

the Parish Family of

CHURCH *of the* **HOLY TRINITY**



Welcomes You

Herzlich Willkommen

Bienvenido

Rectory

226 Harrison St., Passaic, NJ 07055

Telephone: 973-778-9763

Fax: 973-778-7582

Pastor

Rev. Antonio Rodriguez

**Local Youth Protection/Safe
Environment Coordinator**

Gisella V. Schanil

Religious Education Office

Telephone: 973-778-9763

MASS SCHEDULE DURING COVID-19 PANDEMIC:

Saturday: 7:30 pm (Spanish)

Sunday: 8:30 am (English)
10:00 am (German)
11:30 am (Spanish)
1:30 pm (Spanish)
3:30 pm (Spanish)

Weekday: Wed / Fri: 7:30 pm (Spanish)

CONFESSION & EUCHARISTIC ADORATION:

Monday: 7:00 pm — 8:30 PM





MASS INTENTIONS

Saturday 7:30 PM	October 2, 2021 Parishioners of Holy Trinity
<u>27th Sunday in Ordinary Time</u> <u>October 3, 2021</u>	
8:30 AM	Helena Halat John & Louise Fraunberger John Schaffer Charles G. Brunnuquell
10:00 AM	Parishioners of Holy Trinity
11:30 AM	Angel & María Rodríguez
1:30 PM	Parishioners of Holy Trinity
3:30 PM	Parishioners of Holy Trinity
Monday 12:00 PM	October 4, 2021 Parishioners of Holy Trinity
Tuesday 12:00 PM	October 5, 2021 Parishioners of Holy Trinity
Wednesday 7:30 PM	October 6, 2021 Parishioners of Holy Trinity
Thursday 12:00 PM	October 7, 2021 Parishioners of Holy Trinity
Friday 7:30 PM	October 8, 2021 Parishioners of Holy Trinity
Saturday 7:30 PM	October 9, 2021 Parishioners of Holy Trinity
<u>28th Sunday in Ordinary Time</u> <u>October 10, 2021</u>	
8:30 AM	Reynold Kontner Ken & Rosalind Roehrich (Anniversary) Angel Fabian Charles G. Brunnuquell
10:00 AM	Parishioners of Holy Trinity
11:30 AM	Angel & María Rodríguez
1:30 PM	Parishioners of Holy Trinity
3:30 PM	Parishioners of Holy Trinity



Church Support

Collection: \$4,199.00 (9/5/2021)
during COVID-19 VIRUS
PANDEMIC



We pray for all the sick of the parish including:
Natalie Ziem, Samuel Y. Kobalkin, Marie Fody, Ann Batesko, Anna Marie Pfefferkorn, Margaret Thiel, Robert Horak Jr.



The **2022 Mass Book** is open! If you want to place a **Mass Intention for 2022** you can make arrangements by calling the Parish office at (973) 778-9763, Monday through Friday, 9:00 AM - 12:30 PM.



2021 Diocesan Ministries Appeal
"Let Your Light Shine"

In addition to considering a one-time gift or a pledge payable over five months to the Diocesan Ministries Appeal, parishioners have the option of making a continuous monthly gift where your gift will repeat each month and continue from year-to-year.

This is a wonderful way to continue your support year-round. You are also able to easily adjust or discontinue this monthly gift option any time you choose.

For more information, please call the diocesan Development Office at 973-777-8818, ext. 218.

However you chose to make your gift to the **2021 Diocesan Ministries Appeal**, know that your generosity is a blessing to the people we serve.

May God bless you for your support! You can support the Diocesan Ministries Appeal by making an on-line gift. Simply go to www.2021appeal.org and follow the user-friendly instructions.



This Sunday's Gospel reading (cf. Mk 10:2-16) offers us Jesus' words on marriage. The passage opens with the provocation of the Pharisees who ask Jesus if it is "lawful for a man to divorce his wife", as the Law of Moses provides (cf. vv. 2-4). Jesus firstly,

with the wisdom and authority that come to him from the Father, puts the Mosaic prescription into perspective, saying: "For your hardness of heart he" — that is, the ancient legislator — "wrote you this commandment" (v. 5). Thus it is a concession that is needed to mend the flaws created by our selfishness, but it does not correspond to the Creator's original intention.

And here, Jesus again takes up the Book of Genesis: "from the beginning of creation, 'God made them male and female'. 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one'" (vv. 6-8). And he concludes: "What therefore God has joined together, let not man put asunder" (v. 9). In the Creator's original plan, it is not that a man marries a woman and, if things do not go well, he repudiates her. No. Rather, the man and the woman are called to recognize each other, to complete each other, to help each other in marriage.

This teaching of Jesus is very clear and defends the dignity of marriage as a union of love which implies fidelity. What allows the spouses to remain united in marriage is a love of mutual giving supported by Christ's grace. However, if in the spouses, individual interests, one's own satisfaction prevails, then their union cannot endure.

And the Gospel passage itself reminds us, with great realism, that man and woman, called to experience a relationship of love, may regretfully behave in a way that places it in crisis. Jesus does not admit all that can lead to the failure of the relationship. He does so in order to confirm God's plan, in which the power and beauty of the human relationship emerge. The Church, on the one hand, does not tire of confirming the beauty of the family as it was consigned to us by Scripture and by Tradition; at the same time, she strives to make her maternal closeness tangibly felt by those who experience relationships that are broken or that continue in a difficult and trying way.

God's way of acting with his unfaithful people — that is, with us — teaches us that wounded love can be healed by God through mercy and forgiveness. For this reason in these situations, the Church is not asked to express immediately and only condemnation. On the contrary, before so many painful marital failures, she feels called to show love, charity and mercy, in order to lead wounded and lost hearts back to God.

Let us invoke the Virgin Mary, that she help married couples to always live and renew their union, beginning with God's original Gift.

POPE FRANCIS / ANGELUS / Saint Peter's Square
Sunday, 7 October 2018

COLUMNA HISPANA



PEQUEÑA CONSAGRACIÓN A LA MATER

Oh, Señora mía, oh Madre mía,
yo me ofrezco todo a Ti,
y en prueba de mi filial afecto
te consagro en este día:
mis ojos, mis oídos,
mi lengua, mi corazón,
en una palabra, todo mi ser.
Ya que soy todo tuyo,
oh Madre de bondad, guárdame,
defiéndeme, utilízame,
como instrumento y posesión tuya. **Amén.**

CONFIANZA

En tu poder y en tu bondad
fundo mi vida;
en ellos espero confiando como niño.
Madre Admirable, en ti y en tu Hijo
en toda circunstancia
creo y confío ciegamente. **Amén.**





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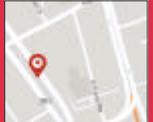
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