



HOLY ROSARY CHURCH ~ CHIESA DEL SANTO ROSARIO

The Italian Church at Judiciary Square

595 THIRD STREET NW • WASHINGTON, DC 20001 - 2703

Rectory Offices: 229 F Street, NW. Washington, DC 20001 - 2703



Photo courtesy of Joshua Tseng-Tham

Rev. Andrei Zanon , C.S., Administrator • Rev. Peter Paul Polo, C.S., Associate

MASSES Sunday:
10:00 A.M. (Italian)
12:00 P.M. (English)
Weekday: Coming Soon

BAPTISMS
Weekends by appointment.

MARRIAGES
Arrange with pastor at least six months in advance.

RECONCILIATION
Confessions before Sunday Masses or anytime by appointment.

SICK CALLS
Notify pastor of those homebound or hospitalized.

COFFEE
Sunday after Mass in Casa Italiana Hall (9:00 AM-1:00 PM).

PARISH MEMBERSHIP
Call the parish office to obtain registration form and Sunday envelopes.

RELIGIOUS EDUCATION
First Holy Communion and Confirmation classes to be determined.

VOCE ITALIANA
Subscription for monthly newspaper: \$25.00 a year.

CASA ITALIANA LANGUAGE SCHOOL
Classes in Italian language and culture offered throughout the year.

RECITATION OF ROSARY—FIRST SUNDAY OF THE MONTH
9:40 A.M. (English)

CONTACT US
Office Hours: 8:00 A.M. to 4:00 P.M.
Parish Telephone: 202-638-0165
School Telephone: 202-638-1348

MESSA Domenica:
10.00 (Italiano)
12.00 (Inglese)
Giorni feriali: Prossimamente

BATTESIMO
Fine di settimana, per appuntamento.

MATRIMONIO
Contattare il parroco almeno sei mesi in anticipo.

RICONCILIAZIONE
Confessioni prima delle Messe domenicali o previo appuntamento.

VISITE AI MALATI
Comunicare i nomi degli ammalati e dei ricoverati in ospedale.

CAFFÈ
La domenica dopo Messa nella Sala di Casa Italiana (09.00-13.00).

ISCRIZIONE ALLA PARROCCHIA
Chiamare l'ufficio parrocchiale per il modulo di censimento e le buste domenicali.

ISTRUZIONE RELIGIOSA
Le Classi di preparazione alla Prima Comunione e Cresima inizieranno nel futuro.

VOCE ITALIANA
Abbonamento per il mensile: \$25.00 l'anno.

SCUOLA DI LINGUA CASA ITALIANA
Classi di lingua e cultura italiana sono offerte tutto l'anno.

RECITA DEL ROSARIO-PRIMA DOMENICA DEL MESE
09.40 (Inglese)

CONTATTARE
Orario D'Ufficio: 08.00 alle 16.00
Parrocchia Telefono: 202-638-0165
Scuola Telefono: 202-638-1348

Administrative Assistant Lucia Portanova ♦ Liturgy/Music Director Maria Marigliano, Organist
website: www.holyrosarychurchdc.org e-mail: casaitaldc@gmail.com

Mass Intentions

Sunday, August 15, 2021—The Assumption of the Blessed Virgin Mary

10:00 Deceased Members, St. Anthony Society, Holy Rosary Church
Rocco Pompa

12:00 Prinda Fabis (healing)

Monday, August 16, 2021—St. Stephen of Hungary
Carranante e Lubrano Famiglie

Tuesday, August 17, 2021—Weekday
Angela Poveromo Falcone

Wednesday, August 18, 2021—Weekday
Giuseppe Mariggio Family

Thursday, August 19, 2021—St. John Eudes, Priest
Carmelo DiBlasi

Giorgetta Bonamico-Llop, Ralph J. Llop, Sr. & Ralph J. Llop, Jr.

Friday, August 20, 2021—St. Bernard
Carmela DiBlasi

Intentions of the Caccioppoli Family

Saturday, August 21, 2021—St. Pius X, Pope

2:30 Wedding of Chagares/Bruno (Msgr. John Enzler Officiant)

5:00 Wedding of Reid/Saxon (Bishop Dorsonville Officiant)

Sunday, August 22, 2021—21st Sunday in Ordinary Time

10:00 St. Padre Pio Prayer Group-Int. Ida Arcorace Dunham
Rosina Cervini

12:00 (Intention Available)

The collection for Sunday August 8 was \$2,663.

“My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed.”
- Lk 1:46-48



The 10 AM Mass is live streamed on the Holy Rosary Facebook page. All can view the stream even if they do not have an account with Facebook. We will put the stream on the Holy Rosary web site as well. **Go to the following link: Holy Rosary Church Facebook**
<https://www.facebook.com/Holy-Rosary-Church-595-3rd-St-NW-Washington-DC-321489976992/>

TO VIEW OUR BULLETINS ONLINE: Visit <https://www.parishesonline.com/find/holy-rosary-church> and then click on “View Latest Bulletin.”

