

SAINT ADELAIDE PARISH

712 Lowell Street, Peabody, MA 01960

Fr. David Lewis ~ Fr. Raymond Van DeMoortell

Ad Majorem Dei Gloriam ~ For the Greater Glory of God



Easter Sunday April 4, 2021

‘Go Out To All the World and Tell the Good News’

WEEKLY MASS INTENTIONS

Saturday, April 3 **The Great Vigil of Easter**

7:30pm - *Alleluia*

Sunday, April 4 **Easter**

8:30 **THE RESURRECTION OF THE LORD**

10:00 Intentions of this day are offered for all
12:00 our parishioners and friends.

Monday, April 5

7:00 - **Latin Mass**

9:00 - Hazel Marison - *Memorial*

Tuesday, April 6

7:00 - **Latin Mass**

9:00 - **Albert R. Bruce** - *Memorial*

Wednesday, April 7

7:00 - **Latin Mass**

9:00 - St. Adelaide Parishioners and Friends

Thursday, April 8

7:00 - **Latin Mass**

9:00 - **NO MASS UNLESS ANNOUNCED**

Friday, April 9

7:00 - **Latin Mass**

9:00 - Barbara Fortunato - *Memorial*

Saturday, April 10

7:00 - **Latin Mass**

4:00 - Hank Mooney - *Birthday Remembrance*

John Mahoney - *Birthday Remembrance*

Intention to end Abortion

Living Members of the Maher Family

James Dyko - *5th Anniversary*

Ellen Hardy - *Memorial*

Donald McCormack - *Memorial*

Ralph Belfiore - *Memorial*

Sunday, April 11

8:30 - Deceased Members of the Zakrzewski Family

10:00 - Anthony Scrivano, Sr. - *Memorial*

12:00 - **Latin Mass**

Lisa Dirrigl - *Memorial*

Antonio Rosetti - *Memorial*

Deceased Members of Belyea
and DeGusto families

Living Members of the Wallace Family

Patrick Reilly, Jr. - *Birthday (living)*



A Sanctuary Lamp in the Church is lit to the Glory of God for a Birthday Remembrance of **Hank Mooney**.

A Sanctuary Lamp in the Church is lit to the Glory of God for **Ralph W. Belfiore** on his 4th Anniversary.



BANNS OF MARRIAGE

III - **Catherine Henrick** and
Eric Brown

GOSPEL MEDITATION April 4, 2021

Easter Sunday of the Resurrection of the Lord

Who are you? This question was most assuredly asked of Jesus on the day of resurrection and it is a question asked of each of us. Our identities can be described in so many ways. We can start with our gifts and our talents, expertise and unique personality expressions. We can describe things we like and things we prefer to set aside. As descriptive and captivating as these can be, none come close to our essence, our real and true self. While accurate in their own right, the self who lives and interacts with the world is the self we want others to see, the one we project. But there is much more to us just as there is much more to Jesus. Jesus could describe himself based on all of the same criteria we use for ourselves. After all, Jesus is totally human. With all that people witnessed and all that Jesus knew about his physical human self, his divinity also shined forth. There was so much more to know about him. Whereas once Jesus was transfigured on top of a mountain before his disciples' eyes, so today he is transfigured before our eyes as he reveals his resurrected self as the Christ. Alleluia, Christ is Risen! His glorified presence stands before us showing us that we are all much more than we see ourselves to be and show to others. We have a depth, purpose, and essence that go way beyond the superficial treasures of our existence to the very core of who we are. Within each one of us is a spark of Divine Love where creature and Creator meet, and we are known uniquely by the name God whispers to us. It is not the earthly name that was given to us but the one that flows from Divine Power and claims us as one who is special and chosen in God's eyes. This is the self that will rise one day with the eternal Christ of God and live eternally as God provides. This is the self that when free from all superficial constraints layered upon it in this life can discover and know freedom in a way never possible before. This is love lifting us up and transforming us into who we really are, not who we want or need ourselves to be. Who are you? A special, unique child of God who has been fashioned in God's image, sustained by the power of God's love and kept eternally with the Blessed Trinity in heaven. Get to know this deeper, truer self as it is who you really are.



