



# SAINT ADELAIDE PARISH

708 Lowell Street, Peabody, MA 01960

Father David Lewis ~ Father Raymond Van De Moortell  
Ad Majorem Dei Gloriam ~ For the Greater Glory of God



## 4<sup>TH</sup> SUNDAY IN ORDINARY TIME



[He said to them], "Today this Scripture passage is fulfilled in your hearing." And all spoke highly of him and were amazed at the gracious words that came from his mouth. They also asked, "Isn't this the son of Joseph?" - Lk 4:21-22

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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January 30, 2022

# MASS INTENTIONS



## Saturday, January 29

7:00 - Latin Mass - *Intention of the Celebrant*  
 4:00 - James and Maureen Gargas - *Memorial*  
 Laurano Family - *Memorial*  
 Yvonne Salvagio - *Memorial*

## Sunday, January 30

8:30 - Karen Davis - *Memorial*  
 10:00 - Burton Horowitz - *Memorial*  
 12:00 - Albert Avjian- *Month's Mind*  
 Maria Coppole - *Memorial*  
 Michelina Martignetti - *Memorial*  
 Holy Souls in Purgatory  
 Tricia and Tony Reilly & family (*living*)

## Monday, January 31 St. John Bosco

7:00 - Latin Mass - *Intention of the Celebrant*  
 9:00 - Living Members of the Maher Family

## Tuesday, February 1

7:00 - Latin Mass - *Intention of the Celebrant*  
 9:00 - Genevieve Nigorski - *Birthday Remembrance*

## Wednesday, February 2 Presentation of the Lord

7:00 - Latin Mass - *Intention of the Celebrant*  
 9:00 - St. Adelaide Parishioners and Friends  
 7:00 - Latin Mass - *Intention of the Celebrant*

## Thursday, February 3 St. Blaise

7:00 - Latin Mass - *Intention of the Celebrant*  
 9:00 - **NO MASS UNLESS ANNOUNCED**

## Friday, February 4

7:00 - Latin - David Pavlik - *Birthday Remembrance*  
 9:00 - Hank Doucette - *In thanksgiving*

## Saturday, February 5

9:00 - Latin - *Consecration & Conversion of Russia*  
 4:00 - Antonio Zannella - *Memorial*  
 Frank Falzarano - *10th Anniversary*  
 Margaret and Anthony Tracia - *Memorial*  
 Charles Hoffman - *Birthday Remembrance*  
 James Walker - *Memorial*

## Sunday, February 6

8:30 - Marion Lumino - *5th Anniversary*  
 10:00 - Stanley Kallis - *Memorial*  
 12:00 - Tommy Howe - *12th Anniversary*  
 Dec Members of the Belyea & DeGusto fam.

## Offertory

January 23 \$6275

Thank you for your continued generosity!



Prayers are requested for the souls of **Rocco Desiderio, Lynne O'Brien, Maria Carco, Josephine Rich and Steven Miraglia** who died and were buried from Saint Adelaide's Church. We thank God for the gift of their lives and pray they are now at peace.



We welcome **Alice Elizabeth Brunet** into the family of God here in St. Adelaide's Parish. May her Guardian Angel watch over her.

## Readings for the week of January 30, 2022

**Sunday:** Jer 1:4-5, 17-19/Ps 71:1-2, 3-4, 5-6, 15-17 / 1 Cor 12:31, 13:13 or 13:4-13 / Lk 4:21-30  
**Monday:** 2 Sm 15:13-14, 30; 16:5-13/Ps 3:2-3, 4-5, 6-7/Mk 5:1-20  
**Tuesday:** 2 Sm 18:9-10, 14b, 24-25a, 30—19:3 / Ps 86:1-2, 3-4, 5-6/Mk 5:21-43  
**Wednesday:** Mal 3:1-4/Ps 24:7, 8, 9, 10/Heb 2:14-18/Lk 2:22-40 or 2:22-32  
**Thursday:** 1 Kgs 2:1-4, 10-12/1 Chr 29:10, 11ab, 11d-12a, 12bcd/Mk 6:7-13  
**Friday:** Sir 47:2-11/Ps 18:31, 47 and 50, 51 / Mk 6:14-29  
**Saturday:** 1 Kgs 3:4-13/Ps 119:9, 10, 11, 12, 13, 14/Mk 6:30-34  
**Next Sunday:** Is 6:1-2a, 3-8/Ps 138:1-2, 2-3, 4-5, 7-8 1c/1 Cor 15:1-11 or 15:3-8, 11 / Lk 5:1-11

