



THE ROMAN CATHOLIC COMMUNITY OF
SAINTS JOHN AND JAMES CHURCH
AND SAINT MARY MISSION

Rev. Nicholas T. Fleming, Pastor

Rev. Douglas J. Spina and Rev. Thomas D. O'Neill, Pastors Emeriti



SAINTS JOHN AND JAMES

PARISH OFFICES

<https://www.ssjohnandjames.com>

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Communion Calls to the homes
of our parishioners have been
temporarily suspended due
to the pandemic.

*If there is an emergency,
please call the rectory.*



SAINT MARY MISSION

70 Church Street

West Warwick, RI 02893-4919

Holy Days of Obligation

8am Saint Mary Church

7pm Saints John and James Church

Sunday Masses

At Saints John and James

Saturday Evening Mass 4:30 pm

Sunday Morning Mass 8 am & 10:30 am

Daily Mass

At Saint Mary Church

Monday → Saturday 8 am

Adoration

Saint Mary Church

Monday and Tuesday 8:30am -1pm

Monday Evening 7 pm - 8 pm

Adoration and Confession

Saint Mary Church

Monday Evening 7 pm - 8 pm

Saints John and James Church

Tuesday Evening 7 pm - 8 pm

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

5TH SUNDAY OT

4:30 pm Saturday, February 6

† **MARGRET DONAHOE**

Requested by Family

8:00 am Sunday, February 7

† **REV. JAMES HYNES**

Requested by St Vincent de Paul Society

10:30 am Sunday, February 7

† **NICHOLAS J. ARGENTI AND
ELENORA ARGENTI**

Requested by Linda and Paul Argenti

8:00 am Monday, February 8

† **EDWARD SOUSA**

Requested by Friend, Richard

8:00 am Tuesday, February 9

† **LOUIS AND CARMELLA CICERONE**

Requested by Robert Cicerone, Jr.

8:00 am Wednesday, February 10

† **MELODY LECLERC** (Month Mind)

Requested by Sr. Ann Eden

8:00 am Thursday, February 11

† **PAULA AND ROBERT**

Requested by Family

8:00 am Friday, February 12

† **RICHARD, DARLENE, AND
ALLISON WALSH AND FAMILY**

Requested by Friend, Richard

8:00 am Saturday, February 13

† **PAULA AND ROBERT**

Requested by Family

6TH SUNDAY OT

4:30 pm Saturday, February 13

† **BABY FRANCIS**

Requested by Family

8:00 am Sunday, February 14

†

Requested by

10:30 am Sunday, February 14

† **S. ROBERT AND ANTOINETTE SALMANI AND
DECEASED SALMANI AND ALBRIZZIO FAMILY
MEMBERS** Requested by Robert Cicerone, Jr.



The volunteers at the West Warwick Food Cupboard are truly grateful for the outpouring of support we have received from the parishioners of SS John & James and St Mary parish.

The parishioners have been bringing an average of 50-60 bags of food per month to the churches during the pandemic. Also, parishioners have been bringing some 15-25 additional bags of food per month directly to the food cupboard. That is 65-85 bags of food per month!

We are blessed to have such generous support and we ask that God bless each of you tenfold in return.

“Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink...”

Matthew 25:34-35

***Please, if you can help, We are in need of:
Hot Cereals, Instant Oatmeal and...***

Canned Pineapple

for our upcoming Easter dinner distribution.



1ST READING

Job spoke, saying: Is not man's life on earth a drudgery? Are not his days those of hirelings? He is a slave who longs for the shade, a hireling who waits for his wages. So I have been assigned months of misery, and troubled nights have been allotted to me. If in bed I say, "When shall I arise?" then the night drags on; I am filled with restlessness until the dawn. My days are swifter than a weaver's shuttle; they come to an end without hope. Remember that my life is like the wind; I shall not see happiness again.



RESPONSORIAL PSALM

R. Praise the Lord, who heals the brokenhearted.

2ND READING

Brothers and sisters: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel. Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it..

GOSPEL

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them.

When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him.

Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

PRIMERA LECTURA

En aquel día, Job tomó la palabra y dijo: “La vida del hombre en la tierra es visa de soldado y sus días, como días de un jornalero. Como el esclavo suspira en vano por la sombra y el jornalero se queda aguardando su salario, así me han tocado en suerte meses de infortunio y se me han asignado noches de dolor.

Al acostarme, pienso: ‘¿Cuándo será de día?’ La noche se alarga y me canso de dar vueltas hasta que amanece.

Mis días corren más aprisa que una lanzadera y se consumen sin esperanza. Recuerda, Señor, que mi vida es un soplo. Mis ojos no volverán a ver la dicha”.

SALMO RESPONSORIAL

R. Alabemos al Señor, nuestro Dios.

SEGUNDA LECTURA

Hermanos: No tengo por qué presumir de predicar el Evangelio, puesto que ésta es mi obligación. ¡Ay de mí, si no anuncio el Evangelio! Si yo lo hiciera por propia iniciativa, merecería recompensa; pero si no, es que se me ha confiado una misión. Entonces, ¿en qué consiste mi recompensa? Consiste en predicar el Evangelio gratis, renunciando al derecho que tengo a vivir de la predicación.

Aunque no estoy sujeto a nadie, me he convertido en esclavo de todos, para ganarlos a todos. Con los débiles me hice débil, para ganar a los débiles. Me he hecho todo a todos, a fin de ganarlos a todos. Todo lo hago por el Evangelio, para participar yo también de sus bienes.

EVANGELIO

En aquel tiempo, al salir Jesús de la sinagoga, fue con Santiago y Juan a casa de Simón y Andrés. La suegra de Simón estaba en cama, con fiebre, y enseguida le avisaron a Jesús. Él se le acercó, y tomándola de la mano, la levantó. En ese momento se le quitó la fiebre y se puso a servirles.

