

the Parish Family of

CHURCH *of the* **HOLY TRINITY**



Welcomes You

Herzlich Willkommen

Bienvenido

Rectory

226 Harrison St., Passaic, NJ 07055

Telephone: 973-778-9763

Fax: 973-778-7582

Pastor

Rev. Antonio Rodriguez

**Local Youth Protection/Safe
Environment Coordinator**

Gisella V. Schanil

Religious Education Office

Telephone: 973-778-9763

MASS SCHEDULE DURING COVID-19 PANDEMIC:

Saturday: 7:30 pm (Spanish)

Sunday: 8:30 am (English)
10:00 am (German)
11:30 am (Spanish)
1:30 pm (Spanish)
3:30 pm (Spanish)

Weekday: Wed / Fri: 7:30 pm (Spanish)

CONFESSION & EUCHARISTIC ADORATION:

Monday: 7:00 pm — 8:30 PM





MASS INTENTIONS

Saturday September 25, 2021
7:30 PM Parishioners of Holy Trinity

26th Sunday in Ordinary Time
September 26, 2021

8:30 AM Reynold Kontner
Myron & Catherine Brofee
Charles G. Brunnuquell
10:00 AM Josef & Magdalena Tom
11:30 AM Angel & María Rodríguez
1:30 PM Parishioners of Holy Trinity
3:30 PM Parishioners of Holy Trinity

Monday September 27, 2021
12:00 PM Parishioners of Holy Trinity

Tuesday September 28, 2021
12:00 PM Parishioners of Holy Trinity

Wednesday September 29, 2021
7:30 PM Parishioners of Holy Trinity

Thursday September 30, 2021
12:00 PM Parishioners of Holy Trinity

Friday October 1, 2021
7:30 PM Parishioners of Holy Trinity

Saturday October 2, 2021
7:30 PM Parishioners of Holy Trinity

27th Sunday in Ordinary Time
October 3, 2021

8:30 AM Helena Halat
John & Louise Frauenberger
John Schaffer
Charles G. Brunnuquell
10:00 AM Parishioners of Holy Trinity
11:30 AM Angel & María Rodríguez
1:30 PM Parishioners of Holy Trinity
3:30 PM Parishioners of Holy Trinity



Collection: \$4,211.00 (8/29/2021)
during COVID-19 VIRUS
PANDEMIC

In your prayers...

We pray for all the sick of the parish including:
Natalie Ziem, Samuel Y. Kobalkin, Marie Fody, Ann Batesko, Anna Marie Pfefferkorn, Margaret Thiel, Robert Horak Jr.



The **2022 Mass Book** is open! If you want to place a **Mass Intention for 2022** you can make arrangements by calling the Parish office at (973) 778-9763, Monday through Friday, 9:00 AM - 12:30 PM.



2021 Diocesan Ministries Appeal
“Let Your Light Shine”

The 2021 Diocesan Ministries Appeal (formerly called the ‘Bishop’s Annual Appeal’) is officially kicking-off this weekend. The theme of this year’s Appeal is “Let Your Light Shine”. After so much hardship experienced by many because of the pandemic, it appears that there is light at the end of the tunnel. Our 2021 Appeal theme reminds us that we all have a role to play in diminishing the darkness by being beacons of hope for all in need. Please support our Diocesan Ministries Appeal that helps so many of our brothers and sisters in our Diocese. The Diocesan Ministries Appeal supports the important work of our Catholic Charities, priests’ extraordinary healthcare needs as well as Nazareth Village, our diocesan priests’ retirement residence, Catholic inner-city elementary education and seminarian formation. Tens of thousands of people are helped each year because of your generous support. You can give with confidence, knowing that funds from the Diocesan Ministries Appeal are used solely for the causes described in the campaign materials. They are used for no other purpose. For your convenience, you can support the Diocesan Ministries Appeal by making an on-line gift. Simply go to www.2021appeal.org and follow the user-friendly instructions.



This Sunday's Gospel (cf. Mk 9:38-43, 45, 47-48) presents us with one of those characteristics that are very instructive about Jesus' life with his disciples. They had seen a man — who did not belong to the group of Jesus' followers — casting out demons in

Jesus' name, and thus they wanted to forbid him to do so. With the zealous enthusiasm typical of young people, John refers the matter to the Teacher, seeking his support. However, quite to the contrary, Jesus replies: "Do not forbid him; for no one who does a mighty work in my name will be able soon after to speak evil of me. For he that is not against us is for us" (vv. 39-40).

John and the other disciples display a 'closed' attitude when faced with a circumstance that does not fit with their programme, in this case the action, albeit good, of a person 'outside' the circle of followers. Jesus on the other hand, appears very free, fully open to the freedom of the Spirit of God, whose actions are not limited by any confines nor boundaries. Jesus wants to educate his disciples — and us today — on this inner freedom.

It is good for us to reflect on this episode and to perform a small examination of conscience. The disciples' attitude is very human, very common, and we can observe this in Christian communities throughout history, probably in ourselves as well. In good faith, indeed with zeal, one would like to protect the authenticity of a certain experience, safeguarding the founder or leader from false impersonators. But at the same time, there is a sort of fear of 'competition' — and this is bad: the fear of competition —, that someone may steal new followers, and we are thus unable to appreciate the good that others do: it is not good because he is 'not one of us', they say. It is a form of self-referentiality. Actually, there is the root of proselytism here. And the Church — Pope Benedict used to say — does not grow through proselytism; it grows by attraction, that is, it grows by bearing witness to others with the strength of the Holy Spirit.

God's great freedom in giving himself to us represents a challenge and an exhortation to modify our behaviours and our relationships. It is the invitation which Jesus addresses to us today. He calls us not to think according to the categories of 'friend/enemy', 'us/them', 'those who are in/those who are out', 'mine/yours', but rather to go beyond, to open our heart in order to be able to recognize God's presence and action, even in unusual and unpredictable environments that are not part of our circle. It is a matter of being more attentive to the authenticity of the good, the beautiful and the true that is done, rather than to the name and the origin of the one who does it. And — as the remaining part of the Gospel suggests to us today — instead of judging others, we must examine ourselves and 'sever', without compromise, all that can scandalize those persons who are weakest in faith.

POPE FRANCIS / **ANGELUS** / Saint Peter's Square
Sunday, 30 September 2018

COLUMNA HISPANA



PEQUEÑA CONSAGRACIÓN A LA MATER

Oh, Señora mía, oh Madre mía,
yo me ofrezco todo a Ti,
y en prueba de mi filial afecto
te consagro en este día:
mis ojos, mis oídos,
mi lengua, mi corazón,
en una palabra, todo mi ser.
Ya que soy todo tuyo,
oh Madre de bondad, guárdame,
defiéndeme, utilízame,
como instrumento y posesión tuya. **Amén.**

CONFIANZA

En tu poder y en tu bondad
fundo mi vida;
en ellos espero confiando como niño.
Madre Admirable, en ti y en tu Hijo
en toda circunstancia
creo y confío ciegamente. **Amén.**





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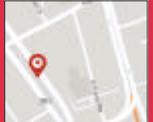
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