## Feast of the Presentation

Wednesday February 2  
 Latin Mass 7pm

### Canticle of Simeon

*Lord, now you let your servant go in peace; your word has been fulfilled: my own eyes have seen the salvation which you have prepared in the sight of every people; a light to reveal you to the nations and the glory of your people Israel.*

On the Feast of the Presentation, take Simeon as your model. Here was an old man who had waited his whole life for the Messiah. Then, when he saw Jesus, he took him in his arms and praised God.

## Blessing of Throats

Saturday February 5 4:00 pm  
 Sunday February 6 All Masses

Ash Wednesday is March 2



## Gospel Meditation

January 30, 2022

### 4<sup>th</sup> Sunday in Ordinary Time

St. Oscar Romero (1917-1980) was a “Salvadoran Roman Catholic archbishop who was a vocal critic of the violent activities of government armed forces, right-wing groups, and leftist guerrillas involved in El Salvador’s civil conflict (Encyclopedia Britannica).” As a voice of the voiceless, he was an outspoken champion of the poor who were the ones most affected by the civil unrest and violence. His advocacy provoked several attempts on his life. Nonetheless, St. Oscar Romero was convinced that before all else his faith in the resurrected Christ and the values of the Gospel trumped any earthly concern or worry. He walked with complete confidence and trust. On March 24, 1980, St. Oscar Romero was assassinated while celebrating Mass. Such is often the fate of those who challenge the socio-political agendas of the day.

We may look at the example of witness of St. Oscar Romero as something extraordinary. In one sense it is. Through the power of God, an ordinary human being did extraordinary things. But, in and of himself, St. Oscar Romero was simply a humble, loving servant of God. Oscar knew not only the power of love but the risk that comes when loving unconditionally.

The beauty of God’s message was able to shine in and through him because he was able to step out of the way and be a vessel. One can assume that for St. Oscar Romero, one’s earthly life has no merit when faith, integrity, conviction, zeal and love are jettisoned. Fear and apprehension had no grip on this man who not only saw but spoke the truth.

Do we speak the truth? It makes us feel good to speak of God as love. But have we ever considered the ramifications of this radical message? There are assaults on human life occurring daily. More and more the value and worth of a human being is being reduced and minimalized. We are becoming widgets in the production of life. In our whole simple humble ways, we too are called to be prophets. Knowing who you are and what is within your means to do, how can you make God’s love real, stand up for what is right, and give witness to the sacredness of all that is around you?

### World Day for Consecrated Life

In 1997, Pope Saint John Paul II instituted a day of prayer for women and men in consecrated life. This celebration is attached to the Feast of the Presentation of the Lord on **February 2nd**. This Feast is also known as Candlemas Day; the day on which candles are blessed symbolizing Christ who is the light of the world. So too, those in consecrated life are called to reflect the light of Jesus Christ to all peoples. The celebration of World Day for Consecrated Life is transferred to the following Sunday in order to highlight the gift of consecrated persons for the whole Church.



January 22, 2022

My Dear Pro-Life Friends,

What a spectacular Witness to Life was our 49<sup>th</sup> Anniversary Remembrance of Roe v. Wade! There were dozens of volunteers and I pray that those who saw us there will be inspired to *Give Life a Chance* and to support our efforts to fast and pray for all life from conception until natural death! I am humbled by your response to my invitation to witness at the Cummings Center.

Our next major gathering will be on Ash Wednesday, March 2, 2022 at 3 P.M. for our Opening Ceremony accompanied by the distribution of ashes for those who want their reception.

Finally, I submit to you for your prayerful intercession the enclosed photo of our Supreme Court Members. Their faithful exercise of their office, we pray, will lead to the overturning of that dreadful Roe v. Wade Decision of 1973.

