



THE EPIPHANY OF THE LORD



They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. - Mt 2:10-11

ST. ANN'S CHURCH, OSSINING, NEW YORK



MONDAY, JANUARY 3:

6:30 Frank Vasallo

8:00

TUESDAY, JANUARY 4:

6:30

8:00

WEDNESDAY, JANUARY 5:

6:30

8:00

7:00 SPANISH

THURSDAY, JANUARY 6:

6:30

8:00

FRIDAY, JANUARY 7:

6:30

8:00

4:30

7:30 SPANISH (Church)

10:00

SATURDAY, JANUARY 8:

9:00 Carmen De Valle DeJesus

4:30 Frank A Vasallo III

6:00 PORTUGUESE

7:30 SPANISH (Church)

SUNDAY, JANUARY 9:

7:30 SPANISH (School Gym)

8:30

10:30 Anthony Rico, Robert Wolsh

10:30 SPANISH (School Gym)

12:30 SPANISH (Church)

2022 Mass Book is open!

What does a St. Ann's Religious Education Angel look like? You!!

St. Ann's Religious Education is a vibrant and active program of 50 classes/530 children of our parish. It has been a long-standing policy of St. Ann's to keep the cost of Religious Education affordable – but our registration fees do not cover all the expenses of the program.

Become a St. Ann's Religious Education Sponsor

(all monies will be used here in our program)

\$5, \$10, \$25 +/- – Supplies Angel (help us purchase crayons, craft supplies, scissors, picture books, music)

\$____ - Technology Equipment Angel (we do NOT have the ability to take donations of used equipment). We use Google Chromebooks for our online classes and would like to be able to purchase more for our catechists to use to teach their class.

Please make your checks payable to: **St. Ann's** with "Religious Education" in the memo section, cash in an envelope marked "Religious Education" in the regular collection, or drop off at the Rectory (10 Elizabeth Street)

Become a St. Ann's Religious Education Volunteer

This will be a chance to help and be an opportunity to give back — perhaps in a way you didn't consider before.

Want to help us, but can't commit to volunteering every week?

Have an artistic talent you want to share with our students? Have a favorite saint you want to share with our students? Know someone who can help us once a week, once a month, once a school year?

info@stannsoss.com

Thank you - Mrs. G and the St. Ann's Religious Ed. Team

HOW TO REQUEST A MASS INTENTION

Those wishing to honor a loved one during the celebration of Mass may request a mass intention at our parish rectory. Mass intentions are available for the living and deceased and provide opportunities for prayerful remembrance of anniversaries, birthdays, and other special intentions. Please call (914) 941-2556.

Are you a registered parishioner?

From time to time people come in or call the Rectory asking for a Sponsor Certificate, which states that they are members in good standing of this parish, who worship here on a regular basis.

The only way we can comply with this request is if the individual is, indeed, a registered member of the parish. The registration process takes only a few minutes. Just call the Rectory at (914) 941-2556 during office hours or stop by in person.

EPIPHANY OF THE LORD

Inefabili Deus Blessed Pius IX

It is the clear and unanimous opinion of the Fathers that the most glorious Virgin, for whom he who is mighty has done great things, was resplendent with such an abundance of heavenly gifts, with such a fullness of grace and with such innocence, that she is an unspeakable miracle of God — indeed, the crown of all miracles and truly the Mother of God; that she approaches as near to God himself as is possible for a created being; and that she is above all men and angels in glory. Hence, to demonstrate the original innocence and sanctity of the Mother of God, not only did they frequently compare her to Eve while yet a virgin, while yet innocent, while yet incorrupt, while not yet deceived by the deadly snares of the most treacherous serpent; but they have also exalted her above Eve with a wonderful variety of expressions. Eve listened to the serpent with lamentable consequences; she fell from original innocence and became his slave. The most Blessed Virgin, on the contrary, ever increased her original gift, and not only never lent an ear to the serpent, but by divinely given power she utterly destroyed the force and dominion of the evil one.