REMEMBER IN YOUR PRAYERS

All those affected by the novel Coronavirus world-wide, all healthcare workers and heroes caring for those physically ill, and all on our parish sick list, especially: Nadia Burkhardt, Steven Sparacino, Betsy Brown Ruzzi, Sal Mazzuca, Theresa Gregorio, Liz Kulla, Don Dickhute, Carmela Fiora, Evan W. Beck, Fred Engel, Mary Edwards, Betty Vanni, James & Monica Thurber, Antonio Gervasio, Francis DiSalvo, Joseph Patrick “J.P.” Blackford, Adriana Romano, Annunziata DiSante, Valentina Gagliardi, Angelina Giraldo, Marilyn A. (Miyasato) Cocco, Mike Fontaine, Sallie Granato Oddis, Nicoletta Marcantonio Sbrocchi, Dorothy M. Bush, Cristina Bazzacco, Jeremiah James Fisher, Cullen Christopher Stup, Marilyn Foley, Isabel Krum, Andrea Clarke, Joseph Smith, Mark Bush, Ivars & Tina (Sergi) Bilmanis, Anne Colandreo, Lucia Codazzi, Betty McGowan, Natalia Scarcella, Kathy & Larry Carro, Susan Sullivan Van Arthos, Marco Boggero, David Kalamar, Jim Stann, Dennis, Sara Stone, Melo Cicala, Shanna Dick, Prinda Fabis, Don Ricciardella, Marcus Guzman, Victor & Jeanne Caratenuto.

The Assumption of Mary, body, and soul into heaven
The Doctrine of the Marian Dogmas:

MARY, MOTHER OF GOD: The attribute to Mary as “Mother of God” (*Theotokos*) was definitively affirmed as a dogma of the Church at the Third Ecumenical Council held at Ephesus (in modern Turkey) in 431 AD.

THE IMMACULATE CONCEPTION: “We declare and define that the most Blessed Virgin Mary, from the first instance of her conception, ... was preserved free from all stain of original sin, and this is therefore to be believed firmly and constantly by all the faithful.” (*Blessed Pope Pius IX, 1854*)

THE ASSUMPTION OF MARY TO HEAVEN: “We proclaim and define ... that the Immaculate Mother of God, Mary ever virgin, when the course of her earthly life was finished, was taken up body and soul into the glory of heaven.” (*Pope Pius XII, 1950*)

Mary’s journey to heaven: from obedience to glory.

- Mary’s journey to Heaven was far from an easy walk. When, as a young lady in her mid-teens, Mary of Nazareth was asked whether she accepted the “strange and mysterious call” to conceive in her womb a child, bypassing the normal natural process, Mary was troubled but felt free to ask how it would be possible. She was told that the “Holy Spirit” would intervene and make it possible. Realizing that God’s will was at work, her reply was quick and deeply grounded in her simple and genuine faith: “*I am the handmaid of the Lord let it be done to me according to your word.*” Her consent, free and unconditional, was the beginning of Mary’s faith journey from obedience to glory.
- Anyone, all of us, when asked to say yes to God, are called to take a leap of faith, not knowing exactly where the road would lead us. Step after step: from Nazareth to Bethlehem, from Bethlehem to Egypt and back to Nazareth, Mary’s quiet and silent faith was the guide and the measure with which she evaluated all that was going on in and around her. We are repeatedly reminded in the Gospels that “*Mary, the Mother, kept all things in her heart*” and considered everything in the light of obedience.
- Having consented that her womb be the mysterious place of the conception and incarnation of the Son of God, Mary moved on in life becoming more and more dependent on her Son, as his first disciple. Hinting at his correct relationship with his Mother, Jesus said to the crowds “*Blessed are those who hear the word of God and act on it.*” The attribute of “Blessed” is often addressed to Mary in the Gospels and in our daily prayers to Mary. In the Gospel of Luke particularly we find: “*Blessed are you among women and blessed is the fruit of your womb... and blessed are you for believing that the promises of God to you would be fulfilled.*”
- From Mary’s body came the body of our Savior and our brother Jesus Christ. It is in and through that body that Jesus Christ was known, followed, listened to, touched the sick, the lame and the blind and the dead and, in the end, it is in that body that Jesus was put to death by crucifixion. Jesus took a human body for a specific purpose: “*this is my body which will be given up (broken up) for you and for many.*” It is in that body, sharing our flesh in all things but sin, that Jesus became a victim for the sins of all humanity. “*The burden of the cross Christ assumed is that of human nature with all of its consequences in sin and suffering to which fallen humanity is subject.*” (*St. Edith Stein, a.k.a. Sr. Teresa Benedicta of the Cross*).

And now, Mary shares fully with her Son in body and spirit the glory of heaven. And we too, if we hang close to Jesus and Mary, will be raised up to heaven body and soul with them.