Readings for the week of April 4, 2021

- Sunday:** Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 [24]/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Mk 16:1-7 or Lk 24:13-35
- Monday:** Acts 2:14, 22-33/Ps 16:1-2, 5, 7-8, 9-10, 11 [1]/Mt 28:8-15
- Tuesday:** Acts 2:36-41/Ps 33:4-5, 18-19, 20, 22 [5b]/Jn 20:11-18
- Wednesday:** Acts 3:1-10/Ps 105:1-2, 3-4, 6-7, 8-9 [3b]/Lk 24:13-35
- Thursday:** Acts 3:11-26/Ps 8:2, 5, 6-7, 8-9 [2ab]/Lk 24:35-48
- Friday:** Acts 4:1-12/Ps 118:1-2, 4, 22-24, 25-27 [22]/Jn 21:1-14
- Saturday:** Acts 4:13-21/Ps 118:1, 14-15, 16-18, 19-21 [21a]/Mk 16:9-15
- Next Sunday:** Acts 4:32-35/Ps 118:2-4, 13-15, 22-24 [1]/1 Jn 5:1-6/Jn 20:19-3



Thank you to all who contributed to our Easter Flower collection for the beauty of our Sanctuary. The names of loved ones will be placed in a basket near our Sanctuary.

EASTER SUNDAY OF THE RESURRECTION OF THE LORD

“FAITH IN THE RESURRECTION OF JESUS SAYS THAT THERE IS A FUTURE FOR EVERY HUMAN BEING; THE CRY FOR UNENDING LIFE WHICH IS PART OF THE PERSON IS INDEED ANSWERED.

THROUGH JESUS WE DO KNOW ‘THE ROOM WHERE EXILED LOVE LAYS DOWN ITS VICTORY.’ HE HIMSELF IS THIS PLACE, AND HE CALLS US TO KEEP THIS PLACE OPEN WITHIN THE WORLD...GOD EXISTS: THAT IS THE REAL MESSAGE OF EASTER. ANYONE WHO EVEN BEGINS TO GRASP WHAT THIS MEANS ALSO KNOWS WHAT IT MEANS TO BE REDEEMED.” POPE BENEDICT XVI

Marriage Validation Ceremony on Friday, December 31, 2021

Make your New Year’s Eve special by having your Marriage Blessed in the presence of God.

If you are married, but not in the Catholic Church, you are invited to a Marriage Validation Ceremony officiated by Bishop Mark O’Connell, on December 31 at Saint Theresa Church in North Reading. Celebrate the sanctity of marriage by ending 2021 in this wonderful way, and together look forward to the blessings of 2022. During the wedding ceremony, each couple will say their vows separately before Bishop O’Connell and their two witnesses.

To get more information, please contact the Regional Bishop’s Office at 978-531-1013 or northregion@rcab.org. There is no cost to the couple. Since 2018 there have been over 20 couples that participated and had their marriage blessed in the Church.



At the opening of the Easter Vigil a "new fire" is lit and blessed. The minister will trace the symbols on the Paschal candle, saying words similar to: "

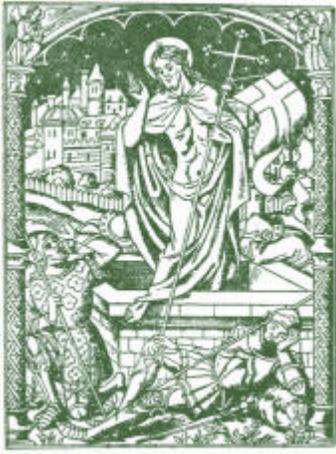
“Christ, yesterday and today, **the beginning and the ending**. To Christ belongs all time and all the ages; to Christ belongs glory and dominion now and forever. Amen.”

The Paschal candle is the first candle to be lit with a flame from this sacred fire, representing the light of Christ coming into the world. This represents the risen **Christ**, as a symbol of light (life) dispelling darkness (death).

May this flame be found still burning by the Morning Star: the one Morning Star who never sets, Christ your Son, who coming back from death’s domain, has shed his peaceful light on humanity, and lives and reigns for ever and ever. Amen

Do not be afraid! I know that you are seeking Jesus the crucified. He is not here, for he has been raised just as he said. Come and see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and he is going before you to Galilee; there you will see him.' Behold, I have told you."

