



# Holy Family Parish

*Sacred Heart - St. Joseph - St. Ladislaus Churches, New Brunswick NJ  
a trauma-informed community*

[www.holyfamilyforall.org](http://www.holyfamilyforall.org)

**email:** [HFPcenter@holyfamilyforall.org](mailto:HFPcenter@holyfamilyforall.org)

**social media:** [Twitter.com/holyfamily4all](https://twitter.com/holyfamily4all)

<https://www.facebook.com/HolyFamilyParishNewBrunswick>

## We worship:

**The Lord's Day:** 4:30pm Sat. Vigil at Sacred Heart

8:00am (St. Ladislaus); 9:00am (Polish, St. Joseph)

10:00am (Spanish/English, Sacred Heart)

10:30am (Hungarian, St. Ladislaus)

12:00pm (Spanish, St. Joseph)

7:00pm (Spanish, St. Joseph)

**Weekdays:** 7:00am Mon - Fri (St. Ladislaus)

8:00am Mon - Sat (Sacred Heart chapel)

7:00 pm: Tues. (St. Joseph, Spanish)

7:00 pm Wed. (Sacred Heart, Spanish)

7:00 pm Thurs. (St. Ladislaus, Hungarian)



### HFP PARISH CENTER

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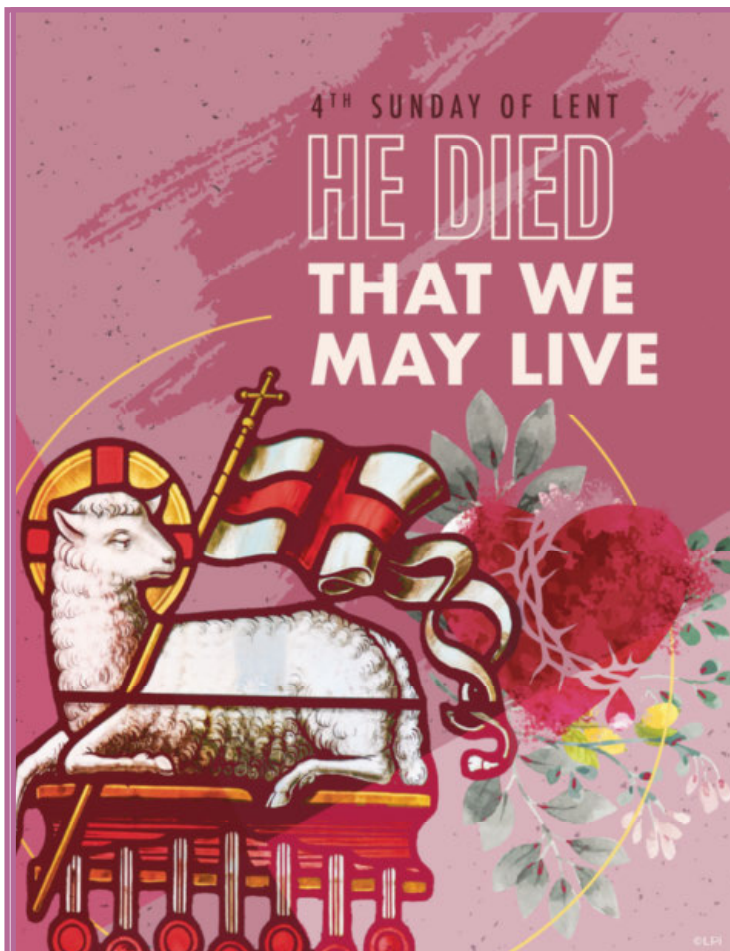
### PARISH LEADERS

PARISH TRUSTEES: Thomas Szallai, Carol Meszaros

FINANCE COUNCIL: Thomas Szallai, chair

PASTORAL COUNCIL LEADERS: Magda Varga, Marie Zach

THEOPHANY CENTER: Sarahi Lopez





**Saturday, March 26 - Lenten Weekday**

8:00 AM (SH) - (English) - For the people  
4:30 PM (SH) - (English) - For the people