Fondly and appreciatively yours,  
John J. Kwiatek

### Fourth Sunday in Ordinary Time

The people who hear Jesus preach in the synagogue are amazed at his gracious words. Yet they insist on measuring him according to their own flawed standards and expectations. But “when the perfect comes, the partial will pass away,” and the perfect has come in Jesus Christ. The prophetic words of Christ enable us to know fully, even as we are fully known by God from the first moment he formed us in the womb. This mutual knowing leads us to love him and take refuge in him. The furious people of Nazareth try to kill Jesus, yet he safely passes through the midst of them, leaving his believers with this assurance: They will fight against you but will not prevail, for I am with you to deliver you. “Love never fails.”



We would like to start a prayer list for those who are serving in the Military at this time.

Please feel free to send in the name or call the Parish Center at 978.535.1985.

Thank You.

From the Pandemic Response Team:

In the light of the continued growth in the numbers of new COVID cases, Cardinal Seán is extending the current mask mandate.

It is mandated that throughout the archdiocese all people attending public Masses, including weddings and funerals, wear masks. **This is an extension of the mandate currently in effect, and expires on Thursday, March 3, 2022, which is the day after Ash Wednesday.**



Mass celebrants, deacons, readers, servers, choir members, and instrumentalists, must all wear masks except when they are speaking.

Children under the age of five are not required to wear masks. Children under the age of two should not wear masks.

In addition, all churches must continue to provide a designated area in which social distancing is respected for those who want to use it.

Parishes should have masks available for people inasmuch as possible.

Inquiries can be addressed to [corona@rcab.org](mailto:corona@rcab.org)  
Thank you.



Is it a school with a parish, or is it a parish with a school? It is a question I always consider when people ask me about Catholic Schools Week, though you might look at that opening question and ask, "What?"

It is a good question, because our parish communities have a mandate from the Gospel to preach the good news. Moreover, that is exactly what a good Catholic school does. It is another one of the ministries of a parish: to educate well-rounded individuals in Gospel values, preparing those young individuals to take their eventual place in the larger secular community. All the educational efforts of the parish school are focused on the life of faith. That faith is formed in knowledge of the teachings of the Church and of the Gospel, and those qualities are demonstrated through a life of service to the community.

A Catholic school is a community of faith, knowledge, and service, as a ministry of the parish community; and Catholic Schools Week provides a wonderful opportunity for us to reflect on whether we have "a school with a parish, or a parish with a school," and make sure our parish school is living its mandate from the Church.



### The Cenacle

Our **Marian Prayer** group meets in the Church every other Thursday, 6pm.

**Next Meeting February 10**

**St. Adelaide Church 712 Lowell St. Peabody**

Each meeting will include the Rosary, Meditation and Consecration to Mary.

*Our Lady Insistently calls upon the faithful to gather together with her in fervent prayer and fraternal love, in authentic cenacles as when the first apostles gathered with her in the Upper Room in Jerusalem awaiting the outpouring of the Holy Spirit.*

**All are Welcome!**



At the end of the fourth century, a woman named Etheria made a pilgrimage to Jerusalem. Her journal, discovered in 1887, gives an unprecedented glimpse of liturgical life there.

Among the celebrations she describes is the Epiphany (January 6), the observance of Christ's birth, and the gala procession in honor of his Presentation in the Temple 40 days later—February 15.

This feast emphasizes Jesus' first appearance in the Temple more than Mary's purification.

The observance spread throughout the Western Church in the fifth and sixth centuries. Because the Church in the West celebrated Jesus' birth on December 25, the Presentation was moved to February 2, 40 days after Christmas.

At the beginning of the eighth century, Pope Sergius inaugurated a candlelight procession; at the end of the same century the blessing and distribution of candles which continues to this day became part of the celebration, giving the feast its popular name: Candlemas.

VATICAN CITY (CNS) -- God is not frightened by people's sins, mistakes or failures, Pope Francis said.



What God is afraid of is "the closure of our hearts -- this, yes, this makes him suffer -- he is frightened by our lack of faith in his love," the pope said Jan. 19 during his weekly general audience. Everybody must "square accounts" with what they have done, but "settling the accounts with God is a beautiful thing because we start talking and he embraces us" with tenderness, the pope said.

