



Holy Family Parish

*Sacred Heart - St. Joseph - St. Ladislaus Churches, New Brunswick NJ
a trauma-informed community*

www.holyfamilyforall.org

email: HFPcenter@holyfamilyforall.org

social media: [Twitter.com/holyfamily4all](https://twitter.com/holyfamily4all)

<https://www.facebook.com/HolyFamilyParishNewBrunswick>

We worship:

The Lord's Day: 4:30pm Sat. Vigil at Sacred Heart

8:00am (St. Ladislaus); 9:00am (Polish, St. Joseph)

10:00am (Spanish/English, Sacred Heart)

10:30am (Hungarian, St. Ladislaus)

12:00pm (Spanish, St. Joseph)

7:00pm (Spanish, St. Joseph)

Weekdays: 7:00am Mon - Fri (St. Ladislaus)

8:00am Mon - Sat (Sacred Heart chapel)

7:00 pm: Tues. (St. Joseph, Spanish)

7:00 pm Wed. (Sacred Heart, Spanish)

7:00 pm Thurs. (St. Ladislaus, Hungarian)



DIOCESE OF
METUCHEN

2022 Bishop's Annual Appeal

Celebrating 40 Years - Continuing to Fan the Flame of Faith into Service

Please be as generous as your means allow.

Por favor, sea tan generoso como sus medios lo permitan.

Thank you. Muchas Gracias.

HFP PARISH CENTER

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PARISH LEADERS

PARISH TRUSTEES: Thomas Szallai, Carol Meszaros

FINANCE COUNCIL: Thomas Szallai, chair

PASTORAL COUNCIL LEADERS: Magda Varga, Marie Zach

THEOPHANY CENTER: Sarahi Lopez





Saturday, February 19 - Weekday

8:00 AM (SH) - (English) - For the people
 4:30 PM (SH) - (English) - For the people

Sunday, February 20 - Seventh Sunday in Ordinary Time

8:00 AM (SL) - (English) - For the people
 9:00 AM (SJ) - (Polish) - Za dusze św.p. Edwarda, Piotra,
 Mari i Mari Kozłowski
 10:00 AM (SH) - (Bilingual) - Maurilio Gonzalez
 10:30 AM (SL) - (Hungarian) - For the people
 12:00 PM (SJ) - (Spanish) - For the people
 7:00 PM (SJ) - (Spanish) - For the people

**Monday, February 21 - Weekday (St. Peter Damian,
 Bishop & Doctor of the Church)**

7:00 AM (SL) - (English) - Ann Marie Bokaine
 8:00 AM (SH) - (English) - For the people

Tuesday, February 22 - The Chair of Saint Peter the Apostle

7:00 AM (SL) - (English) - For the people
 8:00 AM (SH) - (English) - Agnes McCafferty
 7:00 PM (SJ) - (Spanish) - For the people

Wednesday, February 23 - St. Polycarp, Bishop & Martyr

7:00 AM (SL) - (English) - For the people
 8:00 AM (SH) - (English) - For the people
 7:00 PM (SH) - (Spanish) - For the people

Thursday, February 24 - Weekday

7:00 AM (SL) - (English) - For the people
 8:00 AM (SH) - (English) - David Stankovits

Friday, February 25 - Weekday

7:00 AM (SL) - (English) - For the people
 8:00 AM (SH) - (English) - For the people

Saturday, February 26 - Weekday

8:00 AM (SH) - (English) - Janice Chierchie
 4:30 PM (SH) - (English) - For the people

Sunday, February 27 - Eighth Sunday in Ordinary Time

8:00 AM (SL) - (English) - For the people
 9:00 AM (SJ) - (Polish) - Za duszę św.p. Janiny Zajac
 10:00 AM (SH) - (Bilingual) - Por la salud de Ana Perez Arrieta
 10:30 AM (SL) - (Hungarian) - Zsuzsa Szolosi
 12:00 PM (SJ) - (Spanish) - Enrique Perez Galindo
 7:00 PM (SJ) - (Spanish) - For the people



2022 Bishop's Annual Appeal

Celebrating 40 Years—

Continuing to Fan the Flame of Faith into Service

Our diocese has been blessed in recent years with an increased number of vocations and, thanks be to God, we presently have 21 seminarians studying for the priesthood. A large portion of our seminarians' education is being funded by the Bishop's Annual Appeal, for which they are extremely grateful. Your gift also supports a wide array of diocesan programs that foster vocations and provide ongoing formation for those called to both ordained and lay leadership roles within the Church. Your generosity also ensures that our retired priests who have served so faithfully receive the care they deserve in their later years. Please be as generous as your means allow.