**Sunday, March 27 - Fourth Sunday of Lent**

8:00 AM (SL) - (English) - David Brown  
9:00 AM (SJ) - (Polish) - O zdrowie i błogosławieństwo dla Madgy o okazji urodzin  
10:00 AM (SH) - (Bilingual) - Por las Almas en el Purgatorio  
10:30 AM (SL) - (Hungarian) - For the people  
12:00 PM (SJ) - (Spanish) - For the people  
7:00 PM (SJ) - (Spanish) - For the people

**Monday, March 28 - Lenten Weekday**

7:00 AM (SL) - (English) - Leokadia Zach  
8:00 AM (SH) - (English) - For the people

**Tuesday, March 29 - Lenten Weekday**

7:00 AM (SL) - (English) - Leokadia Zach  
8:00 AM (SH) - (English) - For the people  
7:00 PM (SJ) - (Spanish) - Por las Almas en el Purgatorio

**Wednesday, March 30 - Lenten Weekday**

7:00 AM (SL) - (English) - For the people  
8:00 AM (SH) - (English) - For the people  
7:00 PM (SH) - (Spanish) - Carla Ramirez

**Thursday, March 31 - Lenten Weekday**

7:00 AM (SL) - (English) - For the people  
8:00 AM (SH) - (English) - Agnes McCafferty

**Friday, April 1 - Lenten Weekday**

7:00 AM (SL) - (English) - For the people  
8:00 AM (SH) - (English) - **SOCIETY OF REMEMBRANCE**

**Saturday, April 2 - Lenten Weekday  
(St. Francis of Paola, Hermit)**

8:00 AM (SH) - (English) - Eileen Kennedy  
4:30 PM (SH) - (English) - For the people

**Sunday, April 3 - Fifth Sunday of Lent**

8:00 AM (SL) - (English) - For the people  
9:00 AM (SJ) - (Polish) - Za zmarłych z rodziny Rogowskich  
10:00 AM (SH) - (Bilingual) - Ilse L. Kosik  
10:30 AM (SL) - (Hungarian) - For the people  
12:00 PM (SJ) - (Spanish) - Isabel Maria Checo  
7:00 PM (SJ) - (Spanish) - For the people



**Friday Lenten Stations  
of the Cross  
Viernes de Cuaresma  
del Vía Crucis**

Following the 7:00 AM Mass - St. Ladislau/San Ladislao - (English/Inglés)

Following the 8:00 AM Mass  
Sacred Heart/Sagrado Corazón - (English/Inglés)  
6:00 PM - Sacred Heart/Sagrado Corazón - (Spanish/Español)

7:00 PM - St. Joseph/ San José - (Polish/Polaco)  
7:00 PM - St. Ladislau/San Ladislao - (Hungarian/ Húngaro)

Online with Catholic Relief Services, English  
<https://www.crsricebowl.org/stations-of-the-cross>

En línea con Catholic Relief Services, Español  
<https://www.crsricebowl.org/es/via-crucis>

**Lenten Confessions**

**Confesiones de Cuaresma**

Monday/Lunes: 7:00 PM - 8:00 PM -  
St. Joseph Church/San José

(During Exposition/durante la Exposición)  
Saturday/Sabado: 3:00 PM - 4:00 PM  
Sacred Heart Church/Sagrado Corazón

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**DIOCESE OF  
METUCHEN**

**2022 Bishop's Annual Appeal**

*Celebrating 40 Years -*

*Continuing to Fan the Flame of Faith into Service*

This weekend, parishes throughout the Diocese of Metuchen are celebrating *Bishop's Annual Appeal In-Pew Weekend*. Our goal is for every family to participate. Every gift, no matter the size, is important and greatly appreciated. Together, we are working to become kindling that is set aflame by the Holy Spirit, allowing God's love and power to burn more brightly here in the Diocese of Metuchen. Thank you for actively participating in this mission by your financial support. *You can find the link to the Bishop's Annual Appeal Video by going to <https://diometuchen.org/BAA>.*