Accordingly, the Fathers have never ceased to call the Mother of God the lily among thorns, the land entirely intact, the Virgin undefiled, immaculate, ever blessed, and free from all contagion of sin, she from whom was formed the new Adam, the flawless, brightest, and most beautiful paradise of innocence, immortality and delights planted by God himself and protected against all the snares of the poisonous serpent, the incorruptible wood that the worm of sin had never corrupted, the fountain ever clear and sealed with the power of the Holy Spirit, the most holy temple, the treasure of immortality, the one and only daughter of life — not of death — the plant not of anger but of grace, through the singular providence of God growing ever green contrary to the common law, coming as it does from a corrupted and tainted root.

As if these splendid eulogies and tributes were not sufficient, the Fathers proclaimed with particular and definite statements that when one treats of sin, the holy Virgin Mary is not even to be mentioned; for to her more grace was given than was necessary to conquer sin completely. Hence they affirmed that the Blessed Virgin was, through grace, entirely free from every stain of sin, and from all corruption of body, soul and mind; that she was always united with God and joined to him by an eternal covenant; that she was never in darkness but always in light; and that, therefore, she was entirely a fit habitation for Christ, not because of the state of her body, but because of her original grace.

St. Ann's Food Pantry

The St. Ann's Food Pantry through contributing basic food staples (rice, pasta, mac and cheese, dry cereal, tomato sauce, etc.) in the back of the church whenever possible. If you would prefer to contribute C-Town coupons, so that our volunteers can replenish our supplies, the coupons may be given to any of the priests at Mass or dropped at the rectory. Thank you for your continued support and prayers.



Thank you to Fr. Michael Connolly, Fr. Kareem Smith, Fr. John Tveit, and friends for a beautiful night of Sacred Advent and Christmas Music.

The Sanctuary Candle Burns in Memory of:
Pastel, O'Conorrell & Cafarelli Family

If you would like to keep or add a name on the list, you must contact the Rectory at 941-2556.

Katie Aikman, Juan Alvarez, Robin Baker, Bernie Barreiro, Bruce Benedict, Bromback Family, Joanne Brown, Fr. Ed Byrne, John Canino, Sr. Kelly Carpenter, Carmela Conte, Christine Costello, Chris Creamer, Joseph DiCioccio, Gary John DiPillo, Marilyn Dube, Lucille Edwards, Catherine Fegan, Frank Fodero, Ann Gaynor, Kenneth Gerlick, Jimmy Gernert, Diane Greenwald, Fabian Guzman, Michael Helwig, Barbara Ann Juliano, Ronald Kalil, Mary Ann Kelly, Andy & Tillie Kozden, Peter Lee, Bill Link, Eva Manditch, Beverly Martinez, Maria Martins, Mary Ann McGuiness, Bert McKesey, Eugenia Messner, Justin Muñoz, Barbara Nardone, Fr. Fred Nickle, Tracey Obenauer, Sabine Plachta, Jean Polak, Ida & George Policello, Stephen Policello, Roselia Rivera, Frank Saliccia, Carmen Sitler, Arthur Sullivan, Linda Tensil, Giovanni Toribio, Renate Valentine, Connie White, Thomas Williams, David Wilson, Lawrence Witt, Brian Zhinin.

**Inefabili Deus
Bendecido Pius IX**

Es la opinión clara y unánime de los Padres que la Virgen gloriosa, por quien el Poderoso ha hecho grandes cosas, resplandecía con tal abundancia de dones celestiales, con tal plenitud de gracia y con tal inocencia, que ella es un milagro inefable de Dios - de hecho, la corona de todos los milagros y verdaderamente la Madre de Dios; que se acerca lo más cerca posible de Dios mismo a un ser creado; y que ella está sobre todos los hombres y los ángeles en gloria. Por lo tanto, para demostrar la inocencia original y la santidad de la Madre de Dios, no solo la compararon con frecuencia con Eva cuando aún era virgen, mientras que aún era inocente, mientras aún estaba incorrupta, mientras que aún no había sido engañada por las trampas mortales de la serpiente más traicionera; pero también la han exaltado por encima de Eva con una maravillosa variedad de expresiones. Eva escuchó a la serpiente con lamentables consecuencias; ella cayó de la inocencia original y se convirtió en su esclava. La Santísima Virgen, por el contrario, siempre aumentó su don original, y no solo nunca prestó oído a la serpiente, sino que con el poder divinamente dado, destruyó por completo la fuerza y el dominio del maligno.

