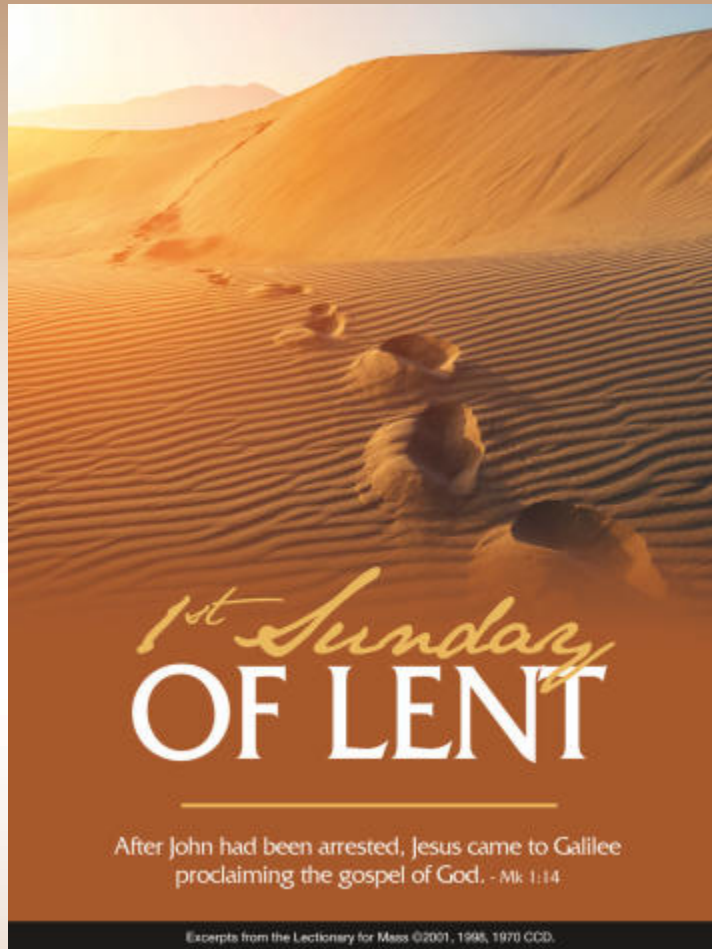


CHURCH OF SAINT ANSELM

1028 Wayside Road, Wayside, NJ 07712
Phone: (732) 493-4411

February 21, 2021



Pastor

Reverend Eugene Vavrck

Deacon

William Zapcic

Parish Council President

Jon Goldey

Coordinator of Religious Education/

Athletic Director

Fran Burke

Parish Secretary

Kayde McElroy

Music Minister

Michael Zorner

Spiritual Directors

Marie Lillvik

Jim Moseman

Mass Schedule

Saturday 5:30pm

Sunday: 11:00am

Holy Days as announced



Church of St. Anselm



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Visit our web page:
www.stanselm.com



WELCOME

It is the mission of the Church of St. Anselm to live the Gospel by forming a Catholic community to foster personal and spiritual growth, and justice and peace in the community at large. This shall be accomplished by preaching the word, celebrating the sacraments, serving the parish and the community and by celebrating our community spirit.

BAPTISM

Baptism is a sacrament by which the Christian community welcomes new members. Please visit our website - <https://stanselm.weconnect.com/> and scroll down to Baptism for more information and online registration form. Sponsors for Baptism should be practicing Catholics, at least 16 years old, who have received the Sacrament of Confirmation. To schedule Baptism, please call the church office, at least one month in advance.

PENANCE

The sacrament of Penance/Reconciliation is offered every Saturday 4:30 - 5:00pm or by appointment.

MARRIAGE

Preparation for Christian Marriage begins at least one year prior to the planned date for a wedding. The Common Policy of Church in New Jersey is followed in our parish. Marriage Preparation includes Engaged Encounter or Pre-Cana.

VISITATION OF THE SICK

Please contact the Parish Office concerning hospitalized and homebound parishioners wishing to receive sacraments or parish visits.