Matthew 28:5b-7



*A WARM AND HAPPY
WELCOME TO ALL WHO
ARE CELEBRATING
EASTER WITH US!*

*The priests and
staff of Saint Ann
and St. Adelaide
Parishes wish each
and every member
of our parish a Happy
and Holy Easter.*

*As we celebrate the foundation of our
faith, please know that each of you, our
parishioners, friends, and benefactors
will be remembered in our prayers and
Masses said. Whether you are parishioner
or a visitor, know that you always
have a worship home with us. Everyone
is welcome at Saint Ann and Saint Adelaide
Collaborative. May our risen Lord,
imbue you in the rays of his glorious
resurrection and be with us all as we begin
this great festival of Easter!*

Reverend David C. Lewis

Reverend Raymond Van De Moortell

Easter Sunday of the Resurrection of the Lord

God is faithful. What he promised of old, he has brought to fulfillment: "Christ, our paschal lamb, has been sacrificed," and he has truly risen, just as he said. "We are witnesses," of these things, Peter proclaims, and we are, too, reveling in the same grace communicated by the same Christ though the same Church. Easter proclaims that salvation is real and present to us now -today- and forever, Love now reigns definitively. Death and sin are overcome. Christ's Resurrection is our resurrection, for he has opened for us the gates of eternal life. It is on this truth that we stake our whole lives. Filled with the glory of Christ's Easter triumph, we cannot help but cry out:

Alleluia!

I WILL DRAW EVERYONE TO MYSELF

Pierre Marie Dumont

The Christ, who seems to open his arms inviting us to join him on the Cross, is in fact the central element of a scene of the Deposition from the Cross which would have included many other figures: at the least, Mary the Mother of Jesus, Mary Salome, Mary Magdalene, Jesus' Beloved Disciple, Joseph of Arimathea, and Nicodemus. Sculpted in the first half of the 13th century in Umbria (central Italy), this work, while still Romanesque in style, already displays the influence of the French style (known as Gothic) as well as a distinctive Italianate touch which was to blossom and, two centuries later, give rise to the Renaissance.



Through-
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Lord was taken down from the Cross that saves us, the process of the Resurrection was truly set in motion.

Here the, the body of Christ leans down to us, his arms, freed from the Cross and supported by the faithful, open wide as though to presage, on the altar at each Mass, the fulfillment of his promise. "When I am lifted up from the earth, I will draw everyone to myself" (Jn 12:32) at the moment of the elevation, here is the Lord bending down to us, opening his arms to us, embracing us, incorporating us in the offering of his life to the Father, to our Father, for the greater glory of God and the salvation of the world.

From Magnificat Deposed Christ (1236) Galleria Nazionale dell'Umbria, Perugia, Italy.



*IN OBSERVANCE OF EASTER
WE WILL REOPEN ON TUESDAY APRIL 6*

EASTER: The great spring of souls with our Risen Lord!

Piero della Francesca's 15th-century fresco of *The Resurrection of Jesus Christ* comes from an unexpected place. Rather than a church or a shrine, it adorned the wall of the civic meeting hall of the Tuscan town of Sansepolcro. On this Easter Sunday, this triumphant image of Christ emerging from the tomb compels us to consider what his victory means not only for the Church but for our whole world.

The Gospel tells us what it was like for Mary Magdalene and the other disciples to discover the empty tomb, and to allow their sorrow to cautiously evolve into possibility and then passionate faith. *The Resurrection* here does not lead us down that gradual path, but rather captures the moment when Christ emerges triumphant from his tomb. The image of Christ is strong in victory and ready for action as one foot rests on top of his tomb, propelling him forward. His gaze is direct, piercing: an expression of the supernatural order, of ultimate sovereignty. His halo is like a crown, his flag of triumph is like a scepter; Christ transitions here not only from death to life, but from the Rabbi who walked the roads of Galilee to the Risen Lord who reigns in majesty. The Easter Sequence reverberates through the image:

“Death and life have contended in that combat stupendous: The Prince of life, who died, reigns immortal.”

The composition of the scene is one of contrasts juxtaposed to convey transition. Christ's strong and steady form emerging from the tomb is in contrast to the limp but limber bodies of the four guards sleeping in front of it. In particular contrast are the eyes—closed eyes and covered faces below as opposed to the direct and piercing gaze of the Lord above. The figures are arranged in a triangular formation, and it is as if Christ, at the apex of the group, gath-

ers into himself all of our human laxity, blindness, and apathy, and transforms it into an active, focused presence toward the fullness of life. The trees behind him reinforce this theme, as the dry and dead trees on the left transform into full foliage on the right in the coming light of dawn.



