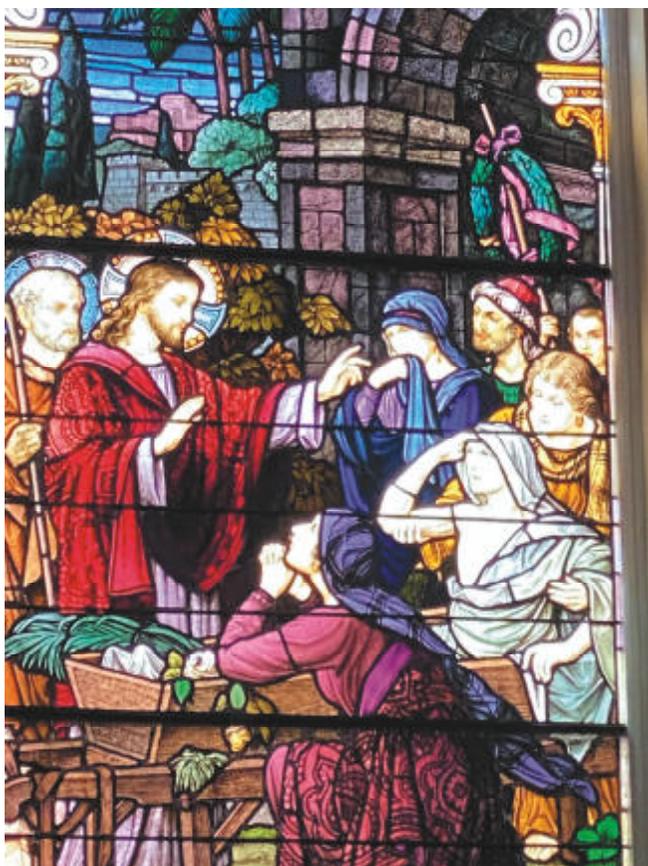


the Parish Family of

CHURCH *of the* **HOLY TRINITY**



Welcomes You
Herzlich Willkommen
Bienvenido

Rectory

226 Harrison St., Passaic, NJ 07055

Telephone: 973-778-9763

Fax: 973-778-7582

Pastor

Rev. Antonio Rodriguez

**Local Youth Protection/Safe
Environment Coordinator**

Gisella V. Schanil

Religious Education Office

Telephone: 973-778-9763

MASS SCHEDULE DURING COVID-19 PANDEMIC:

Saturday: 7:30 pm (Spanish)

Sunday: 8:30 am (English)
10:00 am (German)
11:30 am (Spanish)
1:30 pm (Spanish)
3:30 pm (Spanish)

Weekday: Wed / Fri: 7:30 pm (Spanish)

CONFESSION & EUCHARISTIC ADORATION:

Monday: 7:00 pm — 8:30 PM





MASS INTENTIONS

Saturday 7:30 PM	October 16, 2021 Parishioners of Holy Trinity
<u>29th Sunday in Ordinary Time</u> <u>October 17, 2021</u>	
8:30 AM	Zygmund Waraska Walter Weckler Myron & Catherine Brofee For God's Blessings for the members of Holy Trinity Youth Group and it's further growth Charles G. Brunnuquell
10:00 AM	Julius Leitner (Anniversary)
11:30 AM	Angel & María Rodríguez
1:30 PM	Parishioners of Holy Trinity
3:30 PM	Parishioners of Holy Trinity
Monday 12:00 PM	October 18, 2021 Parishioners of Holy Trinity
Tuesday 12:00 PM	October 19, 2021 Parishioners of Holy Trinity
Wednesday 7:30 PM	October 20, 2021 Parishioners of Holy Trinity
Thursday 12:00 PM	October 21, 2021 Parishioners of Holy Trinity
Friday 7:30 PM	October 22, 2021 Parishioners of Holy Trinity
Saturday 7:30 PM	October 23, 2021 Parishioners of Holy Trinity
<u>30th Sunday in Ordinary Time</u> <u>October 24, 2021</u>	
8:30 AM	Charles G. Brunnuquell
10:00 AM	Josef Wolf Veronica Einholz
11:30 AM	Angel & María Rodríguez
1:30 PM	Parishioners of Holy Trinity
3:30 PM	Parishioners of Holy Trinity



Collection: \$4,579.00 (9/19/2021)
during COVID-19 VIRUS
PANDEMIC



We pray for all the sick of the parish including:
Natalie Ziem, Samuel Y. Kobalkin, Marie Fody, Ann Batesko, Anna Marie Pfefferkorn, Margaret Thiel, Robert Horak Jr.