Readings for the week of February 21, 2021

Sunday: Gn 9:8-15/Ps 25:4-5, 6-7, 8-9 [cf. 10]/
1 Pt 3:18-22/Mk 1:12-15
Monday: 1 Pt 5:1-4/Ps 23:1-3a, 4, 5, 6 [1]/
Mt 16:13-19
Tuesday: Is 55:10-11/Ps 34:4-5, 6-7, 16-17, 18-19
[18b]/Mt 6:7-15
Wednesday: Jon 3:1-10/Ps 51:3-4, 12-13, 18-19 [19b]/
Lk 11:29-32
Thursday: Est C:12, 14-16, 23-25/Ps 138:1-2ab, 2cde-
3, 7c-8 [3a]/Mt 7:7-12
Friday: Ez 18:21-28/Ps 130:1-2, 3-4, 5-7a, 7bc-8 [3]/
Mt 5:20-26
Saturday: Dt 26:16-19/Ps 119:1-2, 4-5, 7-8 [1b]/
Mt 5:43-48
Next Sunday: Gn 22:1-2, 9a, 10-13, 15-18/Ps 116:10,
15, 16-17, 18-19 [9]/Rom 8:31b-34/Mk 9:2-10

MEMORIAL BRICKS

The Church of Saint Anselm now has over 500 memorial bricks placed in the “meditation area” located outside the main entrance to the worship center. These memorials have been obtained by making a donation in memory of a loved one, recognizing family members, or memorializing a special event. It is still not too late to have your family or loved one remembered this way. For information, call the Parish Office 732.493.4411.

PARISH REGISTRATION

Our parish family invites all of its members to participate fully in our spiritual and social life. Every family wishing to join the parish is requested to register and become an “official” member of our parish community. Please either see a member of the Registration Team after weekend Mass or register at the Parish Office. If you change your address, please notify us.

The Diocese of Trenton is committed to the initiatives outlined in the US Bishop's Charter for the Protection of Children and Young People and to its own policies and guidelines in regard to the reporting and investigation of sexual abuse allegations involving minors. If you have been sexually abused as a minor by a member of the clergy or anyone representing the Catholic Church or if know of someone who was, you can report the abuse through the diocesan ABUSE HOTLINE: 1-888-296-2965 or via e-mail at abuseline@diocesoftrenton.org. The Diocese of Trenton reports any allegations of sexual abuse to the appropriate law enforcement agencies. Anyone with an allegation is also encouraged to provide that information to the local enforcement authorities.



SATURDAY, February 20

5:30pm Mass

SUNDAY, February 21

11:00am Mass



Saturday, February 27

5:30pm Mass

Antonia Grimaldi

Requested by Clara Colonna

Sunday, February 21

11:00am Mass

Janet Autera-Krah

Requested by A Friend

Diocese's instructions on Covid-19 and liturgical practices

In light of the escalating concern about the spread of the COVID-19, Bishop David M. O'Connell, C.M., has issued the following instructions on liturgical practices to be observed in ALL parishes, institutions and organizations within the Diocese of Trenton, effective immediately until otherwise notified:

1. People who have flu-like symptoms or who are otherwise feeling sick should not go to Mass or other Church gatherings;
2. Priests, deacons and extraordinary ministers of Holy Communion should practice good hygiene, washing hands with soap and water or anti-bacterial hand sanitizer, before and after distributing Holy Communion;
3. People are encouraged not to receive Holy Communion on the tongue; worthy, reverent reception by hand is preferred until otherwise notified;
4. The practice of distributing the Precious Blood from the Chalice is suspended;
5. The practice of exchanging the sign of peace by any physical contact (handshake, embrace, kissing) is suspended.

We continue to encourage the faithful to stay informed through our diocesan communications online at [:dioceseoftrenton.org/coronavirus](https://dioceseoftrenton.org/coronavirus); TrentonMonitor.com/coronavirus, as well as through the Centers for Disease Control and prevention at: www.cdc.gov/COVID19

EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

The Unlikely Suspects

Have you ever taken a nature walk? Have you leisurely strolled through a forest or field, with no real destination in mind and your only objective being receptivity to and observation of all God's creation?