CELEBRATION OF THE SACRAMENTS: We would like to remind you that for the sacrament of **BAPTISM** you should register at least a month before, providing a copy of the child's birth certificate as well. Celebrations are on an available Saturday. Parents and Godparents are required to participate in a preparation conference. For **MARRIAGE** please contact the priest at least 6 months in advance.

CELEBRAZIONE DEI SACRAMENTI: Ricordiamo che per il **BATTESIMO** bisogna registrarsi almeno un mese prima presentando copia del certificato di nascita del bambino/a. In genere le cerimonie sono al sabato. Per il **MATRIMONIO**, contattare l'ufficio almeno sei mesi prima.

LIFT OF DISPENSATION: The Archdiocese of Washington has announced that effective June 26, 2021, the pandemic-related dispensation from the obligation to attend Mass has been lifted, and those physically able can resume attending Mass and receiving God's great gift of the Eucharist on a regular basis. Those who are ill; those who have reason to believe that they were recently exposed to the coronavirus, another serious or contagious illness; those who are confined to their home, a hospital, or nursing facility; or those with serious underlying health conditions may continue to participate via our live-streamed Masses.

DISPENSA FINITA: L'Arcidiocesi di Washington ha annunciato che dal 26 giugno 2021, la dispensa a causa della pandemia non è più in effetto e tutti i fedeli sono invitati di riprendere la partecipazione assidua alla Santa Messa. La dispensa rimarrà in effetto per i malati, per quelli che credono di essere recentemente esposti al coronavirus o altre malattie serie o contagiose, che sono confinati in casa o in strutture ospedaliere, o che hanno condizioni grave di fondo, e possono continuare di partecipare alla Santa Messa via livestream.

THE SUMMER ANGEL



Hello! I've been assigned to watch over you for the summer months. While you are enjoying the summer sun, don't forget your church here at home. Your help is still needed to meet the church's expenses. If while on vacation you cannot contribute regularly, may I suggest that you keep the unused envelopes on hand when you return. We do need your regular support! May God bless and keep you safe and well.

PARISH PASTORAL COUNCIL: We are pleased to announce that the following individuals of our Parish have confirmed their acceptance of serving on Holy Rosary Church's Parish Pastoral Council together with Father Andrei Zanon, Administrator and Father Peter Polo, Parochial Vicar: Joseph Pelz, Mary Bernard, Paul Palazzola, Carolyn Griglione, Jessica Curyto, Frank Kulla, Giorgetta Keuter, Anna Isgrò, Maria Marigliano. They began the official first term year of their term in April 2021. We extend our immense thanks and appreciation for taking on this important role in our Parish.

CONSIGLIO PASTORALE PARROCCHIALE: Siamo lieti di annunciare che i seguenti individuali della nostra parrocchia hanno confermato la loro partecipazione sul Consiglio Pastorale Parrocchiale insieme al nostro Amministratore Padre Andrei Zanon e il nostro Vicario Parrocchiale, Padre Peter Polo: Joseph Pelz, Mary Bernard, Paul Palazzola, Carolyn Griglione, Jessica Curyto, Frank Kulla, Giorgetta Keuter, Anna Isgrò, Maria Marigliano. Hanno iniziato il primo anno di servizio in Aprile 2021. Inviamo il nostro sincero ringraziamento a loro per la loro accettazione di questo ruolo importante nella nostra parrocchia.

THE PARISH PASTORAL COUNCIL has been steadfastly at work to address important issues of our Parish. They are pleased to share with the Parish the following list of the top 5 projects requiring immediate attention.

IL CONSIGLIO PASTORALE PARROCCHIALE hanno iniziato il lavoro importante della nostra parrocchia. Sono lieti di condividere con la parrocchia la lista dei 5 progetti più importanti che incominceranno affronteranno immediatamente.

LIST OF THE PROJECTS:

LA LISTA DEI PROGETTI:

Holy Rosary Church/Casa Italiana/New Rectory Building Projects--Top 5				
07/15/2021 Parish Pastoral Council Meeting				
Ranking	Project	Description of Requirement(s)/Issue(s)	Cost Implication (Y/N)	Responsible Committee
1	Physical Plant (i.e. Maintenance Contracts)	Maintenance Contracts, Codes, Manuals of Contacts/Various Instructions	Y	Physical Plant
2A	Parish Website	Requires refresh	Y	Communications
2B	Livestream/Outreach	Installation of Church Livestream Equipment for Church/Casa Italiana use	Y	Communications
3	Church Doors	Large gaps/not energy efficient	Y	Physical Plant
3	Casa Italiana Doors	Need to be replaced	Y	Physical Plant
3	Courtyard Doors*	Correct door installation/more secure door locks	Y	Physical Plant
4	Surveillance Cameras	Inside and Outside of all Facilities	Y	Physical Plant
5	Desks/Whiteboards/TV for Classrooms	Numbers needed being determined.	Y	Physical Plant

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