**Campaña Anual del Obispo 2022**

*Celebrando 40 años -*

*Continúa Avivando la Llama de la Fe en el Servicio*

Este fin de semana, todas las parroquias de la Diócesis de Metuchen están celebrando el *Fin de Semana de la Campaña Anual del Obispo en las Bancas*. Nuestro objetivo es que todas las familias participen. Cada aporte, sin importar el monto, es importante y muy apreciado. Juntos, estamos trabajando para ser leña encendida por el Espíritu Santo, permitiendo que el amor y el poder de Dios ardan más intensamente aquí en la Diócesis de Metuchen. Gracias por participar activamente con su apoyo financiero en esta misión. *Podrá encontrar el enlace al Video de la Campaña Anual del Obispo visitando <https://diometuchen.org/BAA>.*



**HFP Weekly Offertory 3/13/2022 - \$3,947**

**Bishop's Appeal Updates: 28 parishioners have contributed**

Pledges \$5,719 Total Payments - \$4,382

Parish Goal - \$14,000 Percentage to date - **40.9%**

**100% participation/contribution is encouraged.**

**Every little bit helps. Thank you for your efforts.**

**Actualizaciones de la Campaña del Obispo:**

**28 feligreses han contribuido**

Promesas \$5,719 Pagos Totales - \$4,382

Meta Parroquial - \$14,000 Porcentaje hasta la fecha - **40.9%**

**Se alienta el 100% de participación/contribución.**

**Cada poquito ayuda. Gracias por tus esfuerzos.**

**PASTOR'S MESSAGE**

Dear Parishioners and Friends of Holy Family Parish,

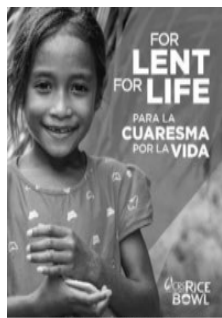
This weekend we celebrate what is called “Laetare Sunday.” Laetare Sunday, the Fourth Sunday of Lent, takes its name from the Latin word which begins the entrance antiphon (introit) for that day. *Laetare* means *rejoice*, and this Sunday is marked by a relaxation of the penitential character of the Lenten season.

On this Sunday, we look with expectation to the great Solemnity of Easter for which we have been preparing ourselves as a Church during the Lenten season. By its anticipation of the joy of Easter, Laetare Sunday is meant to give us hope and encouragement as we slowly progress towards the Paschal Feast. On both Laetare Sunday and Gaudete Sunday (the Third Sunday of Advent), a priest may wear rose vestments. The color rose is used as a sign of the joy which characterizes these two Sundays. The use of rose vestments probably stems from an ancient papal tradition of blessing golden roses which would be sent to Catholic heads of state in Europe on the Fourth Sunday of Lent.

There was a medieval tradition of visiting one’s “mother church” (the church where one was baptized) on this day. A family trip to see where mom and dad or the children began their journey of faith could make for a fine Sunday afternoon outing! If it was a far distance away, perhaps you can look for pictures that were taken. Maybe you could look for the baptismal gown, candle or other items used at the celebration. This weekend, we are celebrating the second scrutiny for those preparing for the Sacrament of Baptism this Easter. They will share with us the honor to call our parish their “mother church.”

With my prayers,

Fr. Ryan



**CRS Rice Bowl**  
**DRIVEN BY A DREAM** - Malnutrition is widespread in Rwanda, but Gloriose and her husband are doing everything they can to keep their children healthy and set them up for success. From learning to grow a kitchen garden to participating in a micro-savings group, Gloriose and Karekezi know it takes many resources to help their children thrive. How have you helped others access what they need this Lent? Visit [crsricebowl.org](http://crsricebowl.org) to learn more.

**CRS Plato de Arroz**  
**IMPULSADOS POR UN SUEÑO** - La desnutrición está muy extendida en Ruanda, pero Gloriose y su esposo Karekezi están haciendo todo lo posible para mantener a sus hijos sanos y prepararlos para el futuro. Ellos saben que se necesitan muchos recursos para ayudar a sus hijos a prosperar, por eso han aprendido a cultivar un huerto y hasta participaron en un grupo de ahorros. ¿Cómo has ayudado tú esta Cuaresma a otras personas a tener acceso a lo que necesitan? Visita [crsplatodearroz.org](http://crsplatodearroz.org) para obtener más información.

