

Holy Family Parish

Sacred Heart-St.Joseph-St.Ladislau churches, New Brunswick NJ
a trauma-informed community

www.holyfamilyforall.org or pl.holyfamilyforall.org
email: HFPcenter@holyfamilyforall.org
social media: [Twitter.com/holyfamily4all](https://twitter.com/holyfamily4all)
<https://www.facebook.com/HolyFamilyParishNewBrunswick>

We worship:

The Lord's Day: 4:30pm Sat. vigil at Sacred Heart
8:00am (St. Ladislau); **9:00am (Polish, St. Joseph)**,
10:00am (Spanish/English, Sacred Heart),
10:30am (Hungarian, St. Ladislau),
12:00pm (Spanish, St. Joseph);
7:00pm (Spanish, St. Joseph)

Weekday: 7:00am M-F (St. Ladislau)
8:00am M-Sat (Sacred Heart chapel)
7:00 pm: Tues. (St. Joseph, Spanish),
Wed.(Sacred Heart, Spanish), Thur.(St. Ladislau, Hungarian)



Holy Family Parish

AND THEY WERE ALL FILLED BY THE HOLY SPIRIT!

THROOP AVENUE PARISH CENTER

56 Throop Ave, New Brunswick, NJ 08901
Parish Center phone: 732-545-1681
Fax: 732-545-5059

Center hours: Mon-Thur 8:30am-4:30pm; Fri 8:30am-12pm

PASTORAL TEAM

Brandy ALEXANDER, caritas associate
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Rev. Thomas RYAN, pastor
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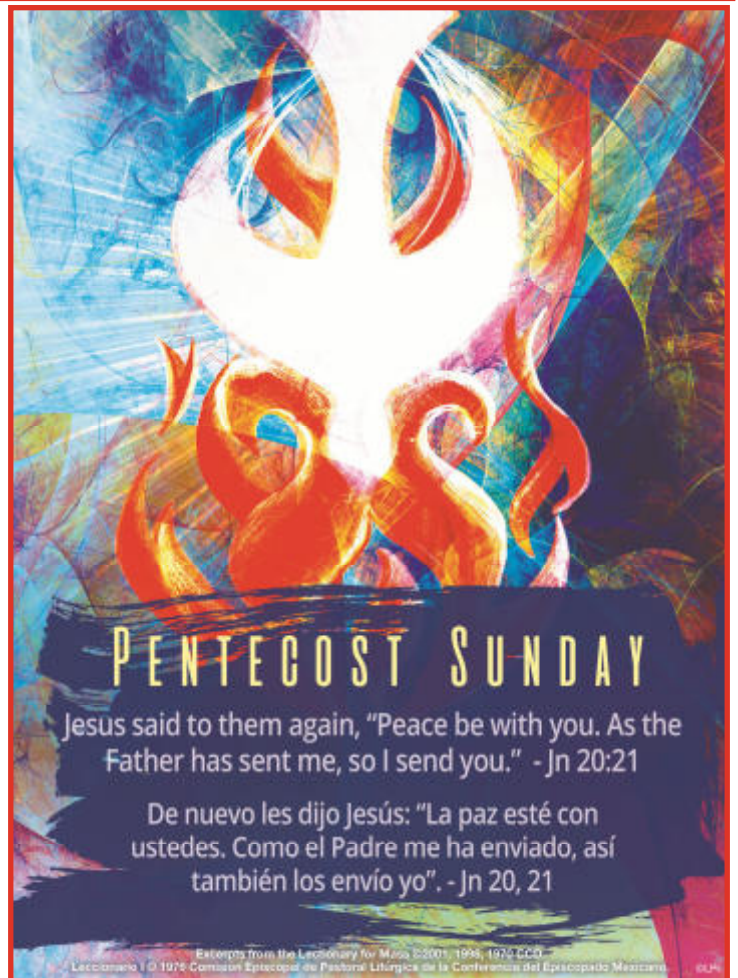
Renel SEVILLA, business and pastoral administrator
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Nelson TORRES, deacon, plant and programming manager
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Rev. Wladyslaw (Walter) WIKTOREK, parochial vicar
(ext. 113) - WalterW@holyfamilyforall.org