Campaña Anual del Obispo 2022

Celebrando 40 años—

Continúa Avivando la Llama de la Fe en el Servicio

Nuestra diócesis ha sido bendecida en los últimos años con un mayor número de vocaciones y, gracias a Dios, actualmente tenemos 21 seminaristas estudiando para el sacerdocio. Una gran parte de la educación de nuestros seminaristas está siendo financiada por la Campaña Anual del Obispo, por lo cual están extremadamente agradecidos. Su donación también apoya una amplia gama de programas diocesanos que fomentan las vocaciones y proporcionan formación continua para aquellos ordenados y laicos llamados a cumplir roles de liderazgo dentro de la Iglesia. Su generosidad también asegura que nuestros sacerdotes jubilados que han servido tan fielmente reciban la atención que merecen en sus últimos años. Por favor, sea tan generoso como sus medios lo permitan.



FAMILY MILESTONES
 January 2022

CONGRATULATIONS & BLESSINGS!

Quinceañera:
 Ashley Sanchez Casiano



For details regarding baptisms, quinceañeras, weddings, and anointing of the sick, please call the Parish Center at 732-545-1681 Ext 101 or Ext 102. Thank you.



WEEKEND COLLECTIONS

02/06/2022 - \$4,826

SVDP - \$1,460

Presentation - \$430

The 2022 Boxes of Offertory Envelopes are available in the vestibule of the Church.

For additional information, call Jennifer at 732-545-1681 Ext. 101

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PLEASE PRAY FOR THE SICK
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ONLY MEMBERS OF THE FAMILY

can add names to this list of the sick.

SOLO MIEMBROS DE LA FAMILIA

pueden agregar nombres a nuestra lista de feligreses enfermos:

Brian Barry, Zofia Baginski, Zofia Lesiak, Thomas Leskowski, Jadwiga Pawlowska, Wladystaw Prosciak, Roman Szwarc, Irena Szweczak, Brian Ward, John Ward, Kit Maloney, Amy Grau Bates, Faith Anderson, Waleria Klimkiewicz, Karen Bodnar, Edward Hernandez Brito, Maria Colon, Jaxson Rivera, Harry Such

PASTOR'S MESSAGE

Dear Parishioners and Friends of Holy Family Parish,

On March 26, 1993, a meeting took place in Thailand at the World War II Museum near the bridge over the River Kwai. This meeting was between two men whose paths had crossed more than half a century before. One man was a Scotsman, the other Japanese. Their names were Eric Lomax and Takaski Nagase. Years later, in his memoir, Eric writes, "Meeting Nagase has turned him from a hated enemy, with whom friendship would have been unthinkable, into a blood-brother. This meeting was an extraordinary moment of contrition and reconciliation."

During the Second World War, Eric Lomax was British officer who is captured by the Japanese in Singapore and sent to a Japanese POW camp. There he was forced to work on the Thai Burma Railway. During his time in the camp, Lomax is tortured by the Kempeitai (military secret police) for building a radio receiver from spare parts. They thought he was spy for supposedly using the British news broadcast receiver as a transmitter of military intelligence. Lomax and his surviving comrades are finally rescued by the British Army.

After the war, Eric Lomax is constantly haunted by his experiences in the camp. He had developed an intense hate in his heart. The years that passed did not lessen this hate. Takaski Nagase became very active in Buddhism. He financed the construction of a temple to atone for his actions during the war.

Nearly 50 years later, Lomax describes the meeting, "When we met Nagase greeted me with a formal bow. I took his hand and said in Japanese, "Good Morning Mr. Nagase, how are you?" He was trembling and crying, and he said over and over again: "I am so sorry, so very sorry." I had come with no sympathy for this man, and yet Nagase, through his complete humility, turned this around. In the days that followed we spent a lot of time together, talking and laughing. It transpired that we had much in common. We promised to keep in touch and have remained friends ever since. After our meeting I felt I'd come to some kind of peace and resolution. Forgiveness is possible when someone is ready to accept forgiveness. Some time the hating has to stop."

This weekend, Jesus invites each of us to love our enemies. This is an example of the extent of forgiveness that Jesus asks of us. Let us pray for one another. In our daily lives we do not know the struggles of those we might have difficulty with.