En consecuencia, los Padres nunca han dejado de llamar a la Madre de Dios el lirio entre espinas, la tierra enteramente intacta, la Virgen sin mancha, inmaculada, siempre bendecida y libre de todo contagio del pecado, ella de quien fue formado el nuevo Adán, el impecable, resplandeciente y hermoso paraíso de inocencia, inmortalidad y delicias plantado por Dios mismo y protegido contra todas las trampas de la serpiente venenosa, la madera incorruptible que el gusano del pecado nunca había corrompido, la fuente siempre clara y sellada con el poder del Espíritu Santo, el templo santísimo, el tesoro de la inmortalidad, la única hija de la vida, no de la muerte, la planta no de la ira, sino de la gracia, mediante la providencia singular de Dios que crece siempre verde en contra de la ley común, ya que proviene de una raíz corrupta y contaminada.

Como si estos espléndidos elogios y tributos no fueran suficientes, los Padres proclamaron con declaraciones particulares y definidas que cuando se trata del pecado, ni siquiera se debe mencionar a la santa Virgen María; porque a ella le fue dada más gracia de la necesaria para vencer completamente el pecado. Por eso afirmaron que la Santísima Virgen estaba, por gracia, enteramente libre de toda mancha de pecado y de toda corrupción de cuerpo, alma y mente; que siempre estuvo unida a Dios y unida a él por una alianza eterna; que ella nunca estuvo en la oscuridad sino siempre en la luz; y que, por lo tanto, ella era una habitación totalmente adecuada para Cristo, no por el estado de su cuerpo, sino por su gracia original.

¿Cómo se ve un ángel de educación religiosa de Santa Ana? ¡¡como Usted!!

La educación religiosa de Santa Ana es un programa vibrante y activo de 50 clases/530 niños de nuestra parroquia. Ha sido una política de muchos años de Santa Ana mantener asequible el costo de la educación religiosa, pero nuestras tarifas de inscripción no cubren todos los gastos del programa.

Conviértase en patrocinador de educación religiosa de Santa Ana

(todo el dinero se utilizará aquí en nuestro programa)

\$ 25 - Suministros Ángel (ayúdenos a comprar crayones, suministros para manualidades, tijeras, libros ilustrados, música)

\$ ____ - Technology Equipment Angel (NO tenemos la capacidad de aceptar donaciones de equipos usados). Usamos Google Chromebook para nuestras clases en línea y nos gustaría poder comprar más para que nuestros catequistas los usen para enseñar su clase.

Haga sus cheques a: St. Ann's Church con "Religious Education" en la sección de memorandos, déjelo en efectivo en un sobre marcado como "Religious Education" en la colección regular, o déjelo en la Rectoría (10 Elizabeth Street)

Conviértase en voluntario de educación religiosa de Santa Ana

Esta será una oportunidad para ayudar y una oportunidad para retribuir quizás de una manera que no consideraste antes.

¿Quiere ayudarnos, pero no puede comprometerse a ser voluntario todas las semanas?

¿Tienes un talento artístico que quieras compartir con nuestros alumnos?

¿Tienes un santo favorito que quieras compartir con nuestros estudiantes?

¿Conoce a alguien que pueda ayudarnos una vez a la semana, una vez al mes, una vez al año escolar?

info@stannsoss.com

Gracias - Sra. G y el equipo de Educación Religiosa de Santa Ana.

Despensa de alimentos de Santa Ana

La comida de Santa Ana a través de la contribución de alimentos básicos (arroz, pasta, macarrones, cereal seco, salsa de tomate, etc.) ayudamos a miembros de la comunidad de Ossining y nuestra parroquia. Si prefiere contribuir con cupones de C-Town, para que nuestros voluntarios puedan reponer nuestros suministros, los cupones se pueden entregar a cualquiera de los sacerdotes en la misa o dejarlos en la rectoría. Gracias por su continuo apoyo y oraciones.

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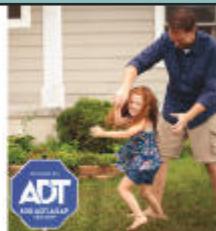
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