PARISH LEADERS

PARISH TRUSTEES: Thomas Szallai, Carol Meszaros
FINANCE COUNCIL: Thomas Szallai, chair
PASTORAL COUNCIL LEADERS: Magda Varga, Marie Zach
THEOPHANY CENTER: Eileen Aguilar





In the past, we have been celebrating the Sacrament of Reconciliation with the opportunity for individual confession on a monthly basis gathered in a community celebration. Although we cannot offer a celebration in this level now, you are invited to consider celebrating the sacrament observing the necessary health guidelines on an individual basis. Please call the parish office, 732-545-1681 Ext. 106, to make an appointment to celebrate the sacrament.

En el pasado, hemos celebrado el Sacramento de la Reconciliación con la oportunidad de confesarse individualmente cada mes reunidos en una celebración comunitaria. Aunque no podemos ofrecer una celebración en este nivel ahora, está invitado a considerar celebrar el sacramento observando las pautas de salud necesarias de forma individual. Por favor llame a la oficina parroquial, 732-545 - 1681 Ext. 106 para hacer una cita para celebrar el sacramento.



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PAYPAL DONATIONS ARE ENCOURAGED

Thank you to all have who have continued to support Holy Family Parish in these challenging times **by giving either by dropping off/ mailing offertory envelopes or by PayPal. The PayPal option is available via the blue Donate Today tab on our parish website.** Your contributions allow us to continue to pay our bills. Be assured that your prayers are lifted up daily through the sacrifice of the Holy Mass.

SE ALENTAN LAS DONACIONES De PAYPAL

Gracias a todos los que han continuado apoyando a la Parroquia de la Sagrada en estos tiempos difíciles, **ya se ha entregando o enviando sobres del ofertorio o por PayPal. La opción de PayPal está disponible a través de la pestaña azul "Donate Today" en el sitio web de nuestra parroquia.** Sus contribuciones nos permiten continuar pagando nuestras facturas. Tenga la seguridad de que sus oraciones se elevan diariamente a través del sacrificio de la Santa Misa.

TAKE NOTE

LIVE STREAMING on FACEBOOK LIVE
Every Sunday, we broadcast our bilingual Mass starting at 10:30 AM on Facebook Live. Find us on Facebook: Holy Family Parish

TOMAR NOTA

LIVE STREAMING on FACEBOOK LIVE
Todos los domingos, transmitimos nuestra misa bilingüe a partir de las 10:30am, a través de Facebook Live. Encuéntranos en Facebook: Holy Family Parish

IMPORTANT ANNOUNCEMENT

Always check our website and social media accounts:

HFP Website: <http://www.holyfamilyforall.org>

Facebook Page:

<https://www.facebook.com/HolyFamilyParishNewBrunswick>

Twitter: @HolyFamily4al

AVISO IMPORTANTE

Siempre revise nuestras cuentas de redes sociales:
Sitio web de HFP: <http://www.holyfamilyforall.org>

Página de Facebook:

<https://www.facebook.com/HolyFamilyParishNewBrunswick>

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PASTOR'S MESSAGE**MENSAJE DEL PASTOR**

Dear Parishioners and Friends:

Happy Pentecost! Let us join in our proclamation of Happy Birthday to Our Church!

It is called that because Pentecost is when the apostles went out among the people and began spreading Jesus' message, thus establishing the beginning of the Church. Pentecost (Greek for *50th day*) is celebrated by Christians 50 days after Easter, and marks the day that the Holy Spirit descended upon the apostles while they were cowering and hiding behind locked doors following Jesus' resurrection. After receiving the power and gifts of the Holy Spirit, the apostles immediately went out and preached Jesus' message to everyone - even those who spoke other languages.

Pentecost is probably one of the most important days on the Church calendar, but it often gets overlooked. Although we can not be together in Church for this year, here are some ways that your family can help celebrate this very important day:

- * Read aloud the story of Pentecost in the Bible found in the second chapter of Acts.
- * Because Pentecost is the birthday of the Church, celebrate it just as you would any other birthday in your home - break out the cake and ice cream.
- * Rather than singing "Happy Birthday," recite a prayer for Pentecost.