Pope Francis continued his series of audience talks about St. Joseph, reflecting on his tenderness.

Very little detail is found in the Gospels about St. Joseph's fatherly

approach, but "we can be sure that his being a 'just' man also translated into the education he gave to Jesus," the pope said.

Jesus understood God's tenderness and love, experiencing it first through St. Joseph, he said. "The things of God always come to us through the mediation of human experiences."

"There is great tenderness in the experience of God's love, and it is beautiful to think that the first person to transmit this reality to Jesus was Joseph himself," he said.

In fact, Jesus always used the word "father" to speak of God and his love, he said. The most memorable account of God's mercy is Jesus' parable of the prodigal son, who expected punishment for his sins, but instead "he finds himself wrapped in his father's embrace."

Tenderness is something greater than the logic of the world. It is an unexpected way of doing justice," Pope Francis said. "That is why we must never forget that God is not frightened by our sins," he said, because God "is greater than our sins: he is the father, he is love, he is tender."



Tenderness is "the experience of feeling loved and welcomed precisely in our poverty and misery, and thus transformed by God's love," the pope said. "The Lord does not take away all our weaknesses, but helps us to walk on with our weaknesses, taking us by the hand" and walking by people's side, he said.

"The experience of tenderness consists in seeing God's power pass through precisely that which makes us most fragile; on the condition, however, that we are converted from the gaze of the Evil One who 'makes us see and condemn our frailty,' while the Holy Spirit 'brings it to light with tender love,'" the pope said, quoting from his apostolic letter on St. Joseph, "Patris corde."

If the devil ever speaks the truth to people, it is because he is twisting it "to tell us a lie" and to "condemn us," the pope said. "Instead, the Lord tells us the truth and reaches out his hand to save us. We know that God's truth does not condemn, but instead welcomes, embraces, sustains and forgives us."

The world needs this "revolution of tenderness" and, without it, "we risk remaining imprisoned in a justice that does not allow us to rise easily and that confuses redemption with punishment," he added.

With this in mind, the pope highlighted what people in prison need most.

"It is right that those who have done wrong should pay for their mistake, but it is equally right that those who have done wrong should be able to redeem themselves from their mistake. There cannot be sentences without a window of hope," he said, which, in past speeches, he has explained would be sentences of life in prison or the death penalty.

"Let us think of our brothers and sisters in prison, and think of God's tenderness for them, and let us pray for them, so they might find in that window of hope a way out toward a better life."



## SAINT ADELAIDE PARISH MISSION STATEMENT

*To proclaim the Good News of Salvation through Jesus Christ by catechesis, evangelization and energetic participation in the liturgical and sacramental life of the church; and then missioned to bring Christ to the world and the world to Christ.*



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### MASS SCHEDULE

#### WEEKENDS:

Saturday: 4:00

Sunday: 8:30, 10:00, . 12:00 P.M. (Latin)

#### WEEKDAYS:

Monday, Tuesday, Wednesday, Friday 9:00 a.m.

Thursday at 9:00 a.m. (*when announced*)

First Saturday at 9:00 a.m. (Latin)

#### NOVENAS: *Following 9:00 a.m. Mass*

Monday - Miraculous Medal

Tuesday - Infant of Prague

Wednesday - St. Rita of Cascia

Thursday - St. Ann & St. Joachim

Friday - St. Philomena

#### ROSARY: Monday & Friday for the Unborn

Monday thru Friday - 8:25 a.m. in Church

#### BAPTISM:

Please call the parish center to make arrangements  
978.535.1985

#### Reconciliation: Confession

Saturdays, 10:30 a.m. to 12:00 Noon

Priest will be in the Church to hear confessions.

The Sacrament is also available by appointment.

Please call 978-535-1985

**WEDDINGS:** Arrangements must be made at least six months prior to the wedding date.

**PRAYER LINE** - Please call us with your prayer requests. Joanne Irzyk 781.552.1767

Maria Aloise 781.334.6684



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We were very pleased with the services provided by Dorothy. She was very professional, friendly and her attention to detail was impressive. We would not hesitate to use her services in the future. -Kim

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