The **2022 Mass Book** is open! If you want to place a **Mass Intention for 2022** you can make arrangements by calling the Parish office at (973) 778-9763, Monday through Friday, 9:00 AM - 12:30 PM.



2021 Diocesan Ministries Appeal
"Let Your Light Shine"

With the help of the Diocesan Ministries Appeal, our Catholic Charities programs provide a wide range of services for people who face extraordinary difficulties.

These include: food pantries which have become especially vital during the pandemic, after-school mentoring and counseling programs for at-risk youth, Meals on Wheels for our senior population, group homes for adults with developmental disabilities, drug and alcohol treatment for those in need and outreach and assistance to veterans, just to name a few ministries.

Your support of the Diocesan Ministries Appeal can be a spark that helps brighten the lives of so many people.

Please be as generous as possible to your brothers and sisters in great need! For your convenience, you can make an online gift or pledge at www.2021appeal.org

Today's Gospel passage (cf. Mk 10:35-45) describes Jesus who, once again and with great patience, tries to correct his disciples, converting them from the world's mentality to that of God. The opportunity is given to him by the brothers James and John, two of the very first whom Jesus met and called to follow him. By now they have gone quite a long way with him and in fact belong to the group of the 12 Apostles. Therefore, while they are on their way to Jerusalem — where the disciples anxiously hope that on the occasion of the celebration of Passover, Jesus will at last establish the Kingdom of God — the two brothers take courage, approach the Teacher and make their request: "Grant us to sit, one at your right hand and one at your left, in your glory" (v. 37).

Jesus knows that James and John are inspired by great enthusiasm for him and for the cause of the Kingdom, but he also knows that their expectations and their zeal are tarnished by the spirit of the world. Thus he responds: "You do not know what you are asking" (v. 38). And as they are speaking of 'thrones of glory' on which to sit beside Christ the King, he speaks of a "cup" to be drunk, of a "baptism" to be received, that is, his passion and death. James and John, always aiming at the hoped-for privilege, say in an outburst: yes, "we are able"! (v. 39). But here too, they do not truly understand what they are saying. Jesus forewarns that they will drink his cup and receive his baptism, that is, that they too, like the other Apostles, will take part in his cross, when their time comes. However, Jesus concludes: "to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared" (v. 40). As if to say: now follow me and learn how to love 'at a loss', and the heavenly Father will see to our reward. The way of love is always 'at a loss', because to love means to set aside egoism, self-referentiality, in order to serve others.

Jesus then realizes that the other 10 Apostles are angry with James and John, and thus show they have the same worldly mentality. And this offers him inspiration for a lesson that applies to Christians of all times, for us too. He says: "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all" (vv. 42-44). It is the rule of Christians. The Teacher's message is clear: while the great people of the Earth build themselves 'thrones' for their own power, God chooses an uncomfortable throne, the cross, from which to reign by giving his life: "the Son of man", Jesus says, "also came not to be served but to serve, and to give his life as a ransom for many" (v. 45).

The way of service is the most effective antidote against the disease of seeking first place; it is the medicine for status seekers, this seeking first place, which infects many human contexts, and does not even spare Christians, the People of God, nor even the ecclesiastical hierarchy. Therefore, as disciples of Christ, let us receive this Gospel passage as a call to conversion, in order to witness with courage and generosity a Church that bows at the feet of the least, in order to serve them with love and simplicity. May the Virgin Mary, who fully and humbly adhered to the will of God, help us to joyfully follow Jesus on the way of service, the royal road that leads to Heaven.

**POPE FRANCIS / ANGELUS / Saint Peter's Square
Sunday, 21 October 2018**

COLUMNA HISPANA



PEQUEÑA CONSAGRACIÓN A LA MATER

Oh, Señora mía, oh Madre mía,
yo me ofrezco todo a Ti,
y en prueba de mi filial afecto
te consagro en este día:
mis ojos, mis oídos,
mi lengua, mi corazón,
en una palabra, todo mi ser.
Ya que soy todo tuyo,
oh Madre de bondad, guárdame,
defiéndeme, utilízame,
como instrumento y posesión tuya. **Amén.**

CONFIANZA

En tu poder y en tu bondad
fundo mi vida;
en ellos espero confiando como niño.
Madre Admirable, en ti y en tu Hijo
en toda circunstancia
creo y confío ciegamente. **Amén.**





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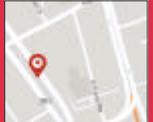
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