Here is the opening prayer of today's Mass:

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

- Wear something red. The color of the vestments worn by priests on Pentecost is red, to symbolize the love of the Holy Spirit, or the tongues of fire that appeared over the heads of the apostles on Pentecost. And don't just stop at wearing red. Use a red tablecloth for dinner, eat off red paper plates, eat red foods, etc. See how many ways you can incorporate the color red in your celebration.

With my Prayers,

Fr. Ryan

Estimados feligreses y amigos:

¡Feliz día de Pentecostés! ¡Unámonos a nuestra proclamación de feliz cumpleaños a nuestra iglesia!

Se llama así porque Pentecostés es cuando los apóstoles salieron entre la gente y comenzaron a difundir el mensaje de Jesús, estableciendo así el comienzo de la Iglesia.

Pentecostés (griego para el día 50) es celebrado por los cristianos 50 días después de Pascua, y marca el día en que el Espíritu Santo descendió sobre los apóstoles mientras se acurrucaban y se escondían detrás de puertas cerradas después de la resurrección de Jesús. Después de recibir el poder y los dones del Espíritu Santo, los apóstoles salieron inmediatamente y predicaron el mensaje de Jesús a todos, incluso a aquellos que hablaban otros idiomas.

Pentecostés es probablemente uno de los días más importantes en el calendario de la Iglesia, pero a menudo se pasa por alto. Aunque no podemos estar juntos en la Iglesia para este año, aquí hay algunas maneras en que su familia puede ayudar a celebrar este día tan importante:

- * Lea en voz alta la historia de Pentecostés en la Biblia que se encuentra en el segundo capítulo de Hechos.
- * Debido a que Pentecostés es el cumpleaños de la Iglesia, celebre como lo haría con cualquier otro cumpleaños en su hogar: saque el pastel y el helado.
- * En lugar de cantar "Feliz cumpleaños", reciten una oración por Pentecostés.

Aquí está la oración de apertura de la misa de hoy:

Oh Dios, quien por el misterio de la gran fiesta de hoy santifica a toda tu Iglesia en cada pueblo y nación, Oramos porque derrames los dones del Espíritu Santo a través de la faz de la tierra y, con el poder de la gracia divina cuando el evangelio fue proclamado por primera vez, llena ahora una vez más los corazones de los creyentes. Por nuestro Señor Jesucristo, tu Hijo, quien vive y reina contigo en la unidad del Espíritu Santo, un solo Dios, por los siglos de los siglos. Amén.

- Usa algo rojo. El color de las vestimentas que usan los sacerdotes en Pentecostés es rojo, para simbolizar el amor del Espíritu Santo, o las lenguas de fuego que aparecieron sobre las cabezas de los apóstoles en Pentecostés. Y no te detengas a vestir de rojo. Use un mantel rojo para la cena, coma platos de papel rojo, coma alimentos rojos, etc. Vea de cuántas maneras puede incorporar el color rojo en su celebración.

Con mis oraciones

Padre Ryan



OGŁOSZENIA PARAFIALNE
Zesłanie Ducha Świętego
31 maja 2020 r.

Modlitwa do Ducha Świętego

Duchu Święty, proszę Cię
o dar mądrości do lepszego poznawania Ciebie
i Twoich doskonałości Bożych,
o dar rozumu do lepszego zrozumienia
ducha tajemnic wiary świętej,
o dar umiejętności,
abym w życiu kierował się zasadami tejże wiary,
o dar rady, abym we wszystkim u Ciebie szukał rady
i u Ciebie ją zawsze znajdował,
o dar męstwa, aby żadna bojaźń ani względy ziemskie
nie mogły mnie od Ciebie oderwać,
o dar pobożności, abym zawsze służył
Twojemu Majestatowi z synowską miłością,
o dar bojaźni Bożej, abym lękał się grzechu,
który Ciebie, o Boże, obraża.



PRAY FOR THE SICK - ONLY MEMBERS OF THE FAMILY can add names to our list of sick parishioners, please pray for them, especially Brian Barry, Zofia Baginski, Zofia Lesiak, Thomas Leskowski, Jadwiga Pawlowska, Władysław Prosciak, Roman Szwarz, Irena Szewczak, Brian Ward, John Ward, Margaret Belso, Kit Maloney, Amy Grau Bates, Faith Anderson, Waleria Klimkiewicz, Karen Bodnar, Edward Hernandez Brito



MASS INTENTIONS - At this time, daily Mass is celebrated by our priests without a congregation. We pray daily for Mass intentions and for all suffering from Covid - 19, their families, medical personnel, frontliners, delivery people, restaurant & store workers.