Sometimes, Scripture readings can feel like a nature walk. All of salvation history plays out against the backdrop of the natural world, with all elements of God's creation — plants and animals and the dust of the earth itself — turning in a supporting performance. How about Jesus in the hot and dusty desert, tempted, living "among the wild beasts?" Noah departed from his ark with the animals he rescued, observing God's sign in the very clouds of the sky. Even God Himself, offering us salvation from original sin through the waters of baptism.

How often do we remember that God speaks to us through all of His creation, even in the unlikeliest suspects?

Let's go back to the nature walk. It sounds like a lovely way to pass an afternoon, amongst wildflowers and butterflies, but don't forget the beating hot sun, mosquitos, and threat of rain on the horizon. Remember, we're not in heaven yet. Here on earth, God may be present in His creation, but that doesn't mean it's always easy to endure.

Lent is, essentially, a time to listen for the voice of God in places we may not expect: the mild irritations you experience when you're craving the chocolate you gave up, or the dull pangs of hunger during the Ash Wednesday fast. It's a golden opportunity to see the divine hand in all of creation, even those unlikely suspects.

— Tracy Earl Welliver, MTS
©LPi

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GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

1st Sunday of Lent

St. Oscar Romero said, “Aspire not to have more, but to be more.” These powerful words provide the perfect framework for a conversion oriented Lenten experience. God is giving us this Lenten sign to stop being concerned about what you have and focus on who you are. This requires that we create a desert space and listen more attentively for God to reveal His presence. It is all so wonderfully simple on the one hand and so incredibly challenging on the other. The message is simple: love God, neighbor, and self. Those simple words make great sense, but we struggle translating them into reality. Our attachments, compulsions, obsessions, addictions, routines, and busyness all anchor us to the “idol of the self,” keeping us mired in our compulsive need for self-aggrandizement. It's not about us!

God vowed, long ago, to nurture, sustain and protect the relationship He has with His people. He called us into being, nurtures us in being, and sustains us in being. Without the Loving Divine Presence, all life would cease. Once we slow down a bit and clear away some of the clutter, we can see how the journey of our life is unfolding. We can see what brings us in and out of tune with God's love and how we can better imitate God's loving fidelity in our relationship with Him. In short, we will see our myopic short sightedness and figure out how we can better share the Divine Fire within with others. Lent isn't just about giving stuff up for forty days and indulging again at Easter. We need to push things much farther and wrestle with the question of how we can be more. “Being more” means becoming more fully alive and in touch with the holiness of life and the divinity that lives in and empowers all beings and things. It is realizing that the “quality” of our presence is crucial to being an effective witness and herald of God's unconditional love.

The illusion we have bought into causes us to believe that the wrong things and systems matter. We tirelessly fight to keep things the way they are, to return to the former ways of doing things or restore some nostalgic fantasy memory of “life in the good old days.” Lent isn't about maintaining what we have or returning to something that is gone. It's about becoming something new. It's about being more focused, centered, convicted, and grounded so that we can be a person who truly loves and treasures being made in the image of God. The secret to Gospel living is not found in accumulating anything for ourselves, even merit points for heaven. Gospel living means learning how to live with less so that others can live with more. The thought of permanently giving something up makes us feel uncomfortable. Truth often does.

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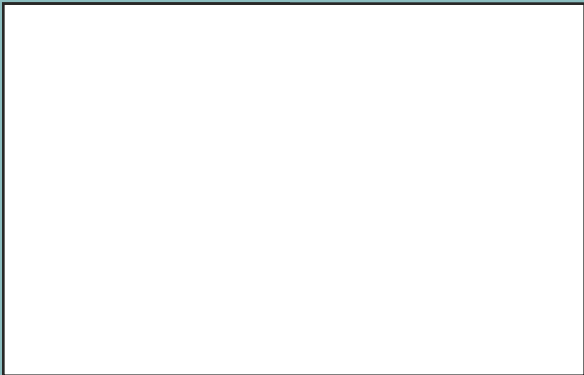
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