**MENSAJE DEL PASTOR**

Estimados feligreses y amigos de la Parroquia de la Sagrada Familia,


Este fin de semana celebramos el llamado “Domingo de Laetare”. El Domingo Laetare, el Cuarto Domingo de Cuaresma, toma su nombre de la palabra latina que comienza la antifona de entrada (introito) para ese día. Laetare significa alegría, y este domingo está marcado por una relajación del carácter penitencial del tiempo de Cuaresma.

En este domingo miramos con expectativa la gran Solemnidad de Pascua para la que nos hemos venido preparando como Iglesia durante el tiempo de Cuaresma. Por su anticipación de la alegría de la Pascua, el domingo de Laetare está destinado a darnos esperanza y aliento a medida que avanzamos lentamente hacia la Fiesta Pascual. Tanto el domingo de Laetare como el domingo de Gaudete (el tercer domingo de Adviento), un sacerdote puede usar vestimentas rosas. El color rosa se utiliza como signo de la alegría que caracteriza estos dos domingos. El uso de vestimentas de rosas probablemente proviene de una antigua tradición papal de bendecir rosas doradas que se enviaban a los jefes de estado católicos en Europa el cuarto domingo de Cuaresma.


Había una tradición medieval de visitar la “iglesia madre” de uno (la iglesia donde uno fue bautizado) en este día. ¡Un viaje familiar para ver dónde mamá y papá o los niños comenzaron su viaje de fe podría ser una excelente salida de domingo por la tarde! Si estaba muy lejos, tal vez puedas buscar fotos que se tomaron. Tal vez podría buscar la bata bautismal, la vela u otros elementos que se usaron en la celebración. Este fin de semana estamos celebrando el segundo escrutinio para los que se preparan para el Sacramento del Bautismo en esta Pascua. Compartirán con nosotros el honor de llamar a nuestra parroquia su “iglesia madre”.

con mis oraciones,

Padre Ryan



**FAMILY MILESTONES**  
 February 2022  
**CONGRATULATIONS & BLESSINGS!**  
 Baptisms:  
*Johnny Montes*  
*Brooke Alexandra Thomson*  
 Quinceañera:  
*Jocelyn Galvez Gutierrez*



**PLEASE PRAY FOR THE SICK**  
**POR FAVOR ORE POR LOS ENFERMOS**  
**ONLY MEMBERS OF THE FAMILY**  
 can add names to this list of the sick.  
**SOLO MIEMBROS DE LA FAMILIA**  
*pueden agregar nombres a nuestra lista de feligreses enfermos:*  
 Brian Barry, Zofia Baginski, Zofia Lesiak, Thomas Leskowski, Jadwiga Pawlowska, Wladystaw Prosciak, Roman Szwarc, Irena Szwczak, Brian Ward, John Ward, Kit Maloney, Amy Grau Bates, Faith Anderson, Waleria Klimkiewicz, Karen Bodnar, Edward Hernandez Brito, Maria Colon, Jaxson Rivera, Harry Such



**OGŁOSZENIA PARAFIALNE**  
**Niedziela, 27 marca 2022 r.**

Trwa okres Wielkiego Postu. Pamiętajmy, by w piątki zachować post jakościowy, czyli powstrzymać się od

pokarmów mięsnych.

W okresie Wielkiego Postu zapraszamy na **Drogę Krzyżową w piątki o godz. 7:00 wieczorem** oraz na **Gorzkie Żale w niedzielę po Mszy Św.**

Jak co roku w okresie Wielkiego Postu, zachęcamy do uczestnictwa w akcji „**Rice Bowl**”, sponsorowanej przez **Catholic Relief Services** który dzięki finansowemu wsparciu nas wszystkich, zapewnia kontynuację wielu diecezjalnych programów ewangelizacji i katechezy. „Miseczki” są do nabycia w przedsiönku kościoła.

Pamiętajmy o złożeniu naszej ofiary na kwiaty wielkanocne.

**PARISH ANNOUNCEMENTS**  
**Sunday, March 27, 2022**

We are in the **Lenten Season**. Please, remember to **abstain** from meat on Fridays.

Throughout Lent, we will continue to promote and support **CRS Rice Bowl** and the **Bishop's Annual Appeal** - “**Help Build a Civilization of Love**”.