May 30, Saturday - For the people

May 31, Sunday - Joseph Lothringer, O błogosławieństwo i opiekę Bożą dla Michała i Marty, Eva Quiroz Olea, Andrew Schranz, Paulina Marcos

June 1, Monday - Mike Mikotajuk

June 2, Tuesday - Fr Capistran Polgar, Scott Croce

June 3, Wednesday - For the people

June 4, Thursday - Keith J Burns

June 5, Friday - SOCIETY OF REMEMBRANCE

June 6, Saturday - For the people

June 7, Sunday - Martin Terjeki, Julia Zyczkowski, Za dusze ś.p. Jaroslawa Kałdan, Itzel Sanchez, Joseph Pavlics, Rosalinda Cervantes



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*A Sunday Reflection
by István Horváth*

Perhaps we may have forgotten the oral history of the Tower of Babel (Gn 11:1-9), but the message sent by God to the Babylonians was rather stark, and is still valid six thousand years later, that He will not allow it to happen. What we should be so concerned with is the reason God was so upset with man at Babel. The building of the tower was a mere manifestation of the Golden Calf mentality that was underway, but that was secondary to the malfeasance, the ulterior evil that had established its head in the centralized governance of all the peoples of the world at the time. It was to coerce all of humanity to the idolatry of human achievement under a single language and government. Rom 1:18-32

The great ruler of Babylon (God's Gate City), E-shagg-ila (from god's-likeness he comes) had convinced himself and his leaders that human knowledge and accomplishment and power is to be worshipped by all their subjects including all the people of the earth. The execution of this underhanded and clandestine plan would be brought about through teachings in a single language to their subjects and displayed for all the world to see for hundreds of miles around by building a tower in the plains that extends up to the clouds atop of the city. They stripped man of the bond with his Creator by imposing satanic societal norms and claimed power over natural law. These tyrannical rules subjugated the people into thinking that their reliance on human knowledge made for the common good in society.

Far from being truth, the Truth had to give witness to the Glory of God. This is why Jesus Christ chose to willingly become man even though He is one in being with the Father. Rom 8:3-4 It was through Jesus Christ that all things were made, because He is the manifestation of the Father on earth, The Incarnation. And it is through Him that we were also delivered from our sins and from the natural world. So, why do we keep going back? Why do we keep falling back to the life and culture of death? What is it in us that drives us towards destruction rather than to life everlasting? Is it because we don't see it? That can't be. Saint Paul tells us (Rom 8:24-25) that if you've seen life with God you want it, and if you haven't seen it then you hope for it, so that can't be it. Is it because we want all the pleasures and power of the natural world to be at our disposal? That can't be it either, because when we get and have everything, we still want more and nothing of this world seems to satisfy us. No, it is the loss of God from our lives that causes it; it is sin that drives Him away. We choose to do it to ourselves by not welcoming Him into our lives. We are the reason for our afflictions and we are the reason for our sickness and that of society. We have the power to choose and want life, but we choose death. It is only when we make sacrifices for others that we start to understand life as God wants us to live. Not in some manmade utopia of artificial happiness for the sake of our health, security and equality to be decided by those that hold themselves to be superior to us. No, the only social justice is with God, and the only human equality comes from the Creator not from those that impose their radical deluded human knowledge upon the weak and helpless by disjoining them from their God in the name of a brave new tomorrow of oppression. Jesus Christ came into this world for this very reason (Rev 1:20), He suffered and died on the cross for man to do the same with all that is of this world, and He rose from the dead to show us how our God wants us to be with Him in Heaven -- not in dried bones (Ez 37:1-14) of a created world that cycles through being and not being just to be a resource for the next cycle (Rom 8:20). Our job is not to re-create the created world, but rather to mold it to His will through a love for God's children in their pursuit of everlasting life in Him. (Rom 8:14-17, 13:8) May the Spirit of Pentecost be with us always.

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