In Sansepolcro, this fresco was in the town hall, announcing its Alleluia not in the church but in the public sphere. In this Easter season, Christ is risen indeed in our churches, but also in our homes, communities, and workplaces. All of creation is illuminated by the new dawn brightening behind the Risen Lord. Christ our hope has arisen—bringing the triumph of life into all the contexts in which we live it.

In the glory and hope this Easter season brings, our prayer is that joy of the Resurrection may permeate each of our lives so that we may be witnesses to others of the faith of Jesus Christ. We must remember that

our faith is a faith of LIFE! It is a new spring for each of our souls. The great 8th century hymn writer St. John of Damascus sums up this feast so beautifully:

“’Tis the spring of souls today:
Christ has burst his prison,
and from three days' sleep in death
as a sun has risen.
All the winter of our sins,
long and dark, is flying
from the Light to whom we give
laud and praise undying.”

May God bless you all with an abundance of Easter and may we all walk in the newness of life with our Risen Lord and King.

SAINT ADELAIDE PARISH MISSION STATEMENT

To proclaim the Good News of Salvation through Jesus Christ by catechesis, evangelization and energetic participation in the liturgical and sacramental life of the church; and then missioned to bring Christ to the world and the world to Christ.



SAINT ADELAIDE CHURCH 978.535.1985

708 LOWELL STREET PEABODY, MA 01960.

Clergy:

Rev. David Lewis

Rev. Raymond Van DeMoortell

parish@saintadelaide.org 978-535-1985

Staff:

Elizabeth Harnois, *Office Administrator*

lharnois@saintadelaide.org 978-535-1985

Marie Capillo, *Office Staff/ - Bulletin Editor*

mcapillo@saintadelaide.org 978-535-1985

Margie Belliveau, *Office Staff*

mbell@saintadelaide.org 978-535-1985

Dan Sweeney Maintenance 617-968-6075

PARISH CENTER OFFICE HOURS 10-4 pm

712 Lowell Street Peabody, MA 01960

Web site: www.saintadelaide.org

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Elizabeth Harnois, *Administrator*

Michelle D'Amato, Angela Federico,

and Denise Gianola, *Coordinators*

FAITH COMMUNITY NURSING:

Barbara Doane, MSN, RN, CGRN

fcn@saintadelaide.org 978-595-2229

LOW-GLUTEN HOSTS :

Persons with gluten sensitivity may receive Holy Communion by means of a low-gluten host or by Cup only. Please speak to one of our Pastors as early as possible before Mass

MASS SCHEDULE

WEEKENDS:

Saturday: 4:00

Sunday: 8:30, 10:00, 12:00 P.M. (Latin)

WEEKDAYS:

Monday, Tuesday, Wednesday, Friday 9:00 a.m.

Thursday at 9:00 a.m. (*when announced*)

First Saturday at 9:00 a.m. (Latin)

NOVENAS: *Following 9:00 a.m. Mass*

Monday - Miraculous Medal

Tuesday - Infant of Prague

Wednesday - St. Rita of Cascia

Thursday - St. Ann & St. Joachim

Friday - St. Philomena

ROSARY: Monday & Friday for the Unborn

Monday thru Friday @ 8:25 a.m. in Church

BAPTISM:

Please call the parish center to make arrangements
978.535.1985

Reconciliation/Confession

Saturdays, 10:30 a.m. to 12:00 Noon

The priest will be available
at the back door of the church
(near the sacristy)

In order to observe social distancing,
you may remain in your vehicle for confession.
The Sacrament is also available by appointment.
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WEDDINGS: Arrangements must be made at least six months prior to the wedding date.

PRAYER LINE - Please call us with your prayer requests.
Joanne Irzyk 781.552.1767
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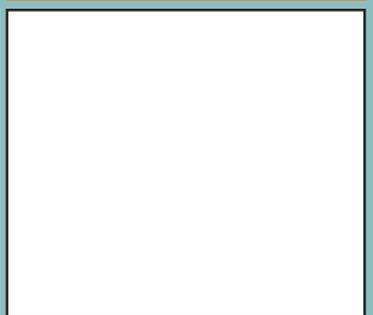
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