With my prayers,

Fr. Ryan

STEWARDSHIP SCRIPTURE REFLECTIONS

"But rather, love your enemies and do good to them, and lend without expecting anything back..."
- (LUKE 6:35)

Easier said than done, right? But, if we are to imitate Christ, most of us need to practice mercy and compassion more frequently. Start with the little daily annoyances that we experience, the unkind word or hateful glance we receive. Instead of plotting revenge on that person, try saying a quick prayer for that person. Praying for our enemies doesn't change them, it changes us. Mercy and compassion will keep us on the path to holiness.

MENSAJE DEL PASTOR

Estimados feligreses y amigos de la Parroquia de la Sagrada Familia,

El 26 de marzo de 1993 tuvo lugar una reunión en Tailandia en el Museo de la Segunda Guerra Mundial cerca del puente sobre el río Kwai. Este encuentro fue entre dos hombres cuyos caminos se habían cruzado más de medio siglo antes. Un hombre era escocés, el otro japonés. Sus nombres eran Eric Lomax y Takaski Nagase. Años más tarde, en sus memorias, Eric escribe: "Conocer a Nagase lo convirtió de un enemigo odiado, con quien la amistad hubiera sido impensable, en un hermano de sangre. Este encuentro fue un momento extraordinario de contrición y reconciliación."

Durante la Segunda Guerra Mundial, Eric Lomax era un oficial británico que es capturado por los japoneses en Singapur y enviado a un campo de prisioneros de guerra japonés. Allí se vio obligado a trabajar en el ferrocarril tailandés de Birmania. Durante su estancia en el campamento, Lomax es torturado por la Kempeitai (policía secreta militar) por construir un receptor de radio con piezas de repuesto. Pensaron que era espía por supuestamente usar el receptor de noticias británico como transmisor de inteligencia militar. Lomax y sus camaradas sobrevivientes finalmente son rescatados por el ejército británico.

Después de la guerra, Eric Lomax es perseguido constantemente por sus experiencias en el campo. Había desarrollado un intenso odio en su corazón. Los años que pasaron no disminuyeron este odio. Takaski Nagase se volvió muy activo en el budismo. Financió la construcción de un templo para expiar sus acciones durante la guerra.

Casi 50 años después, Lomax describe la reunión: "Cuando nos encontramos, Nagase me saludó con una reverencia formal. Tomé su mano y le dije en japonés: "Buenos días, Sr. Nagase, ¿cómo está?" Estaba temblando y llorando, y decía una y otra vez: "Lo siento mucho, lo siento mucho". Había venido sin simpatía por este hombre y, sin embargo, Nagase, a través de su completa humildad, cambió esto. En los días que siguieron pasamos mucho tiempo juntos, hablando y riendo. Resultó que teníamos mucho en común. Prometimos seguir en contacto y seguimos siendo amigos desde entonces. Después de nuestra reunión sentí que había llegado a algún tipo de paz y resolución. El perdón es posible cuando alguien está dispuesto a aceptar el perdón. En algún momento el odio tiene que parar".

Este fin de semana Jesús nos invita a cada uno de nosotros a amar a nuestros enemigos. Este es un ejemplo de la medida del perdón que Jesús nos pide. Oremos unos por otros. En nuestra vida diaria no conocemos las luchas de aquellos con quienes podríamos tener dificultades.

con mis oraciones,

Padre Ryan

REFLEXIONES DEL BOLETÍN DE CORRESPONSABILIDAD

"Ustedes, por el contrario, amen a sus enemigos, hagan el bien y presten sin esperar nada a cambio..." - (LUCAS 6:35)

Es más fácil decirlo que hacerlo, ¿no es así? Sin embargo, si estamos destinados a imitar a Cristo, la mayoría de nosotros necesita practicar misericordia y compasión más frecuentemente. Comience con las pequeñas inconveniencias diarias que experimentamos, las palabras poco amables o las miradas ofensivas que recibimos. En lugar de maquinare venganza contra esa persona, tratemos de decir una oración por esa persona. Rezar por nuestros enemigos no los cambia a ellos, sino a nosotros. La misericordia y la compasión nos mantendrán en el camino de la santidad.



OGŁOSZENIA PARAFIALNE
Niedziela, 20 lutego 2022 r.

W Sobotę 26 lutego, zapraszamy wszystkich na wieczorne czuwanie, które rozpocznie się indywidualną adoracją Najświętszego Sakramentu o godz. 18:30 (w tym czasie można przystąpić do sakramentu pokuty) i nabożeństwem o godz. 19:00, po którym odprawiona zostanie Msza Święta. Intencje, w których chcemy modlić się w miesiącu lutym, można składać do skrzynki znajdującej się przy ołtarzu Matki Bożej. Formy są w przedsionku kościoła.

