

the Parish Family of

CHURCH *of the* **HOLY TRINITY**



Welcomes You

Herzlich Willkommen

Bienvenido

Rectory

226 Harrison St., Passaic, NJ 07055

Telephone: 973-778-9763

Fax: 973-778-7582

Pastor

Rev. Antonio Rodriguez

**Local Youth Protection/Safe
Environment Coordinator**

Gisella V. Schanil

Religious Education Office

Telephone: 973-778-9763

MASS SCHEDULE DURING COVID-19 PANDEMIC:

Saturday: 7:30 pm (Spanish)

Sunday: 8:30 am (English)
10:00 am (German)
11:30 am (Spanish)
1:30 pm (Spanish)
3:30 pm (Spanish)

Weekday: Wed / Fri: 7:30 pm (Spanish)

CONFESSION & EUCHARISTIC ADORATION:

Monday: 7:00 pm — 8:30 PM





MASS INTENTIONS

Saturday 7:30 PM	October 9, 2021 Parishioners of Holy Trinity
<u>28th Sunday in Ordinary Time</u> <u>October 10, 2021</u>	
8:30 AM	Reynold Kontner Ken & Rosalind Roehrich (Anniversary) Angel Fabian Charles G. Brunnuquell
10:00 AM	Julius Leitner
11:30 AM	Angel & María Rodríguez
1:30 PM	Parishioners of Holy Trinity
3:30 PM	Parishioners of Holy Trinity
Monday 12:00 PM	October 11, 2021 Parishioners of Holy Trinity
Tuesday 12:00 PM	October 12, 2021 Parishioners of Holy Trinity
Wednesday 7:30 PM	October 13, 2021 Parishioners of Holy Trinity
Thursday 12:00 PM	October 14, 2021 Parishioners of Holy Trinity
Friday 7:30 PM	October 15, 2021 Parishioners of Holy Trinity
Saturday 7:30 PM	October 16, 2021 Parishioners of Holy Trinity
<u>29th Sunday in Ordinary Time</u> <u>October 17, 2021</u>	
8:30 AM	Zygmund Waraska Walter Weckler Myron & Catherine Brofee For God's Blessings for the members of Holy Trinity Youth Group and it's further growth Charles G. Brunnuquell
10:00 AM	Julius Leitner (Anniversary)
11:30 AM	Angel & María Rodríguez
1:30 PM	Parishioners of Holy Trinity
3:30 PM	Parishioners of Holy Trinity



Church Support

Collection: \$4,516.00 (9/12/2021)
during COVID-19 VIRUS
PANDEMIC



We pray for all the sick of the parish including:
Natalie Ziem, Samuel Y. Kobalkin, Marie Fody, Ann Batesko, Anna Marie Pfefferkorn, Margaret Thiel, Robert Horak Jr.



The **2022 Mass Book** is open! If you want to place a **Mass Intention for 2022** you can make arrangements by calling the Parish office at (973) 778-9763, Monday through Friday, 9:00 AM - 12:30 PM.



2021 Diocesan Ministries Appeal
"Let Your Light Shine"

With the help of the Diocesan Ministries Appeal, our Catholic Charities programs provide a wide range of services for people who face extraordinary difficulties.

These include: food pantries which have become especially vital during the pandemic, after-school mentoring and counseling programs for at-risk youth, Meals on Wheels for our senior population, group homes for adults with developmental disabilities, drug and alcohol treatment for those in need and outreach and assistance to veterans, just to name a few ministries.

Your support of the Diocesan Ministries Appeal can be a spark that helps brighten the lives of so many people.

Please be as generous as possible to your brothers and sisters in great need! For your convenience, you can make an online gift or pledge at www.2021appeal.org

Today's Gospel, taken from Mark, Chapter 10, is divided into three scenes, punctuated by *three gazes* of Jesus.