During the Lenten Season, we invite everyone for **Stations of the Cross on Fridays at 7:00 p.m.** and for **Lamentations on Sundays after the Polish Mass**.

Please remember to put your donation for **Easter Flowers**.

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**LENTEN STEWARDSHIP SCRIPTURE REFLECTIONS**

*“No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.” (JOSHUA 5:12)*

Over the forty years that the Israelites journeyed through the desert, God provided them with manna to eat. As soon as they were able to enjoy the fruits of the Promised Land the manna ceased. Likewise, God's blessings to us may change over the years but it is important to trust that God will always provide us with all that we need.

**REFLEXIONES DE LAS ESCRITURAS SOBRE LA MAYORDOMÍA DE CUARESMA**

*“Ya no hubo más maná para los Israelitas, que ese año comieron del rendimiento de la tierra de Canaán.” (JOSUE 5:12)*

En los cuarenta años que los israelitas viajaron por el desierto, Dios les proporcionó el maná para comer. Tan pronto como fueron capaces de disfrutar de los frutos de la Tierra Prometida dejaron de recibir el maná. De la misma manera, las bendiciones de Dios para nosotros pueden cambiar a través de los años, pero es importante confiar que Dios siempre nos proveerá de todo lo que necesitamos.



For details regarding baptisms,  
quinceañeras, weddings,  
and anointing of the sick,  
please call HFP Parish Center  
at 732-545-1681

Ext 101, Jennifer, or Ext 102, Rocio, Thank you.



SAINT LADISLAUS CHURCH  
@ HOLY FAMILY PARISH

*A Sunday Reflection*  
by *István Horváth*  
March 27, 2022

**“[The Father] said to him, ‘My son, you are here with me always; everything I have is yours. But now [it is just] to celebrate and rejoice, because [he whom is] your brother was dead and has come back to life again; he was lost and has returned.’” Lk 15:31-32**

Which son do we identify with?

We like to think that we are the older son, but when taken to task, we act like the younger. We agree to our wages as the workers in the field, but when those that arrive late get the same deal, we are indignant and upset and vengeful. Mt 20:1-15 We feel treated unfairly, when our higher-ups praise those over us, whom have done little or nothing, while we make things happen. Or siblings that come visit now and then, bring a useless gift of forgiveness, are praised by the same parent, who we have been faithfully attending. It's hard to see the justness in God's actions when you are looking for justice. Because God is not justice of just any sort, He is justness of every sort. He is loving in every moment that man wants to do right. That is why heaven rejoices for the one lost soul that is saved, even though 99 remained righteous. Lk 15:7

Few of us associate with the younger prodigal son, yet there were and are times that we could have easily been him. Do we truly follow God's Commandments or do we pick and choose depending on the day of the week and the situation at hand? Is it not easier to be part of the bad boys club, than to do the right thing? Why sure it is. How many times do we answer as Peter did, "I do not know the man!" Mt 26:74, so we don't have to face others' surprise, bewilderment or scorn for being Catholic? It's just easier to avoid bringing attention to ourselves for such virtuous things, because nothing is virtuous and holy or sacred anymore. It's comfortable!

Everything around us is gray. If you try to make it black or white, it is an affront to those that don't believe. For them, it is okay to make you uncomfortable, but not the other way around. So, what do "good Catholics" do: they leave it gray, because then it won't offend anyone. They hear people say, "don't judge" Mt 7:2, but what those people are really saying is don't condemn my sin and sinfulness. That is exactly the opposite of what God has asked us to do by His Commandments. You are to judge between right and wrong, between sin and righteous behavior, between good and evil. As Christians, we are to judge our actions and those of others, but not the person that commits those actions: for it is not you, nor God, but their sin that will condemn them. Jn 5:45, Mt 13:41, Proverbs 17:15

But then, it will be uncomfortable. It will be a sacrifice to live His word, and it will be quite apparent that you are not like others; it will be rather obvious that you are Catholic.



### PROJECT IMT CORNER

Cesar Chavez was a Mexican American labor worker that fought for equality for Latinos and farm workers. Thursday, March 31st is Cesar Chavez Day, a day we celebrate his birthday and the legacy & impact he had in the American Civil Rights and Labor Movement.



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