Luty to miesiąc prasy katolickiej. Dziękujemy za wsparcie finansowe na gazetę Diecezji Metuchen, jaką jest „Catholic Spirit”.

Wszystkim życzymy wiele radości z przeżywanego wypoczynku niedzielnego oraz pomocy Bożej na cały nadchodzący tydzień.

PARISH ANNOUNCEMENTS
Sunday, February 20 , 2022

February is Catholic Press Month. Thank you for your continuous support of “Catholic Spirit”, which is the official Newspaper of the Diocese of Metuchen.

On **Saturday, February 26**, we invite everyone to an evening vigil which will begin with an individual adoration of the Blessed Sacrament at 6:30 pm (during this time you may go to confession) and worship at 7:00 pm, after which Mass will be celebrated. Intentions in which we want to pray in the month of February can be placed in a box located at the altar of Our Lady.

Have a blessed week!

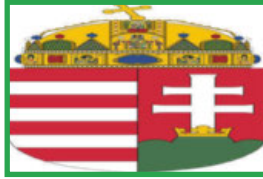


PROJECT IMT CORNER

Answer to last week's question: CORE - Congress of Racial Equality launched the Freedom Rides in 1961.

***“History has shown us that courage can be contagious,
and hope can take on a life of its own”***

- Michelle Obama, First Black First Lady of The USA



SAINT LADISLAUS CHURCH
@ HOLY FAMILY PARISH

A Sunday Reflection
by *István Horváth*
February 20, 2022

The Golden Rule Sunday

“But to you who hear I say, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you.” Lk 6:27-28

Jesus puts us to the test. What difficult words these are to hear when we are not ready to accept Him completely, but rather pick and choose that with which we can live with and bear to accept.

As a follower of Christ there are no gray areas, there is only “black or white, ... yes and no. Anything more is from the evil one.” Mt 5:37 Love is not a sliding scale. We either love Him or not. Ouch!

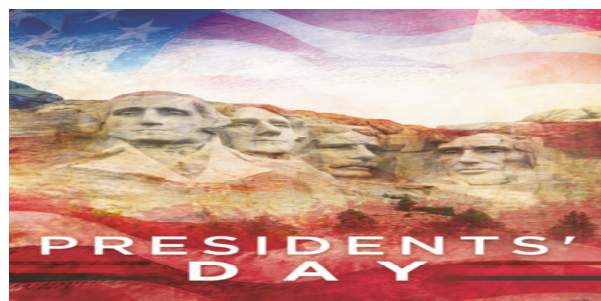
He sets the bar so high, we don’t need to debate it or to interpret it or to ponder over it. Actually, He is merely restating the Father’s second great commandment of love your neighbor as yourself (Lv 19:18), maybe more so in that we should love our neighbor and enemies more than ourselves. “I give you a new commandment: love one another. As I have loved you, so you also should love one another.” Jn 13:34

This is only possible with the grace of humility. We should pray for this grace as often as possible. Being Catholic takes work and sacrifice and requires us to look at ourselves with the spiritual mirror that sees us in the eyes of God. We must confront ourselves instead of others with God’s Commandments and confront others with the two great commandments or the “Golden Rule”. Lk 6:31 “You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. You shall love your neighbor as yourself.” Mt 22:37,39; Lk 6:31; Dt 6:5 “ Give and gifts will be given to you; a good measure: densely packed, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you.” Lk 6:38

Therefore, to be a disciple of Christ or even a follower means you must sacrifice your life for your brethren: this is the true meaning of being Christian or Christ-like and the true meaning of sacrificial love or agape. It is what distinguishes Christians from the worldly acts of charity and love, and how the world will know that we belong to Jesus. Jn 13:35

Perhaps most important of all prayers is the Our Father ...

As Jesus intended it for us and for all men who wish to do God’s will in their lives: in it we find our way to Heaven. Mt 6:9-13 Save us from the evil one, protect us from temptation in the final test, forgive us our sins as we forgive those who sin against us, nourish our bodies and souls, let His will prevail so that Earth and Heaven can glorify God. Paradise.



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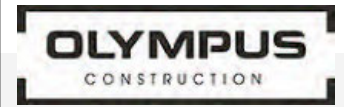
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