same fate as the Crucified One we hail this week.

. Some still walk among us as shining stars showing us how it really can be. How would Jesus' journey have ended if he lived life as we do? Unless we encounter the good with the bad, the just with the unjust, the grace with the sin, the glory with the cross, the death with the life we most certainly risk rendering God obsolete. After all, haven't we already convinced ourselves that we can do better?

Holy Week & Easter 2021

PALM SUNDAY OF THE LORD'S PASSION

Saturday March 27 - NO 4PM
3:30pm ~ 5:00pm
Sunday March 28
8:30 ~ 10 ~ 12noon Latin Mass

HOLY THURSDAY

April 1~7 pm
Liturgy of the Lord's Supper
Stripping of the Altar - Night Watch
at the Blessed Sacrament

GOOD FRIDAY

April 2 Passion of the Lord
4pm *Stations of the Cross*
7 pm *Liturgy of the Lord's Passion*

HOLY SATURDAY

April 3 7:30pm
The Great Vigil of Easter
(Please note: NO 4pm Mass this day)

EASTER DAY

Sunday of the Resurrection
April 4
8:30 ~ 10 ~ 12noon Latin Mass

Reservations are necessary for each Mass

Email: reservations@saintadelaide.org

Parish Center 978.535.1985



Doug & Debbie Sousa
Weekend Coordinator Couple
application@wwmema.org

Great News - Worldwide Marriage Encounter has gone "Virtual"!

To support married couples during this time of social distancing, Worldwide Marriage Encounter is sponsoring virtual marriage experiences. Some are on weekends and some span multiple weeks on a given weekday. Couples will explore their individual personality styles, improve listening and communication skills, understand God's plan for their marriage, and learn how to keep their relationship a priority. Registration is limited and a \$100 application fee is required. For more information or to apply, call at or visit them at <https://wwmema.org/>.

As we celebrate Palm Sunday, let us be open to the love from our spouse and God by participating in a virtual Worldwide Marriage experience on Thursdays/Mondays April 8-29 Friday/Saturday/Sunday April 23-25

Salvation consists in knowing the Son of God: "the Father is in me and I am in the Father." Jesus reveals his divine nature through his works. Still, even such marvels are not enough for the unbelieving world, which rejects "the words of everlasting life." Though evil may seem like "breakers of death surging round us," it "will not triumph." In the end, we united to Jesus, "escape from its power," the power of death. Fifth week of Lent

Adoration

Adoration of the Blessed Sacrament continues in the window of the Parish Center from 7am to 5pm.

We will also continue Adoration in St. Adelaide's Church from 2-5pm. Please continue to wear a mask.

Thank You.



"Recognize in this bread what hung on the cross, and in this chalice what flowed from His side... whatever was in many and varied ways announced beforehand in the sacrifices of the Old Testament pertains to this one sacrifice which is revealed in the New Testament." (-from the writings of St. Augustine Sermon 3,2: circa A.D.410)



Maintenance Collection

Our Maintenance offering envelope is dated April 4, 2021. We will collect it on April 11, 2021.

April 4 is Easter Sunday and we are only allowed one collection for the **Clergy Health and Retirement Fund.** Thank You



Veiling of statues and images

It seems strange that during the most sacred time of year Catholics cover everything that is beautiful in their churches, even the crucifix. Shouldn't we be looking at the painful scene at Calvary while we listen to the Passion narrative on Palm Sunday?

While it may appear counterintuitive to veil statues and images during the final weeks of Lent, the Catholic Church recommends this practice to heighten our senses and build within us a longing for Easter Sunday. It is a tradition that should not only be carried out in our local parish, but can also be a fruitful activity for the "domestic church" to practice.

Why cover up something beautiful?

But why go through such lengths to cover up images that are designed to raise our hearts and minds toward heaven?

First of all, we use veils to alert us of the special time that we are in. When we walk into church and notice everything is covered, we immediately know that something is different. These last two weeks of Lent are meant to be a time of immediate preparation for the Sacred Triduum and these veils are a forceful reminder to get ready.

Secondly, the veils focus our attention on the words being said at Mass. When we listen to the Passion narrative, our senses are allowed to focus on the striking words from the Gospel and truly enter into the scene.

Third, the Church uses veils to produce a heightened sense of anticipation for Easter Sunday. This is further actualized when you attend daily Mass and see the veils each day. You don't want them to be there because they are hiding some very beautiful images.