The first scene presents the encounter between the Teacher and a fellow who — according to the parallel passage of Matthew — is identified as a “young man”. The encounter of Jesus with a young man. This man runs up to Jesus, kneels and calls him “Good Teacher”. Then he asks: “what must I do to inherit eternal life”, in other words, happiness (v. 17). “Eternal life” is not only the afterlife, but is a full life, fulfilled, without limitations. What must we do to achieve it? Jesus’ answer restates the commandments that refer to loving one’s neighbours. In this regard the young man has nothing to reproach; but clearly, observing the precepts is not enough. It does not satisfy his desire for fulfillment. Jesus perceives this desire that the young man bears in his heart; for this reason his response is expressed in an *intense gaze* filled with tenderness and love. The Gospel thus says: “[Jesus] looking upon him loved him” (v. 21). He realized he was a good young man.... But Jesus also understood his interlocutor’s weakness, and offers him a practical proposal: to give all his possessions to the poor and follow Him. That young man’s heart, however, was divided between two masters: God and money, and he went away sorrowful. This shows that faith and attachment to riches cannot coexist. Thus, in the end, the young man’s initial enthusiasm is dampened in the unhappiness of a sunken *sequela*.

In the second scene the Evangelist frames the eyes of Jesus, and this time it is a *pensive gaze*, one of caution: “[Jesus] looked around and said to his disciples: ‘How hard it will be for those who have riches to enter the kingdom of God!’” (v. 23). To the astonishment of the disciples, who ask him: “Then who can be saved?” (v. 26), Jesus responds with a *encouraging gaze* — it is the third gaze — and says: salvation, yes, “with men it is impossible, but not with God!” (v. 27). If we trust in the Lord, we can overcome all obstacles that impede us from following him on the path of faith. Trust in the Lord. He will give us strength, he gives us salvation, he accompanies us on the way.

And thus we arrive at the third scene, that of Jesus’ solemn declaration: Truly, I say to you those who leave all to follow me shall have eternal life in the age to come and a hundredfold now in this time (cf. vv. 29-30). This “hundredfold” is comprised of things first possessed and then left, but which shall be restored and multiplied *ad infinitum*. In divesting oneself of possessions, one receives in exchange the comfort of true good; freed from the slavery of things, one earns the freedom of serving out of love; in renouncing possessions, one acquires the joy of giving. As Jesus said: “It is more blessed to give than to receive” (cf. Acts 20:35).

The young man did not allow himself to be conquered by Jesus’ loving gaze, and thus was not able to change. Only by accepting with humble gratitude the love of the Lord do we free ourselves from the seduction of idols and the blindness of our illusions. Money, pleasure, success dazzle but then disappoint: they promise life but procure death. The Lord asks us to detach ourselves from these false riches in order to enter into true life, the full, authentic, luminous life. I ask you, young people, young men and young women, who are here now in the Square: “Have you felt Jesus’ gaze upon you? Do you prefer to leave this Square with the joy that Jesus gives us or with the sadness of heart that worldliness offers us?”.

**POPE FRANCIS / ANGELUS / Saint Peter's Square
Sunday, 11 October 2015**

COLUMNA HISPANA



PEQUEÑA CONSAGRACIÓN A LA MATER

Oh, Señora mía, oh Madre mía,
yo me ofrezco todo a Ti,
y en prueba de mi filial afecto
te consagro en este día:
mis ojos, mis oídos,
mi lengua, mi corazón,
en una palabra, todo mi ser.
Ya que soy todo tuyo,
oh Madre de bondad, guárdame,
defiéndeme, utilízame,
como instrumento y posesión tuya. **Amén.**

CONFIANZA

En tu poder y en tu bondad
fundo mi vida;
en ellos espero confiando como niño.
Madre Admirable, en ti y en tu Hijo
en toda circunstancia
creo y confío ciegamente. **Amén.**





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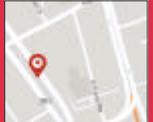
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