Al atardecer, cuando el sol se ponía, le llevaron a todos los enfermos y poseídos del demonio, y todo el pueblo se apiñó junto a la puerta. Curó a muchos enfermos de diversos males y expulsó a muchos demonios, pero no dejó que los demonios hablaran, porque sabían quién era él.

De madrugada, cuando todavía estaba muy oscuro, Jesús se levantó, salió y se fue a un lugar solitario, donde se puso a orar. Simón y sus compañeros lo fueron a buscar, y al encontrarlo, le dijeron: “Todos te andan buscando”. Él les dijo: “Vamos a los pueblos cercanos para predicar también allá el Evangelio, pues para eso he venido”. Y recorrió toda Galilea, predicando en las sinagogas y expulsando a los demonios.





SANCTUARY LAMPS



Saint Mary Church
Is burning in memory of
Lisa Poole

Saints John & James Church
Is burning in memory of
Rev. James Hynes



Faith Formation

*“Pray as though everything depends on God.
Work as though everything depends on you.”*
St Augustine

In Person Classes will be held in the Lower Level of the Church

Sunday February 7- 9:30 am

First Communion I & II *Please bring your books!*

Confirmation I & II

Sunday February 7th our diocese will celebrate **World Day for Consecrated Life.**

Please pray for all those men and women, living and deceased who have committed their lives to the service of the Church. In a special way, please pray for those consecrated women who have served us so well, especially the Sisters of Mercy who served at St. James School and the Sisters of the Presentation of Mary who taught at St. John the Baptist School. May their sacrifice and dedication inspire the next generation to consider a religious vocation.

Sunday, February 14th our diocese will celebrate **World Marriage Day!**

Please pray for the married couples in our families, in our parish and those contemplating or preparing for marriage. May God bless all of the men and women who said YES to the vocation of marriage and family!

Key your eyes on the horizon...

This Summer; A great adventure is coming!

Vacation Bible Camp 2021



“For this purpose have I come.”

When we were baptized, we became children of God through grace, members of his family. And when we were confirmed, we became partners in God's work of salvation, soldiers equipped to fight evil and spread the Kingdom of Christ. This is our core identity, and so this should be our first priority.

This work of building up Christ's Kingdom is not just for priests, nuns, and full-time missionaries. Every Christian is called to be a full-time missionary! This is why the list of canonized saints doesn't just contain monks, nuns, bishops, and priests. It also contains children and carpenters, moms and dads, attorneys and artists.

We are all familiar with the worldwide Catholic charity organization, The St Vincent de Paul Society. We have a very hard working group of St Vincent de Paul right here in our parish.

Most of us probably think that this incredible organization was founded by St Vincent de Paul, a tireless French priest who lived in the 1600s. But that is not the case; it was merely named after St Vincent de Paul.

The St Vincent de Paul Society was actually founded in the 1800s by a 20-year-old college student and seven of his friends. His name, Frederick Ozanam, and he was beatified by Pope John Paul II in 1997.

He was a talented young man who earned his doctorate degree in literature at the University of Paris and went on to become a law professor and judge. He was just a normal Christian, a Catholic like any one of us. But he was an authentic Christian who lived his life-mission coherently. That authenticity, that coherence gave birth to the St Vincent de Paul Society,

Today, more than 150 years after his death, the society is still spreading the gospel through its more than 750,000 active members in 142 different countries. And, right here in Artic.

May the example of Frederick Ozanam make us better disciples and may his prayers bring us closer to Christ. Amen.

“Con este propósito he venido.”

Cuando nos bautizamos, nos convertimos en hijos de Dios, entramos a formar parte de su familia a través de la gracia,. Y cuando fuimos confirmados, nos convertimos en socios de la obra de salvación de Dios, soldados equipados para luchar contra el mal y difundir el Reino de Cristo. Esta es nuestra identidad central, por lo que debería ser nuestra primera prioridad.

Esta obra de edificar el Reino de Cristo no es solo para sacerdotes, monjas y misioneros de tiempo completo. ¡Todo cristiano llamado a ser misionero de tiempo completo! Es por eso que la lista de santos canonizados no solo contiene monjes, monjas, obispos y sacerdotes. También contiene niños y carpinteros, mamás y papás, abogados y artistas.

Todos conocemos la organización de caridad católica mundial: La Sociedad San Vincent de Paul. Tenemos un grupo de trabajo muy duro de San Vicente de Paúl aquí en nuestra parroquia.

La mayoría de nosotros probablemente pensamos que esta increíble organización fue fundada por San Vicente de Paúl, un incansable sacerdote francés que vivió en el siglo XVII. Pero ese no es el caso; simplemente recibió su nombre de San Vicente de Paúl.

La Sociedad de San Vicente de Paúl fue fundada en el siglo XIX por un estudiante universitario de 20 años y siete de sus amigos. Su nombre, Frederick Ozanam, y fue beatificado por el Papa Juan Pablo II en 1997.

Era un joven talentoso que obtuvo su doctorado en literatura en la Universidad de París y se convirtió en profesor de derecho y juez. Era simplemente un cristiano normal, un católico como cualquiera de nosotros. Pero fue un auténtico cristiano que vivió coherentemente su misión-vida. Esa autenticidad, esa coherencia dio origen a la Sociedad de San Vicente de Paúl,

Hoy, más de 150 años después de su muerte, la sociedad todavía está difundiendo el evangelio a través de sus más de 750.000 miembros activos en 142 países diferentes. Y aquí mismo en Artic.

Que el ejemplo de Federico Ozanam nos haga mejores discípulos y que sus oraciones nos acerquen más a Cristo. Amen.



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