And therein lies the whole point: **the veils are not meant to be there forever.** The images need to be unveiled; it is unnatural for them to be covered. The unveiling before the Easter Vigil is a great reminder of our own life on earth. We live in a "veiled" world, in exile from our true home. It is only through our own death that the veil is lifted and we are finally able to see the beauty of everything in our lives.

PASCHAL TRIDUUM

WHY WE CELEBRATE ONE EVENT OVER THREE DAYS

The Paschal Triduum (TRID-oo-um), Latin for three days," commemorates Christ's redemptive passage through death, burial and resurrection to new life. The Church observes the Triduum as a single event made up of three distinct parts. In accordance with the custom in biblical times, each "day" begins in the evening.

Each day needs the other. Just imagine, for a moment, what would happen if one of the days were missing ...

The first day of the Triduum, from the Mass of the Lord's supper on the evening of

Holy Thursday through the solemn Veneration of the Cross on **Good Friday**, is clearly essential. So much is the death of Jesus associated with our salvation that we forget it is part of a whole event. But if Jesus had walked away from the cup the Father had given him, we would still be searching for a savior.

In the silence of the tomb, the death of Jesus, the Son of God is confirmed. He did not simply lose consciousness. He did not trick the Roman guards.

Holy Saturday lets the reality of Jesus' death sink in, while the Church silently prepares for the Easter Vigil celebration in the evening. This waiting is a reflection of the whole Church as it awaits the coming of the Lord's kingdom.

Because Jesus accepted suffering for us, because he truly died, Easter is the watershed event of our life of faith. The resurrection gives baptism its meaning, "alleluia" its joy and the Church its hope. For the full 50 days of the Easter Season, the Church will rejoice and celebrate the wonders of these three days.



Our Mother of Sorrows, with strength from above you stood by the cross, sharing in the sufferings of Jesus, and with tender care you bore Him in your arms, mourning and weeping. We praise you for your faith, which accepted the life God planned for you. We praise you for your hope, which trusted that God would do great things in you. We praise you for your love in bearing with Jesus the sorrows of His passion. Holy Mary, may we follow your example, and stand by all your children who need comfort and love. Mother of God, stand by us in our trials and care for us in our many needs. Pray for us now and at the hour of our death. Amen!

SAINT ADELAIDE PARISH MISSION STATEMENT

To proclaim the Good News of Salvation through Jesus Christ by catechesis, evangelization and energetic participation in the liturgical and sacramental life of the church; and then missioned to bring Christ to the world and the world to Christ.



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RELIGIOUS EDUCATION

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Barbara Doane, MSN, RN, CGRN

fcn@saintadelaide.org 978-595-2229

LOW-GLUTEN HOSTS :

Persons with gluten sensitivity may receive Holy Communion by means of a low-gluten host or by Cup only. Please speak to one of our Pastors as early as possible before Mass

MASS SCHEDULE

WEEKENDS:

Saturday: 4:00

Sunday: 8:30, 10:00, 12:00 P.M. (Latin)

WEEKDAYS:

Monday, Tuesday, Wednesday, Friday 9:00 a.m.

Thursday at 9:00 a.m. (*when announced*)

First Saturday at 9:00 a.m. (Latin)

NOVENAS: *Following 9:00 a.m. Mass*

Monday - Miraculous Medal

Tuesday - Infant of Prague

Wednesday - St. Rita of Cascia

Thursday - St. Ann & St. Joachim

Friday - St. Philomena

ROSARY: Monday & Friday for the Unborn

Monday thru Friday @ 8:25 a.m. in Church

BAPTISM:

Please call the parish center to make arrangements
978.535.1985

Reconciliation/Confession

Saturdays, 10:30 a.m. to 12:00 Noon

The priest will be available
at the back door of the church
(near the sacristy)

In order to observe social distancing,
you may remain in your vehicle for confession.
The Sacrament is also available by appointment.
Please call 978-535-1985

WEDDINGS: Arrangements must be made at least six months prior to the wedding date.

PRAYER LINE - Please call us with your prayer requests.
Joanne Irzyk 781.552.1767
Maria Aloise 781.334.6684



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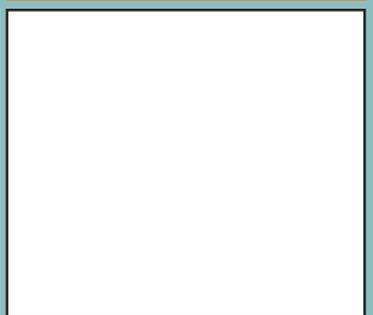
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